FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Coleman & Bradley | 32 | | | O Campo | 11 | 250 | | | | | | | | | | | | | | | | | | | | |
| 2 | Colgin, Dr. W. E. | | | | | | | 117 23rd | V | 7 | | 1 | 4000 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | 511 Austin | 4 | 226 | | 4 | 5000 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | 1902 " | 6 to 10 | (9) | | 8 | 3500 | | | | | | | | | | | | | | |
| 5 | " | | | | | | | Austin St 1420 | 3 | 72 | | 9 | 2000 | | | | | | | | | | | | | | |
| 6 | " | | | | | | | Elmwood av | 6 to 14 | 54 | | 78 | 1500 | 1 | 20 | | | | | | | | | | | | |
| 7 | Collie, L. | | | | | | | 613 S 14th | 17 | 232 | | 16 | 1000 | | | | | | | | | | | | | | |
| 8 | Collier, E. E. | | | | | | | Rowell | 4 to 17 | 211 | | | 700 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | " | 5 to 7 | 211 | | | 75 | 3 | 120 | 1 | 25 | | | | | | | 3 | 10 | | |
| 10 | F. B. | | | | | | | Mart | 119 | 28 | | | 400 | | | | | | | | | | | | | | |
| 11 | " | | | | | | | " | 7 | 28 | | | 200 | | | | | | | | | | | | | | |
| 12 | " | | | | | | | " | 15-16 | 110 | | | 150 | 3 | 75 | | | | | | | | | | | | |
| 13 | Collier, Isbell | 77 | 111 | | S Burton | 50 | 400 | | | | | | | 2 | 30 | 2 | 20 | | | | | | | | | | |
| 14 | W. D. | 77 | 111 | | " | 100 | 400 | | | | | | | 2 | 75 | 2 | 20 | | | | | | | | | | |
| 15 | Bev | 77 | 111 | | " | 50 | 350 | | | | | | | 3 | 65 | 1 | 10 | | | | | | | | | | |
| 16 | Collins, J. B. | 36 | | | Sanchez | 114 | 730 | | | | | | | | | | | | | | | | | | | | |
| 17 | Nettie | | | | | | | 3 Canal St | 1 | (77) | | 21 | 350 | | | | | | | | | | | | | | |
| 18 | Steve | 43 | | | La Vera | 21½ | 320 | Harrison | 1 | (3) | | 56 | 200 | 1 | 35 | | | | | | | | | | | | |
| 19 | W. H. | 664 | 146 | | Wm Nye | 140 | 2240 | | | | | | | | | | | | | | | | | | | | |
| 20 | Colon, Geo | | | | | | | Mart | 21 | 26 | | | 400 | | | | | | | | | | | | | | |
| 21 | " | | | | | | | | 22 | 26 | | | 100 | 1 | 20 | 2 | 15 | | | | | | | | | | |
| 22 | Combs, Adeline | 43 | | | La Vega | 12 | 150 | 1414 23rd | 6 | (52) | | 23 | 200 | | | | | | | | | | | | | | |
| 23 | | 32 | | | Ocampo | 6 | 125 | 1600 31st | 6 | (74) | | 23 | 50 | | | | | | | | | | | | | | |
| 24 | Jno | | | | | | | 532 8th | 11 | (1) | | 5 | 2000 | | | | | | | | | | | | | | |
| 25 | " | | | | | | | 8th & Jack | 4 to 10 | 23 | | 5 | 3000 | 5 | 60 | 2 | 30 | | | | | | | | | | |
| 26 | Mrs. M. J. | | | | | | | Moody | | 320 | | Coon | 50 | | | | | | | | | | | | | | |
| 27 | Sam | | | | | | | " | 6 to 10 | 25 | | | 1200 | 1 | 50 | 1 | 15 | | | | | | | | | | |
| 28 | W. M. | 525 | 7?? | | E. H. Knowles | 40 | 600 | " | 3 to 5 | 8 | | | 600 | 1 | 50 | | | | | | | | | | | | |
| 29 | Compton, E. | 702 | 30/165 | | J. Pace | 122 | 1430 | | | | | | | 5 | 125 | 4 | 20 | | | | | | | 5 | 10 | | |
| 30 | F. L. | 782 | 2358/4459 | | M. Selva | 123 | 1230 | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 564 | | | W. Lane | 50 | 300 | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 584 | | | " | 36 | 360 | | | | | | | | | | | | | | | | | | | | |
| 33 | | 907 | 245 | | W. Wheeler | 3 | 15 | | | | | | | 4 | 180 | 6 | 48 | | | | | | | 5 | 10 | | |
| 34 | F. L. | 782 | 2358/4459 | | M. Selva | 56 | 560 | | | | | | | 3 | 75 | 3 | 28 | | | | | | | 11 | 22 | | |
| 35 | Mrs. J. B. | 782 | 2358/4459 | | " | 50 | 620 | | | | | | | | | | | | | | | | | | | | |
| 36 | | 782 | 2358/4459 | | | 11 | 110 | | | | | | | 1 | 15 | 6 | 50 | | | | | | | | | | |
| 37 | J. E. | 616 | 2906 | | D. Moor | 80 | 480 | | | | | | | | | | | | | | | | | | | | |
| 38 | | 589 | | | H. Music | 60 | 600 | | | | | | | 3 | 100 | 4 | 40 | | | | | | | | | | |
| 39 | Dr. W. J. | 445 | 52 | | Em Bubby | 42 | 530 | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 46 | | | J. Bibles | 160 | 1000 | Crawford | 1-2 | 87 | | | 500 | 2 | 50 | 10 | 40 | | | | | | | | | | |
| 41 | W. E. | 129 | 4065 | | J. McBurrow | 20 | 305 | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 445 | 52 | | E. M. Bubby | 133 | 1470 | | | | | | | | | | | | | | | | | | | | |
| 43 | | 780 | 2358/1460 | | M. Selva | 71 | 757 | | | | | | | 5 | 125 | 15 | 120 | | | | | | | | | | |
| 44 | Cornforth, Mary F. | | | | | | | S 5th St | N pt 7 | (39) | | 20 | 300 | | | | | | | | | | | | | | |
| 45 | Conway, Ada | | | | | | | Eddy | 4-8 | 5 | | | 400 | | | | | | | | | | | | | | |
| | | | | | | 590½ | 16246 | | | | | | 30875 | 49 | 1300 | 59 | 621 | | | | | | | 24 | 57 | | |

| | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise of Every Description | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | 250 | 42 | 45 | | 112 | | | | 199 |
| 6 | 2 | 25 | 1500 | | | | | 20545 | 3432 | 3707 | 150 | 4268 | | 25 | | 16407 |
| 7 | | | | | | | | 1000 | 167 | 180 | 150 | 450 | | 25 | | 797 |
| 9 | 2 | 75 | | | 50 | | | 1055 | 176 | 190 | 150 | 475 | | 25 | | 841 |
| 12 | 1 | 25 | | | | | 5 | 455 | 142 | 154 | 150 | 365 | | 25 | | [illegible] |
| 13 | | | | | | | | 450x | 75 | 81 | | 203 | | | | 357 |
| 14 | 1 | 20 | | | | | | 1015 | 169 | 180 | 150 | 457 | | 25 | | [illegible] |
| 15 | 1 | 10 | | | | | | 435 | 73 | 78 | | 196 | | | | 347 |
| 16 | | | | | | | | 730 | 122 | 131 | | 329 | | | | 582 |
| 17 | | | | | | | | 350 | 56 | 63 | | 158 | | | | 279 |
| 18 | 1 | 5 | | | 2 | | 13 | 575 | 96 | 104 | 150 | 258 | | 25 | | 458 |
| 19 | | | | | | | | 2240 | 380 | 410 | | 1026 | | | | 1816 |
| 21 | 1 | 10 | | | | | 5 | 550 | 92 | 94 | | 248 | | | | 434 |
| 23 | | | | | | | | 525 | 87 | 95 | | 236 | | | | 418 |
| 25 | 2 | 30 | 400 | | | | | 5520 | 920 | 994 | 150 | 2484 | | 25 | | [illegible] |
| 26 | | | | | | | | 50 | 08 | 09 | | 23 | | | | 40 |
| 27 | 2 | 25 | | | 500 | | 20 | 1810 | 302 | 326 | | 814 | | | | 1442 |
| 28 | 1 | 30 | | | | | | 1280 | 214 | 230 | 150 | 576 | | 25 | | 1020 |
| 29 | 2 | 50 | | | | | 30 | 2570 | 345 | 373 | 150 | 931 | | 25 | | 1644 |
| 33 | 2 | 20 | | | 20 | | 27 | 2210 | 366 | 396 | 150 | 993 | | 25 | | 1761 |
| 34 | | | | | 10 | | | 645 | 116 | 125 | 150 | 313 | | 25 | | 554 |
| 36 | | | | | | | | 705 | 132 | 143 | | 358 | | | | 633 |
| 38 | 2 | 30 | | | | | | 1250 | 404 | 225 | 150 | 563 | | 25 | | [illegible] |
| 40 | 1 | 20 | | | | | | 5180 | 364 | 392 | 150 | (52) 980 | | 25 | | [illegible] |
| 43 | 2 | 35 | | | 50 | | 24 | 2890 | 482 | 520 | 150 | 1300 | | 25 | | 2202 |
| 44 | | | | | | | | 300 | 50 | 54 | | 135 | | | | 239 |
| 45 | | | | | | | | 400 | 67 | 72 | | 180 | | | | 319 |
| | 24 | 460 | 1900 | | 635 | | 124 | 52116 | 8687 | 9381 | 2100 | 23454 | | 350 | | 41522 |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1908

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| No. | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cove, A. M. Est | 7 | | | Chambers | 10 | 330 | | | | | | |
| 2 | Covey J. B. | 723 | 407 | | L. Prewitt | 1 | 400 | | | | | | |
| 3 | Cowger, Mrs. H. A. | | | | | | | 904-911 N 5th St | 2-3 | (5) | | 10 | 4000 |
| 4 | Mrs. H. E. | 33 | | | Malogo | 2000 | 4000 | Colcord Add | 1 | 7 | | | 10 |
| 5 | " | | | | | | | " | 12 to 15 | 6 | | | |
| 6 | " | | | | | | | " | ½ of 9 | 6 | | | 70 |
| 7 | " | | | | | | | " | 5-11-12 | 4 | | | 60 |
| 8 | " | | | | | | | " | 11-12 | 2 | | | 20 |
| 9 | " | | | | | | | Anderson Add | 2 to 5 7 to 14 | D | | 25 | |
| 10 | " | | | | | | | " | 21½ of 22 | D | | 25 | 2000 |
| 11 | " | | | | | | | Cow Hts | 1 to 7 | (36) | | 72 | 245 |
| 12 | " | | | | | | | " | 8-9 | (37) | | 72 | 110 |
| 13 | " | | | | | | | " | 8 to 14 | (42) | | 72 | 245 |
| 14 | " | | | | | | | 932 N 5th | 7 to 11 | 16 | | 11 | 3800 |
| 15 | " | | | | | | | 1310 S 5th | 5 | 2 | | 22 | 300 |
| 16 | " | | | | | | | Edgefield | 5 | 8 | | 23 | 300 |
| 17 | J. D. | | | | | | | Colcord Add | 2 | 7 | | | 750 |
| 18 | R. E. | | | | | | | " | 1 to 7 | 5 | | | 700 |
| 19 | Conley A. E. | 32 | | | Ocampo | 53¾ | 820 | | | | | | |
| 20 | M. E. | | | | | | | Mc H | 3 to 14 | 58 | | Ong | 1500 |
| 21 | " | | | | | | | " | 9 to 12 | 62 | | " | 600 |
| 22 | " | | | | | | | " | 6-7 & 13 | 64 | | " | 4050 |
| 23 | " | | | | | | | " | 10-½ 13 | 74 | | " | 100 |
| 24 | J. P. | | | | | | | " | 1 | 28 | | | 25 |
| 25 | Connally D. W. | 679 | | | Jno Nalor | 110 | 1300 | | | | | | |
| 26 | B. O. | | | | | | | McG | 1-2 & 5 | (M) | | Walton | 400 |
| 27 | G. W. | 222 | 735 | | J. Call | 160 | 2000 | McG | 6 | (P) | | Barrett | 600 |
| 28 | " | 228 | 161 | | J. Casey | 20 | 250 | " | 5 | (P) | | " | 384 |
| 29 | H. C. | 425 | 42 | | W. Hancock | 71 | 1420 | | | | | | |
| 30 | " | 484 | 7 | | H. Jones | 4 | 80 | Moody | 15 to 17 | 27 | | | 200 |
| 31 | " | 679 | 25 | | J. Nalor | 69 | 1380 | " | 1 | 28 | | | 400 |
| 32 | " | 401 | 17 | | W. W. McClain | 101 | 1515 | " | | 16 & 17A | | Cronsdale | 100 |
| 33 | Dr. H. F. | 373 | 56 | | J. D. Green | 16 | 128 | | | | | | |
| 34 | " | 305 | 558 | | W. H. Wallace | 41½ | 351 | | | | | | |
| 35 | " | 654 | 693 | | J. D. Newman | 7 | 56 | Bruce | 1 | 25 | | | 500 |
| 36 | Dr. H. F. | | | | | | | " | 7 | 6 | | | 300 |
| 37 | Jones Est. | 32 | | | Ocampo | 431 | 6465 | | | | | | |
| 38 | " | 620 | 377 | | J. R. Munifield | 25 | 100 | Eddy | 11-12 | 11 | | | 100 |
| 39 | L. N. Est | 358 | 1977 | | M. J. Forbes | 64¾ | 960 | | | | | | |
| 40 | " | 988 | 4972 | | Wm Brunstead | 70¾ | 105 | | | | | | |
| 41 | Mrs. E. A. | 54 | 327 | | J. B. Adams | 100 | 1000 | | | | | | |
| 42 | " | 223 | 103 | | J. Carpenter | 54 | 540 | | | | | | |
| 43 | " | 307 | 47 | | J. L. Dowell | 50 | 400 | | | | | | |
| 44 | P. W. | 970 | | | J. H. Nalor | 80 | 800 | | | | | | |
| 45 | " | 992 | | | G. W. Connally | 155 | 1550 | | | | | | |
| | | | | | | 3694¾ | 24050 | | | | | | 21865 |

| No. | Horses and Mules No. | Horses and Mules Value | Cattle No. | Cattle Value | Jacks and Jennets No. | Jacks and Jennets Value | Sheep No. | Sheep Value | Goats No. | Goats Value | Hogs No. | Hogs Value | Dogs No. | Dogs Value | Carriages, Buggies, Wagons or Bicycles No. | Carriages Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits | Amount and Value of Bonds | Amount and Value of Shares of Capital Stock | Value of Property of Companies and Corporations | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School | Total State and County Taxes | Receipts Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 330 | 55 | 59 | | 149 | | | | 263 | [illegible] |
| 2 | 2 | 100 | 1 | 20 | | | | | | | | | | | 1 | 100 | | | | | | 25 | | | | | | 645 | 107 | 116 | 150 | 391 | | 25 | | 514 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4000 | 667 | 720 | | 1800 | | | | 3187 | |
| 16 | 1 | 30 | 1 | 20 | | | | | | | | | | | 1 | 50 | | | | | | | | | | | | 15260 | 2543 | 2747 | | 6567 | | | | 12157 | |
| 17 | 3 | 30 | 2 | 40 | | | | | | | | | | | 2 | 50 | | | | | | | | | | | 55 | 925 | 154 | 166 | 150 | 417 | | 25 | | 737 | |
| 18 | 2 | 75 | 2 | 40 | | | | | | | 3 | 10 | | | 2 | 40 | | | | | | | | | | | 45 | 910 | 152 | 164 | 150 | 409 | | 25 | | 725 | |
| 19 | 5 | 50 | 3 | 20 | | | | | | | 3 | 15 | | | 1 | 35 | | | 10 | | | | | | | | | 1050 | 175 | 184 | 150 | 473 | | 25 | | 837 | |
| 23 | 1 | 40 | 1 | 10 | | | | | | | | | | | 1 | 25 | | | | | | | | | | | 5 | 6330 | 1055 | 1129 | 150 | 2849 | | 25 | | 5243 | [illegible] |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25 | 04 | 04 | | 12 | | | | 20 | |
| 25 | 4 | 125 | 1 | 15 | | | | | | | | | | | 1 | 10 | | | 15 | | | | | | | | | 1465 | 244 | 264 | 150 | 659 | | 25 | | 1167 | |
| 26 | 1 | 25 | 1 | 15 | | | | | | | | | | | 1 | 20 | | | | | | | | | | | 20 | 480 | 80 | 86 | 150 | 216 | | 25 | | 382 | |
| 28 | 1 | 50 | 2 | 25 | | | | | | | 2 | 6 | | | 1 | 40 | | | | | | | | | | | 204 | 3555 | 592 | 640 | 150 | 1600 | | 25 | | 2832 | |
| 32 | 3 | 150 | 4 | 45 | | | | | | | 1 | 10 | | | 2 | 50 | | | 25 | | | | | | | | 75 | 5450 | 908 | 981 | 150 | 2453 | | 25 | | 4342 | |
| 35 | [illegible] | 75 | | | | | | | | | | | | | 1 | 20 | | | | | | | | | | | | 1130 | 188 | 203 | 150 | 509 | | 25 32 | 192 | 1092 | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | 32 | 45 | 244 | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6665 | 1111 | 1200 | | 2999 | | | | 5310 | |
| 40 | 3 | 75 | 1 | 15 | | | | | | | | | | | 1 | 20 | | | 20 | | | | | | | | | 1195 | 199 | 215 | 150 | 538 | | 25 | | 952 | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1940 | 324 | 349 | | 873 | | | | 1546 | [illegible] |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2350 | 392 | 423 | | 1057 | | | | 1872 | [illegible] |
| | 30 | 925 | 19 | 265 | | | | | | | 9 | 41 | | | 16 | 460 | | | 70 | | | 25 | | | | | 404 | 54005 | 9000 | 9719 | 1650 | 21306 | | 275 | 237 | 43262 | |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1908

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Connally, O. W. Est | | | | | | | Ost 4 | 4 to 10 | 13 | | | 400 | | | | | | | | | | | | | | |
| 2 | F. H. | | | | | | | " | 14 to 16 | 55 | | | 900 | | | 2 | 20 | | | | | | | | | | |
| 3 | T. G. | 699 | | | W. Pierson | 295 | 3540 | McG | 4-5-6 | 5 & 3 | | La Vega | 500 | | | | | | | | | | | | | | |
| 4 | | | | | | | | Moody | 11 to 15 | 7 | | orig | 500 | 1 | 75 | 2 | 25 | | | | | | | | | | |
| 5 | Connor, E. C. | | | | | | | Farwell Add | 1 to 3 | 18 | | 67 | 100 | | | | | | | | | | | | | | |
| 6 | " | | | | | | | Davis Add | 13-14 | 14 | | 50 | 120 | | | | | | | | | | | | | | |
| 7 | Dr. H. B. | | | | | | | 1011 N 6th St | 15-16 | 17 | | 11 | 900 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | N 14th nr Mail | 2 | 5 | | 9 | 300 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | N 6th & Vet | 5 | (130) | | 11 | 300 | | | | | | | | | | | | | | |
| 10 | " | | | | | | | N 7th St | 9 & 10 to 12 | (?) | | 13 | 400 | 2 | 75 | | | | | | | | | | | | |
| 11 | Jno. M. | | | | | | | 1124 N 5th St | 7-½ 6 | (?) | | 43 | 1500 | | | | | | | | | | | | | | |
| 12 | H. | | | | | | | 1630 23rd | Pt of 9 | (80) | | 23 | 60 | | | | | | | | | | | | | | |
| 13 | Mrs W. G. | | | | | | | 513 N 4th St | 7 | 4 | | 2 | 2250 | | | | | | | | | | | | | | |
| 14 | " | | | | | | | Connor | 1 to 12 | 292 | | 28 | 760 | | | | | | | | | | | | | | |
| 15 | " | | | | | | | " | ½ 8 to 14, 1 to 3 | 293 | | 24 | 500 | | | | | | | | | | | | | | |
| 16 | " | | | | | | | " | 1 to 11 | 294 | | 28 | 400 | | | | | | | | | | | | | | |
| 17 | " | | | | | | | " | 1 to 12 | 295 | | 28 | 460 | | | | | | | | | | | | | | |
| 18 | " | | | | | | | " | 2 to 14 | 296 | | 28 | 330 | | | | | | | | | | | | | | |
| 19 | " | | | | | | | " | 1 to 12 | 297 | | 28 | 150 | | | | | | | | | | | | | | |
| 20 | " | | | | | | | " | 2-4 to 10 | 300 | | 28 | 400 | | | | | | | | | | | | | | |
| 21 | M/d Dean | | | | | | | Conger | Cypress | (B) | | 15 | 650 | | | | | | | | | | | | | | |
| 22 | Conover, J. B. | 703 | | | J. Polk | 122 | 1220 | | | | | | | 5 | 125 | 1 | 20 | | | | | | | | | | |
| 23 | Conroy, M. J. | | | | | | | 323 N 7th St | 21 | 24 | 2 | 14 | 800 | | | | | | | | | | | | | | |
| 24 | M. J. | | | | | | | 508 S 10th " | 3 | (2) | | 3 | 500 | | | | | | | | | | | | | | |
| 25 | Consumers Cotton Oil Co | | | | | | | Bealls Add | 1 to 3 | 19 | | 53 | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | Office St | | (?) | | 53 | 2500 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | La Vega | 9 to 11 | (?) | | 54 | 47500 | 1 | 50 | | | | | | | | | | | | |
| 28 | Conyers, J. M. | | | | | | | Lorena | 8 | a | | | 200 | 1 | 25 | 1 | 20 | | | | | | | | | | |
| 29 | J. M. | | | | | | | 1724 25th | 4 | (?) | | 24 | 1000 | | | | | | | | | | | | | | |
| 30 | Cook, A. D. | | | | | | | West | 1-2 | 20 | | K & H | 250 | 3 | 75 | 2 | 10 | | | | | | | | | | |
| 31 | A. J. | | | | | | | " | 1 | 42 | | West | 150 | 1 | 35 | 1 | 25 | | | | | | | 4 | 10 | | |
| 32 | A. L. | | | | | | | " | 5-6 | 213 | | Davis | 450 | | | | | | | | | | | | | | |
| 33 | Cornelia | | | | | | | Bennett | 17 | a | | 25 | 150 | | | | | | | | | | | | | | |
| 34 | E. L. | 1087 | | | J. M. Davis | 6 | 60 | | | | | | | | | | | | | | | | | | | | |
| 35 | Mrs. E. L. | | | | | | | 1220 N 10th St | 2-½ 4 | 13 | | 13 | 450 | | | | | | | | | | | | | | |
| 36 | Mrs Fannie | 18 | | | J. Golson | 104 | 600 | West | 11-12-13 | 8 B | | Davis | 500 | | | | | | | | | | | | | | |
| 37 | Mrs. H. D. | | | | | | | Farwell Add | 14-15-17 | 67 | | 67 | 90 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | 809 Austin | 3-½ 4 | 1 | | 4 | 3500 | | | | | | | | | | | | | | |
| 39 | Jno | | | | | | | Moody | 18 | 27 | | | 50 | | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | 8 to 10 | 14 | | | 250 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | 9-10 | 19 | | | 400 | | | | | | | | | | | | | | |
| 42 | J. B. Est | 26 | | | Morena | 120 | 720 | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 26 | | | " | 150 | 1590 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 26 | | | " | 80 | 900 | | | | | | | | | | | | | | | | | | | | |
| 45 | " | 843 | 27 | | Singletary | 157 | 2355 | West | 14-½ 15 | 12 A | | Add 20 | 6000 | | | | | | | | | | | | | | |
| | | | | | | 1038 | 10930 | | | | | | 71720 | 14 | 460 | 9 | 120 | | | | | | | 4 | 10 | | |

| Line | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank | Amount of Credits other than Bank | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School No. | District School | Total State and County Taxes | Receipts: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | 600 | 100 | 105 | | 270 | | | | | 478 | 12 |
| 2 | | | | | | | | | | | | | 15 | 935 | 156 | 165 | 150 | 451 | | 25 | | | 745 | |
| 4 | 1 | 25 | | | | | | | | | | | 10 | 4985 | 831 | 897 | | 2243 | | | | | 3971 | |
| 6 | | | | | | | | | | | | | | 220 | 37 | 40 | 150 | 99 | | 25 | | | 176 | |
| 10 | 1 | 50 | | | | | | | | | | | 25 | 2050 | 342 | 369 | 150 | 922 | | 25 | | | 1633 | |
| 11 | | | | | | | | | | | | | | 1500 | 250 | 270 | 150 | 675 | | 25 | | | 1195 | |
| 12 | | | | | | | | | | | | | | 60 | 10 | 11 | | 27 | | | | | 48 | |
| 21 | | | | | | | | | | | | | | 5250 | 875 | 945 | | 2363 | | | | | 4183 | |
| 22 | 2 | 25 | | | 25 | | | | | | | | | 650 | 108 | 117 | | 293 | | | | | 518 | 12 |
| 23 | | | | | | | | | | | | | | 1415 | 236 | 255 | 150 | 636 | | 25 | | | 1127 | |
| 24 | | | | | | | | | | | | | | 800 | 133 | 144 | 150 | 360 | | 25 | | | 637 | |
| 25 | | | | | | | | | | | | | | 500 | 83 | 90 | 150 | 225 | | 25 | | | 398 | |
| 27 | | | | 8500 | | | | | | | | | | 58550 | 9754 | 10539 | | 26348 | | | | | 46645 | |
| 28 | | | | | | | | | | | | | | 245 | 41 | 44 | 150 | 110 | | 25 | | | 195 | |
| 29 | | | | | | | | | | | | | | 1000 | 167 | 180 | 150 | 450 | | 25 | | | 777 | |
| 30 | 1 | 10 | | | | | | | | | | | | 345 | 57 | 62 | 150 | 156 | | 25 | 16 | 69 | 344 | |
| 31 | | | | | | | | | | | | | | 220 | 37 | 40 | 150 | 99 | | 25 | 16 | 44 | 270 | |
| 32 | | | | | | | | | | | | | | 450 | 75 | 81 | 150 | 203 | | 25 | 16 | 90 | 449 | |
| 33 | | | | | | | | | | | | | | 150 | 25 | 27 | | 67 | | | | | 119 | 12 |
| 34 | | | | | | | | | | | | | | 60 | 10 | 11 | | 27 | | | | | 48 | |
| 35 | | | | | | | | | | | | | | 450 | 75 | 81 | | 202 | | | | | 358 | |
| 36 | | | | | | | | | | | | | | 1100 | 183 | 198 | | 495 | | | 16 | 100 | 976 | |
| 38 | | | | | | | | | | | | | | 3540 | 590 | 646 | 150 | 1616 | | 25 | | | 2360 | |
| 42 | | | | | | | | | | | | | | 700 | 117 | 126 | | 315 | | | | | 558 | |
| 45 | | | | | | | | | | | | | 100 | 6210 | 1035 | 1118 | | 2794 | | | 16 | 140 | 5097 | |
| | 6 | 120 | | 8500 | 50 | | | | | | | | 150 | 92035 | 16339 | 16567 | 1950 | 41416 | | 325 | | 440 | 73765 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1908

Navarro-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cook, Dr J E | | | | | | | Battle | House + lot | | | | 400 | 6 | 300 | 3 | 30 | 2 | 100 | | | | | 1 | 5 | | |
| 2 | J F | 26 | | | Moreno | 80 | 400 | | | | | | | 4 | 75 | 2 | 15 | | | | | | | | | | |
| 3 | J L | 110 | | | J Betterly | 50 | 600 | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 305 | | | W H Downs | 1 | 10 | | | | | | | 3 | 100 | 2 | 30 | | | | | | | | | | |
| 5 | P J | | | | | | | Mart | 7-8 | 4 | | Cowan | 400 | 1 | 50 | 2 | 20 | | | | | | | | | | |
| 6 | R E | | | | | | | Waco | 11 & 12 | 129 | | B & M | 800 | | | | | | | | | | | | | | |
| 7 | " | | | | | | | " | 9 to 12 | 18 | | | 300 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | " | 12 to 14 | 20 | | Shook | 75 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | " | 17 to 20 | 17 | | Davis East | 250 | | | | | | | | | | | | | | |
| 10 | W J | 110 | 150 | | J Betterly | 50 | 600 | | | | | | | 2 | 100 | 1 | 15 | | | | | | | 2 | 5 | | |
| 11 | Cooksey, B R | | | | | | | Hewitt | 8 | 9 13 | | | 15 | 3 | 150 | 2 | 35 | | | | | | | 3 | 10 | | |
| 12 | J W | 24 | | | Martinez | 100 | 1500 | | | | | | | 4 | 100 | 2 | 20 | | | | | | | 2 | 10 | | |
| 13 | W C | 16 | | | Golinda | 140 | 2100 | | | | | | | 6 | 200 | 2 | 20 | | | | | | | 5 | 15 | | |
| 14 | Cooley, O J | | | | | | | 1808 215' St | 12-13 | [22] | | 77 | 300 | | | | | | | | | | | | | | |
| 15 | Willie | 24 | | | Martinez | 9 | 100 | | | | | | | 1 | 10 | 1 | 10 | | | | | | | | | | |
| 16 | Coon, A A | 425 | 42 | | C W Hancock | 46 | 920 | | | | | | | | | | | | | | | | | | | | |
| 17 | Cooper, C B | 855 | | | J Walker | 20 | 350 | | | | | | | | | | | | | | | | | | | | |
| 18 | C C | 33 | | | Rabego | 740 | 5600 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 33 | | | " | 100 | 250 | | | | | | | 7 | 360 | 50 | 500 | | | | | | | 30 | 50 | | |
| 20 | Ella | | | | | | | Axtell | 7-4 | 7 | | | 75 | | | | | | | | | | | | | | |
| 21 | Frank | | | | | | | So St | 5 | B | | 84 | 200 | | | | | | | | | | | | | | |
| 22 | Geo | | | | | | | Harrison | 13-14 | 2 | | 61 | 100 | 2 | 30 | | | | | | | | | 2 | 5 | | |
| 23 | J B | | | | | | | 1003 Ny St | 9 | 10 | | 11 | 400 | | | | | | | | | | | | | | |
| 24 | Jno B | | | | | | | S 17th & Austin | 6-7 | [2] | | 6 | 1300 | 1 | 100 | 1 | 30 | | | | | | | | | | |
| 25 | J C | | | | | | | 709 N 5th St | 4 | 4 | | 10 | 800 | | | | | | | | | | | | | | |
| 26 | M A | | | | | | | University add | 4 to 7 | 100 | | 40 | 150 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | " | 1 to 14 | 101 | | 70 | 1000 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | " | 1 to 14 | [4] | | 67 | 385 | | | | | | | | | | | | | | |
| 29 | " | | | | | | | " | 1 to 4 11 to 14 | [5] | | 67 | 160 | | | | | | | | | | | | | | |
| 30 | " | | | | | | | " | 1 to 4 11 to 14 | 4 | | 69 | 70 | | | | | | | | | | | | | | |
| 31 | " | | | | | | | " | 1 to 14 | 5 to 8 | | 68 | 440 | | | | | | | | | | | | | | |
| 32 | " | | | | | | | " | 1 to 4 11 to 14 | 9-10 | | 68 | 140 | | | | | | | | | | | | | | |
| 33 | " | | | | | | | " | 1 to 7 | 21-22 | | 70 | 300 | | | | | | | | | | | | | | |
| 34 | " | | | | | | | " | 12 to 14 | 47 | | 70 | 160 | | | | | | | | | | | | | | |
| 35 | " | | | | | | | " | | 11 to 14 | | 68 | 440 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | " | 1 to 4 11 to 14 | 15 | | 68 | 70 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | " | | (102) & (103) | | 69 | 1565 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | " | 1 to 4 | 16 | | 70 | 50 | | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | 1 to 7 | 17 | | 70 | 90 | | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | 1 to 7 | 14 | | 70 | 120 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | 1 to 7 | 15 | | 70 | 120 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | " | 1 to 7 | 24 | | 70 | 150 | 2 | 100 | | | | | | | | | | | | |
| 43 | J P | 307 | 413 | | L D Dunbar | 242 | 500 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 855 | 237 | | T Daly | 84 | 240 | | | | | | | | | | | | | | | | | | | | |
| 45 | Sidney | | | | | | | Harrison add | 13 | (0) | | 61 | 150 | | | | | | | | | | | | | | |
| | | | | | | 1667 | 13170 | | | | | | 10975 | 47 | 1675 | 69 | 725 | 7 | 100 | | | | | 48 | 100 | | |

| | Carriages, Buggies, Wagons or Bicycles: No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Moneys other than Bank | Amount of Credits | Amount and Value of Bonds and Stock | Amount and Value of Shares of Capital Stock | Value of Property of Companies | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School: No. | District School | Total State and County Taxes | Receipts: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 10 | | | | | | | | | | | 30 | 875 | 146 | 157 | 150 | 394 | | 25 | 5½ | 131 | 928 | 124[illegible] |
| 2 | | | | | 10 | | | | | | | | | 500 | 83 | 90 | 150 | 225 | | 25 | | | 398 | 48 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 3 | 45 | | | 10 | | | | | | | | | 795 | 132 | 143 | 150 | 358 | | 25 | | | 633 | 49 |
| 5 | 2 | 20 | | | | | | | | | | | 5 | 495 | 82 | 99 | 150 | 223 | | 25 | | | 394 | 125[illegible] |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | 1425 | 237 | 252 | 150 | 642 | | 25 | 12 | 235 | 1902 | 51 |
| 10 | 1 | 10 | | | 20 | | | | | | | | | 750 | 125 | 135 | 150 | 338 | | 25 | | | 598 | 52 |
| 11 | 2 | 50 | | | | | | | | | | | | 260 | 43 | 47 | 150 | 117 | | 25 | | | 207 | 53 |
| 12 | 2 | 25 | | | 25 | | | | | | | | | 1680 | 280 | 302 | 150 | 756 | | 25 | | | 1338 | 54 |
| 13 | 1 | 110 | | | 40 | | | | | | | | 10 | 2495 | 416 | 449 | 150 | 1123 | | 25 | | | 1998 | 55 |
| 14 | | | | | | | | | | | | | | 300 | 50 | 54 | 150 | 135 | | 25 | | | 639 | 56 |
| 15 | | | | | | | | | | | | | | 120 | 20 | 22 | | 54 | | | | | 96 | 57 |
| 16 | | | | | | | | | | | | | | 920 | 153 | 166 | | 414 | | | | | 733 | 58 |
| 17 | | | | | | | | | | | | | | 350 | 58 | 63 | | 158 | | | | | 279 | 59 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 2 | 50 | | | | | | | | | | | | 6810 | 1135 | 1226 | 150 | 3064 | | 25 | | | 5425 | 1260 |
| 20 | | | | | | | | | | | | | | 75 | 13 | 13 | | 34 | | | | | 60 | 61 |
| 21 | | | | | | | | | | | | | | 200 | 33 | 36 | 150 | 90 | | 25 | | | 159 | 62 |
| 22 | | | | | | | | | | | | | | 135 | 23 | 24 | 150 | 61 | | 25 | | | 108 | 63 |
| 23 | | | | | | | | | | | | | | 400 | 67 | 72 | 150 | 180 | | 25 | | | 319 | 64 |
| 24 | 1 | 100 | | | | | | | | | | | 150 | 1680 | 280 | 302 | 150 | 756 | | 25 | | | 1338 | 65 |
| 25 | | | | | | | | | | | | | | 900 | 133 | 144 | 150 | 360 | | 25 | | | 637 | 66 |
| 42 | 1 | 100 | | | | | | | | | | | 40 | 5650 | 942 | 1017 | 150 | 2543 | | 25 | | | 4502 | 67 |
| 44 | | | | | | | | | | | | | | 240 | 124 | 133 | 150 | 333 | | 25 | | | 590 | 68 |
| 45 | | | | | | | | | | | | | | 150 | 25 | 27 | | 67 | | | | | 119 | 126[illegible] |
| | 16 | 520 | | | 105 | | | | | | | | 235 | 27605 | 4600 | 4967 | 2700 | 12425 | | 460 | | 416 | 22408 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1908

| | OWNER | LAND: Abstract No. | LAND: Certificate, Survey, Etc. | LAND: Original Grantee | LAND: Acres Surveyed | LAND: Value | CITY OR TOWN PROPERTY: City or Town | CITY OR TOWN PROPERTY: No. of Lots | CITY OR TOWN PROPERTY: No. of Block | CITY OR TOWN PROPERTY: Addition | CITY OR TOWN PROPERTY: Value | HORSES AND MULES: No. | HORSES AND MULES: Value | CATTLE: No. | CATTLE: Value | JACKS AND JENNETS: No. | JACKS AND JENNETS: Value | SHEEP: No. | SHEEP: Value | GOATS: No. | GOATS: Value | HOGS: No. | HOGS: Value | DOGS: No. | DOGS: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cooper, J. W. | 129 | 4625 | J. H. Bowen | 71 | 426 | | | | | | | | | | | | | | | | | | |
| 2 | " | 417 | | W. Robertson | 160 | 500 | | | | | | | | | | | | | | | | | | |
| 3 | " | 595 | | W. M. Gordon | 90 | 150 | | | | | | | | | | | | | | | | | | |
| 4 | " | 971 | 110 | J. A. Mills | 20 | 40 | | | | | | | | | | | | | | | | | | |
| 5 | " | 1048 | | W. M. Lovell | 160 | 491 | | | | | | 12 | 300 | 3 | 300 | | | | | | | 10 | 16 | |
| 6 | " | | | | | | 1214 Elm St. | 5 | 6 | | 1000 | 1 | 20 | 1 | 20 | | | | | | | | | |
| 7 | " | | | | | | Records | 167 | 13 A | | 300 | | | | | | | | | | | | | |
| 8 | " | | | | | | | 2 | 24 | | 50 | 1 | 25 | 1 | 25 | | | | | | | | | |
| 9 | Young, W. | | | | | | 814 Mary | 167 | 18 | | 15000 | 3 | | | | | | | | | | | | |
| 10 | " | | | | | | Rich's addition | 2 | 24 | | 30 | 61 | | | | | | | | | | | | |
| 11 | Copeland, E. D. | | | | | | Grant | " | 12 | | 750 | | | | | | | | | | | | | |
| 12 | Mrs. E. " | | | | | | High & Jones Ave | 7 | 10 | | 400 | 12 | | | | | | | | | | | | |
| 13 | M. L. " | | | | | | 1517 Cumberland | 6 | 3 | | 450 | 13 | | | | 1 | 15 | | | | | | |
| 14 | H. F. " | | | | | | Mrs. [illegible] | 10-1/2 | 60 | Waco | 75 | 3 | 75 | 1 | 5 | | | | | | | | | |
| 15 | Lorton, Mrs. | 845 | 20 | D. Abbott | 160 | 1250 | | | | | | | | | | | | | | | | | | |
| 16 | " | 421 | 539 | J. Hart | 560 | 2800 | | | | | | | | | | | | | | | | | | |
| 17 | " | 901 | 110 | J. A. Mills | 25 | 25 | | | | | | | | | | | | | | | | | | |
| 18 | " | 917 | 265 | M. M. Meeks | 10 | 10 | | | | | | | | | | | | | | | | | | |
| 19 | " | 1157 | | W. M. Barbee | 3-1/2 | 65 | | | | | | | | | | | | | | | | | | |
| 20 | " | 911 | 110 | J. A. Mills | 9 | 20 | Barnett Add | 167 | 59 | | 60 | 12 | 300 | 75 | 750 | | | | | | | 4 | 8 | |
| 21 | Mrs. M. | 1113 | 23 | J. M. Carter | 98-1/2 | 1050 | | | | | | | | | | | | | | | | | | |
| 22 | " | 78 | 110 | J. A. Mills | 70 | 210 | | | | | | 7 | 175 | 4 | 30 | | | | | | | | | |
| 23 | Corbin, Mrs. G. B. | | | | | | 215 Bill | 3 | 167 | | 900 | | | | | | | | | | | | | |
| 24 | R. E. | | | | | | Grant | 3 | 4 | Corsicana | 100 | | | | | | | | | | | | | |
| 25 | Corbin, T. J. | 721 | 491 | Aldridge | 100 | 1500 | | | | | | | | | | | | | | | | | | |
| 26 | " | 784 | | J. M. Stephens | 14 | 100 | | | | | | 4 | 200 | 11 | 40 | | | | | | | 1 | 10 | |
| 27 | Cowley, Mrs. Ed. | 1054 | 10 | L. Rice | 260 | 390 | | | | | | | | | | | | | | | | | | |
| 28 | Cowsang, L. M. | | | | | | Grundy | 2 | 10 | Connelly addn | 250 | | | | | | | | | | | | | |
| 29 | " | 505 | 769 | E. S. Knowles | 80 | 1200 | " | 3 | 3 | " " | 900 | | | | | | | | | | | | | |
| 30 | " | | | | | | " | | 20 | " " | 250 | | | | | | | | | | | | | |
| 31 | " | | | | | | " | | 3R | " " | 1350 | | | | | | | | | | | | | |
| 32 | " | | | | | | " | 2 1/2 | 10 | " " | 300 | | | | | | | | | | | | | |
| 33 | " | | | | | | " | 1 | 19 | | 1000 | | | | | | | | | | | | | |
| 34 | " | | | | | | " | 9-10 | 21 | | 900 | 1 | 60 | 1 | 10 | | | | | | | | | |
| 35 | " | | | | | | " | 1 | 13 | Connelly | 250 | | | | | | | | | | | | | |
| 36 | Cornelius, D. W. | 43 | | La Vega | 28 | 875 | | | | | | 3 | 30 | 2 | 50 | | | | | | | | | |
| 37 | Cornelius, D. W. | | | | | | 1209 Elm | 2 | 5 | | 65 | | | | | | | | | | | | | |
| 38 | Cornelius, D. W. | | | | | | 815 Polk | 16 | 239 | | 800 | | | | | | | | | | | | | |
| 39 | " | | | | | | 611 Polk | 4 | 239 | | 1600 | | | | | | | | | | | | | |
| 40 | " | | | | | | Elm St. | 5 & 6 | 10 | | 1500 | | | | | | | | | | | | | |
| 41 | " | | | | | | Herring Ave | 2 | 5/6 | | 2500 | | | | | | | | | | | | | |
| 42 | " | | | | | | " | 7 | E | | 875 | 1 | 40 | 1 | 30 | | | | | | | | | |
| 43 | Cornish, E. J. | | | | | | Lyons 60' | 45 | 5 | | 1700 | | | | | | | | | | | | | |
| 44 | Corning, R. A. | 36 | | Landrey | 963 | 970 | | | | | | 4 | 100 | 18 | 90 | | | | | | | 1 | 5 | |
| 45 | Cornish, Mrs. Lewis | | | | | | 1105 Walker | Addn | 3 | | 500 | | | | | | | | | | | | | |
| | | | | | 2,693 | 19,115 | | | | | 30,975 | 418 | 1,850 | 115 | 1,598 | | | | | | | 16 | 86 | |
| | | | | | 30,975 | 19,115 | | | | | 51,090 | 418 | 1,850 | 115 | 1,598 | | | | | | | 16 | 86 | |

| | OWNER | Certificate Number, Original Grantee and Number of Survey | Class of Horses and Mules Assessed | Number Horses and Mules Assessed | Real Estate, Improvements Thereon and Personalty Assessed | Steam Engines and Boilers | Amount of Money on Hand, Solvent Credits, Stock Jointly Owned, Etc. | Amount of Capital Invested in Bonds, Stocks, Joint Stock Companies, Etc., Not Taxed in This State | Amount of Capital Invested in Bonds, Stocks, Joint Stock Companies, Etc., Taxed in This State | Amount and Value of Stock Owned in Other States of the United States | Amount and Value of Stock Owned in Corporations and Companies not Incorporated | Value of Personal Property Not Enumerated and Not Assessed Elsewhere | Special Assessments | TOTAL VALUE | STATE TAXES: Assessment | STATE TAXES: Rate | STATE TAXES: Amount | COUNTY TAXES: Assessment | COUNTY TAXES: Special | COUNTY TAXES: Total | COUNTY TAXES: Interest and Cost | Total State and County Taxes | Receipt Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | No. | Value | | | | | | | | | | | | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | 2 | 40 | | | | | | | | | | | 200 | 2470 | 4/1 | 4/95 | 15/1 | 1111 | | 25 | | 1965 | 15 |
| 6 | | | | | | | | | | | | | | | 1040 | 173 | 187 | | 469 | | | | 469 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | 1 | 25 | | 50 | | | | | | | | | 15 | 490 | 82 | 88 | 15/1 | 220 | | 25 | | 390 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | 30000 | | | | 25000 | | | | | | 73030 | 12172 | 13145 | | 25317 | | | | 5317 | |
| 12 | | | | | 2000 | | | | | | | | | | 2250 | 458 | 495 | | 1535 | | | | 2030 | |
| 13 | | | | | | | | | | | | | | | 100 | 67 | 72 | | 139 | | | | 139 | |
| 14 | | | | | | | | | | | | | | | 465 | 77 | 83 | 15/1 | 209 | | 25 | | 292 | |
| 15 | | 1 | 10 | | 10 | | | | | | | | | | 175 | 29 | 31 | 15/1 | 120 | | 25/16 | 15 | 196 | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | 2 | 50 | | 25 | | | | | | | | | 100 | 5630 | 935 | 1012 | | 2534 | | | | 4485 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | 1 | 20 | | 5 | | | | | | | | | | 1500 | 249 | 270 | 15/1 | 675 | | 25 | | 1195 | |
| 23 | | | | | | | | | | | | | | | 900 | 150 | 162 | | 405 | | | | 717 | 15 |
| 24 | | | | | | | | | | | | | | | 100 | 17 | 18 | 15/1 | 45 | | 25 | | 88 | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | 50 | | | | | | | | | | 1900 | 317 | 342 | | 855 | | | | 1514 | |
| 27 | | | | | | | | | | | | | | | 390 | 65 | 70 | | 176 | | | | 311 | |
| 28 | | | | | 100 | | | | | | | | | | 350 | 58 | 63 | 15/1 | 158 | 50 | 25 | | 279 | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | 1 | 40 | | 100 | | | | | | | | 1400 | 120 | 7440 | 1338 | 1395 | 15/1 | 3348 | | 25 | | 5498 | |
| 36 | | | | | | | | | | | | | | | 440 | 67 | 72 | 15/1 | 179 | | 25 | | 276 | |
| 37 | | | | 158 | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | 1 | 75 | | | | | | | | | | | 15 | 695 | 116 | 125 | 15/1 | 313 | | 25 | | 554 | |
| 39 | | | | | | | | | | | | | | | 659 | 101 | 117 | 15/1 | 293 | | 25 | | 535 | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | 2 | 75 | | | | | | | | | | | 125 | 6885 | 1147 | 1239 | 15/1 | 3099 | | 25 | | 5485 | |
| 44 | | | | | 50 | | | | | | | | | | 1700 | 280 | 306 | 15/1 | 765 | | 25 | | 1360 | |
| 45 | | 3 | 50 | | 50 | | | | | | | | | | 1375 | 209 | 226 | 15/1 | 565 | | 25 | | 1000 | |
| | | 1 | 25 | | | | | | | | | | | | 425 | 77 | 83 | | 208 | | | | 369 | |
| | | 15 | 540 | 5/1 10 | 190 | | | | 25000 | | | | 140 | 875 | 111050 | 18804 | 19944 | 2100 | 40948 | | 530 | 16 | 59482 | |
| | | 15 | 540 | 83160 | 390 | | | | 25000 | | | | 1400 | 875 | 111050 | 18804 | 19944 | 2100 | 40948 | | 530 | 16 | 59482 | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Nordlinger-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cornish, Mrs E B | | | | | | | Ashburn add | 8 | 4 | | 48 | 150 | | | | | | | | | | | | | | |
| 2 | " | | | | | | | Dallas & Elm | 9 to 11 | 44 | | 47 | 4500 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | 623 Elm St | 4-5 | 10 | | 47 | 2000 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | 9th & N. Hwy | 6-7 | 9 | | 47 | 200 | | | | | | | | | | | | | | |
| 5 | " | | | | | | | " " " | 4 to 10 | 8 | | 47 | 400 | | | | | | | | | | | | | | |
| 6 | " | | | | | | | Dallas St | [illegible] | 3 | | 57 | 175 | | | | | | | | | | | | | | |
| 7 | " | | | | | | | Cherry & Preston | 10 to 14 | 4 | | 57 | 400 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | Baylor add | 15 to 18 | 21 | | 27 | 140 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | Webster St | 14-15 | 7 | | 47 | 400 | | | | | | | | | | | | | | |
| 10 | " | | | | | | | Baylor add | 15 & 17 | 17 | | 57 | 100 | | | | | | | | | | | | | | |
| 11 | J. W. | | | | | | | Farwell Hts | [illegible] | 41 | | 67 | 300 | | | | | | | | | | | | | | |
| 12 | " | | | | | | | Ashburn add | 2 | 5 | | 57 | 225 | | | | | | | | | | | | | | |
| 13 | " | | | | | | | Mary St | [illegible] | 164 | | 47 | 400 | | | | | | | | | | | | | | |
| 14 | " | | | | | | | " | 23 | 164 | | 47 | 100 | | | | | | | | | | | | | | |
| 15 | " | | | | | | | 514 24th St | [illegible] | 39 | | 3 | 1600 | 1 | 50 | | | | | | | | | | | | |
| 16 | Corrigan, J. E. | | | | | | | Farwell Hts | [illegible] | 64 | | 68 | 240 | | | | | | | | | | | | | | |
| 17 | Cosgrove, J. J. | | | | | | | Crawford | 1 | 36 | | | 200 | | | 1 | 25 | | | | | | | | | | |
| 18 | Cosie, Jim | | | | | | | 1124 Cornish ave | 6 | 13 | | 52 | 250 | | | | | | | | | | | | | | |
| 19 | Cotter, J. L. | | | | | | | 123 Walnut | pt 41 | 20 | | | 600 | | | | | | | | | | | | | | |
| 20 | Costley, Ed | 752 | 92 | | J. B. Robertson | 21 | 100 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 752 | 92 | | " " | 153 | 1200 | Crawford | 2 & 4 | 24 | | | 300 | 1 | 25 | 4 | 40 | | | | | | | 15 | 35 | | |
| 22 | W. E. | 616 | 2906 | | E. Moore | 35 | 150 | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 752 | 92 | | J. M. Robertson | 105 | 720 | | | | | | | 4 | 120 | 6 | 48 | | | | | | | | | | |
| 24 | Cotton, A. J. | | | | | | | Add 9 | [illegible] | 76 | | | 400 | 1 | 25 | | | | | | | | | | | | |
| 25 | D. N. | | | | | | | " | 3-4-6 | 2M | | Walker | 75 | 4 | 100 | 1 | 15 | | | | | | | | | | |
| 26 | Couch, D. B. | | | | | | | 618 Rusk | 5 | 15 | | 47 | 450 | | | | | | | | | | | | | | |
| 27 | J. R. | 42 | | | La Vega | 31 | 60 | | | | | | | 1 | 22 | 1 | 20 | | | | | | | | | | |
| 28 | Cowart, J. J. | | | | | | | M & G | [illegible] | 114 | | [illegible] | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | [illegible] | 114 | | " a | 300 | | | | | | | | | | | | | | |
| 30 | " | | | | | | | | [illegible] | 114 | | " a | 300 | | | | | | | | | | | | | | |
| 31 | Coutrade, H. A. | 17 | | | Gholinda | 55 | 1050 | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 17 | | | " | 10 | 40 | | | | | | | 3 | 75 | 5 | 50 | | | | | | | 4 | 5 | | |
| 33 | Cowin, C. L. | 32 | | | Ocampo | 60 | 900 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 620 | 377 | | J. K. Merrifield | 10 | 50 | | | | | | | 3 | 250 | 2 | 20 | | | | | | | 5 | 10 | | |
| 35 | Cowan, A. B. | | | | | | | 517 24th St | [illegible] | 28 | | 3 | 3250 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | Plaza | 8 | 7 | | 1 | 5000 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | Elm St | 1 to 5 | 13 | | 47 | 5000 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | Bridge St | [illegible] | 1 | | 1 | 2500 | | | | | | | | | | | | | | |
| 39 | " | | | | | | | 4th & Austin | [illegible] | 6 | | 1 | 8350 | 2 | 150 | | | | | | | | | | | | |
| 40 | Effie | 782 | | | Wm Donahoe | 28 1/4 | 305 | Provident | [illegible] | 3 | | [illegible] | | | | | | | | | | | | | | | |
| 41 | " | | | | | | | | [illegible] | 4 | | " | 1250 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | " | 6-7 | 1 | | " | 600 | | | 1 | 10 | | | | | | | | | | |
| 43 | E. J. | 782 | | | W. Donahoe | 57 | 1000 | " | 26 | 21 | | | 900 | | | | | | | | | | | | | | |
| 44 | J. B. | 42 | | | La Vega | 18 | 280 | | | | | | | 2 | 30 | 3 | 30 | | | | | | | | | | |
| 45 | J. D. | 42 | | | " | 130 | 1500 | | | | | | | 6 | 200 | 10 | 100 | | | | | | | | | | |
| | | | | | | 738 3/4 | 7904 | | | | | | 42390 | 23 | 1050 | 34 | 368 | | | | | | | 34 | 53 | | |
| | | | | | | 738 3/4 | 7904 | | | | | | 42390 | 28 | 1050 | 34 | 368 | | | | | | | 24 | 53 | | |

| | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Moneys other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock, Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School | Total State and County Taxes | Receipts: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10 | | | | | | | | | | | | | | 9565 | 1594 | 1722 | | 4304 | | | | 2620 | 1793 |
| 15 | 1 | 65 | | | | | | | | | | | | 2800 | 467 | 504 | 150 | 1260 | | 25 | | 2221 | [illegible] |
| 16 | | | | | | | | | | | | | | 240 | 40 | 43 | 150 | 108 | | 25 | | 191 | [illegible] |
| 17 | | | | | | | | | | | | | | 225 | 38 | 40 | 150 | 101 | | 25 | | 179 | [illegible] |
| 18 | | | | | | | | | | | | | | 250 | 42 | 45 | 150 | 112 | | 25 | | 180 | [illegible] |
| 19 | | | | | | | | | | | | | | 600 | 100 | 108 | 150 | 270 | | 25 | | 478 | [illegible] |
| 21 | | | | | | | | | | | | | | 1700 | 283 | 306 | 150 | 765 | | 25 | | 1354 | [illegible] |
| 23 | 2 | 10 | | | | | | | | | | | | 1055 | 176 | 190 | 150 | 475 | | 25 | | [illegible] | 1300 |
| 24 | 1 | 40 | | | | | | | | | | | 770 | 1235 | 206 | 222 | 150 | 556 | | 25 | | [illegible] | [illegible] |
| 25 | 1 | 25 | | | | | | | | | | | 200 | 1090 | 182 | 196 | 150 | 490 | | 25 | | [illegible] | [illegible] |
| 26 | | | | | | | | | | | | | | 450 | 75 | 81 | 150 | 202 | | 25 | | 358 | [illegible] |
| 27 | 1 | 21 | | | | | | | | | | | | 665 | 111 | 120 | 150 | 299 | | 25 | | 534 | [illegible] |
| 30 | | | | | | | | | | | | | | 600 | 100 | 108 | | 270 | | | | 478 | [illegible] |
| 32 | 1 | 25 | | | | 15 | | | | | | | 7 | 1272 | 212 | 229 | 150 | 572 | | 25 | | 1012 | [illegible] |
| 34 | 2 | 45 | | | | 20 | | | | | | | 20 | 1315 | 219 | 237 | 150 | 592 | | 25 | | 1048 | [illegible] |
| 39 | 1 | 50 | | | | | | | | | | | 500 | 24800 | 4133 | 4464 | 150 | 11160 | | 25 | | 19752 | [illegible] |
| 42 | | | | | | | | | | | | | | 2165 | 361 | 390 | | 974 | | | | 1725 | [illegible] |
| 43 | | | | | | | | | | | | | | 1400 | 233 | 252 | 150 | 630 | | 25 | | 1125 | 1310 |
| 44 | | | | | | | | | | | | | | 340 | 57 | 61 | 150 | 153 | | 25 | | 292 | 131[illegible] |
| 45 | 2 | 30 | | | | | | | | | | | | 1830 | 305 | 330 | 150 | 824 | | 25 | | 1355 | 131[illegible] |
| | 12 | 310 | | | | 35 | | | | | | | 1497 | 53695 | 8934 | 9647 | 2550 | 24116 | | 425 | | 42697 | |
| | 12 | 310 | | | | 35 | | | | | | | 1497 | 53695 | 8934 | 9647 | 2550 | 24116 | | 425 | | 42697 | |

11

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1908

| Line | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cowan, L. C. | | | | | | | 2nd & Oakwood | 9 to 12 | I (Personal on this) | | 84 | 300 | | | | | | | | | | | | | | |
| 2 | | | | | | | | Harwood | 9 to 11 | 1 | | So. K. 84 | 300 | 2 | 25 | 7 | 175 | | | | | | | | | | |
| 3 | Mrs. L. W. | 282 | | | C. W. Donahoe | 171 | 1800 | Mart | 1 to 4 | 1 | | Cowan | | | | | | | | | | | | | | | |
| 4 | " | 282 | | | | 10 | 1000 | " | 5 to 8 | 3 | | " | 1150 | | | | | | | | | | | | | | |
| 5 | " | 282 | | | | 150 | 2400 | " | 1 to 6 | 4 | | " | 850 | | | | | | | | | | | | | | |
| 6 | " | 72 | | | Manchaca | 100 | 1200 | " | 2 to 4 | 5 | | " | 150 | | | | | | | | | | | | | | |
| 7 | " | | | | | | | " | 10 to 15 | 2 | | " | 222 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | " | 9 to 16 | 3 | | " | 200 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | " | 9 to 16 | 4 | | " | 290 | | | | | | | | | | | | | | |
| 10 | " | | | | | | | " | 10 to 14 | 5 | | " | 185 | | | | | | | | | | | | | | |
| 11 | " | | | | | | | | 7 | 22 | | | 800 | 2 | 60 | 7 | 56 | | | | | | | 4 | 9 | | |
| 12 | Mrs. J. G. | 234 | | | Wm. Donahoe | 40 | 600 | | | | | | | | | | | | | | | | | | | | |
| 13 | Cowart, W. F. | | | | | | | Bruce | 4 | 13 | | | 100 | 1 | 25 | 1 | 30 | | | | | | | | | | |
| 14 | Cox, A. | | | | | | | Mart | 9 | 1 | | Cowan | 125 | | | | | | | | | | | | | | |
| 15 | A. D. | 577 | 13 | | D. Munroe | 70½ | 352 | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 164 | 738 | | M. M. & E. R. R. Co. | 30½ | 153 | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 164 | 738 | | " " " | 7½ | 40 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 617 | | | G. McElroy | 53 | 370 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 901 | 110 | | J. A. White | 81 | 560 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 617 | | | G. McElroy | 75 | 700 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 617 | | | " | 16 | 80 | 1710 D. Hewitt | 6-7 | 3 | | 23 | 500 | 6 | 150 | 36 | 360 | | | | | | | | | | |
| 22 | C. H. | | | | | | | 1207 Mart | 6 to 8 | (10) | | 6 | 2000 | | | | | | | | | | | | | | |
| 23 | " | | | | | | | 27th & May | 7 & 8 | 11 | | 4 | 3000 | 4 | 150 | | | | | | | | | | | | |
| 24 | E. F. | 26 | | | Moreno | 80 | 500 | | | | | | | 5 | 100 | 7 | 25 | | | | | | | | | | |
| 25 | E. Tom | 147 | 140 | | M. M. & E. R. R. Co. | 170 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 558 | | | T. H. Mixon | 160 | 1480 | | | | | | | | | | | | | | | | | | | | |
| 27 | " | 814 | 992 | | J. W. Simpson | 288 | 3000 | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 818 | 7292 | | J. Shroad | 150 | 2250 | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 273 | 56 | | J. B. Green | 20 | 200 | Bruce | 1 | 8 | | | 200 | 20 | 500 | 15 | 150 | | | | | | | 17 | 50 | | |
| 30 | G. T. | | | | | | | " | 1-2 | 8 | | | 1335 | 3 | 60 | 10 | 60 | | | | | | | | | | |
| 31 | Mrs. K. B. | | | | | | | 402 35th St | 1 to 7 | 27 | | 3 | 2000 | | | | | | | | | | | | | | |
| 32 | Mrs. J. B. | 415 | 242 | | W. Heyman | 49 | 390 | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 611 | 7048 | | J. H. McKenzie | 26 | 260 | | | | | | | | | | | | | | | | | | | | |
| 34 | J. H. | 660 | | | J. M. McLaughlin | 33 9/10 | 170 | | | | | | | | | | | | | | | | | | | | |
| 35 | J. H. Est. | 645 | 7/7 | | S. Mixon | 80 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 36 | | 648 | 7/7 | | | 80 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 37 | | 720 | 6084 | | P. Prado | 44 | 550 | | | | | | | | | | | | | | | | | | | | |
| 38 | | 814 | 992 | | J. W. Simpson | 50 | 600 | | | | | | | | | | | | | | | | | | | | |
| 39 | J. N. | 85 | 2206 / 2207 | | S. Blanks | 224 | 2680 | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 664 | 146 | | W. Pye | 190 | 2475 | Mart | 1 | 115 | | | 100 | 10 | 375 | 2 | 15 | | | | | | | 3 | 20 | | |
| 41 | J. P. | | | | | | | Crawford | 1-2 | 23 | | | 400 | 1 | 25 | | | | | | | | | | | | |
| 42 | Mrs. Maude | 43 | | | La Vega | 152 | 1500 | | | | | | | | | 2 | 20 | | | | | | | | | | |
| 43 | Mrs. M. J. | | | | | | | 608 27th St | 4 | 5 | | 24th 14 | 650 | | | | | | | | | | | | | | |
| 44 | J. L. | | | | | | | 615 31st St | 3 & 4 | 34 | | 32 | 350 | | | | | | | | | | | | | | |
| 45 | R. B. | 530 | | | J. Lindell | 202½ | 2430 | | | | | | | 4 | 160 | 5 | 40 | | | | | | | 5 | 15 | | |
| | | | | | | 1763 | 30540 | | | | | | 15745 | 53 | 1335 | 104 | 943 | | | | | | | 32 | 94 | | |
| | | | | | | 1763 1/100 | 30540 | | | | | | 16745 | 58 | 1630 | 107 | 976 | | | | | | | 34 | 94 | | |

| Line | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | Total Value | State Taxes Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School No. | District School Dollars | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 3 | 25 | | | | | | | | | | | 100 | 925 | 154 | 167 | 150 | 416 | | | 25 | | [illegible] |
| 11 | 3 | 75 | | | | | | | 800 | | | | 20 | 11105 | 1851 | 1999 | | 4997 | | | | | 7849 |
| 12 | | | | | | | | | | | | | | 600 | 100 | 108 | | 270 | | | | | 478 |
| 13 | | | | | | | | | | | | | | 155 | 26 | 29 | | 64 | | | 32 | 23 | 147 |
| 14 | | | | | | | | | | | | | | 125 | 21 | 23 | 150 | 56 | | | 25 | | [illegible] |
| 21 | 2 | 50 | | | | | | | | | | | 25 | 3340 | 557 | 601 | 150 | 1503 | | | 25 | | [illegible] |
| 23 | 2 | 100 | 1750 | | | | | | | | | | | 7000 | 1167 | 1260 | 150 | 3150 | | | 25 | | 5572 |
| 24 | 2 | 35 | | | | | | | | | | | 35 | 745 | 124 | 134 | | 336 | | | | | 594 |
| 29 | 1 | 125 | | | 500 | | | | | | | | | 9755 | 1626 | 1756 | 150 | 4390 | | | 25 | 1463 | [illegible] |
| 30 | 1 | 15 | | | | | | | | | | | 55 | 2025 | 337 | 365 | 150 | 911 | | | 32 | 344 | [illegible] |
| 31 | | | | | | | | | | | | | | 2000 | 333 | 360 | | 900 | | | | | 1593 |
| 33 | | | | | | | | | | | | | | 650 | 108 | 117 | | 293 | | | | | 518 |
| 34 | | | | | | | | | | | | | | 170 | 28 | 31 | 150 | 76 | | | 25 | | [illegible] |
| 38 | | | | | | | | | | | | | | 3150 | 525 | 567 | | 1418 | | | 32 | 290 | [illegible] |
| 40 | 2 | 65 | | | 100 | | | | | | | | | 5830 | 972 | 1049 | | 2624 | | | | | [illegible] |
| 41 | 1 | 25 | | | | | | | | | | | | 450 | 75 | 81 | 150 | 203 | | | 25 | | [illegible] |
| 42 | | | | | | | | | | | | | | 1520 | 253 | 274 | | 684 | | | | | [illegible] |
| 43 | | | | | | | | | | | | | | 650 | 109 | 117 | | 293 | | | | | [illegible] |
| 44 | | | | | | | | | | | | | | 350 | 58 | 63 | 150 | 158 | | | 25 | | [illegible] |
| 45 | 2 | 25 | | | 40 | | | | | | | | 25 | 2733 | 456 | 492 | 150 | 1230 | | | 25 | | [illegible] |
| | 17 | 520 | 1750 | | 600 | | | | 800 | | | | 236 | 53450 | 8879 | 9545 | 1600 | 23978 | | | 250 | 2150 | [illegible] |
| | 19 | 640 | 1750 | | 640 | | | | 800 | | | | 260 | 53280 | 8879 | 9545 | 1600 | 23978 | | | 250 | 2150 | 4463 |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1908

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cox, R. M. | 530 | | | J Lindall | 244½ | 2930 | | | | | | | 7 | 275 | 7 | 56 | | | | | | | 8 | 14 | | |
| 2 | R. L. | | | | | | | Austin av | 4-5 pt 3 | 2 | | 4 | 6000 | | | | | | | | | | | | | | |
| 3 | R. M. | | | | | | | 704 N 5th | 1-2 pt 3 | (2) | | 9 | 2200 | 1 | 65 | 1 | 20 | | | | | | | | | | |
| 4 | R. H. | 612 | 209 | RW Nabors | | 50 | 500 | | | | | | | 3 | 100 | 5 | 40 | | | | | | | 1 | 5 | | |
| 5 | Tom | 665 | 693 | | H G Newman | 5 | 40 | | | | | | | | | | | | | | | | | | | | |
| 6 | J. B. | 702 | 20/165 | | G Pace | 60 | 900 | 15th & Wood | 1-2 | (14) | | 27 | 120 | | | | | | | | | | | | | | |
| 7 | " | | | | | | | 1314 S 5th | 6 | 3 | | 32 | 150 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | 1318 S 5th | 7 | 3 | | 32 | 200 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | Elm St | 29 to 34 | 26 | | 47 | 2500 | | | | | | | | | | | | | | |
| 10 | " | | | | | | | Bridge St | 8 | (107) | | 47 | 125 | | | | | | | | | | | | | | |
| 11 | W. C. | | | | | | | McG | 1-2 | 68 | | Orig | 750 | | | | | | | | | | | | | | |
| 12 | | | | | | | | " | 8-9 | (8a) | | McCann | 100 | 1 | 35 | 1 | 15 | | | | | | | | | | |
| 13 | Coyl, Mrs M. C. | 16 | | | Yolinda | 10 | 125 | | | | | | | 5 | 150 | 2 | 20 | | | | | | | | | | |
| 14 | Crafton, A. R. | 36 | | | Sanchez | 100 | 1250 | | | | | | | 6 | 150 | 4 | 40 | | | | | | | 5 | 25 | | |
| 15 | Craig, Mrs E A | | | | | | | 12-7 S 6th | 9 to 10 | 2 | | 10 | 2500 | | | | | | | | | | | | | | |
| 16 | Jane | 43 | | | La Vega | 134 | 938 | | | | | | | 5 | 125 | 3 | 30 | | | | | | | 10 | 25 | | |
| 17 | J. F. | 43 | | | " | 134 | 1340 | | | | | | | 5 | 125 | 3 | 30 | | | | | | | | | | |
| 18 | Craik, Mrs E. ? | 36 | | | Sanchez | 272 | 2720 | | | | | | | | | | | | | | | | | | | | |
| 19 | Crain, Mrs A. E. | 597 | 327 | | A Willingham | 200 | 2500 | | | | | | | 5 | 150 | | | | | | | | | 5 | 5 | | |
| 20 | Mrs D A | | | | | | | Willada | more 13 | (10) | | 55 | 250 | | | | | | | | | | | | | | |
| 21 | Emma | | | | | | | 1019 S 10th | 12 | 51 | | 31 | 200 | | | | | | | | | | | | | | |
| 22 | F. M. Est | 757 | 142 | | H Roberts | 120 | 1440 | | | | | | | | | | | | | | | | | | | | |
| 23 | Glenn | | | | | | | McG | 3 to 5 | (3A) | | Laborque | 350 | | | | | | | | | | | | | | |
| 24 | " | | | | | | | " | 1 to 10 | (3B) | | " | 1100 | | | | | | | | | | | | | | |
| 25 | " | | | | | | | " | 7-8 | (a) | | Flournoy } | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | " | pt 8 | 114 | | Orig | 350 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | " | 3 to 5 | (2C) | | Wagoner | 250 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | " | 6 | (1C) | | " | 300 | 1 | 40 | 1 | 20 | | | | | | | | | | |
| 29 | Joel Jr. | | | | | | | 1106 N 12th | 5 | 13 | | 18 | 500 | 1 | 50 | | | | | | | | | | | | |
| 30 | J. N. | 411 | 39 | | W B Barris | 111½ | 1387 | McG | 1 | 64 | | Orig | 2500 | | | | | | | | | | | | | | |
| 31 | " | 666 | 1150 | | E S Nash | 206 | 2575 | " | pt of 12 | (3A) | | McCann | 800 | 10 | 251 | 25 | 200 | | | | | | | 17 | 68 | | |
| 32 | Maria | | | | | | | Quarles St | 9 | (13) | | 54 } | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | League | 4 | (14) | | 54 | 190 | | | | | | | | | | | | | | |
| 34 | Peter | 24 | | | Martinez | 10 | 125 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 32 | | | O Campo | 14 | 400 | | | | | | | 3 | 60 | 1 | 10 | | | | | | | | | | |
| 36 | J. E. | 43 | | | La Vega | 6 | 80 | | | | | | | 4 | 100 | 2 | 20 | | | | | | | 1 | 5 | | |
| 37 | Mrs J. E. | 713 | 344 | | J Pitts | 170 | 2040 | | | | | | | | | | | | | | | | | | | | |
| 38 | W. H. | 666 | 1150 | | E S Nash | 250 | 3750 | Farrell Add | 13-14 | 19 | | 67 | 400 | 3 | 100 | 2 | 30 | | | | | | | | | | |
| 39 | W. L. | | | | | | | McG | 1-2 | (2C) | | Wagoner | 300 | | | | | | | | | | | | | | |
| 40 | W & J | | | | | | | " | 1-2 | (4A) | | McCann | 250 | | | | | | | | | | | | | | |
| 41 | Cranfill, J. E. | | | | | | | 5th & Webster | 3 to 5 | 5 | | 5 | 2750 | | | | | | | | | | | | | | |
| 42 | | | | | | | | 407 Moore | 21 | (O) | | 24 | 600 | | | | | | | | | | | | | | |
| 43 | | | | | | | | 1302 Austin | 1 | (O) | | 6 } | | | | | | | | | | | | | | | |
| 44 | | | | | | | | " | 1-2 | 3 | | 2 D-24 6 } | 7000 | 2 | 100 | 1 | 25 | | | | | | | | | | |
| 45 | Craven, W. H. | | | | | | | West | 1-2 | 10 | | | 700 | 1 | 30 | 1 | 15 | | | | | | | | | | |
| Total | | | | | | 2097 | 25040 | | | | | | 34435 | 58 | 1905 | 59 | 571 | | | | | | | 47 | 147 | | |

| Line | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock Companies and Associations | Value of Property of Companies and Corporations other than before enumerated | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School No. | District School Dollars | Total State and County Taxes | Receipts: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 3 | 100 | | | 40 | | | | | | | | 10 | 3425 | 571 | 616 | 150 | 1542 | | 25 | | | 2729 | 13 |
| 2 | | | | | | | | | | | | | | 6000 | 1000 | 1080 | | 2700 | | | | | 4780 | |
| 3 | 1 | 25 | | | | | | | | | | | 100 | 2510 | 418 | 452 | 150 | 1130 | | 25 | | | 2200 | |
| 4 | 2 | 200 | | | 10 | | | | | | | | | 855 | 142 | 154 | 150 | 385 | | 25 | | | 681 | |
| 5 | | | | | | | | | | | | | | 40 | 07 | 07 | | 18 | | | 52 | 08 | 40 | |
| 10 | | | | | | | | | | | | | | 3995 | 666 | 719 | 150 | 1798 | | 25 | | | 3183 | |
| 12 | 1 | 35 | | | | | | | | | | | 25 | 960 | 160 | 173 | 150 | 432 | | 25 | | | 763 | |
| 13 | 2 | 40 | | | 10 | | | | | | | | | 345 | 57 | 62 | | 156 | | | | | 275 | 13 |
| 14 | 2 | 50 | | | 20 | | | | | | | | | 1535 | 256 | 276 | 150 | 691 | | 25 | | | [illegible] | |
| 15 | | | | | | | | | | | | | | 2800 | 467 | 504 | | 1260 | | | | | 2231 | |
| 16 | 1 | 15 | | | 12 | | | | | | | | | 1145 | 191 | 206 | 150 | 515 | | 25 | | | 912 | |
| 17 | 1 | 25 | | | 15 | | | | | | | | | 1535 | 256 | 276 | 150 | 691 | | 25 | | | 1223 | |
| 18 | | | | | | | | | | | | | | 2720 | 453 | 490 | | 1224 | | | | | 2167 | |
| 19 | 2 | 25 | | | 25 | | | | | | | | 60 | 2763 | 461 | 497 | | 1244 | | | 45 | 553 | 2252 | |
| 20 | | | | | | | | | | | | | | 250 | 42 | 45 | | 112 | | | | | 199 | |
| 21 | | | | | | | | | | | | | | 600 | 108 | 108 | | 270 | | | | | 378 | |
| 22 | | | | | | | | | | | | | | 2440 | 240 | 254 | | 248 | | | 45 | 288 | 1435 | |
| 28 | 1 | 25 | | | | | | | | | | | 55 | 2490 | 415 | 448 | 150 | 1120 | | 25 | | | 1284 | 13 |
| 29 | 1 | 15 | | | | | | | | | | | 125 | 690 | 115 | 124 | 150 | 311 | | 25 | | | 550 | |
| 31 | 3 | 75 | | | | | | | | | | | 160 | 8015 | 1336 | 1443 | 150 | 3607 | | 25 | 45 | 1603 | 2984 | |
| 34 | | | | | | | | | | | | | | 190 | 32 | 34 | | 85 | | | | | 151 | |
| 35 | 1 | 25 | | | 10 | | | | | | | | 5 | 635 | 106 | 114 | | 256 | | | | | 506 | |
| 36 | 2 | 30 | | | | | | | | | | | | 235 | 39 | 42 | 150 | 106 | | 25 | | | [illegible] | |
| 37 | | | | | | | | | | | | | | 2040 | 340 | 367 | | 918 | | | | | 1625 | |
| 38 | 1 | 50 | | | | | | | | | | | 20 | 4350 | 725 | 783 | | 1958 | | | 45 | 870 | 4336 | |
| 39 | | | | | | | | | | | | | | 300 | 50 | 54 | 150 | 135 | | 25 | | | 239 | |
| 40 | | | | | | | | | | | | | | 250 | 42 | 45 | | 112 | | | | | [illegible] | |
| 44 | 2 | 201 | | | | | | | | | | | 105 | 10790 | 1797 | 1940 | 150 | 4857 | | 25 | | | 8555 | 13 |
| 45 | 2 | 50 | 200 | | | | | | | | | | 50 | 1245 | 207 | 224 | 150 | 561 | | 25 | | 210 | 1201 | 13 |
| Total | 28 | 985 | 200 | | 145 | | | | | | | | 715 | 64140 | 10681 | 11553 | 2250 | 28867 | | 375 | | 3671 | 34672 | |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1908

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Line | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | | City Value | Horses and Mules No. | Horses and Mules Value | Cattle No. | Cattle Value | Jacks and Jennets No. | Jacks and Jennets Value | Sheep No. | Sheep Value | Goats No. | Goats Value | Hogs No. | Hogs Value | Dogs No. | Dogs Value | Carriages, Buggies, Wagons No. | Carriages Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank | Amount of Credits other than Bank | Amount and Value of Bonds | Amount and Value of Shares | Value of Property of Companies | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School No. | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brown, Dr A.W. | 454 | 640 | | E.W. Holmes | 1 | 450 | Wash. | 5&7 | 5B | | Dixon | | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | | | | | | | " | 14 | 20 | | K&K | | 30 | 2 | 100 | 9 | 90 | | | | | | | | | | | 2 | 50 | | | | | | 200 | | | | | 75 | 1245 | 207 | 224 | 150 | (50) 361 | | 25 16 | | 240 | 1241 | 13 62 |
| 3 | Crawford, A.L. | 36 | | | Sanchez | 13 1/3 | 250 | | | | | | | | 2 | 40 | 2 | 20 | | | | | | | 4 | 3 | | | 2 | 10 | | | | | | | | | | | 5 | 330 | 55 | 57 | 150 | 149 | | 25 | | | 263 | 63 |
| 4 | A.W. | 438 | 36 | | J.M. Hambrick | 18 | 216 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 437 | 36 | | " | 99 | 1240 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 749 | 271 | | W.H. Roberts | 8 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 304 | 7780 | | L.R. Davis | 50 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 436 | 36 | | J.M. Hambrick | 18 | 216 | | | | | | | | 8 | 160 | 4 | 33 | | | | | | | | | | | 2 | 15 | | | 15 | | | | | | | | 10 | 2575 | 429 | 464 | 150 | 1169 | | 25 | | | 2252 | 64 |
| 9 | J.B. | 74 | " | | B.B. Brewster | 20 | 600 | McG. | 6 | 26 | | Orig. | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | " | 7&20 | 63 | | " | | 700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | | | | | | | " | 13-14 | 111 Sec 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | | | | | | | " | 12 | (a) | | Flournoy | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | " | | (6P) | | Hall | | 350 | | | | | | | | | | | | | | | | | | | | | | | 1000 | | | | | 2875 | 479 | 517 | | 1294 | | | | | 2290 | 65 |
| 14 | Henry | | | | | | | 1127 S 2nd | 12-13 | (67) | | | 22 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 450 | 75 | 81 | 150 | 202 | | 25 | | | 455 | 66 |
| 15 | J.H. | | | | | | | 624 Taylor | 25-26 | (II) | | | 47 | 1200 | 2 | 80 | 1 | 20 | | | | | | | | | | | | | | | | | | | | | | | | 1100 | 183 | 195 | 150 | 405 | | 25 | | | 896 | 67 |
| 16 | J.M. | 43 | | | La Vega | 22 1/2 | 220 | | | | | | | | 3 | 30 | | | | | | | | | 2 | 5 | | | | | | | 5 | | | | | | | | | 260 | 43 | 47 | 150 | 117 | | 25 | | | 207 | 68 |
| 17 | Mrs N.E. Est | 369 | 14 | | G. Green | 30 | 150 | 910 S 8th | 9&10 | 3 | | | 20 | 3000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 812 | | | P.R. Smith | 95 | 400 | 723 Dutton | 11&12 | 3 | | | 20 | 1400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | | | | | | | 27th St | 15&16 | 3 | | | 20 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | | | | | | | " | 1&2 | 3 | | | 20 | 700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | | | | | | | " | 13&14 | 2 | | | 20 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | " | 18&20 | 2 | | | 20 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | " | 26 | 2 | | | 20 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7900 | 1317 | 1422 | | 3555 | | | | | 2200 | 69 |
| 24 | W.L. | 749 | 271 | | G.W. Roberts | 180 | 1200 | Chino Springs | 1 | 7 | | | | 400 | 3 | 100 | 15 | 125 | | | | | | | | | | | 1 | 15 | | | | | | | | | | | | 1840 | 307 | 331 | 150 | 828 | | 25 | | | 1466 | 15 70 |
| 25 | Creasey, W.F. | 758 | 41 | | C. Rainey | 160 | 300 | 718 Dutton | 1 | (18) | | | 28 | 1800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 536 | 10 | | W.S. Lewis | 310 | 620 | Dutton | 11 | (39) | | | 28 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | " | 692 | 3939/4040 | | M. Owens | 480 | 2600 | 709 S 5th St | 1 | (20) | | | 20 | 2750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | | | | | | | 29th St | 10&13 | [5] | | | 5 | 1750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | 25th & Mary | 6-7 1/2 of 5 | 18 | | | 3 | 7000 | | | | | | | | | | | | | | | 1 | 20 | | | | | | | | | | | | 17040 | 2840 | 3067 | | 7668 | | | | | 13575 | 71 |
| 30 | Creakman, G.W. | | | | | | | McG. | 7 | 4 | | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25 | 04 | 05 | 150 | 11 | | 25 | | | 2 0 | 72 |
| 31 | Crenshaw, D.M. | 896 | 9 | | J.B. White | 162 9/10 | 3260 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 347 | 18 | | E. Farnash | 10 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | 48 | 572/666 | | M. Allen | 43 | 215 | | | | | | | | 2 | 100 | 3 | 30 | | | | | | | | | | | 1 | 25 | | | 5 | | | | | | | | 100 | 3745 | 624 | 674 | | 1686 | | | | | 2984 | 73 |
| 34 | Cresap, W.E. | | | | | | | 1406 N 5th | 1-2 | 12 | | | 42 | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1500 | 250 | 270 | 150 | 675 | | 25 | | | 1195 | 74 |
| 35 | Crimer, Dock | 184 | | | J.M. Stephens | 5 | 200 | | | | | | | | 1 | 10 | | | | | | | | | 1 | 5 | | | 1 | 5 | | | | | | | | | | | | 220 | 37 | 40 | | 99 | | | | | 176 | 75 |
| 36 | Mrs | 184 | | | " " | 10 | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 150 | 25 | 27 | 150 | 67 | | 25 | | | 119 | 76 |
| 37 | Ward | 40 | | | La Vega | 15 | 100 | | | | | | | | 2 | 75 | 1 | 10 | | | | | | | | | | | | | | | | | | | | | | | | 185 | 31 | 33 | | 84 | | | | | 148 | 77 |
| 38 | Geo | | | | | | | 605 N 8th | 20 | (C) | | | 10 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 450 | 75 | 80 | 150 | 202 | | 25 | | | 352 | 78 |
| 39 | Crippen, Geo | | | | | | | 704 Taylor | 12 | 2 | | | 53 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | | | | | | | 711 " | 13-1/2 N | 2 | | | 53 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | " | | | | | | | 716 S 2nd | 16 | [2] | | | 43 | 750 | 1 | 50 | 1 | 10 | | | | | | | | | | | 1 | 50 | | | | | | | | | | | | 1360 | 227 | 245 | 150 | 611 | | 25 | | | 1083 | 79 |
| 42 | Est. Lazenby | | | | | | | Bayou ada | 12 | 11 | | | 27 | 100 | 6 | 120 | 30 | 450 | | | | | | | | | | | 3 | 50 | | | 1500 | | | | | | | | | 2220 | 370 | 400 | | 999 | | | | | 1769 | 13 80 |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1746 19/20 | 15047 | | | | | | | 27580 | 38 | 885 | 66 | 788 | | | | | | | 7 | 15 | | | 14 | 240 | | | 1825 | | | 200 | 1000 | | | | 190 | 45470 | 7578 | 8185 | 1800 | 20462 | | 700 | | 249 | 36474 | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1900

Warwick-Clarke Litho. Co., Hardware, Printers, Lithographers, San Antonio

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1908

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Line | Owner | Abstract No. | Cert. of Scrip No. | Survey No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | City Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Crow, Dr. C. J. | | | | | | | Moody | 11&14-15&17 | Blk 30 | | | 1250 | 1 | 40 | 1 | 15 | | | | | | | | | | |
| 2 | J. B. | | | | | | | 1425 N 6th St | 5 | 12 | | 42 | 1100 | | | | | | | | | | | | | | |
| 3 | Louis | | | | | | | 1813 Columbus | 13-14 | (5) | | 34 | 2100 | 1 | 40 | 1 | 25 | | | | | | | | | | |
| 4 | S. P. | | | | | | | 2205 Webster | 7-4&6 | 22 | | 7 | 900 | 1 | 15 | 1 | 10 | | | | | | | | | | |
| 5 | Bro | | | | | | | Laundry | 7 | (X) | | 1 | 2700 | 8 | 250 | | | | | | | | | | | | |
| 6 | Crowder, J. D. | | | | | | | 412 23rd | 4 | 26 | | 3 | 2500 | | | | | | | | | | | | | | |
| 7 | " | | | | | | | N 4th & Jeff | — | (4) | | 15 | 400 | | | | | | | | | | | | | | |
| 8 | | | | | | | | So. End Adn | 6 | 1 | | 84 | 30 | | | | | | | | | | | | | | |
| 9 | M. D. | 32 | | | O. Campo | 275 | 2700 | | | | | | | 6 | 180 | 5 | 60 | | | | | | | | | | |
| 10 | W. W. | 32 | | | " | 72 | 700 | 1701 Morrow | Lane of A | (8) | | 36 | 2500 | 12 | 600 | | | | | | | | | | | | |
| 11 | Crown, Mrs Roxy | | | | | | | 1203 Nash | 1 | (6) | | 6 | 2000 | 1 | 25 | | | | | | | | | | | | |
| 12 | Crowson, Jno | 33 | | | Rabego | 5 | 60 | China Springs | 7 | 4 | | | 125 | | | | | 1 | 50 | | | | | | | | |
| 13 | Mrs M. | 33 | | | " | 100 | 1250 | | | | | | | | | | | | | | | | | | | | |
| 14 | | 33 | | | " | 32 | 400 | China Springs | 2 | 5 | | | 300 | 12 | 250 | 17 | 135 | 4 | 250 | | | | | 5 | 10 | | |
| 15 | N. N. | 907 | 285 | | W. Wheeler | 116 | 900 | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 33 | | | Rabego | 2 | 400 | | | | | | | 3 | 150 | 6 | 60 | 2 | 20 | | | | | | | | |
| 17 | M. J. | | | | | | | China Springs | 9 | 1 | | | 200 | 3 | 125 | 4 | 40 | | | | | | | 2 | 5 | | |
| 18 | Tiffane | | | | | | | Matthews Add | 4 | 3 | Sec. G | 37 | 40 | | | | | | | | | | | | | | |
| 19 | Ed Hawkins | | | | | | | China Springs | 7 | 5 | | | 200 | | | | | | | | | | | | | | |
| 20 | Cruger, Miss Helen | | | | | | | 902 Speight | 6 | (82) | | 24 | 3000 | | | | | | | | | | | | | | |
| 21 | H. J. | | | | | | | 2105-07 23rd | 2 | (153) | | 26 | 1500 | 1 | 10 | | | | | | | | | | | | |
| 22 | Crump, Mrs Mattie | | | | B. McGary | 200 | 2400 | | | | | | | 7 | 225 | 8 | 80 | | | | | | | | | | |
| 23 | M. | 33 | | | Rabego | 134 | 1340 | | | | | | | 4 | 200 | 12 | 100 | | | | | | | | | | |
| 24 | J. H. | | | | B. McGary | 85 | 850 | | | | | | | 3 | 300 | | | | | | | | | | | | |
| 25 | Crunk, Mrs Lizzie | 15 | | | La Vega | 53 | 200 | | | | | | | | | | | | | | | | | | | | |
| 26 | W. E. | 16 | | | Golinda | 140 | 1400 | | | | | | | 6 | 300 | 3 | 25 | | | | | | | 15 | 20 | | |
| 27 | Crystal Ice & Storage Co | | | | | | | 12th & Jack | 11 to 14 | 20 | | 3 | 15000 | | | | | | | | | | | | | | |
| 28 | Buccio, Frank | | | | | | | 1112 21st | all | 2 | | 21 | 400 | | | | | | | | | | | | | | |
| 29 | " | | | | | | | 1113 21st | 27 | (70) | | 22 | 300 | 1 | 15 | | | | | | | | | | | | |
| 30 | Jno | | | | | | | 708-10 26th St | 11 | B | | 20 | 800 | | | | | | | | | | | | | | |
| 31 | " | | | | | | | 1320 24th St | 10 | (64) | | 22 | 400 | 1 | 15 | | | | | | | | | | | | |
| 32 | Culbertson, Miss Emma | | | | | | | 719 26th | 6 | 2 | | 20 | 1400 | | | | | | | | | | | | | | |
| 33 | Culpepper, W. B. | 33 | | | Rabego | 150 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 33 | | | | 35 | 75 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 33 | | | " | 150 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 36 | " | | | | B. McGary | 125 | 1250 | | | | | | | 5 | 150 | 3 | 30 | | | | | | | 9 | 20 | | |
| 37 | Cummings, Mrs M. E. | 311 | 213 | | R. J. Davidson | 114 | 1425 | | | | | | | | | | | | | | | | | | | | |
| 38 | Cummins, Jno | | | | | | | 419 N 8th | 3 | (17) | | 14 | 1000 | | | | | | | | | | | | | | |
| 39 | Cunningham, A. W. | | | | | | | 615 N 11th | 20 | 229 | | 16 | 700 | | | | | | | | | | | | | | |
| 40 | Mrs E. M. | | | | | | | 523 St Charles | 2 | 9 | | 48 | 500 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | Ezell Adn | 13-14 | (B) | | 29 | 40 | | | | | | | | | | | | | | |
| 42 | J. D. | 283 | 570 | | McDees | 49½ | 297 | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 283 | 570 | | " | 45 | 270 | | | | | | | 2 | 30 | | | | | | | | | 3 | 10 | | |
| 44 | Ed | | | | | | | McG | 1&2 | 4 | | Orig | 400 | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1885 / 1885½ | 19117 / 19117 | | | | | | 41685 / 41685 | 80 / 80 | 2940 / 2920 | 61 / 61 | 550 / 680 | 7 / 7 | 320 / 320 | | | | | 34 / 34 | 65 / 65 | | |

| Line | Carriages etc. No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Credits | Amount and Value of Bonds | Amount and Value of Shares | Value of Property of Companies | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School No. | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 25 | | | | | | | | | | 100 | 1430 | 228 | 257 | 150 | 644 | | 25 | | | 1139 | 14 03 |
| 2 | | | | | | | | | | | | | 1100 | 183 | 198 | 150 | 495 | | 25 | | | 976 | 4 |
| 3 | 2 | 75 | | | | | | | | | | 160 | 2400 | 400 | 432 | 150 | 1080 | | 25 | | | 1992 | 5 |
| 4 | 1 | 10 | | | | | | | | | | | 935 | 139 | 150 | 150 | 376 | | 25 | | | 665 | 6 |
| 5 | 4 | 400 | | | 3500 | | | | | | | | 6850 | 1142 | 1233 | | 3083 | | | | | 5458 | 7 |
| 8 | | | 5000 | | | | | | | | | | 7930 | 1322 | 1427 | 150 | 3569 | | 25 | | | 6218 | 8 |
| 9 | 3 | 60 | | | 50 | | | | | | | | 3050 | 508 | 549 | | 1373 | | | | | 2430 | 9 |
| 10 | 1 | 20 | | | | | | | | | | 100 | 4120 | 687 | 742 | 150 | 1855 | | 25 | | | 3283 | 14 10 |
| 11 | 1 | 15 | | | | | | | | | | | 2040 | 340 | 367 | 150 | 918 | | 25 | | | 1623 | 11 |
| 12 | | | | | | | | | | | | 5 | 240 | 40 | 43 | | 108 | | | | | 191 | 12 |
| 14 | 3 | 50 | | | 10 | | | | | | | | 2655 | 442 | 478 | | 1195 | | | | | [illegible] 15 | 13 |
| 16 | 2 | 20 | | | | | | | | | | | 1550 | 258 | 279 | 150 | 698 | | 25 | | | 1235 | 14 |
| 17 | 2 | 60 | | | | | | | | | | 10 | 440 | 74 | 79 | 150 | 198 | | 25 | | | 551 | 15 |
| 18 | | | | | | | | | | | | | 40 | 07 | 07 | | 18 | | | | | 32 | 16 |
| 19 | | | 350 | | | | | | | | | | 550 | 92 | 99 | 150 | 247 | | 25 | | | 438 | 17 |
| 20 | | | | | | | | | | | | | 3000 | 500 | 540 | | 1350 | | | | | 2390 | 18 |
| 21 | 1 | 40 | | | | | | | | | | | 1550 | 258 | 279 | 150 | 698 | | 25 | | | 1235 | 19 |
| 22 | 3 | 34 | | | | | | | | | | 25 | 2760 | 460 | 497 | | 1242 | | | | | 2199 | 14 20 |
| 23 | 2 | 30 | | | 20 | | | | | | | 20 | 1710 | 285 | 308 | 150 | 769 | | 25 | | | 1362 | 21 |
| 24 | 1 | 20 | | | 20 | | | | | | | | 1190 | 198 | 214 | 150 | 536 | | 25 | | | 948 | 22 |
| 25 | | | | | | | | | | | | | 200 | 33 | 36 | | 90 | | | | | 159 | 23 |
| 26 | 3 | 75 | | | 20 | | | | | | | 30 | 1870 | 312 | 337 | 150 | 841 | | 25 | | | 1490 | 24 |
| 27 | | | | | | | | | | | | | 15000 | 2500 | 2700 | | 6750 | | | | | 11950 | 25 |
| 29 | 1 | 5 | 100 | | | | | | | | | | 820 | 137 | 148 | 150 | 368 | | 25 | | | 653 | 26 |
| 31 | 1 | 5 | 100 | | | | | | | | | | 1320 | 220 | 238 | 150 | 594 | | 25 | | | 1052 | 27 |
| 32 | | | | | | | | | | | | | 1400 | 233 | 252 | | 630 | | | | | 1115 | 28 |
| 36 | 2 | 25 | | | 15 | | | | | | | | 4565 | 761 | 822 | 150 | 2054 | | 25 | | | 3637 | 29 |
| 37 | | | | | | | | | | | | | 1425 | 237 | 257 | | 641 | | | | | 1135 | 14 30 |
| 38 | | | | | | | | | | | | | 1000 | 167 | 180 | | 450 | | | | | 797 | 31 |
| 39 | | | | | | | | | | | | 175 | 875 | 146 | 157 | 150 | 394 | | 25 | | | 872 | 32 |
| 41 | | | | | | | | | | | | | 540 | 90 | 97 | | 243 | | | | | 430 | 33 |
| 43 | 1 | 13 | | | | | | | | | | | 640 | 103 | 112 | 150 | 279 | | 25 | 1.2 | 93 | 587 | 34 |
| 44 | | | | | | | | | | | | 50 | 450 | 75 | 81 | 150 | 203 | | 25 | | | 359 | 14 35 |
| | 37 / 37 | 978 / 978 | 6550 / 6550 | | 3635 / 3635 | | | | | | | 675 / 676 | 73525 / 73525 | 12587 / 12587 | 13695 / 13695 | 3000 / 3000 | 33988 / 33988 | | 500 / 500 | | 93 / 93 | 60263 / 60263 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

| | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cunningham, J. S. | 125 | | | H. Burk | 159 | 1990 | No 4 | 3 | 71 | | Orig | 250 | | | | | | | | | | | | | | |
| 2 | " | 369 | 17 | | H. Green | 20 | 40 | " | 17 | 34 | | " | 100 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | " | 4 acres | (82) | | M. Terrell | 2000 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | " | 10 | (12) | | Wagoner | 75 | | | | | | | | | | | | | | |
| 5 | " | | | | | | | " | 2-3 | 24 | | O'Bryan | 50 | | | 1 | 20 | | | | | | | | | | |
| 6 | Curry, L. A. | | | | | | | Moody | 12-13 | 13 | | | 200 | 3 | 50 | 2 | 30 | | | | | | | | | | |
| 7 | Curry, J. N. Est | | | | | | | Eddy | 24 | 7 | | | 350 | | | | | | | | | | | | | | |
| 8 | Martha Est | 20 | | | Manchaca | 5 | 25 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 20 | | | " | 110 | 1100 | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 17 | | | Yolinda | 124 | 750 | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 17 | | | " | 10 | 200 | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 17 | | | " | 220 | 1100 | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 17 | | | " | 29 | 145 | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 40 | | | La Vega | 177 | 1239 | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 17 | | | Yolinda | 180 | 1260 | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 20 | | | Manchaca | 15 | 45 | | | | | | | 4 | 80 | 35 | 175 | | | | | | | | | | |
| 17 | Dr. J. A. | 17 | | | Yolinda | 200 | 500 | | | | | | | | | | | | | | | | | | | | |
| 18 | W. T. | | | | | | | 1130 Elm St | 3 | (10) | | 52 | 800 | 1 | 50 | | | | | | | | | | | | |
| 19 | Curtis, Dr. A. M. | | | | | | | Cleveland St | 3 | (52) | | 31 | 250 | | | | | | | | | | | | | | |
| 20 | Dr. A. M. | | | | | | | N 6th St | 9 to 10 | 2 | | 14 | 1700 | | | | | | | | | | | | | | |
| 21 | " | | | | | | | 617-19 Marlboro | 9 & 11 | 6 | | 10 | 1100 | | | | | | | | | | | | | | |
| 22 | " | | | | | | | 720 N 8th | 4 | 14 | | 10 | 225 | | | | | | | | | | | | | | |
| 23 | " | | | | | | | 312 N 2nd | 10 | (8) | | 2 | 700 | | | | | | | | | | | | | | |
| 24 | " | | | | | | | 700 Vermont | 20 | (30) | | 11 | 300 | 1 | 50 | | | | | | | | | | | | |
| 25 | M. V. | 78 | 44 | | Jno Bailey | 80 | 500 | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 78 | 44 | | " | 45 | 270 | | | | | | | 4 | 100 | 3 | 30 | | | | | | | 10 | 20 | | |
| 27 | Margaret Est | 304 | 988 | | L. R. Davis | 4 | 125 | | | | | | | | | | | | | | | | | | | | |
| 28 | Mrs. M. F. | 7 | | | Chambers | 12 | 300 | Austin ave | 2 & 3 | 4 | | 1 | 10000 | | | | | | | | | | | | | | |
| 29 | " | | | | | | | Webster Bldg | 1 to 4 | 1 | | 32 | 9000 | 1 | 20 | 1 | 20 | | | | | | | | | | |
| 30 | W. J. | 20 | | | Manchaca | 35 | 175 | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 43 | | | La Vega | 20 | 50 | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 78 | 44 | | Jno Bailey | 64 | 320 | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 567 | 672 | | Martinez | 645 | 7715 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 825 | 160 | | Steiner & Barrett | 204½ | 2555 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 849 | 1074 | | M. Thompson | 22 | 220 | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 849 | 1074 | | | 23 | 430 | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 1161 | 701 | | J. Nelson | 174 | 1710 | | | | | | | 7 | 210 | 15 | 150 | | | | | | | 5 | 15 | | |
| 38 | Heirs | | | | | | | Corsicana Road | 11 & 12 | (56) | | 58 | 250 | | | | | | | | | | | | | | |
| 39 | Mrs. Olga | | | | | | | N 3rd St | 9 to 11 | J | | 9 | 500 | | | | | | | | | | | | | | |
| 40 | Dabney, C. M. | 12 | | | B. B. Emmons | 86 | 1260 | | | | | | | 5 | 150 | 6 | 50 | | | | | | | | | | |
| 41 | J. A. | | | | | | | 1082 N 4th | [illegible] | 2-21 | | 16 | 1100 | | | | | | | | | | | | | | |
| 42 | D. H. | | | | | | | Reynolds add | 14-15 | 41 | | 10 | 1200 | 1 | 20 | | | | | | | | | | | | |
| 43 | Dark, Jack | 51 | 78½ | | Austin & Williams | 3 | 30 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 57 | | | A. Anderson | 12½ | 125 | | | | | | | | | | | | | | | | | | | | |
| 45 | " | 105 | 2A | | M. Blair | [illegible] | [illegible] | | | | | | | | | | | | | | | | | | | | |
| | | | | | | [illegible] | [illegible] | | | | | | 30450 | 2 / 10 | 50 / 990 | 63 | 495 | | | | | | | 15 | 35 | | |
| | | | | | | 3707¾ | 24491 | | | | | | 30250 | 29 | 780 | 68 | 475 | | | | | | | 15 | 36 | | |

| | Carriages, Buggies, Wagons or Vehicles: No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Money of Bank, Banker, Broker or Stock Jobber | Moneys other than Bank, Banker, Broker or Stock Jobber | Credits other than Bank, Banker, Broker or Stock Jobber | Bonds and Stocks other than United States Bonds | Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School: No. | Dollars | Total State and County Taxes | Receipts: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | | | | | | | | | | | | | 24 | 4545 | 759 | 818 | 150 (39) | 2045 | | 25 | | | 36 [illegible] | 14 36 |
| 6 | 1 | 10 | | | 10 | | | | | | | | | 300 | 50 | 54 | 150 | 135 | | 25 | | | 239 | 37 |
| 7 | | | | | | | | | | | | | | 350 | 58 | 63 | | 158 | | | | | 279 | 38 |
| 16 | 2 | 21 | | | | | | | | | | | | 6141 | 1024 | 1105 | | 2753 | | | | | 4882 | 39 |
| 17 | | | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | | | | 398 | 14 40 |
| 18 | | | | | | | | | | | | | | 850 | 142 | 153 | 150 | 382 | | 25 | | | 677 | 41 |
| 19 | | | | | | | | | | | | | | 350 | 58 | 63 | | 158 | | | | | 279 | 42 |
| 24 | 1 | 75 | | | | | | | | | | | 260 | 4410 | 735 | 794 | 150 | 1984 | | 25 | | | 3513 | 43 |
| 26 | 1 | 30 | | | 10 | | | | | | | | | 1260 | 210 | 227 | 150 | 567 | | 25 | | | 1044 | 44 |
| 27 | | | | | | | | | | | | | | 1257 | 21 | 2 | | 56 | | | | | 100 | 45 |
| 29 | | | | | | | | | | | | | 50 | 19390 | 3232 | 3490 | | 8725 | | | | | 15447 | 46 |
| 37 | 3 | 100 | | | | | | | | | | | 34 | 13645 | 2281 | 2463 | 150 | 6159 | | 25 | 5 / 5½ | 280 / 26 | 11312 | 47 |
| 38 | | | | | | | | | | | | | | 250 | 42 | 45 | | 112 | | | | | 199 | 48 |
| 39 | | | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | | | | 398 | 49 |
| 40 | | | | | 10 | | | | | | | | | 1410 | 235 | 254 | 150 | 634 | | 25 | | | 1120 | 14 50 |
| 41 | | | | | | | | | | | | | | 1100 | 183 | 198 | 150 | 495 | | 25 | | | 876 | 51 |
| 42 | 1 | 50 | | | | | | | | | | | | 1270 | 212 | 229 | 150 | 571 | | 25 | | | 1022 | 52 |
| 45 | 1 | 20 | | | 5 | | | | | | | | | 235 | 39 | 42 | 150 | 106 | | 25 | | | 282 | 14 53 |
| | 10 | 306 | | | 36 | | | | | | | | 368 | 56670 | 9447 | 10201 | 1500 | 25490 | | 230 | | 409 | 46647 | |

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1908

Form B.

Secretary of State 1-Dec. Co., Montgomery, Printers, Lithographers, Stat. Co.

| | OWNER | LAND: Abstract No. | LAND: Class or Survey No. | LAND: Survey | LAND: ORIGINAL GRANTEE | LAND: Acres Surveyed | LAND: VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | CITY OR TOWN PROPERTY: No. of Lot or Lots | CITY OR TOWN PROPERTY: Block No. | CITY OR TOWN PROPERTY: No. of Metes | CITY OR TOWN PROPERTY: DESCRIPTION | CITY OR TOWN PROPERTY: VALUE | HORSES AND MULES: No. | HORSES AND MULES: VALUE | CATTLE: No. | CATTLE: VALUE | JACKS AND JENNETS: No. | JACKS AND JENNETS: VALUE | SHEEP: No. | SHEEP: VALUE | GOATS: No. | GOATS: VALUE | HOGS: No. | HOGS: VALUE | DOGS: No. | DOGS: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gracie J A | | | | | | | Farwell Hts | 8+9 | 25 | | | 66 | 120 | | | | | | | | | | | | |
| 2 | Dailey, Fernelle | | | | | | | Louisiana Roads 1 acre | | | | | 50 | 100 | | | | | | | | | | | | |
| 3 | | | | | | | | Dallas | | | Mesne | | 58 | 200 | 5 | 30 | 4 | 60 | | | | | | | | |
| 4 | Dale Fred | | | | | | | 107 Ivey St | 18 | 12 | | | 35 | 350 | | | | | | | | | | | | |
| 5 | " Ed | | | | | | | Fairfield | 1107 | 241 | | | 64 | 250 | | | | | | | | | | | | |
| 6 | Dallas Cornelia | | | | | | | 114 Block | 3 | (D) | | | 50 | 700 | | | | | | | | | | | | |
| 7 | Dalton D L | | | | | | | Ont St | 355 | 55 | City | | | 250 | 1 | 35 | 1 | 15 | | | | | | | | |
| 8 | " F M | 966 | 41 | | Jno Dunn | 85 | 550 | | | | | | | | 1 | 20 | 2 | 25 | | | | | | | | |
| 9 | " J C | | | | | | | Crawford | 4 | 11 | | | | 100 | | | 2 | 15 | | | | | | | | |
| 10 | " Wood | | | | | | | Ont St | 9 | 10 | | Oleanders | | 25 | | | | | | | | | | | | |
| 11 | Dawson W A | 519 | 271 | | J H Roberts | 25 | 300 | | | | | | | | 2 | 50 | 3 | 30 | | | | | | | | |
| 12 | Dawson Thomas | 23 | | | 24 Scarbrough | 160 | 2400 | | | | | | | | 3 | 75 | 2 | 30 | | | | | | | | |
| 13 | Dawson, Jno | 225 | | | H Hawthorn | 1365 | 1500 | | | | | | | | 5 | 150 | 7 | 75 | | | | | 5 | 5 | | |
| 14 | Dawson J C | 958 | 92 | | J D Robertson | 60 | 950 | Crawford | 6+13 | 95 | | | | 125 | | | | | | | | | | | | |
| 15 | " | | | | | | | " | 3+4+17 | 57 | | | | 200 | | | | | | | | | | | | |
| 16 | " | | | | | | | " | 16+17 | 53 | | | | 150 | | | | | | | | | | | | |
| 17 | " | | | | | | | " | 7+8 | 49 | | | | 150 | | | | | | | | | | | | |
| 18 | " | | | | | | | " | 17 | 49 | | | | 50 | | | | | | | | | | | | |
| 19 | " | | | | | | | | | 64 | | | | 200 | 2 | 60 | | | | | | | | | | |
| 20 | " | | | | | | | 800 | 33rd St | 23 | (17) | | 19 | 1500 | | | | | | | | | | | | |
| 21 | Dawson, E J Estate | 1 | | | J D Walker | 50 | 700 | | | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | 817 | 34th | 2 | (G) | | 31 | 650 | | | | | | | | | | | | |
| 23 | " | 77 | 111 | | A Barton | 54 | 540 | 520 | 21st | 20 | (E) | | 14 | 300 | | | | | | | | | | | | |
| 24 | " | 77 | 111 | | " | 162 | 1215 | 532 | 21st | 17 | (Q) | | 23 | 500 | | | | | | | | | | | | |
| 25 | " | | | | | | | 505 | 21st | 1 | (P) | | 20 | 400 | | | | | | | | | | | | |
| 26 | " | | | | | | | 502 | 21st | 1 | | | 16 | 350 | | | | | | | | | | | | |
| 27 | " | | | | | | | 511 | 21st | 13+23 | | | 18 | 1000 | | | | | | | | | | | | |
| 28 | Dawson W F | 965 | 1 | | D Walker | 74 | 740 | 2216 | Brevard | 1+2 | (B) | | 31 | 1250 | 1 | 50 | | | | | | | | | | |
| 29 | " | | | | | | | E W | Barnes | 4+5 | (E) | | 2 | 600 | | | 2 | 20 | | | | | | | | |
| 30 | Dawson Mrs W B | | | | | | | 40 | 15th St | 11 | 1 | | 21 | 600 | | | | | | | | | | | | |
| 31 | " E D | | | | | | | 2001 | 19th St | 1 | 11 | | 50 | 500 | | | | | | | | | | | | |
| 32 | " Jno | | | | | | | 7 | Oakland | 2 | (22) | | 21 | 400 | | | | | | | | | | | | |
| 33 | " J M | | | | | | | 115 | Bryan | 1+2 | (G) | | 40 | 350 | 3 | 25 | | | | | | | | | | |
| 34 | Dawson S A | | | | | | | 1111 | Austin St | 3+4 | (H) | | 50 | 700 | | | | | | | | | | | | |
| 35 | " W A | | | | | | | W | Barnes | 2+3 | (C) | | | 400 | | | | | | | | | | | | |
| 36 | Dayne M | | | | | | | 906 | 15th | 1+2+3 | (A) | | 19 | 400 | | | | | | | | | | | | |
| 37 | " | | | | | | | 901 | 15th | 1+2+3 | (A) | | 19 | 400 | 2 | 25 | | | | | | | | | | |
| 38 | Deaton Mrs A M | | | | | | | 911 | 21st St | 1+2 | (D) | | 24 | 400 | 1 | 12 | | | | | | | | | | |
| 39 | Deck W M | 842 | | | Wm Donahue | 2 | 600 | | | | | | | | | | | | | | | | | | | |
| 40 | Decker Miss Nellie | | | | | | | 800 | 20th St | 3+6 | 3 | | 21 | 1000 | 1 | 10 | | | | | | | | | | |
| 41 | Dennis O | 20 | | | Meadows | 1271 | 9760 | | | | | | | | 1 | 10 | | | | | | | | | | |
| 42 | " | 13 | | | La Vega | 525 | 2625 | | | | | | | | | | | | | | | | | | | |
| 43 | " | 45 | | | " | 1010 | 9080 | | | | | | | | | | | | | | | | | | | |
| 44 | " | 42 | | | | 857 | 4285 | Brazos Park Addn | 15 | 10 | | | 24 | 2000 | 53 | 1500 | 511 | 5000 | 1 | 50 | | | 7 | 15 | | |
| 45 | Dell | | | | | 1010 | 45 | | 4 | 4 | | | 23 | 2000 | 1 | 10 | | | | | | | | | | |
| | | 1197 | | | | 11,960 | | | | | | | | 19,960 | 76 | 2085 | 226 | 6585 | 1 | 80 | | | 14 | 20 | | |
| | | #107 | | | | 37440 | | | | | | | | | | | | | | | | | | | | |

Rendered for Taxation by the Owners or Agents thereof for the Year 1908

| No. | Town | Description of Property | Class, Value and Description of Stray Domesticable | Estimate Net Annual Rental Value | Description of Improvements | Fence Value | Amount of Value of Improvements | Amount of Value of Improvements | Amount of Value of Improvements | Amount of Value of Improvements | Amount of Value of Improvements | Value of Property of Corporations Assessed by Comptroller | Value of Property of Corporations Assessed by Local Assessors | Miscellaneous Personal Property | TOTAL VALUE | STATE TAXES: AS VALORUM Dollars | STATE TAXES: SCHOOL Dollars | STATE TAXES: POLL Dollars | COUNTY TAXES: AS VALORUM Dollars | COUNTY TAXES: SPECIAL Dollars | COUNTY TAXES: POLL Dollars | COUNTY TAXES: DISTRICT SCHOOL Dollars | TOTAL STATE AND COUNTY TAXES Dollars | EXEMPTIONS: AMOUNT EXEMPTED Dollars |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | 1200 | 2.0 | 6.0 | 1.50 | | | | 15 | 24.65 | 1450 |
| | | | | | | | | | | | | | | | 1100 | 19.8 | 5.50 | | 33.6 | | | | 59.05 | 550 |
| | | | | | | | | | | | | | | | 250 | 4.5 | 1.25 | 1.50 | 17.6 | | | 2.50 | 27.35 | 250 |
| | | | | | | | | | | | | | | | 550 | 9.9 | 2.75 | 1.50 | 38.5 | | | 5.50 | 58.15 | 550 |
| | | | | | | | | | | | | | | | 900 | 16.2 | 4.50 | | 63.0 | | | 9.00 | 92.70 | 900 |
| 1 | 10 | | | | | | | 50 | | | | | | 10 | 1700 | 30.6 | 8.50 | 1.50 | 119.0 | | | 17.00 | 176.60 | 1700 |
| | 20 | | | | | | | | | | | | | | 1612 | 29.0 | 8.06 | 1.50 | 112.8 | | | 16.12 | 167.48 | 1460 |
| 1 | 25 | | | | | | | | | | 120 | | | | 2400 | 43.2 | 12.00 | 1.50 | 168.0 | | | 24.00 | 248.70 | 600 |
| | | | | | | | | | | | | | | | 250 | 4.5 | 1.25 | | 17.5 | | | 2.50 | 25.75 | 250 |
| 2 | 25 | | | | | | | 50 | | | | | | 20 | 4450 | 80.1 | 22.25 | 1.50 | 311.5 | | | 44.50 | 459.85 | 650 |
| | 10 | | | | | | | 10 | | | | | | | 200 | 3.6 | 1.00 | | 14.0 | | | 2.00 | 20.60 | |
| 2 | 35 | | | | | | | 25 | | | | | | 15 | 1850 | 33.3 | 9.25 | 1.50 | 129.5 | | | 18.50 | 191.05 | 650 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 10 | | | | | | | 25 | | | | | | | 1850 | 33.3 | 9.25 | 1.50 | 129.5 | | | 18.50 | 191.05 | 650 |
| 1 | 50 | | | | | | | | | | | | | 100 | 1650 | 29.5 | 8.25 | 1.50 | 115.5 | | | 16.50 | 170.25 | 650 |
| | | | | | | | | | | | | | | | 300 | 5.4 | 1.50 | | 21.0 | | | 3.00 | 30.90 | |
| | | | | | | | | | | | | | | | 650 | 11.7 | 3.25 | | 45.5 | | | 6.50 | 67.05 | 650 |
| 1 | 30 | | | | | | | | | | | | | | 6500 | 117.0 | 32.50 | 1.50 | 455.0 | | | 65.00 | 671.00 | 1470 |
| | | | | | | | | | | | | | | | 2400 | 43.2 | 12.00 | 1.50 | 168.0 | | | 24.00 | 248.70 | 71 |
| | | | | | | | | | | | | | | | 600 | 10.8 | 3.00 | | 42.0 | | | 6.00 | 61.80 | 72 |
| | | | | | | | | | | | | | | | 500 | 9.0 | 2.50 | | 35.0 | | | 5.00 | 51.50 | 73 |
| | | | | | | | | | | | | | | | 2100 | 37.8 | 10.50 | | 147.0 | | | 21.00 | 216.30 | 74 |
| 1 | 50 | | | | | | | | | | | | | | 1650 | 29.7 | 8.25 | 1.50 | 115.5 | | | 16.50 | 171.45 | 75 |
| | | | | | | | | | | | | | | | 1350 | 24.3 | 6.75 | | 94.5 | | | 13.50 | 139.05 | 76 |
| | | | | | | | | | | | | | | | 4200 | 67.2 | 21.00 | 1.50 | 294.0 | | | 42.00 | 425.70 | 77 |
| | | | | | | | | | | | | | | | 1250 | 18.0 | 6.25 | | 87.5 | | | 12.50 | 124.25 | 78 |
| | | | | | | | | | | | | | | | 1150 | 16.8 | 5.75 | | 80.5 | | | 11.50 | 114.55 | 79 |
| 1 | 10 | 500 | | | | | | | | | | | | | 600 | 10.8 | 3.00 | | 42.0 | | | 6.00 | 61.80 | 1480 |
| 1 | 10 | | | | | | | | | | | | | | 1250 | 18.0 | 6.25 | | 87.5 | | | 12.50 | 124.25 | 81 |
| 2 | 120 | | | | | | | 475 | | | | | | 100 | 41970 | 604.95 | 209.85 | | 2938.0 | | | 419.70 | 4172.50 | 1436 |
| 1 | 45 | | | | | | | | | | | | | | 3120 | 45.0 | 15.60 | | 218.4 | | | 31.20 | 310.20 | 1483 |
| 21 | 485 | 880 | | 4950 | | | | | 100 | | | | | 245 | 90060 | 1167.6 | 1261.8 | 8.00 | 3150.8 | | | 450.06 | 6038.26 | 17 |

18

FORM B.

# Assessment of Property in McLEAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1908

| | OWNER | LAND: Acres Assessed | LAND: Value | CITY OR TOWN PROPERTY: City or Town | CITY OR TOWN PROPERTY: Value | HORSES AND MULES: No. | HORSES AND MULES: Value | CATTLE: No. | CATTLE: Value | JACKS AND JENNETS: No. | JACKS AND JENNETS: Value | SHEEP: No. | SHEEP: Value | GOATS: No. | GOATS: Value | HOGS: No. | HOGS: Value | DOGS: No. | DOGS: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dawson, B.R | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | |
| 3 | Daughtry, E.L | | | | | | | | | | | | | | | | | | |
| 4 | Guy | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | L.B | | | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | | | | | | | | | | | | |
| 11 | " | | | | | | | | | | | | | | | | | | |
| 12 | " | | | | | | | | | | | | | | | | | | |
| 13 | " | | | | | | | | | | | | | | | | | | |
| 14 | " | | | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | | | | | | | | | | | | | |
| 16 | " | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | | | | | | | | | | | | |
| 18 | Dow Minnie | | | | | | | | | | | | | | | | | | |
| 19 | M.A. | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | |
| 21 | Davenport, G.E | | | | | | | | | | | | | | | | | | |
| 22 | Davidson Mrs A.D | | | | | | | | | | | | | | | | | | |
| 23 | J.D | | | | | | | | | | | | | | | | | | |
| 24 | Mrs W.J | | | | | | | | | | | | | | | | | | |
| 25 | The | | | | | | | | | | | | | | | | | | |
| 26 | W.H | | | | | | | | | | | | | | | | | | |
| 27 | " | | | | | | | | | | | | | | | | | | |
| 28 | " | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | | | | | | | | | | | |
| 30 | M.R | | | | | | | | | | | | | | | | | | |
| 31 | " | | | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | | | | | | | | | | | | | |
| 33 | Davis, E.H.H | | | | | | | | | | | | | | | | | | |
| 34 | Davis, O.J | | | | | | | | | | | | | | | | | | |
| 35 | Dow O.L | | | | | | | | | | | | | | | | | | |
| 36 | Dow S.M | | | | | | | | | | | | | | | | | | |
| 37 | O.D | | | | | | | | | | | | | | | | | | |
| 38 | " | | | | | | | | | | | | | | | | | | |
| 39 | " | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | |
| 41 | Mrs. M. | | | | | | | | | | | | | | | | | | |
| 42 | Chas | | | | | | | | | | | | | | | | | | |
| 43 | D.M. | | | | | | | | | | | | | | | | | | |
| 44 | " | | | | | | | | | | | | | | | | | | |
| 45 | D.D | | | | | | | | | | | | | | | | | | |

| | TOTAL VALUE | TAXES ASSESSED: STATE TAXES: Assessors | STATE TAXES: Board | STATE TAXES: Total | COUNTY TAXES: Assessors | COUNTY TAXES: General | COUNTY TAXES: Poll | COUNTY TAXES: District School | COUNTY TAXES: Total State and County Taxes | RECEIPTS: Amount | RECEIPTS: Number |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. |
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19 12

FORM B.

# Assessment of Property in E McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Line | Owner | Land: Abstract No. | Cert. of Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Davis F M | | | | | | | 1324 Frank | 5 to 7 3 to 4 | 6 | | 6 | 1350 | 1 | 50 | | | | | | | | | | | | |
| 2 | F P | 16 | | | Goliads | 4 | 60 | | | | | | | 1 | 20 | 1 | 10 | | | | | | | | | | |
| 3 | H A | 812 | | | Bd. Smith | 55 | 550 | | | | | | | | | | | | | | | | | | | | |
| 4 | Isaac | 34 | | | J. Rutherford | 5 | 10 | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 150 | | 85 | J L Brown | 80 | 1100 | West | 1 to 5 | 13 | | 2nd ? | 600 | 4 | 200 | 2 | 25 | | | | | | | | | | |
| 6 | Jason 3rd | | | | | | | 921-23 Ave | | 13 | | " | | | | | | | | | | | | | | | |
| 7 | | | | | | | | 20-22 Ave | 22 to 23 | 13 | | " | 350 | | | | | | | | | | | | | | |
| 8 | Jno 2nd | 42 | | | Lo Vega | 100 | 1250 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 43 | | | " | 25 | 250 | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 47 | | | " | 24 | 240 | Crawford | 15 | 62 | | | 25 | | | | | | | | | | | | | | |
| 11 | " | 47 | | | " | 30 | 300 | Anderson Inv | 5 to 6 | 9 | | 50 | 150 | 6 | 120 | 10 | 100 | | | | | | | 5 | 5 | | |
| 12 | Jno B | | | | | | | Reisel | 11-12 | 2 | | | 75 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | 2 | 10 | | | 400 | 1 | 30 | | | | | | | | | | | | |
| 14 | J G | | | | | | | Vine Hague | 10-11 | 1 | | | 160 | | | 7 | 70 | | | | | | | | | | |
| 15 | Joe M | | | | | | | M & | 6 to 8 | 13 | | Diffey | 200 | 1 | 5 | | | | | | | | | | | | |
| 16 | J H | | | | | | | 324 McKeen | 7 | 66 | | 17 | 1700 | 1 | 30 | | | | | | | | | | | | |
| 17 | J J | 45 | 2362 / 2307 | | S Banks | 41 | 5290 | 14th & Wash | 1 to 3 | 11 | | 6 | 14000 | | | | | | | | | | | | | | |
| 18 | " | 18 | | | Golinido | 150 | 1800 | 15th & Jeff | 3-4 to 5 | 207 | | 16 | 1250 | 27 | 1380 | 85 | 550 | | | | | | | 100 | 150 | | |
| 19 | J W | | | | | | | West | 4 | 18 | | | 350 | | | | | | | | | | | | | | |
| 20 | Jno W | | | | | | | Columbus | 7-8 | 3 | | 6 | 1000 | 1 | 30 | | | | | | | | | | | | |
| 21 | Lucian | 21 | | | Martinez | 50 | 750 | | | | | | | 5 | 175 | 5 | 52 | | | | | | | 4 | 14 | | |
| 22 | La | 548 | 307 | | McLane | 274 | 1870 | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 772 | 1081 / 1057 | | Ondelva | 60 | 600 | | | | | | | | | | | | | | | | | | | | |
| 24 | L H | 305 | | | M Boudreau | 167 | 1730 | | | | | | | 5 | 200 | 4 | 40 | | | | | | | | | | |
| 25 | L L | | | | | | | 1715 24th St | 4 | 9 | | 24 | 400 | | | | | | | | | | | | | | |
| 26 | Lee R | | | | | | | 5th St | 1 | 49 | | 25 | 650 | | | | | | | | | | | | | | |
| 27 | | | | | | | | 1724 Gross St | 3 to 4 | 61 | | 43 | 600 | [illegible] | 300 | | | | | | | | | | | | |
| 28 | L W | | | | | | | Riddle | 1 | 6 | | 55 | 20 | | | | | | | | | | | | | | |
| 29 | Mrs M L | | | | | | | 517 23rd | 4 | 12 | | 20 | 600 | | | | | | | | | | | | | | |
| 30 | " | | | | | | | Finley Sub Div | 8 | 2 | | 115 | 200 | 1 | 10 | | | | | | | | | | | | |
| 31 | Mrs M B | | | | | | | Davis Add | 1 to 14 | 1 | | 50 | 300 | | | | | | | | | | | | | | |
| 32 | " | | | | | | | " | 1 to 14 | 9 | | 50 | 300 | | | | | | | | | | | | | | |
| 33 | " | | | | | | | " | 1 to 14 | 13 | | 50 | 300 | | | | | | | | | | | | | | |
| 34 | " | | | | | | | " | 1 to 14 | 2 | | 50 | 200 | | | | | | | | | | | | | | |
| 35 | " | | | | | | | " | 8 to 10 | 3 | | 50 | 200 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | " | 1 to 14 | 4 | | 50 | 300 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | " | 1 to 7 | 5 | | 50 | 250 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | " | 1 to 14 | 11 | | 50 | 300 | | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | 1 to 14 | 15 | | 50 | 300 | | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | 1 to 3, 12-14 | 14 | | 50 | 200 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | 1 to 14 | 6 | | 50 | 300 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | " | 1 to 14 | 16 | | 50 | 300 | | | | | | | | | | | | | | |
| 43 | " | | | | | | | " | 5 | 167 | | 49 | 1750 | | | | | | | | | | | | | | |
| 44 | Nancy | 40 | | | W L Simon | 10 | 150 | | | | | | | 2 | 25 | | | | | | | | | | | | |
| 45 | N L | | | | | | | Hygan Add | 3 | 8 | | 47 | 50 | 1 | 40 | | | | | | | | | | | | |
| | Totals | | | | | 1135 / 1135 | 18950 / 18950 | | | | | | 34730 / 37830 | 58 / 59 | 2325 / 2325 | 114 / 114 | 1145 / 1145 | | | | | | | 109 / 109 | 165 / 165 | | |

| Owner | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | Total Value | State Taxes Ad Valorem | School | Poll | County Taxes Ad Valorem | Special | Poll | District School No. | District School | Total State and County Taxes | Receipts Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Davis F M | | | | | | | | | | | | | | 1400 | 233 | 252 | 150 | 230 | | 25 | | | 1115 | 15 08 |
| F P | 1 | 5 | | | | | | | | | | | 20 | 115 | 19 | 21 | 150 | 52 | | 25 | | | 422 | 9 |
| H A | | | | | | | | | | | | | | 550 | 92 | 99 | 150 | 247 | | 25 | | | 435 | 15 10 |
| Isaac | | | | | | | | | | | | | | 1935 | 323 | 348 | 150 | 471 | | 25 | 16 | 165 | 1707 | 11 |
| Jason 3rd | | | | | | | | | | | | | | 350 | 58 | 63 | | 156 | | | | | 279 | 12 |
| Jno 2nd | 3 | 40 | | | 40 | | | | | | | | | 2520 | 420 | 454 | 150 | 1134 | | 25 | | | 2008 | 13 |
| Jno B | 1 | 35 | 1200 | | | | | | | | | | 25 | 1765 | 294 | 318 | 150 | 794 | | 25 | | | 1400 | 14 |
| J G | | | | | | | | | | | | | | 230 | 38 | 41 | 150 | 104 | | 25 | | | 180 | 15 |
| Joe M | | | | | | | | | | | | | 25 | 230 | 35 | 41 | 150 | 104 | | 25 | | | 183 | 16 |
| J H | | | | | | | | | | | | | 5 | 1235 | 206 | 222 | 150 | 556 | | 25 | | | 984 | 17 |
| J J | 6 | 500 | | | 320 | 400 | | | 10000 | | | | 2400 | 45020 | 7503 | 8104 | 150 | (3) 20254 | | 25 | | | 35866 | 18 |
| J W | | | | | | | | | | | | | | 350 | 55 | 63 | 150 | 156 | | [illegible] | 16 | 20 | 309 | 19 |
| Jno W | 1 | 50 | | | | | | | | | | | 650 | 1730 | 288 | 311 | 150 | 779 | | 25 | | | 1378 | 15 20 |
| Lucian | 2 | 40 | | | 30 | | | | | | | | | 1055 | 176 | 190 | 150 | 475 | | 25 | | | 841 | 21 |
| La | | | | | 50 | | | | | | | | | 2520 | 420 | 454 | | 1134 | | | | | 2008 | 22 |
| L H | 4 | 150 | | | 50 | | | | | | | | | 2170 | 362 | 391 | 150 | 976 | | 25 | | | 1904 | 23 |
| L L | | | | | | | | | | | | | | 400 | 67 | 72 | 150 | 180 | | 25 | | | 319 | 24 |
| Lee R | | | | | | | | | | | | | | 1550 | 258 | 279 | 150 | 698 | | 25 | | | 1235 | 25 |
| L W | | | | | | | | | | | | | | 20 | 03 | 04 | 150 | 09 | | 25 | | | 16 | 26 |
| Mrs M L | 1 | 5 | | | | | | | | | | | 5 | 830 | 138 | 149 | 150 | 374 | | 25 | | | 661 | 27 |
| Mrs M B | | | | | | | | | | | | | | 5200 | 867 | 936 | | 2340 | | | | | 4143 | 28 |
| Nancy | 1 | 10 | | | 15 | | | | | | | | | 200 | 33 | 36 | 150 | 90 | | 25 | | | [illegible] | 29 |
| N L | 1 | 40 | | | | | | | | | | | 60 | 190 | 32 | 34 | 150 | 85 | | 25 | | | [illegible] | 15 30 |
| Totals | 21 / 21 | 870 / 895 | 1200 / 1200 | | 485 / 485 | 400 / 400 | | | 10000 / 10000 | | | | 3100 / 3190 | 71565 / 71565 | 11926 / 11926 | 12852 / 12852 | 3000 / 3000 | 32207 / 32207 | | 500 | | 255 | 37250 | |

Form B.

# Assessment of Property in Belchertown County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1900

| | OWNER | LAND: Acres Incl. | LAND: Cents of Rods | LAND: Rods | LAND: ORIGINAL GRANTEE | LAND: Assessors Numbers | LAND: VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | No. of Lot or Lots | No. of Room | No. of Stories | MATERIAL | VALUE | HORSES AND MULES: No. | HORSES AND MULES: VALUE | CATTLE: No. | CATTLE: VALUE | JACKS AND JENNETS: No. | JACKS AND JENNETS: VALUE | SHEEP: No. | SHEEP: VALUE | GOATS: No. | GOATS: VALUE | HOGS: No. | HOGS: VALUE | DOGS: No. | DOGS: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dana, Danielle | | | | | | | Mill St | 18 | 5 | | | 40 | 120 | | | | | | | | | | | | |
| 2 | " | | | | | | | League St | " | 11 | | | 50 | 95 | | | | | | | | | | | | |
| 3 | M. C | 54 | | | J Rutherford | 96 | 400 | | | | | | | 5 | 125 | 2 | 25 | | | | | | | | | | |
| 4 | M. G | 222 | 665 | | G. Rebarth | 98 | 505 | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 191 | 111 | | G. A. Mills | 20 | 40 | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 349 | | | N. Brantley | 120 | 605 | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 396 | 11 | | M.H. Prescott | 550 | 5500 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 222 | 665 | | W.M. Rebarth | 152 | 250 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 249 | | | N. Brantley | 249 | 1200 | 29th Mass Vols | 15 | | | | 75 | 120 | 4 | 90 | 100 | 900 | | | | | | | | |
| 10 | W. Pb | | | | | | | Mast | 664 | 20 | | | | 325 | | | | | | | | | | | | |
| 11 | W. St | | | | | | | 1118 Depot W.R.R.Co | 1 | | | | 50 | 600 | 2 | 70 | | | | | | | | | | |
| 12 | Sarah | 16 | | | Hitchcock | 50 | 100 | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 16 | | | " | 20 | 100 | | | | | | | 1 | 100 | | | | | | | | | | | | |
| 14 | Otis Dr | | | | | | | 925 Depot | 1 | 2 | | | 20 | 250 | 1 | 20 | | | | | | | | | | |
| 15 | Mrs Dr | 7 | | | Chamberlain | 6 | 500 | Grocery 44 Depot | 5-6 | 2 | | | 6 | 150 | | | | | | | | | | | | |
| 16 | " | | | | | | | 5 Short Park | 18 | 9 | | | 6 | 600 | | | | | | | | | | | | |
| 17 | " | | | | | | | 149 Oakdale | 2 | 12 | | | 30 | 600 | | | | | | | | | | | | |
| 18 | " | | | | | | | 1111 Depot | 3 | 6 | | | 22 | 100 | | | | | | | | | | | | |
| 19 | " | | | | | | | Mast Road | 450 | 12 | | | 25 | 1400 | 1 | 10 | | | | | | | | | | |
| 20 | D. D | 214 | 367 | | J Whitcher | 200 | 3000 | " | | | | | | | 4 | 100 | 1 | 15 | | | | | | | 2 | 20 |
| 21 | E. D | 32 | | | Dwinnell | 39 | 300 | Road | 5 | | | | 400 | 4 | 60 | 3 | 30 | | | | | | | | | |
| 22 | E. D | 33 | | | Hastings | 120 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 92 | | | " | 92 | 700 | | | | | | | | | | | | | | | | | | | | |
| 24 | Wade | | | | | | | 29 Derry | 8 | | | | 40 | 320 | | | | | | | | | | | | |
| 25 | Mass | | | | | | | Cranford | 1/4 | 10 | | | | 100 | 2 | 75 | 1 | 10 | | | | | | | | |
| 26 | W. Pb | 12 | | | La Vega | 532 | 250 | | | | | | | 11 | 40 | 3 | 30 | | | | | | | 2 | 3 | | |
| 27 | W. Pb | 93 | | | Hastings | 95 | 850 | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 93 | | | " | 94 | 900 | | | | | | | 4 | 100 | 7 | 70 | | | | | | | 7 | 10 | | |
| 29 | W. Pb | | | | | | | 923 Depot St | 1-2 | 7 | | | 20 | 1800 | 1 | 15 | | | | | | | | | | |
| 30 | C. M | | | | | | | 1106 Sunset | 1-2 | 6 | | | 8 | 5000 | 1 | 50 | 1 | 20 | | | | | | | | |
| 31 | 9134 Jon | 69 | 700 Pine | | J. M. Bullough | 1200 | 2000 | | | | | | | 6 | 150 | 5 | 90 | | | | | | | | | | |
| 32 | Martin J. M. | 558 | 168 | | La Costa | 58 | 625 | | | | | | | 3 | 75 | 1 | 25 | | | | | | | | | | |
| 33 | J. D | 53 | | | Chamberlain | 5 | 700 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 53 | | | " | 12 | 50 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 558 | 168 | | La Costa | 61 | 700 | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 16 | 330 | | W.M. Hawkins | 12 | 100 | | | | | | | 2 | 75 | 6 | 60 | | | | | | | 12 | 20 | | |
| 37 | J. D | 13 | | | Chamberlain | 40 | 500 | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 16 | 330 | | W.M. Hawkins | 4 | 50 | | | | | | | 2 | 50 | 1 | 10 | | | | | | | | | | |
| 39 | Dawson Carlos | | | | | | | 249 Pelham | 8 | 10 | | | 30 | 150 | | | | | | | | | | | | |
| 40 | J. J | | | | | | | Mast | 13-14 | 3 | | | | 200 | | | | | | | | | | | | |
| 41 | " | | | | | | | " | Ware | 2316 | | Monson Road | | 150 | | | | | | | | | | | | |
| 42 | Cortez | 42 | | | La Vega | 106 | 1000 | | | | | | | 6 | 100 | 1 | 15 | | | | | | | 10 | 10 | | |
| 43 | Mass | | | | | | | King Oak St | 2 | 12 | | | 50 | 200 | 1 | 25 | | | | | | | | | | |
| 44 | Dana D. Jr | 324 | 132 | | A.D. Baxter | 114 | 3000 | | | | | | | 3 | 75 | 2 | 25 | | | | | | | | | | |
| 45 | J. M. | | | | | 2 | 200 | Mast | 14-15 | 36 | | | 1200 | 2 | 50 | | | | | | | | | | | | |
| | | 3147 | 29 | | | 3227 | 32270 | | | | | | 15910 | 64 | 3125 | 105 | 1540 | | | | | | | 35 | 70 | | |

| | Number Number of Dwelling House | Names, Names and Residences of Heads of Families | Number of Acres of Land | Number of Neat Cattle | Number of Horses | Number of Sheep | Number of Swine | Number of Hens, Ducks, Geese and Turkeys | Number of Stands of Bees | Number of Carriages, Sleighs, Sleds, Pungs, Chaises, Phaetons, Buggies, Wagons, Carts, Trucks, Drays, Tip Carts, Tip Wagons, Tip Sleds | Number of Pleasure Boats | Value of Property not otherwise taxed, and not otherwise exempted | Horsepower Factory | TOTAL VALUE | STATE TAXES: At 7 1/2 Mills | COUNTY TAXES: At 15 Mills | SPECIAL: Poll | SPECIAL: Insurance Scrip | Total Amount Levied | RECEIPTS: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | Name | | | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. |
| 1 | 1 | | 40 | | 1 | | | | | | | | | 175 | 13 | 31 | | | 15 31 |
| 2 | | | | | | | | | | | | | | | | | | | |
| 3 | 1 | | 10 | | 1 | | 25 | | | | | | | 1025 | 77 | 192 | 154 | 46 | 469 32 |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | 1 | | 40 | | 1 | | 50 | | | | | | | 1018 | 76 | 187 | 154 | 46 | 463 33 |
| 10 | | | | | | | | | | | | | | 335 | 25 | 63 | 154 | 46 | 288 34 |
| 11 | 1 | | 20 | | 1 | | | | | | | | | 651 | 49 | 147 | 154 | 46 | 396 35 |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | 30 | | | | | | | 330 | 25 | 57 | 154 | 46 | 282 36 |
| 14 | 1 | | 50 | | | | | | | | | | | 2580 | 193 | 484 | 154 | 46 | 877 37 |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | 1 | | 20 | | | | | | | | | | 20 | 5650 | 424 | 1059 | 154 | 46 | 1683 38 |
| 20 | 2 | | 40 | | | | 200 | | | | | | | 3525 | 264 | 663 | 154 | 46 | 1127 39 |
| 21 | 2 | | 23 | | | | 10 | | | | | | | 810 | 61 | 152 | 154 | 46 | 413 40 |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | 1 | | 25 | | | | 25 | | | | | | | 2120 | 159 | 398 | 154 | 46 | 757 41 |
| 24 | | | | | | | | | | | | | | 390 | 29 | 73 | 154 | 46 | 302 42 |
| 25 | | | | | | | | | | | | | | 535 | 40 | 101 | 154 | 46 | 341 43 |
| 26 | 2 | | 50 | | 2 | | 25 | | | | | | | 490 | 37 | 92 | 154 | 46 | 329 44 |
| 27 | | | | | | | | | | | | | | | | | | | |
| 28 | 2 | | 15 | | 2 | | | | | | | | | 2925 | 219 | 548 | 154 | 46 | 967 45 |
| 29 | 1 | | 50 | | | | | | | | | | 85 | 1850 | 139 | 348 | 154 | 46 | 687 46 |
| 30 | 1 | | 75 | | | | | | | | | | 900 | 5050 | 379 | 947 | 154 | 46 | 1526 47 |
| 31 | 2 | | 25 | | 2 | | | | | | | | 100 | 1350 | 101 | 253 | 154 | 46 | 554 48 |
| 32 | 1 | | 23 | | 1 | | | | | | | | | 700 | 52 | 131 | 154 | 46 | 383 49 |
| 33 | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | |
| 35 | 2 | | 50 | | | | | | | | | | | 1850 | 139 | 348 | 154 | 46 | 687 50 |
| 36 | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | |
| 39 | 1 | | 20 | | 1 | | | | | | | | | 600 | 45 | 113 | 154 | 46 | 358 51 |
| 40 | | | | | | | | | | | | | | 450 | 34 | 85 | 154 | 46 | 319 52 |
| 41 | | | | | | | | | | | | | | | | | | | |
| 42 | 2 | | 25 | | 2 | | | | | | | | 25 | 900 | 68 | 170 | 154 | 46 | 438 53 |
| 43 | | | | | | | | | | | | | | 1500 | 113 | 281 | 154 | 46 | 594 54 |
| 44 | 1 | | 25 | | | | | | | | | | | 600 | 45 | 113 | 154 | 46 | 358 55 |
| 45 | 2 | | 30 | | | | | | | | | | 20 | 2700 | 203 | 506 | 154 | 46 | 909 56 |
| | 1 | | 50 | 24 | 1 | | | | | | | | 200 | 2000 | 150 | 375 | 154 | 46 | 725 57 |
| | 50 | | 710 | 344 | 50 | | 495 | | | | | | 1170 | 74620 | 12458 | 13931 | 5800 | 5332 | 6516 58 |

FORM B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1908

| Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Day, Sam'l | 309 | 1959 | | L.R. Davis | 4 | 100 | | | | | | | 1 | 10 | 2 | 20 | | | | | | | 2 | 5 | | |
| Dayton, M.B. | 1096 | | 64 | J.M. Freeman | 9 | 75 | | | | | | | | | | | | | | | | | | | | |
| " | 204 | 5065 / 5069 | | J. McCombe | 147½ | 1130 | | | | | | | 2 | 25 | 4 | 34 | | | | | | | 8 | 16 | | |
| Dean, Thos | | | | | | | McLennan | 1 to 5 | (66) | | 17 | 2500 | | | | | | | | | | | | | | |
| " | | | | | | | 207 Franklin | 10 | 22 | 7 | 4 | 2750 | 1 | 30 | 1 | 20 | | | | | | | | | | |
| Dr. J.J. | | | | | | | Cohen add | 10 to 12 | 14 | | 35 | 300 | | | | | | | | | | | | | | |
| " | | | | | | | 509 N 5th | 12 | (4) | | 2 | 3000 | | | | | | | | | | | | | | |
| " | | | | | | | N 12th | [illegible] | 7 | | 15 | 2300 | | | | | | | | | | | | | | |
| " | | | | | | | S 5th | [illegible] | (19) | | 20 | 300 | | | | | | | | | | | | | | |
| " | | | | | | | S 12th | 16 | (49) | | 31 | 200 | | | | | | | | | | | | | | |
| " | | | | | | | S 3rd | 10 | (67) | | 22 | 100 | | | | | | | | | | | | | | |
| " | | | | | | | Greenby add | 13 | 6 | | 80 | 40 | 1 | 40 | | | | | | | | | | | | |
| Mrs J.L. | | | | | | | 951 S 3rd St | 8 | (15) | | 20 | 2150 | | | | | | | | | | | | | | |
| " | | | | | | | S 3rd St | S ½ of 9 | (67) | | 22 | 225 | | | | | | | | | | | | | | |
| P.H. | | | | | | | 1211 Clark | 4-5-3 | (6) | | 6 | 2250 | 1 | 50 | 1 | 20 | | | | | | | | | | |
| Deaton, Mrs M.A. | | | | | | | 217 Turner | 9-10 | 2 | | 72 | 900 | | | | | | | | | | | | | | |
| " | | | | | | | Preston | 11 | (6) | | 47 | 600 | | | | | | | | | | | | | | |
| W.H. | | | | | | | 223 Sherman | 10-11-12 | 17 | | 47 | 900 | | | | | | | | | | | | | | |
| " | | | | | | | Tyler | 1 | 17 | | 47 | 200 | | | | | | | | | | | | | | |
| " | | | | | | | 505 Preston | 8-9 | (17) | | 51 | 650 | 2 | 65 | 1 | 15 | | | | | | | | | | |
| Debbendener, Jim | 473 | | 60 | Hirschfield | 40 | 400 | | | | | | | 4 | 175 | 2 | 20 | | | | | | | | | | |
| Dockard, Alice | | | | | | | N. Ball | 2-15-16 | 11 | | 53 | 300 | | | | | | | | | | | | | | |
| Anthony | 1054 | 10 | | L. Rice | 50 | 250 | | | | | | | 2 | 75 | 1 | | | | | | | | | | | |
| Charity | | | | | | | 314 N 7th | 11 | (22) | | 13 | 250 | | | | | | | | | | | | | | |
| Pinkey | 16 | | | Golindo | 25 | 300 | | | | | | | | | | | | | | | | | | | | |
| Irvin | 16 | | | " | 10 | 100 | | | | | | | | | | | | | | | | | | | | |
| Decker, A.J. | 31 | 213 | | R.J. Davidson | 220 | 3000 | | | | | | | | | | | | | | | | | | | | |
| | 601 | 13 | | R.W. McClelland | 96¾ | 1440 | | | | | | | 10 | 275 | | | | | | | | | | | | |
| Wm | | | | | | | 1074 2nd | 8 | 2 | | 1 | 700 | | | | | | | | | | | | | | |
| Dedikee, Jno Est | 473 | | 60 | Hirschfield | 170 | 1650 | | | | | | | | | | | | | | | | | | | | |
| Detman, W.H. | | | | | | | Mart | 7 | 4 | | 3rd | 400 | | | 1 | 10 | | | | | | | | | | |
| Deets, Dr. R.J. | | | | | | | N. Bruce | 11 | 5 | | | 150 | | | | | | | | | | | | | | |
| " | | | | | | | " | 1 to 4 | 12 | | | 600 | | | | | | | | | | | | | | |
| " | | | | | | | " Stone add | 12 | 6 | | | 300 | | | 1 | 15 | | | | | | | | | | |
| De Grate, Ann | 16 | | | Golindo | 25 | 300 | | | | | | | | | | | | | | | | | | | | |
| Fred | 16 | | | " | 20 | 240 | | | | | | | | | | | | | | | | | | | | |
| Modest | 16 | | | " | 20 | 140 | | | | | | | 4 | 40 | 1 | 10 | | | | | | | | | | |
| Book | 16 | | | " | 10 | 100 | | | | | | | 3 | 25 | 1 | 10 | | | | | | | | | | |
| M.B. | 16 | | | " | 15 | 180 | Dorrisville | 1-2 | 2 | | | 300 | 3 | 100 | 1 | 15 | | | | | | | | | | |
| De Hay, M.B. | 792 | 271 | | J.B. Roberts | 110 | 1120 | | | | | | | 1 | 32 | 6 | 50 | | | | | | | 1 | 10 | | |
| Delay, Henry | | | | | | | Warwick add | 3 | (2) | | 52 | 500 | 2 | 20 | 1 | 10 | | | | | | | | | | |
| De Hay, S.M. | 392 | 105 | | J. Dorman | 122¾ | 1575 | | | | | | | | | | | | | | | | | | | | |
| " | " | 105 | | " | 51½ | 510 | | | | | | | 8 | 160 | 30 | 225 | | | | | | | | | | |
| Determan, A.C. | 925 | | 2 | A. Determan | 160 | 2000 | | | | | | | 4 | 150 | 1 | 10 | | | | | | | 9 | 15 | | |
| E.D. | 316 | | | " | 160 | 2250 | | | | | | | 6 | 200 | 2 | 20 | | | | | | | | | | |
| | | | | | 1228½ | 16540 | | | | | | 24760 | 53 | 1499 | 57 | 504 | | | | | | | 20 | 46 | | |
| | | | | | 1251 1/16 | 16840 | | | | | | 22760 | 55 | 1470 | 57 | 504 | | | | | | | 20 | 46 | | |

| Owner | Carriages, Buggies, Wagons or Bicycles: No. | Value | Goods, Wares and Merchandise of Every Description | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock Companies and Associations | Value of Property of Companies and Corporations other than herein enumerated | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School: No. | Dollars | Total State and County Taxes | Receipts: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Day, Sam'l | | | | | | | | | | | | | 15 | 150 | 25 | 27 | 150 | 67 | | 25 | | | 119 | 1558 |
| Dayton, M.B. | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 1 | 35 | | | 100 | | | | | | | | 50 | 1465 | 244 | 264 | 150 | 659 | | 25 | | | 1167 | 59 |
| Dean, Thos | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 1 | 20 | | | | | | | | | | | | 5340 | 890 | 958 | 150 | 2094 | | 25 | | | 4229 | 1560 |
| Dr. J.J. | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 1 | 20 | | | | | | | | | | | | 6300 | 1050 | 1134 | 150 | 2835 | | 25 | | | 5019 | 61 |
| Mrs J.L. | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | 2375 | 396 | 428 | | 1068 | | | | | 1892 | 62 |
| P.H. | 1 | 20 | | | | | | | | | | | | 2340 | 390 | 421 | 150 | 1053 | | 25 | | | 1864 | 63 |
| Deaton, Mrs M.A. | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | 1400 | 233 | 252 | | 630 | | | | | 1115 | 64 |
| W.H. | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 1 | 25 | | | | | | | | | | | 485 | 2340 | 390 | 421 | 150 | 1053 | | 25 | | | 1864 | 65 |
| Debbendener, Jim | 1 | 10 | | | 15 | | | | | | | | | 620 | 103 | 112 | 150 | 279 | | 25 | | | 494 | 66 |
| Dockard, Alice | | | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | | | | 239 | 67 |
| Anthony | 1 | 35 | | | 20 | | | | | | | | | 380 | 64 | 68 | 150 | 171 | | 25 | | | 303 | 68 |
| Charity | | | | | | | | | | | | | | 250 | 42 | 45 | | 112 | | | | | 199 | 69 |
| Pinkey | | | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | | | | 239 | 15 70 |
| Irvin | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | | 80 | 71 |
| Decker, A.J. | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 | 100 | | | 60 | | | 2350 | 325 | | | | | 7550 | 1258 | 1359 | | 3398 | | | | | 6015 | 72 |
| Wm | | | | | | | | | | | | | 700 | 1400 | 233 | 252 | 150 | 630 | | 25 | | | 1115 | 73 |
| Dedikee, Jno Est | | | | | | | | | | | | | | 1650 | 275 | 297 | | 742 | | | | | 1314 | 74 |
| Detman, W.H. | | | | | | | | | | | | | | 410 | 68 | 74 | 150 | 185 | | 25 | | | 327 | 75 |
| Deets, Dr. R.J. | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 1 | 35 | 800 | | | | | | | | | | 25 | 1925 | 321 | 347 | 150 | 866 | | 25 | 32 | 289 | 1823 | 76 |
| De Grate, Ann | | | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | | | | 239 | 77 |
| Fred | | | | | | | | | | | | | | 240 | 40 | 43 | 150 | 108 | | 25 | | | 191 | 78 |
| Modest | | | | | | | | | | | | | | 190 | 32 | 34 | 150 | 85 | | 25 | | | 151 | 79 |
| Book | 1 | 10 | | | | | | | | | | | | 145 | 24 | 26 | 150 | 66 | | 25 | | | 116 | 15 80 |
| M.B. | 1 | 40 | | | 15 | | | 200 | | | | | | 850 | 142 | 153 | 150 | 382 | | 25 | | | 677 | 81 |
| De Hay, M.B. | | | | | | | | | | | | | 25 | 1215 | 202 | 219 | | 547 | | | | | 968 | 82 |
| Delay, Henry | | | | | | | | | | | | | | 530 | 88 | 95 | 150 | 239 | | 25 | | | 422 | 83 |
| De Hay, S.M. | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 4 | 100 | | | 20 | | | | | | | | | 2590 | 432 | 466 | 150 | 1166 | | 25 | | | 2064 | 84 |
| Determan, A.C. | 2 | 30 | | | 25 | | | | | | | | | 2230 | 372 | 401 | 150 | (50) 1004 | | 25 | | | 1777 | 85 |
| E.D. | 2 | 50 | | | 50 | | | | | | | | | 2570 | 428 | 463 | | 1157 | | | | | 2048 | 15 86 |
| | 20 | 330 | 400 | | 505 | | | 2350 | 325 | | | | 1800 | 47435 | 7906 | 8539 | 2700 | 21347 | | 400 | | 289 | 38081 | |
| | 20 | 630 | 800 | | 605 | | | 2350 | 325 | | | | 1300 | 47435 | 7906 | 8539 | 2700 | 21347 | | 450 | | 289 | 38081 | |

FORM B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Deiterman, Jnas J. | | | | | | | West | 8 | 62 | | Davis | 300 | | | | | | | | | | | | | | |
| 2 | Deitrich, Chas | | | | | | | 604 East St | 25 | 19 | | 46 | 355 | | | | | | | | | | | | | | |
| 3 | Delaney, J.R. | | | | | | | 1202 N 5th St | 1&2 | (9) | | 13 | 3500 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | Town & Niles | 2 | (103) | | 12 | 1500 | 6 | 150 | 10 | 150 | | | | | | | 15 | 90 | | |
| 5 | Est Mellon | | | | | | | 125 33rd St | 4 | 7 | | 1 | 4500 | | | | | | | | | | | | | | |
| 6 | DeLong, B.R. | | | | | | | Glenwood | 13-14 | 32 | | 7 | 100 | | | | | | | | | | | | | | |
| 7 | " | | | | | | | 429 31st St | 9 | 1 | | 31 | 450 | | | | | | | | | | | | | | |
| 8 | Est Riddle | 23 | | | Manchaca | 600 | 2500 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 43 | | | LaVega | 100 | 1200 | | | | | | | | | | | | | | | | | | | | |
| 10 | Denham, T.C. | | | | | | | 725 2nd | 3 | (13) | | 19 | 600 | | | | | | | | | | | | | | |
| 11 | " | | | | | | | 2nd | 7 | (12) | | 19 | 250 | 1 | 30 | 2 | 25 | | | | | | | | | | |
| 12 | Denison, A.B. | 32 | | | Ocampo | 50 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 32 | | | " | 4 | 85 | | | | | | | 3 | 100 | 7 | 70 | | | | | | | | | | |
| 14 | E.D. | 56 | 3018/3119 | | W. Alderson | 1¼ | 150 | | | | | | | 1 | 40 | | | | | | | | | | | | |
| 15 | F.A. | 32 | | | Ocampo | 5 | 100 | | | | | | | 1 | 20 | | | | | | | | | | | | |
| 16 | M.E. | 32 | | | " | 9 | 200 | | | | | | | 1 | 30 | 16 | 200 | | | | | | | 2 | 5 | | |
| 17 | Est Keith | 32 | | | " | 167 | 2000 | | | | | | | | | | | | | | | | | | | | |
| 18 | Dearman, J.C. | | | | | | | 522-624 Webster | 1 | 4 | | F.L. 13 / 5 | 1500 | 1 | 25 | | | | | | | | | | | | |
| 19 | Dennis, E.C. | | | | | | | 1905 Columbus | 20 | (13) | | 34 | 1000 | | | 1 | 25 | | | | | | | | | | |
| 20 | Jim | | | | | | | 29th St | 6 | 2 | | 44 | 200 | | | | | | | | | | | | | | |
| 21 | Rev J.A. | | | | | | | 515 N 8th St | 11&13 | (1) | | 14 | 1000 | | | | | | | | | | | | | | |
| 22 | " | | | | | | | N 7th St | 9 | 4 | | 10 | 100 | | | | | | | | | | | | | | |
| 23 | " | | | | | | | Morrow | [illegible] 9&12 | 5 | | 14 | 100 | | | | | | | | | | | | | | |
| 24 | Jno M. | | | | | | | 1407 N 6th | 12 | 12 | | 42 | 1000 | | | | | | | | | | | | | | |
| 25 | M.J. | | | | | | | 1903 Austin | 2 | N | | 8 | 6250 | | | | | | | | | | | | | | |
| 26 | " | | | | | | | Mark | 9&10 | N | | 8 | 2250 | 2 | 150 | 1 | 30 | | | | | | | | | | |
| 27 | R.H. & Co | | | | | | | 1910 Frank | 3&4 | 5 | | 6 | 1000 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | Mary | 2 | (10) | | 4 | 2000 | | | | | | | | | | | | | | |
| 29 | " | | | | | | | 29th & Frank | 1 | (10) | | 4 | 3500 | | | | | | | | | | | | | | |
| 30 | " | | | | | | | Brenshaw | 4 acres | 3 | | 73 | 1330 | | | | | | | | | | | | | | |
| 31 | Mnfg Co | | | | | | | Factory 29th | 3-4 | (5) | | 20 | 6000 | | | | | | | | | | | | | | |
| 32 | Dennison, J.W. | | | | | | | Tebbs & Johnson | 6 | (23) | | 17 | 800 | 1 | 20 | | | | | | | | | | | | |
| 33 | Denson, J.C. | 248 | 1649 | | Mrs Charles | 207 | 415 | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | 2 | 75 | 4 | 40 | | | | | | | | | | |
| 35 | Denton, E.K. | | | | | | | Crawford | 1 | 24 | | | 200 | | | | | | | | | | | | | | |
| 36 | Geo W. | 18 | | | S.S. Holson | 65 | 600 | West | 1011 | 22C | | Davis Add | 1000 | | | | | | | | | | | | | | |
| 37 | Isabella | | | | | | | 615 N 6th St | 18 | (C) | | 10 | 350 | | | | | | | | | | | | | | |
| 38 | Jake | | | | | | | West | 8-9 | 22-C | | Davis Add | 1200 | | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | 4&6 | 8 | | | 1000 | | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | 11-12 | 6 | | | 200 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | 1&6 | 9 | | | 1200 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | " | 7-8&9 | 4a | | No. [illegible] | 250 | 1 | 50 | 2 | 20 | | | | | | | | | | |
| 43 | Dr J.C. | [illegible] | 2251 / [illegible] | | M. Selvy / Isaac Stamduffer | 100 / 200 | 1150 / 1750 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | [illegible] | 49 | 7 | J.W. Hornby | 33 | 165 | | | | | | | | | | | | | | | | | | | | |
| 45 | | [illegible] | | 4 | " | 164 | 800 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1700¾ | 14/15 | | | | | | | 25 | 750 | 32 | 255 | 6 | 100 | | | | | 7 | 25 | | |
| | | | | | | | | | | | | | 42930 | 40 | 1440 | 75 | 975 | 6 | 100 | | | | | 24 | 120 | | |
| | | | | | | 1700¾ | 12215 | | | | | | 44980 | 115 | 1440 | 75 | 825 | 6 | 100 | | | | | 31 | 120 | | |

| Carriages, etc.: No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Money of Bank, Banker, Broker or Stock Jobber | Money other than Bank, etc. | Credits other than Bank, etc. | Bonds and Stock | Capital Stock of Companies | Value of Property of Companies | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School | Total State and County Taxes | Receipts: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | 16 | 60 | 279 | 1587 |
| | | | | | | | | | | | | | 355 | 58 | 63 | 150 | 155 | | 25 | | 376 | 88 |
| 2 | 100 | | | | | | | | | | | 300 | 5790 | 965 | 1042 | 150 | 2606 | | 25 | | 4613 | 89 |
| | | | | | | | | | | | | | 4500 | 750 | 810 | | 2025 | | | | 3585 | 1590 |
| | | | | | | | | | | | | | 550 | 92 | 99 | 150 | 249 | | 25 | | 640 | 91 |
| | | | | | | | | | | | | | 3700 | 617 | 666 | | 1665 | | | | 2948 | 92 |
| | | | | | | | | | | | | 5 | 910 | 152 | 164 | 150 | 409 | | 25 | | 725 | 93 |
| 2 | 50 | | | | | | | | | | | | 1305 | 217 | 235 | | 588 | | | | [illegible] | 94 |
| 1 | 50 | | | | | | | | | | | | 240 | 40 | 43 | | 108 | | | | 191 | 95 |
| 1 | 20 | | | | | | | | | | | | 140 | 24 | 25 | 150 | 63 | | 25 | | [illegible] | 96 |
| 1 | 15 | | | 10 | | | | | | | | | 460 | 77 | 83 | | 202 | | | | 362 | 97 |
| | | | | | | | | | | | | | 2000 | 333 | 360 | | 900 | | | | 1594 | 98 |
| 1 | 15 | 1000 | | | | | | | | | | | 2540 | 423 | 457 | 150 | 1143 | | 25 | | 2023 | 99 |
| 1 | 40 | | | | | | | | | | | 45 | 1110 | 185 | 200 | 150 | 499 | | 25 | | 884 | 1600 |
| | | | | | | | | | | | | | 200 | 33 | 36 | 150 | 90 | | 25 | | 159 | 1 |
| | | | | | | | | | | | | | 1200 | 200 | 216 | 150 | 540 | | 25 | | 956 | 2 |
| | | | | | | | | | | | | | 1000 | 167 | 180 | | 450 | | | | 797 | 3 |
| 2 | 100 | | | | | | | | | | | 1000 | 9780 | 1630 | 1760 | 150 | 4401 | | 25 | | 7791 | 4 |
| | | 40000 | | | | | | | | | | | 45930 | 7972 | 8609 | | 215 04 | | | | 3660 5 | 5 |
| | | | | 2000 | | | | | | | | | 8000 | 1333 | 1440 | | 3600 | | | | 6373 | 6 |
| 1 | 15 | | | | | | | | | | | | 830 | 138 | 149 | 150 | 374 | | 25 | | 661 | 7 |
| 1 | 10 | | | | | | | | | | | | 540 | 90 | 97 | 150 | 243 | | 25 | | 430 | 8 |
| | | | | | | | | | | | | | 200 | 33 | 36 | | 90 | | | | 159 | 9 |
| | | | | | | | | | | | | 200 | 1800 | 300 | 324 | 150 | 810 | | 25 16 | 240 | 1674 | 1610 |
| | | | | | | | | | | | | | 350 | 58 | 63 | | 155 | | | | 279 | 11 |
| 1 | 50 | | | | | | | | | | | | 3990 | 664 | 716 | 150 | 1791 | | 25 16 | 276 | 3963 | 12 |
| 1 | 35 | | | 50 | | | | | | | | | 5190 | 860 | 932 | | 2331 | | | | 4423 | 1613 |
| 15 | 495 | 41000 | | 2060 | | | | | | | | 1550 | 104785 | 17465 | 18859 | 2100 | [illegible] | | 350 | 1096 | [illegible] | |
| 15 | 496 | 41000 | | 2060 | | | | | | | | 1550 | 104780 | 17465 | 18859 | 2100 | [illegible] | | 350 | 1096 | [illegible] | |

Form B. McLENNAN

# Assessment of Property in _____ County Owned by Residents and _____ Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

| OWNER | LAND: Abstract No. | LAND: Lot or Survey No. | LAND: Survey No. | LAND: ORIGINAL GRANTEE | LAND: Acres Assessed | LAND: VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | CITY OR TOWN PROPERTY: No. of Lot or Lots | CITY OR TOWN PROPERTY: No. of Block or Blocks | CITY OR TOWN PROPERTY: No. of Outlot | CITY OR TOWN PROPERTY: DIVISION | CITY OR TOWN PROPERTY: VALUE | HOUSES AND MULES: No. | HOUSES AND MULES: VALUE | CATTLE: No. | CATTLE: VALUE | JACKS AND JENNETS: No. | JACKS AND JENNETS: VALUE | SHEEP: No. | SHEEP: VALUE | GOATS: No. | GOATS: VALUE | HOGS: No. | HOGS: VALUE | DOGS: No. | DOGS: VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Derrick, J. W. | 777 | | 6 | Wm Meeker | 207 | 2500 | Mart | 4611 | 14 | | | | | | | | | | | | | | | | | |
| 2 " | | | | | | | " | 4761 | 14 | | | | | | | | | | | | | | | | | |
| 3 " | | | | | | | " | 2512 | 13 | | | 1200 | | | 2 | 40 | | | | | | | 4 | 10 | | |
| 4 Desmond, Jas | 70 | 1555 2nd | | W. C. Brown | 240 | 3000 | | | | | | | | | | | | | | | | | | | | |
| 5 " | 69 | 26 | | R.W. Baker | 1 | 200 | | | | | | | | | 1 | 15 | | | | | | | | | | |
| 6 Detwiler, Frank | 18 | | | A.B. Watson | 40 | 500 | | | | | | | 2 | 40 | 5 | 90 | | | | | | | | | | |
| 7 Devaney, W.S. | 365 | 306 | | F. Vargo | 58 | 700 | | | | | | | | | | | | | | | | | | | | |
| 8 " | 594 | | | J. Houghton | 202 | 2500 | | | | | | | 2 | 30 | 1 | 10 | | | | | | | | | | |
| 9 " | 594 | | | " | 27 | 337 | | | | | | | | | | | | | | | | | | | | |
| 10 " | 365 | 306 | | F. Vargo | 162 | 2000 | | | | | | | | | | | | | | | | | | | | |
| 11 " | 594 | | | Wm Meeker | 13 | 163 | | | | | | | | | | | | | | | | | | | | |
| 12 " | 70 | | | La Vega | 100 | 400 | | | | | | | 4 | 120 | 4 | 50 | | | | | | | | | | |
| 13 Dix, A.M. | 931 | 188 | | J. Lofink | 122 | 1220 | West | 358 | 17 | | | 600 | | | | | | | | | | | | | | |
| 14 De Vore, Thos | | | | | | | Oakdale | 83 | 34 | | J | 700 | | | | | | | | | | | | | |
| 15 Downie, Mc | | | | | | | Bruce | 2410 | 10 | | | 500 | 1 | 50 | 2 | 40 | | | | | | | | | | |
| 16 Dunkerson, L.M. | | | | | | | Dunkerson | 22 | 9 | | 5th | 300 | | | | | | | | | | | | | |
| 17 Deering, J. D. | | | | | | | Waco | 6 | 63 | | 10 | 1800 | 1 | 20 | | | | | | | | | | | |
| 18 " A. M. | | | | | | | Hannell Ad | 9 | 30 | | 67 | 70 | | | | | | | | | | | | | | |
| 19 " L. B. | | | | | | | " | " | 54 | 67 | | 70 | | | | | | | | | | | | | | |
| 20 Dupuy, W.M. | 431 | 1220 1320 | | A. J. Hayman | 320 | 4812 | | | | | | | | | | | | | | | | | | | | |
| 21 " | 101 | 324 | | L.D. Wing | 161 | 5850 | | | | | | | | | | | | | | | | | | | | |
| 22 " | 538 | | | J. Linsdell | 324 | 4550 | | | | | | | | | | | | | | | | | | | | |
| 23 " | 565 | 2nd part | | J. Moss | 177 | 2200 | | | | | | | | | | | | | | | | | | | | |
| 24 " | 498 | 349 | | A.W. Millington | 100 | 1200 | | | | | | | | | | | | | | | | | | | | |
| 25 " | 497 | 307 | | | 65 | 350 | | | | | | | | | | | | | | | | | | | | |
| 26 " | 497 | 401 | | C. Sherman | 320 | 11200 | | | | | | | | | | | | | | | | | | | | |
| 27 " | 537 | 1302 | | A. Swallow | 20 | 25 | | | | | | | | | | | | | | | | | | | | |
| 28 " | 537 | 1302 | | " | 28 | 35 | | | | | | | | | | | | | | | | | | | | |
| 29 " | 537 | 1302 | | " | 77½ | 775 | | | | | | | | | | | | | | | | | | | | |
| 30 " | 411 | 72 | | A. Herron | 248½ | 6870 | | | | | | | | | | | | | | | | | | | | |
| 31 " | 358 | 1077 | | H. Hamber | 306 | 2448 | | | | | | | | | | | | | | | | | | | | |
| 32 " | 401 | | | H. C. Hoffin | 314 | 2512 | | | | | | | | | | | | | | | | | | | | |
| 33 " | 502 | 314 | | J. Hagle | 92 | 643 | | | | | | | | | | | | | | | | | | | | |
| 34 " | 781 | | | J. Drake | 137 | 1063 | | | | | | | | | | | | | | | | | | | | |
| 35 Dickerson, T. & T. | 166 | 1118 | | H. & T. & R. R. | 284 | 100 | Cor. L | 6 | 20 | | | 30 | 47 | 2088 | 225 | 2088 | 1 | 50 | 100 | 10 | 10 | 20 | | | | |
| 36 " | | | | | | | 1000 Blk | 5 | 103 | | 37 | 250 | | | | | | | | | | | | | | |
| 37 " J. B. | 76 | | | Moreno | 40 | 600 | | | | | | | 4 | 90 | 5 | 90 | | | | | | | | | | |
| 38 " Mrs. L. B. | | | | | | | 1000 Blk | 12 | 22 | 10 | 5 | 5500 | | | | | | | | | | | | | | |
| 39 " | | | | | | | 789 | " | 10 | 4 | 4 | 1500 | | | | | | | | | | | | | | |
| 40 " W. M. | 938 | 167 | | L. P. Wilson | 25 | 400 | | | | | | | | | | | | | | | | | | | | |
| 41 " | 24 | | | J. Whitford | 35 | 500 | | | | | | | | | | | | | | | | | | | | |
| 42 Dickerson, Bud | 17 | | | Cortinas | 10 | 50 | | | | | | | 2 | 40 | 2 | 40 | | | | | | | | | | |
| 43 " Est Jno | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 Dickie, C. E. | | | | | | | 401 Blk W | 5 | 53 | | 24 | 1500 | | | | | | | | | | | | | | |
| 45 " | | | | | | | Crawford | 14 | 15 | | | 100 | 1 | 10 | | | | | | | | | | | | |
| | | | | | | | Mallamsville | 3 | 61 | | 20 | 200 | | | | | | | | | | | | | | |
| | | | | | 4784 | 47840 | | | | | | 12150 | 93 | 2460 | 252 | 2295 | 1 | 50 | 100 | 13 | 10 | 20 | | | | |

| Purchaser, Number, Block and Lot, or Name of the Town or City | Deed, Warrant or Survey Description | Materials and Kind of Articles | Manufacturing Industries Employing Capital | Amount of Money on Each Person Subject to Taxation | Amount of Capital or Stock Used, Invested or Employed in Business | Amount of Credits of Every Kind | Amount and Value of Stock in Trade | Value of Property of Companies Subject to Taxation Other than Railroad | Miscellaneous Personal | TOTAL VALUE | STATE TAXES: Ad Valorem Dollars | STATE TAXES: Ad Valorem Cts. | COUNTY TAXES: Ad Valorem Dollars | COUNTY TAXES: Ad Valorem Cts. | COUNTY TAXES: Special Road & Bridge Dollars | COUNTY TAXES: Special Road & Bridge Cts. | COUNTY TAXES: Special School Dollars | COUNTY TAXES: Special School Cts. | COUNTY TAXES: Special State and County Taxes Dollars | COUNTY TAXES: Special State and County Taxes Cts. | Amount Assessed Dollars | Amount Assessed Cts. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| No. Value | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 47 | | | | | | | | | | | | |
| 1 23 | | | | | | | | | 50 | 3045 | 6 07 | 6 50 | | 16 11 | | 16 | 2 84 | | 31 33 | 10 | | |
| 1 35 | | | | | | | | | | 3045 | 5 06 | 5 04 | 1 52 | 14 96 | | 30 | | | 25 40 | | | |
| | | | | | | | | | | 655 | 1 09 | 1 05 | 1 14 | 2 93 | | 06 | | | 5 02 | | | |
| 21 50 | | | | | | | | | | 485 | 8 | 8 | 1 54 | 2 69 | | 05 | | | 3 94 | | | |
| | | | | | | | | | | 1658 | 2 75 | 2 67 | | 7 52 | | | | | 12 45 | | | |
| | | | | | | | | | | 1820 | 3 03 | 2 94 | | 8 26 | | 16 | 1 00 | | 15 28 | | | |
| | | | | | | | | | | 241 | 1 47 | 1 36 | 1 52 | 3 15 | | 07 | | 8 | 7 58 | | | |
| 1 25 | | | | | | | | | 21 | 925 | 1 37 | 1 40 | 1 52 | 3 04 | | 07 34 | 1 52 | | 7 86 | | | |
| | | | | | | | | | | 300 | 50 | 51 | 1 52 | 1 35 | | 07 | | | 2 04 | | | |
| 1 50 | | | | | | | | | 25 | 2124 | 3 53 | 3 42 | 1 52 | 8 54 | | 16 | | | 14 69 | | | |
| | | | | | | | | | | 98 | 16 | 17 | | 31 | | | | | 52 | | | |
| | | | | | | | | | | 74 | 12 | 10 | 1 52 | 31 | | 07 | | | 52 | | | |
| 7 150 | | | 100 | | | | | | 10 | 42 784 | 74 80 | 72 11 | 1 52 | 183 39 | | 03 45 | 2 60 | | 340 69 | | | |
| | | | | | | | | | | 259 | 42 | 43 | | 1 02 | | | | | 1 99 | | | |
| 3 50 | | | | | | | | | | 920 | 1 37 | 1 48 | 1 52 | 3 69 | | 07 | | | 6 09 | | | |
| | | | | | | | | | | 592 | 98 | 1 06 | 1 52 | 2 60 | | 05 | | | 4 70 | | | |
| 1 16 | | | 20 | | | | | | | 58 | 08 | 09 | 1 52 | 20 | | 01 | | | 88 | | | |
| | | | | | | | | | | 1501 | 2 49 | 2 71 | | 6 71 | | | | | 11 91 | | | |
| | | | | | | | | | | 112 | 18 | 19 | 1 52 | 50 | | 01 | | | 88 | | | |
| | | | | | | | | | | 1758 | 2 92 | 3 17 | 1 52 | 7 82 | | 15 | 1 85 | | 13 93 | | | |
| 17 570 | | | 140 | | | 2500 | | | 745 | 64925 | 110 02 | 127 04 | 1 52 | 315 04 | | 7 15 | 1 85 | | 577 82 | | | |
| 17 570 | | | 120 | | | 2500 | | | 745 | 64925 | 110 02 | 116 51 | 2 10 | 287 52 | | 5 60 | 2 13 | | 524 86 | | | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| OWNER | LAND: Abstract No. | LAND: Lot or Survey No. | LAND: Survey | LAND: Original Grantee | LAND: Acres Assessed | LAND: Value | CITY OR TOWN PROPERTY: City or Town | Block | Lot | Num. | Division | Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Dickey, Chas. Jr. | m | | | | | | Waco | | | | | 1200 | | | | | | | | | | | | | |
| 2 " W. B. | | | | | | | Bosque Addn | 5 | 60 | | | 275 | | | | | | | | | | | | | |
| 3 " | | | | | | | " | 2 | 60 | | | 17 | | | | | | | | | | | | | |
| 4 " | | | | | | | " | 2 | 60 | | | 17 | | | | | | | | | | | | | |
| 5 " Wm M | | | | | | | Add to Waco | 5 | 7 1/2 | | | 10 | 5000 | | | | | | | | | | | | |
| 6 " | | | | | | | Add to Waco | 10 | 4 | | | 4 | 1000 | | | | | | | | | | | | |
| 7 " | | | | | | | Frank Nat Bk | 5 | | | | 1 | 600 | | | | | | | | | | | | |
| 8 " | | | | | | | Add to Waco | 4 | 35 | | | 35 | 350 | | | | | | | | | | | | |
| 9 " | | | | | | | Add to Waco | 4 | 60 | | | 37 | 2200 | | | | | | | | | | | | |
| 10 Dickson, W. R. | | | | | | | Waco | 1 | 11 | | | 27 | 400 | | | | | | | | | | | | |
| 11 " W. RB | | | | | | | Add to Lorena | 8-0 | 10 | | | 6 | 1500 | | | | | | | | | | | | |
| 12 " | | | | | | | Add to Waco | 1-2 | 60 | | | 38 | | | | | | | | | | | | | |
| 13 " | | | | | | | N 18th St | 3 | 183 | | | 8 | 700 | 1 | 25 | | | | | | | | | | |
| 14 " J. E. | 515 | 20 | | J Leach | | 5 1/2 | Moody | 24 | 29 | A | Waco | | 100 | 5 | 250 | 2 | 50 | | | | | 7 | 10 | | |
| 15 " J. R. | | | | | | | Mart | 457 | 2 | | Effie Lorena | | 1100 | | | | | | | | | | | | |
| 16 " Emma | 1254 | 10 | | L Rice | | 50 | | | | | | | 250 | 2 | 50 | 1 | 10 | | | | | | | | |
| 17 Dicus, Henry | 7 | | | Johnson | | 1/2 | | | | | | | 400 | 1 | 20 | 1 | 15 | | | | | | | | |
| 18 Dilworth, Jo | 36 | | | Hinchey | | 12 1/2 | | | | | | | 1200 | 4 | 80 | 4 | 40 | | | | | 1 | 20 | | |
| 19 " E | 36 | | | " | | 100 | | | | | | | 1000 | | | | | | | | | | | | |
| 20 " | 26 | | | | | 12 | | | | | | | 60 | | | | | | | | | | | | |
| 21 Dill, Wm A. | 43 | | | L P Voss | | 20 | | | | | | | 60 | | | | | | | | | | | | |
| 22 " | 395 | 3/7 | | J Williams | | 50 | | | | | | | 500 | | | | | | | | | | | | |
| 23 " | 456 | 1 | | Simmons | | 22 | | | | | | | 150 | | | | | | | | | | | | |
| 24 Dillard, Wm | 53 | 2/3 of 1/2 | | Mizell | | 114 | | | | | | | 1400 | | | | | | | | | 6 | 10 | | |
| 25 " | 565 | 2/3 of 1/2 | | L Marsh | | 3 | | | | | | | 25 | | | | | | | | | | | | |
| 26 Dill | | | | | | | 726 No 5th St | 7 | 7 | | | 20 | 700 | 6 | 250 | 3 | 45 | | | | | | | | |
| 27 Disp Lt Co | | | | | | | Mesa | 4-5 | 12 | | | | 600 | | | | | | | | | | | | |
| 28 " | | | | | | | 717 So 5th | 1 | 60 | | | 20 | 700 | | | | | | | | | | | | |
| 29 " | | | | | | | Caldwell Addn | 11-12 | 17 | | | 60 | 1200 | | | | | | | | | | | | |
| 30 Dilly, B. A. | | | | | | | Add to Waco | 71 | | | Bosq | | 250 | | | | | | | | | | | | |
| 31 " | | | | | | | " | 21-22 | 85 | | | | 40 | | | | | | | | | | | | |
| 32 " | | | | | | | " | 1-12 | 28 | | Neal | | 450 | | | | | | | | | | | | |
| 33 " W. L. | 49 | 1/2 | | Dillard Jr | | 115 | | | | | | | 1000 | | | | | | | | | | | | |
| 34 " | 744 | 27 | | C Mizell | | 198 | | | | | | | 1700 | | | | | | | | | | | | |
| 35 " | 964 | | | M Lloyd | | 104 | | | | | | | 1000 | | | | | | | | | | | | |
| 36 Dill | | | | | | | County Road | 12 | B | | | 80 | 200 | 2 | 60 | 35 | 280 | | | 45 | | | | | |
| 37 Dillworth, W. L. | | | | | | | 424 So 13th | | 19 | | | 15 | 1750 | | | | | | | | | | | | |
| 38 Dilworth, Wm M/s | | | | | | | 1510 | Webster | 3-4 | | | 322 | 600 | | | | | | | | | | | | |
| 39 Dismukes, Wm L | 1200 | 1200 | | W L Barnett | | 19 1/2 | | | | | | | 1000 | 4 | 100 | | | | | | | | | | |
| 40 Dillon, L. C. | 32 | | | Nolan | | 107 | | | | | | | 321 | | | | | | | | | 1 | 20 | | |
| 41 " | 33 | | | " | | 126 | | | | | | | 840 | | | | | | | | | | | | |
| 42 " | 33 | | | " | | 121 | | | | | | | 1540 | | | | | | | | | | | | |
| 43 Dipley, A. E. | | | | | | | 1715 Grand | 10 | 12 | | | 8 | 1250 | | | | | | | | | | | | |
| 44 " Mamie | | | | | | | 412 Bay St | 5 | A | | | 25 | 450 | | | | | | | | | | | | |
| 45 " | 14 | | | Eyeleside | | 3 | | | | | | | 45 | | | | | | | | | | | | |
| | | | | | | 1462 1/2 | | | | | | | 27346 | 37 | 1080 | 74 | 661 | | | 30 | 15 | 32 | 65 | | |

| OWNER | Total Value | STATE TAXES: Ad Valorem | COUNTY TAXES: Ad Valorem | COUNTY TAXES: Special | COUNTY TAXES: Road | COUNTY TAXES: District School | Total State and County Taxes | Receipts Amount Received |
|---|---|---|---|---|---|---|---|---|
| | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. |
| 1 | 7000 | 147 | 189 | | 432 | | 767 | 16 80 |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 7000 | 140 | 182 | 182 | 455 | 91 | 1050 | 36 |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | 17857 | 1975 | 2563 | | 5003 | | 9541 | 37 |
| 11 | | | | | | | | |
| 12 | 75 | 473 | 79 | 95 | 158 | 24 | 829 | 55 |
| 13 | | | | | | | | |
| 14 | 1755 | 7020 | 1755 | 1755 | 2106 | 351 | 13137 | 37 |
| 15 | 25 | 1095 | 125 | 125 | 375 | 75 | 1795 | 16 40 |
| 16 | | 1200 | 240 | 240 | 480 | 96 | 2256 | 41 |
| 17 | | 240 | 32 | 64 | 128 | 24 | 488 | 42 |
| 18 | 13 | 4320 | 594 | 54 | 2462 | | 7430 | 43 |
| 19 | | 1890 | 315 | 315 | 630 | 126 | 3276 | 44 |
| 20 | | | | | | | | |
| 21 | | 1060 | 132 | 132 | 264 | 53 | 1641 | 45 |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | 58 | 1014 | 168 | 182 | 252 | 252 | 1868 | 46 |
| 25 | | | | | | | | |
| 26 | | 1895 | 301 | 301 | 451 | 75 | 3123 | 47 |
| 27 | | 702 | 117 | 117 | 351 | 117 | 1404 | 48 |
| 28 | | 600 | 120 | 120 | 240 | 48 | 1128 | 49 |
| 29 | | 5018 | 758 | 758 | 1516 | 253 | 8303 | 16 58 |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| 32 | | | | | | | | |
| 33 | | 741 | 124 | 124 | 372 | 62 | 1423 | 51 |
| 34 | | | | | | | | |
| 35 | | | | | | | | |
| 36 | | 4285 | 681 | 765 | 1659 | 340 | 7530 | 52 |
| 37 | | 288 | 36 | 36 | 108 | 18 | 486 | 53 |
| 38 | | 1750 | 219 | 219 | 657 | 109 | 2954 | 54 |
| 39 | | 600 | 108 | 108 | 270 | 54 | 1140 | 55 |
| 40 | | 2032 | 203 | 203 | 406 | 102 | 2946 | 56 |
| 41 | | | | | | | | |
| 42 | | | | | | | | |
| 43 | | 1510 | 575 | 604 | 1359 | 302 | 4350 | 57 |
| 44 | | 1170 | 208 | 234 | 585 | 117 | 1914 | 58 |
| 45 | | 450 | 72 | 81 | 234 | 45 | 882 | 59 |
| | | 42 1/2 | 7483 | 4484 | 2582 | 2126 | 37217 | |

3

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

| Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town Property: City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dixon, Wm | | | | | | | 1324 18th St | 8 | (64) | | 72 | 400 | | | | | | | | | | | | | | |
| W. A. | | | | | | | McG | 7&8 | 114 | | Sec 13 | 350 | | | 1 | 20 | | | | | | | | | | |
| Dockery, Jno et al | | | | | | | Sl. Page | 29 ac | (2) | | 74 | 500 | | | | | | | | | | | | | | |
| " | | | | | | | S. Mies | 71+ | 8 | | 74 | 1920 | | | | | | | | | | | | | | |
| Jno M | | | | | | | Franklin | 11 | (8) | | 5 | 400 | | | | | | | | | | | | | | |
| " | | | | | | | Harwood | 7-8 | (C) | | 8 | 600 | | | | | | | | | | | | | | |
| " | | | | | | | 1411 26th St | 11 pt 12 | (14) | | 10 | 1000 | | | | | | | | | | | | | | |
| " | | | | | | | 1122 25th | 7-26 | (15) | | 13 | 1600 | | | | | | | | | | | | | | |
| " | | | | | | | West End | 1 | 00 | | 38 | 100 | | | | | | | | | | | | | | |
| [illegible] J. B. | | | | | | | 34th St | 4 | (80) | | 33 | 200 | | | | | | | | | | | | | | |
| [illegible] Bell | | | | | | | Farwell | 1 to 3 | 25 | | 60 | 75 | | | | | | | | | | | | | | |
| " | | | | | | | | | 30 | | 66 | 32 | | | | | | | | | | | | | | |
| " | | | | | | | " | 1 to 7 | 54 | | 64 | 105 | | | | | | | | | | | | | | |
| " | | | | | | | " | 12 to 14 | 54 | | 66 | 180 | | | | | | | | | | | | | | |
| " | | | | | | | " | 5 to 7 | 55 | | 66 | 150 | | | | | | | | | | | | | | |
| " | | | | | | | " | 13-14 | 24 | | 67 | 50 | | | | | | | | | | | | | | |
| Dodd, S. P. | 492 | 154 | | W. P. Jones | 220 | 1540 | | | | | | | | | | | | | | | | | | | | |
| " | 598 | 34 | | D. McFadden | 3 | 15 | | | | | | | | | | | | | | | | | | | | |
| | 364 | 14 | | G. Green | 20 | 100 | | | | | | | 5 | 200 | 7 | 55 | | | | | | | 4 | 10 | | |
| J. E. | | | | | | | Mart | 10 | 20 | | | 75 | | | 1 | 15 | | | | | | | | | | |
| Dodge, A. D. | | | | | | | McG | 2&6 | 41 | | Orig | 125 | | | | | | | | | | | | | | |
| J. W. | 74 | 22 | | B. A. Brewster | 20 | 320 | | | | | | | 1 | 25 | 4 | 30 | | | | | | | | | | |
| Dodgin, J. M. | 776 | 10 | | J. H. Crutchfield | 160 | 1200 | | | | | | | 2 | 30 | 7 | 55 | | | | | | | 4 | 10 | | |
| Dodson, J. W. | | | | | | | 1016 35th | S pt 7 | (19) | | 20 | 900 | | | | | | | | | | | | | | |
| L. J. | | | | | | | Avenue Hts | [illegible] | (10) | | 79 | 90 | | | | | | | | | | | | | | |
| " | | | | | | | Nash | 12 | 3 | | 8 | 450 | | | | | | | | | | | | | | |
| | | | | | | | " | 12 | 0 | | 8 | 450 | | | | | | | | | | | | | | |
| W. C. | | | | | | | Ave Hts | 5-9 [illegible] | (27) | | 71 | 2925 | | | | | | | | | | | | | | |
| " | | | | | | | Av " | S ½ | (10) | | 79 | 125 | | | 2 | 50 | | | | | | | | | | |
| E. M. | | | | | | | " " | N ½ [illegible] | (10) | | 79 | 90 | | | | | | | | | | | | | | |
| Doherty, Thos | | | | | | | 506 31st | 6 to 10 | (25) | | 5 | 1800 | | | | | | | | | | | | | | |
| Dollins, J. R. | 1056 | 29 | | M. Ware | 100 | 400 | | | | | | | 3 | 60 | | | | | | | | | | | | |
| J. W. | 1056 | 29 | | " " | 100 | 1000 | | | | | | | 4 | 100 | 2 | 10 | | | | | | | | | | |
| Domnau, Mrs D | | | | | | | Austin | P | 7 | | 1 | 8000 | | | | | | | | | | | | | | |
| Donaldson, J. A. | | | | | | | Belmont Add | 13-14 | 4 | | 39 | 800 | 1 | 50 | 1 | 20 | | | | | | | | | | |
| J. E. | 23 | | | Manchaca | 60 | 600 | | | | | | | | | | | | | | | | | | | | |
| Jos | | | | | | | Moody | 4 | 12 | | | 500 | | | 1 | 15 | | | | | | | | | | |
| M. W. | 540 | 22 | | J. Leal | 76 | 1100 | | | | | | | | | | | | | | | | | | | | |
| | 92 | 10 | | J. Boggess | 27½ | 325 | Moody | 11/12 | 2-3 | | | 1000 | | | | | | | | | | | | | | |
| Dorsett, Mrs L. M. | | | | | | | 1520 Webster | 9-12 | (11) | | 32 | 500 | | | | | | | | | | | | | | |
| W. J. | | | | | | | 19th & Cumberland | [illegible] | 6 | 5 | 34 | 500 | | | | | | | | | | | | | | |
| Dorris, J. E. | 41 | | | Jno Tucker | 200 | 2000 | Flint | [illegible] | (9) | | 33 | 1000 | 6 | 150 | 20 | 120 | | | | | | | 2 | 15 | | |
| Dotch, J. K. | 43 | | | La Vega | 17½ | 200 | | | | | | | 2 | 200 | 1 | 5 | | | | | | | 4 | 10 | | |
| Dowd, Mrs Mary | | | | | | | [illegible] | [illegible] | (2) | | 9 | 7000 / 500 | | | | | | | | | | | | | | |
| | | | | | | | 3250 2nd | 22 | (B) | | 9 | 800 | | | | | | | | | | | | | | |
| | | | | | 942¼ | 8800 / 8800 | | | | | | 27773 / 28773 | 24 | 815 / 815 | 46 | 375 / 395 | | | | | | | 14 | 45 / 45 | | |

| Owner | Carriages, Buggies, Wagons or Vehicles of Whatever Kind: No. | Value | Goods, Wares and Merchandise of Every Description | Materials and Manufactured Articles | Manufacturers Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School | Total State and County Taxes | Receipts: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dixon, Wm | | | | | | | | | | | | | | 400 | 67 | 72 | 150 | 180 | | 25 | | 319 | 16 61 |
| W. A. | | | | | | | | | | | | | 10 | 380 | 64 | 69 | 150 | 171 | | 25 | | 303 | 62 |
| Dockery, Jno et al | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | 2000 | 333 | 360 | | 900 | | | | 1593 | 63 |
| Jno M | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | 3700 | 617 | 666 | 150 | 1665 | | 25 | | 3123 | 64 |
| [illegible] J. B. | | | | | | | | | | | | | | 200 | 33 | 36 | | 90 | | | | 159 | 65 |
| [illegible] Bell | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | 590 | 98 | 106 | | 266 | | | | 470 | 66 |
| Dodd, S. P. | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 | 150 | | | 50 | | | | | | | | | 2070 | 345 | 373 | 150 | 931 | | 25 | | 1649 | 67 |
| J. E. | 1 | 5 | | | | | | | | | | | | 95 | 16 | 17 | 150 | 43 | | 25 | | 76 | 68 |
| Dodge, A. D. | | | | | | | | | | | | | | 125 | 21 | 23 | | 56 | | | | 100 | 69 |
| J. W. | 1 | 15 | | | | | | | | | | | 15 | 405 | 67 | 73 | | 183 | | | | 323 | 16 70 |
| Dodgin, J. M. | 1 | 25 | | | | | | | | | | | | 1320 | 220 | 238 | | 594 | | | | 1052 | 71 |
| Dodson, J. W. | | | | | | | | | | | | | | 900 | 150 | 162 | 150 (50) | 405 | | 25 | | 717 | 72 |
| L. J. | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 15 | | | | | | | | | | | 20 | 1025 | 171 | 185 | | 461 | | | | 817 | 73 |
| W. C. | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | 942 | 3945 | 657 | 710 | | 1776 | | | | 3143 | 74 |
| E. M. | | | | | | | | | | | | | | 90 | 15 | 12 | 150 | 41 | | 25 | | 72 | 75 |
| Doherty, Thos | | | | | | | | | | | | | | 1800 | 300 | 324 | 150 | 810 | | 25 | | 1434 | 76 |
| Dollins, J. R. | | | | | | | | | | | | | | 460 | 77 | 83 | 150 | 207 | | 25 | | 367 | 77 |
| J. W. | 1 | 15 | | | | | | | | | | | | 1125 | 187 | 202 | | 517 | | | | 896 | 78 |
| Domnau, Mrs D | | | | | | | | | | | | | | 8010 | 1333 | 1440 | | 3600 | | | | 6373 | 79 |
| Donaldson, J. A. | | | | | | | | | | | | | 10 | 880 | 147 | 158 | 150 | 396 | | 25 | | 721 | 16 80 |
| J. E. | | | | | | | | | | | | | | 600 | 100 | 108 | 150 | 270 | | 25 | | 478 | 81 |
| Jos | | | | | | | | | | | | | | 515 | 86 | 93 | 150 | 231 | | 25 | | 410 | 82 |
| M. W. | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 2425 | 404 | 436 | | 1092 | | | | 1932 | 83 |
| Dorsett, Mrs L. M. | | | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | | | 398 | 84 |
| W. J. | | | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | | | 398 | 85 |
| Dorris, J. E. | 2 | 30 | | | | | | | | | | | | 3315 | 552 | 597 | 150 | 1492 | | 25 | | 2611 | 86 |
| Dotch, J. K. | 1 | 5 | | | | | | | | | | | | 420 | 70 | 76 | 150 | 189 | | 25 | | 335 | 87 |
| Dowd, Mrs Mary | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | 11 | 210 / 210 | | | 50 | | | | | | | | 997 / 997 | 2300 / 40045 / 40045 | 6679 / 6679 | 7216 / 7216 | 150 / 2250 | 1035 / 18041 | | 25 / 375 | | 2132 / 31732 | 16 88 |

Form B.
McLENNAN

# Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Rendition Clerks Office, Co., McLennan, Texas, Lithographers, San Antonio

| | OWNER | LAND: Abstract No. | LAND: Certificate or Survey No. | LAND: Survey No. | LAND: Original Grantee | LAND: Acres Assessed | LAND: Value | CITY OR TOWN PROPERTY: City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | HOUSES AND MILLS: No. | HOUSES AND MILLS: Value | CATTLE: No. | CATTLE: Value | JACKS AND JENNETS: No. | JACKS AND JENNETS: Value | SHEEP: No. | SHEEP: Value | GOATS: No. | GOATS: Value | HOGS: No. | HOGS: Value | DOGS: No. | DOGS: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Douglas, Andrew | 598 | 1 | | Walker | 50 | 300 | | | | | | | 3 | 35 | 1 | 10 | | | | | | | | | | |
| 2 | " Co | 311 | 290 | | B.E. Wallace | 100 | 1750 | | | | | | | 3 | 75 | 3 | 25 | | | | | | | | | | |
| 3 | " & Co | 34 | | | Dowdey | 65 3/4 | 1259 | Mart | 1-2 | 14 | | Douglass | 1 100 | 6 | 300 | 6 | 60 | | | | | | | 3 | 3 | | |
| 4 | " & Co | 36 | | | " | 12.0 | 120 | | | | | | | | | | | | | | | | | | | | |
| 5 | " D. | | | | | | | Harwell Tel. League | (10) | | | | 40 | 300 | | | | | | | | | | | | | |
| 6 | Lacy | | | | | | | Mortis H. Head | 1 | | | | 2 1/2 | 200 | | | | | | | | | | | | | |
| 7 | " M.C | 34 | | | J. Rutherford | 119 | 595 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 34 | | | | 13 | 65 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 34 | | | | 16 | 120 | | | | | | | | | | | | | | | | | | | | |
| 10 | Dorsey J.H. | | | | | | | Mills Block | 12 | 2 | 3 1/2 | 18 | 2000 | | | 1 | 20 | | | | | | | | | | |
| 11 | " M.B. | | | | | | | Mill Grounds | 4 | (13) | | | 700 | | | | | | | | | | | | | | |
| 12 | " M.B. | 36 | | | Dowdey | 39 1/4 | 893 | | | | | | | 2 | 60 | 2 | 20 | | | | | | | | | | |
| 13 | " Jno. | | | | | | | Sec. No 49 | 2-2 | (9) | | | 14 | 1200 | 1 | 25 | | | | | | | | | | | |
| 14 | Davis Jno. | | | | | | | Lot 2 Block | 2 | (24) | | | 2 | 250 | | | | | | | | | | | | | |
| 15 | " & Lombard | | | | | | | Mound | 6 & 8 | 41 | | | | 700 | | | | | | | | | | | | | |
| 16 | " & Lombard | | | | | | | " | 32 | 33 | 3 | | | 600 | | | | | | | | | | | | | |
| 17 | Downing J.W. | | | | | | | Sec. No 8 | | 14 | (21) | | 5 | 900 | | | | | | | | | | | | | |
| 18 | Downing Wm. | 2 M | 51 | 3276 Bell | H. Alderson | 39 1/2 | 461 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | | 326 | 44 | Lovelle | 37 1/2 | 458 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | | 330 | 402 | Hornaday | 39 1/4 | 453 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | | 54 | 2276 2277 | H. Alderson | 142 | 1134 | | | | | | | | | | | | | | | | | | | | |
| 22 | " | | 314 | 330 | Lula Bellamy | 58 | 750 | | | | | | | 6 | 300 | 2 | 20 | | | | | | | 1 | 10 | | |
| 23 | Dees M.A. | | | | | | | Old 8 | | 1 | 0179 | | 12.00 | | | | | | | | | | | | | | |
| 24 | " M.J. | | 280 | 94 | A. Dees | 102 | 1281 | | | | | | | | | | | | | | | | | | | | |
| 25 | Downey M.L. | | 16 | | Anderson | 127 | 1911 | | | | | | | 5 | 50 | 5 | 50 | | | | | | | 1 | 5 | | |
| 26 | Downman, Wm. | | | | | | | Ry Reserve | 1-2 | (11) | | | 6 | 6000 | | | | | | | | | | | | | |
| 27 | Doane, J.R. | | 32 | | O. Crump | 160 | 3200 | Mills add | 14-16 | 8 | | | 53 | 600 | | | | | | | | | | | | | |
| 28 | " | | | | | | | " | 2 | 7 | | | 53 | 450 | | | | | | | | | | | | | |
| 29 | " | | | | | | | " | 14 1/2 15 | 9 | | | 53 | 500 | | | | | | | | | | | | | |
| 30 | " | | | | | | | " | 10 1/2 | 10 | | | 53 | 1800 | | | | | | | | | | | | | |
| 31 | " | | | | | | | " | 18 1/2 | 12 | | | 53 | 950 | | | | | | | | | | | | | |
| 32 | " | | | | | | | Dees Addl. | 13 | (7) | | | 8 | 200 | | | | | | | | | | | | | |
| 33 | " | | | | | | | Sec. 8 | 8 | (42) | | | 2-2 | 200 | | | | | | | | | | | | | |
| 34 | " | | | | | | | Ground Hill Addl | 5 | | | | 67 | 100 | | | | | | | | | | | | | |
| 35 | " | | | | | | | Mills add Lots 1 & 15 | | (5) | | | 54 | 500 | 1 | 50 | | | | | | | | | | | |
| 36 | J.R. | | | | | | | Sec. 4 Block | 15 | 2345 | | | 4 | 5000 | | | | | | | | | | | | | |
| 37 | " | | | | | | | Lot " " Addn | 9 | | | | 1 | 1200 | | | | | | | | | | | | | |
| 38 | J.R. | | | | | | | Mills add Block | | (6) | | | 24 | 200 | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | | 1 & 2 | (10) | | 24 | 200 | | | | | | | | | | | | | |
| 40 | " | | | | | | | Elmwood Block | 5 | (5) | | | 24 | 250 | | | | | | | | | | | | | |
| 41 | " | | | | | | | Dowdey | 4 | C | | | 40 | 75 | | | | | | | | | | | | | |
| 42 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | | 20 | | Crockett | 10 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | | 32 | | Clarke | 67 | 1040 | | | | | | | | | | | | | | | | | | | | |
| 45 | " | | 16 | | Jackson | 50 | 3600 | | | | | | | | | | | | | | | | | | | | |
| 46 | " | | 24 | | Maddox | 10 | 150 | Downsville | 4 Square | 3 | | | 3715 | 3 | 1050 | 2 | 250 | | | | | | | 2 | 20 | | |
| | | | | | | 1741 | 23785 | | | | | | 37150 | 33 | 1850 | 24 | 250 | | | | | | | 8 | 20 | | |

| | Number | Value | Capitol, Reserve and Surplus Assessment | Materials and Manufactured Articles | Stock in Trade (Description Necessary) | Money Deposits and Bonds | Amount of Gross Receipts for Preceding Year | Amount of Gross Sales Made Subject to Local Assessment | Amount of Credits other than Money Subject to Local Assessment | Amount and Nature of Credits Not Subject to Local Assessment | Amount and Value of Stock of Corporations Not Incorporated in this State | Value of Property of Corporations Incorporated in this State | Miscellaneous Interest | TOTAL VALUE | STATE TAXES: Ad Valorem Dollars | STATE TAXES: Ad Valorem Cts. | STATE TAXES: School Dollars | STATE TAXES: School Cts. | STATE TAXES: Poll | COUNTY TAXES: Ad Valorem Dollars | COUNTY TAXES: Ad Valorem Cts. | COUNTY TAXES: Special Dollars | COUNTY TAXES: Special Cts. | COUNTY TAXES: Poll | COUNTY TAXES: District School Dollars | COUNTY TAXES: District School Cts. | COUNTY TAXES: Total State and County Taxes Dollars | COUNTY TAXES: Total State and County Taxes Cts. | RECEIPT: Amount Required |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 3 | | | | | | | | | | | | | 350 | 5 | 60 | 1 | 50 | | | | | | | | | 5 | 60 | 16 80 |
| 2 | 73 | | | | | 20 | | | | | | | | 1490 | 23 | 57 | 5 | 00 | 1 | 44 | | | 3 | 00 | | | 16 | 90 |
| 3 | 49 | | | | | 15 | | | | | | | 50 | 2585 | 41 | 00 | 5 | 00 | 1 | 50 | | | 3 | 00 | | | 16 | 91 |
| 4 | | | | | | | | | | | | | | 1615 | 26 | 00 | 5 | 00 | 1 | 50 | | | 3 | 00 | | | 16 | 91 |
| 5 | | | | | | | | | | | | | | 300 | 5 | 00 | 5 | 00 | 1 | 50 | | | | | | | 2 | 95 |
| 6 | | | | | | | | | | | | | | 900 | 5 | 00 | 5 | 00 | 1 | 50 | | | | | | | 2 | 95 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | 7725 | 123 | 60 | 15 | 00 | 1 | 50 | 30 | 90 | | | | | 61 | 95 |
| 10 | | | | | | | | | | | | | | 2000 | 32 | 00 | 4 | 00 | 1 | 50 | 8 | 00 | | | | | 16 | 90 |
| 11 | | | | | | | | | | | | | | 700 | 11 | 20 | 1 | 40 | 1 | 50 | 2 | 80 | | | | | 5 | 90 |
| 12 | | | | | | | | | | | | | | 1900 | 30 | 40 | 3 | 80 | 1 | 50 | 7 | 60 | | | | | 15 | 90 |
| 13 | | | | | | | | | | | | | | 2200 | 35 | 20 | 4 | 40 | 1 | 50 | 8 | 80 | | | | | 18 | 90 |
| 14 | | | | | | | | | | | | | | 700 | 11 | 20 | 1 | 40 | | | 2 | 80 | | | | | 5 | 80 |
| 15 | | | | | | | | | | | | | | 700 | 11 | 20 | 1 | 40 | | | 2 | 80 | | | | | 5 | 80 |
| 16 | | | | | | | | | | | | | | 600 | 9 | 60 | 1 | 20 | | | 2 | 40 | | | | | 4 | 80 |
| 17 | | | | | | | | | | | | | | 900 | 14 | 40 | 1 | 80 | 1 | 50 | 3 | 60 | | | | | 7 | 30 |
| 18 | 3 | 75 | | | 50 | | | | | | | | 150 | 9360 | 149 | 76 | 18 | 72 | 1 | 50 | 37 | 44 | | | | | 76 | 42 |
| 19 | | | | | | | | | | | | | | 1200 | 19 | 20 | 2 | 40 | | | 4 | 80 | | | | | 9 | 40 |
| 20 | | | | | | | | | | | | | | 1200 | 19 | 20 | 2 | 40 | 1 | 50 | 4 | 80 | | | | | 9 | 40 |
| 21 | 1 | 100 | | | 25 | | | | | | | | | 2150 | 34 | 40 | 4 | 30 | 1 | 50 | 8 | 60 | | | | | 17 | 00 |
| 22 | | | | | | | | | | | | | | 6000 | 100 | 00 | 12 | 00 | | | 24 | 00 | | | | | 49 | 00 |
| 23 | 1 | 50 | | | | | | | | | | | 20 | 7870 | 125 | 92 | 15 | 74 | 1 | 50 | 31 | 48 | | | | | 64 | 14 |
| 24 | | | | | | | | | | | | | | 17258 | 287 | 75 | 34 | 51 | | | 2763 | | | | | 10343 | 17 | 10 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | 7237 | 120 | 51 | 14 | 47 | | | 289 | 48 | | | | | 59 | 98 | 11 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 1 | 49 | 900 | | 50 | | | | | | | | 950 | 67720 | 1128 | 62 | 135 | 44 | 1 | 50 | 2709 | 76 | | | | 3975 | 13 | 17 |
| 33 | 17 | 49 | 900 | | 125 | | | 150 | | | | | 950 | 65920 | 1098 | 62 | 131 | 77 | 1 | 50 | 2637 | 24 | | | | 3868 | 39 | 17 |

FORM B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Owner | Land: Abstract No. | Cert. or Scrip No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | Division | City Value | Horses and Mules No. | Horses and Mules Value | Cattle No. | Cattle Value | Sheep No. | Sheep Value | Hogs No. | Hogs Value | Carriages, Buggies, Wagons No. | Carriages Value | Goods, Wares and Merchandise | Manufacturers Tools, Implements and Machinery | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School | Total State and County Taxes | Receipt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Downs, Mrs D L | | | | | | 300 N 5th | 8 | [illegible] | 14 | 5500 | | | | | | | | | | | | | | 5000 | 833 | 700 | | 2252 | | | 3983 | 17 13 |
| W W | [illegible] | | J McStephens | 20 | 400 | | | | | | | | | | | | | | | | | | | 400 | 67 | 72 | 150 | 180 | 25 | | [illegible] | 14 |
| W J Robinson | 32 | | Olcampo | 14½ | 100 | | | | | | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | 80 | 15 |
| Doyle, J M Est | | | | | | Cuf Farmer | 8-9 | 12 | 51 | 800 | | | | | | | | | | | | | | 800 | 133 | 144 | | 360 | | | 637 | 16 |
| Drake, E L | 33 | | Robegi | 173 | 865 | | | | | | 3 | 50 | 15 | 120 | | | | | 1 | 15 | | | 30 | 1080 | 180 | 194 | 150 | 486 | 25 | | 860 | 17 |
| Mrs M A | | | | | | Chas Sponge | 5-6 | 6 | | 600 | | | | | | | | | | | | | | 600 | 100 | 108 | | 270 | | | 478 | 18 |
| Drake H F | | | | | | 25th & Mad | 3 | 9 | 8 | 1200 | 1 | 15 | 2 | 20 | | | | | 1 | 20 | | | 55 | 1310 | 218 | 236 | 150 | 590 | 25 | | 1244 | 19 |
| Draughn, A H | 279 | 1076 1077 | J H Davis | 50 | 625 | | | | | | 2 | 80 | 2 | 20 | | | | | 2 | 30 | | 20 | | 775 | 129 | 139 | 150 | 349 | 25 | | 617 | 17 20 |
| R W | 231 | [illegible] | H H Cone | 287 | 3370 | | | | | | 10 | 250 | 18 | 145 | | | 2 | 5 | 4 | 100 | | 75 | | 3945 | 657 | 710 | 150 | 1776 | 25 | 592 | [illegible] | 21 |
| Drew, Geo | 345 | 100 | H Fenlkorp | 54¼ | 1010 | | | | | | 2 | 50 | 3 | 30 | | | 3 | 5 | 2 | 15 | | 25 | | 1135 | 189 | 204 | 150 | 511 | 25 | | 904 | 22 |
| Dreyer H | 36 | | Sanchez | 178 | 2435 | | | | | | 6 | 225 | 6 | 60 | | | | | 2 | 75 | | 25 | 5 | 2525 | 421 | 455 | 150 | 1136 | 25 | | [illegible] | 23 |
| Driskill W P | 13 | | La Vega | 160 | 1250 | 422 Summit | 6 | [illegible] | 47 | 1000 | 1 | 75 | 1 | 20 | | | | | 1 | 25 | | | | 2370 | 395 | 427 | 150 | 1066 | 25 | | 1888 | 24 |
| Driver, J E | | | | | | McG | 1 | 66 | | 1500 | | | | | | | | | | | | | 330 | 1830 | 305 | 329 | 150 | 824 | 25 | | 1658 | 25 |
| Drake, A J | | | | | | 5?? 8th | 7 | [illegible] | 35 | 1000 | | | 1 | 10 | | | | | | | | | | 1010 | 168 | 182 | | 455 | | | [illegible] | 26 |
| Drucks, Mrs M | | | | | | Franklin add | 6 | | 1 | 2500 | | | | | | | | | | | | | | 3300 | 550 | 594 | 150 | 1485 | 25 | | 2229 | 27 |
| | | | | | | 809 N 11th | 16 | 240 | 16 | 800 | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | 16th & West | 4 | [illegible] | 37 | 2500 | | | | | | | | | | | | | 97 | 2597 | [illegible] | 466 | | 1166 | | | [illegible] | 28 |
| Dudley, W W | | | | | | 611 Earl St | 5-6 | [illegible] | 46 | 900 | | | | | | | | | | | | | | 900 | 150 | 162 | 150 | 405 | 25 | | [illegible] | 29 |
| Ducey C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Duffell, L B | 26 | | Moreno | 85 | 500 | | | | | | 2 | 50 | 2 | 25 | | | 7 | 14 | 1 | 25 | | | | 610 | 102 | 110 | | 274 | | | 486 | 17 30 |
| W J | 26 | | " | 35 | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 26 | | " | 85 | 650 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 26 | | " | 80 | 600 | | | | | | 5 | 200 | 10 | 150 | 75 | 150 | 50 | 500 | 3 | 100 | | | 5 | 2635 | 439 | 474 | 150 | 1186 | 25 | | [illegible] | 31 |
| Dugger, D L | | | | | | 702 N 11th | [illegible] | 230 | 16 | 1100 | | | | | | | | | | | | | | 1100 | 183 | 198 | 150 | 495 | 25 | | 876 | 32 |
| M D | | | | | | 806 23rd | 20 | 63 | 19 | 1350 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Farwell | [illegible] | 67 | 57 | 90 | 1 | 25 | 1 | 25 | | | | | 2 | 160 | | | 175 | 1825 | 304 | 328 | 150 | 822 | 25 | | 1454 | 33 |
| Duke Mrs E M | | | | | | 314 N 12th | [illegible] | 7 | 15 | 2700 | | | | | | | | | | | | | | 2700 | 450 | 486 | | 1215 | | | 2151 | 34 |
| L L | 530 | | J Lindall | 176 | 2115 | | | | | | 4 | 160 | 4 | 32 | | | 4 | 9 | 2 | 50 | | 50 | | 2415 | 402 | 435 | 150 | 1087 | 25 | | [illegible] | 35 |
| Mrs M J | 86 | 15 | H B Williams | ½ | 75 | | | | | | | | | | | | | | | | | | | 75 | 13 | 13 | 150 | 34 | 25 | | 60 | 36 |
| R P | | | | | | Bruce | 1 | 76 | | 100 | | | | | | | | | | | | | | 100 | 17 | 18 | 150 | 45 | 25 30 | 15 | 55 | 37 |
| W D | 32 | | Olcampo | 150 | 2250 | | | | | | 5 | 150 | 14 | 140 | | | 12 | 25 | 4 | 75 | | 75 | | 2715 | 452 | 489 | 150 | 1222 | 25 | | 2163 | 38 |
| Dulak Mrs Agnes | 854 | | J B Long | 100 | 1250 | | | | | | 3 | 60 | 2 | 25 | | | 2 | 5 | | | | | | 1340 | 224 | 241 | | 603 | | | 1068 | 39 |
| Anton | 649 | 50 | J Moritz | 80 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 775 | | A Dulak | 160 | 2000 | | | | | | 3 | 150 | 6 | 60 | | | 6 | 15 | 2 | 60 | | 10 | | 3295 | 549 | 593 | 150 | 1483 | 25 | | 2225 | 17 40 |
| Frank | 640 | 50 | J Moritz | 80 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 1074 | | Dosterman | 154½ | 2150 | | | | | | 4 | 100 | 8 | 70 | | | 5 | 15 | 2 | 50 | | 50 | | 3465 | 577 | 624 | 150 | 1559 | 25 | | [illegible] | 41 |
| Delaney, J T | | | | | | Mart | 10-11 | 31 | | 600 | | | | | | | | | | | | | | 600 | 100 | 108 | 150 | 270 | 25 | | 478 | 42 |
| " & Co | | | | | | " | 40 | 12 | | 1000 | | | | | | | | | | | 1000 | | | 2000 | 333 | 360 | | 900 | | | 1593 | 43 |
| Donavan, Eugene | | | | | | N 20th & Lenga | 6-7 | 77 | 35 | 1000 | | | | | | | | | | | | | | 1000 | 167 | 180 | 150 | 450 | 25 | | 797 | 44 |
| Duncan, A P | | | | | | 1719 Austin | 6-7 | 1 | 8 | 3000 | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | 16th & Morrow | 7 | 97 | 34 | 1300 | 1 | 50 | 1 | 25 | | | | | 1 | 75 | | | | 4450 | [illegible] | [illegible] | 150 | 2003 | 25 | | [illegible] | 45 |
| G H | | | | | | 1516 Mary | 6 | 7 | 32 | 400 | | | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | [illegible] | 46 |
| Mrs M E | | | | | | 723 Taylor | 15 | 2 | 53 | 450 | | | 1 | 10 | | | | | | | | | | 460 | 77 | 83 | | 206 | | | 366 | 47 |
| Dunlap, J A Est | | | | | | Bruce | 12 | 10 | | 250 | | | | | | | | | | | | | | 250 | 42 | 45 | | 112 | 32 | 32 | [illegible] | 48 |
| Mrs | [illegible] | 127 | W McKinley | 220 | 2500 | | | | | | | | | | | | | | | | | | | 2500 | 417 | 450 | | 1125 | | | [illegible] | 49 |
| Dunn, Chas | 232 | | Wm Donahoe | 1 | 200 | | | | | | 2 | 45 | 1 | [illegible] | | | 1 | [illegible] | 1 | 10 | | | | 270 | 45 | 49 | 150 | 121 | 25 | | [illegible] | 17 50 |
| Totals | | | | | 26355 | | | | | 31140 | | 1730 | | 987 | | 150 | | 608 | | 885 | 1000 | 330 | 690 | 63875 | 10646 | 11497 | | 28746 | | 600 | 41534 | |
| Totals | | | | 2379¾ | 26355 | | | | | 31140 | 55 | 1730 | 104 | 987 | 75 | 150 | 73 | 608 | 31 | 885 | 1000 | 330 | 690 | 63875 | 10646 | 11497 | 3600 | 28746 | 600 | 645 | 51534 | |

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

FORM B.

| Line | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | City Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Dunn, Mrs F A | 661 | 6 | | J Neal | 233 | 1400 | | | | | | | 7 | 225 | 20 | 101 | | | | | | | | | | |
| 2 | J K | | | | | | | 1116 Speight | 5 to 7 | 21 | | 27 | 1400 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | Turner & Stanton | 8-9 | 1 | | 51 | 350 | 1 | 50 | 1 | | | | | | | | | | | |
| 4 | J K | 78 | 44 | | J Bailey | 10 | 75 | | | | | | | | | | | | | | | | | | | | |
| 5 | Dunnavan, Miss M M | | | | | | | Farmers Lots | 11 | 56 | | 66 | 350 | | | | | | | | | | | | | | |
| 6 | Dunning, Chas | 613 | 325 | | J A Melone | 5 | 63 | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 665 | 693 | | G G Newman | 7 | 60 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 819 | 4311 | | E Sage | 200 | 2201 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 133 | 341 | | T Blake | 15 | 147 | | | | | | | | | | | | | | | | | | | | |
| 10 | Charlotte E | 819 | 4311 | | E Sage | 100 | 400 | | | | | | | 50 | 500 | 3 | 40 | | | | | | | 30 | 30 | | |
| 11 | Dupree, Mrs W E | | | | | | | 1009 Bridge | O | 2 | | 1 | 5000 | | | | | | | | | | | | | | |
| 12 | " | | | | | | | 110 N 1st | N | 2 | | 1 | 1250 | | | | | | | | | | | | | | |
| 13 | " | | | | | | | 705-9 S 4th | 2-3 | (18) | | 20 | | | | | | | | | | | | | | | |
| 14 | " | | | | | | | 710 S 5th | 4 | a | | 20 | 6000 | 2 | 75 | 2 | 40 | | | | | | | | | | |
| 15 | Com Co | | | | | | | 109 Bridge | 2 1/2 of 3 | 2 | | 1 | 1500 | | | | | | | | | | | | | | |
| 16 | " | | | | | | | 125 " | 16 | 2 | | 1 | 1500 | | | | | | | | | | | | | | |
| 17 | Dupreist, W S | | | | | | | Mart | 13 to 15 | 1 | | Cowan | 450 | | | 2 | 15 | | | | | | | | | | |
| 18 | Durham, C K | 212 | 14 | | M Cheek | 275 | 3000 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 407 | 542 | | J Bensley | 75 | 200 | | | | | | | 7 | 350 | 7 | 70 | | | | | | | 15 | 50 | | |
| 20 | J W | | | | | | | 1115 Taylor | 6 | 13 | | 53 | 350 | | | | | | | | | | | | | | |
| 21 | " | | | | | | | 7th St | 1-2 | M | | 39 | 200 | | | | | | | | | | | | | | |
| 22 | Durie, D D | | | | | | | 615 Maryland | 14 1/2 of 13 | 17 | | 42 | 700 | | | | | | | | | | | | | | |
| 23 | Durst, M D | | | | | | | 927 Taylor | 9 | 8 | | 53 | 600 | | | | | | | | | | | | | | |
| 24 | Dusek, Henry | | | | | | | Mart | 4 to 6 | 5 | | Mart 2nd | 175 | | | | | | | | | | | | | | |
| 25 | Bros | | | | | | | " | 5 | 2 | | | 1200 | | | | | | | | | | | | | | |
| 26 | Dutton, C G | | | | | | | 308 N 15 St | S 1/2 | M | | 22 46 34 | 1500 | 1 | 10 | | | | | | | | | | | | |
| 27 | J C | | | | | | | Moody | 4-10 | 28 | | | 200 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | " | E 1/2 | 33 | | | 750 | | | 3 | 30 | | | | | | | 4 | 5 | | |
| 29 | W H | | | | | | | 314-16 28th | 19 | a | | 22 10 5 | 2000 | | | | | | | | | | | | | | |
| 30 | Duty, C B | 16 | | | G W Wade | 136 | 2040 | Jeff | 23 | (R) | | 2 | 100 | | | | | | | | | | | | | | |
| 31 | " | | | | | | | 1813 Morrow | 15 | 4 | | 36 | 1650 | 1 | 50 | 1 | 30 | | | | | | | | | | |
| 32 | Duvall, Ann E | | | | | | | S 13th St | 1 | D | | 82 | 40 | | | | | | | | | | | | | | |
| 33 | Annie | | | | | | | 1809 S 4th | N 105 of 7 & 9 | N | | 84 | 650 | | | | | | | | | | | | | | |
| 34 | Mrs L B | 909 | 7970 | | L K Davis | 10 | 200 | 910 S 15th | 9 | 109 | | 21 | 400 | | | | | | | | | | | | | | |
| 35 | " | | | | | | | S 2nd | 13 | 30 | | 3 | 350 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | 1524 Webster | [illegible] | D | | 32 | 650 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | 1612 N 5th | 3 | (120) | | 44 | 1750 | | | | | | | | | | | | | | |
| 38 | Mrs L M | | | | | | | 900 S 4 | 14 | (7) | | 20 | 1375 | | | | | | | | | | | | | | |
| 39 | Mary | | | | | | | Provident Add | 3 | 6 | | 83 | 100 | | | | | | | | | | | | | | |
| 40 | Dyer, Mrs N | | | | | | | 520 Freeman | 2-4 | (13) | | 51 | 800 | | | | | | | | | | | | | | |
| 41 | B H | 311 | 213 | | W J Davidson | 100 | 1500 | | | | | | | 4 | 100 | 1 | 15 | | | | | | | | | | |
| 42 | Mrs Roberta | | | | | | | Herring Ave | 7 | (17) | | 44 | 7000 | 1 | 25 | 1 | 40 | | | | | | | | | | |
| 43 | Dyess, H L | 311 | 213 | | W J Davidson | 50 | 750 | | | | | | | 2 | 100 | 1 | 15 | | | | | | | | | | |
| 44 | Eades, J J | 175 | | 2 | J B Moore | 75 | 1000 | | | | | | | 2 | 75 | 1 | 10 | | | | | | | | | | |
| 45 | Earhart, F C | 577 | 2033 / 2144 | | E Melton | 97 1/2 | 775 | | | | | | | | | 1 | | | | | | | | | | | |
| | | | | | | | 14450 | | | | | | 40340 | | 1560 | | 555 | | | | | | | | 65 | | |
| | | | | | | 1358 1/2 | 14450 | | | | | | 40340 | 90 | 1560 | 51 | 555 | | | | | | | 44 | 85 | | |

| Line | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money | Amount of Notes | Amount of Credits | Bonds and Stock | Shares of Capital Stock | Value of Property of Companies and Corporations | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School No. | District School Dollars | Total State and County Taxes | Amount Received | No. of Tax Receipt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 20 | | | 15 | | | | | | | | | 1820 | 303 | 325 | | 819 | | | | | 1452 | 17 51 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 1 | 25 | | | | | | | | | | | 15 | 1840 | 307 | 331 | 150 | 828 | | 25 | | | 1466 | | 52 |
| 4 | | | | | | | | | | | | | | 75 | 13 | 13 | | 34 | | | | | 60 | | 53 |
| 5 | | | | | | | | | | | | | | 350 | 56 | 63 | | 156 | | | | | 275 | | 54 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | 2510 | 418 | 454 | 150 | (50) 1130 | | 25 | | 377 | 2279 | | 55 |
| 10 | | | | | | | | | | | | | 100 | 1470 | 245 | 265 | | 661 | | | | | 1171 | | 56 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 2 | 75 | | | | | | 3000 | | | | | 1500 | 16940 | 2824 | 3049 | | 7623 | | | | | 13496 | | 57 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | 2000 | | | | | | | | | | | 5000 | 833 | 900 | | 2250 | | | | | 3983 | | 58 |
| 18 | | | | | | | | | | | | | | 465 | 77 | 84 | 150 | 207 | | 25 | | | 570 | | 59 |
| 19 | 2 | 50 | | | 25 | | | | | | | | | 3745 | 624 | 674 | 150 | 1686 | | 25 | | | 2964 | 17 60 | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | 550 | 92 | 99 | 150 | 247 | | 25 | | | 438 | | 61 |
| 22 | | | | | | | | | | | | | | 700 | 117 | 124 | 150 | 313 | | 25 | | | 556 | | 62 |
| 23 | | | | | | | | | | | | | | 600 | 108 | 108 | 150 | 270 | | 25 | | | 428 | | 63 |
| 24 | | | | | | | | | | | | | | 175 | 29 | 31 | 150 | 79 | | 25 16 | | 35 | 174 | | 64 |
| 25 | | | | | | | | | | | | | | 1200 | 200 | 216 | | 540 | | | 16 | 240 | 1196 | | 65 |
| 26 | 1 | 10 | | | | | | | | | | | | 1520 | 253 | 274 | 150 | 684 | | 25 | | | 1211 | | 66 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | 100 | 1095 | 181 | 195 | 150 | 489 | | 25 | | | 865 | | 67 |
| 29 | | | | | | | | | | | | | | 2000 | 333 | 360 | 150 | 900 | | 25 | | | 1593 | | 68 |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | 1 | 50 | | | | | | | | | | | 410 | 4330 | 722 | 779 | 150 | 1949 | | 25 | | | 3950 | | 69 |
| 32 | | | | | | | | | | | | | | 40 | 07 | 08 | | 18 | | | | | 33 | | 70 |
| 33 | | | | | | | | | | | | | | 650 | 108 | 117 | | 293 | | | | | 518 | | 71 |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | 3350 | 558 | 603 | | 1508 | | | | | 2669 | | 72 |
| 38 | | | | | | | | | | | | | | 1375 | 229 | 248 | | 618 | | | | | 1095 | | 73 |
| 39 | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | | 80 | | 74 |
| 40 | | | | | | | | | | | | | | 800 | 133 | 144 | | 320 | | | | | 633 | | 75 |
| 41 | 2 | 30 | | | 20 | | | | | | | | 20 | 1685 | 281 | 303 | 150 | 758 | | 25 | | | 1392 | | 76 |
| 42 | 2 | 100 | | | | | | | | | | | 800 | 7765 | 1327 | 1434 | | 3584 | | | | | 6345 | | 77 |
| 43 | 2 | 50 | | | 20 | | | 150 | | | | | | 1085 | 181 | 195 | 150 | 489 | | 25 | | | 865 | | 78 |
| 44 | 1 | 20 | | | 20 | | | | | | | | 25 | 1150 | 192 | 207 | 150 | 517 | | 25 | | | 916 | | 79 |
| 45 | | | | | | | | | | | | | | 1265 | 177 | 192 | 150 | 482 | | 25 | | | 800 | 17 80 | |
| | | 430 | 2000 | | 100 | | | 3150 | | | | | 2770 | 65640 | 10939 | 11815 | | 27541 | | | | 652 | 52047 | | |
| | 15 | 430 | 2000 | | 100 | | | 3150 | | | | | 2970 | 65640 | 10939 | 11815 | 2400 | 27541 | | 400 | | 652 | 52047 | | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Stevens-Clarke Litho. Co., Stationers, Printers, Lithographers, &c.

| | OWNER | LAND | | | | | CITY OR TOWN PROPERTY | | | | | HORSES AND MULES | | CATTLE | | JACKS AND JENNETS | | SHEEP | | GOATS | | HOGS | | DOGS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Abstract No. | Cert. or Sub'y No. | Survey No. | ORIGINAL GRANTEE | Acres Rendered | VALUE | CITY OR TOWN | No. of Lot or Lots | No. of Block | No. of Value | DITTO | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. |
| 1 | Cantrell J B | 514 | 4273 4274 | | G Mellon | 97½ | 293 | | | | | | | 1 | 20 | | | | | | | | | | |
| 2 | Cain " | 302 | 38 | | Eph Rutland | 50 | 250 | | | | | | | 2 | 50 | 1 | 15 | | | | | | | | |
| 3 | Cain " | 159 | 364 | | B Mayfield | 124½ | 1865 | | | | | | | 6 | 400 | | | | | | | | | | |
| 4 | Cain J & L | 40 | | | Lorico | 30 | 0250 | | | | | | | | | | | | | | | | | | |
| 5 | " " | 157 | 363 | | B Mayfield | 125½ | 1882 | 831 Bell | 1250 | (3) | | 53 | 8000 | 1 | 14 | 1 | 10 | | | | | | | | |
| 6 | Cain E L | | | | | | | Mason St | 50×140 | 4 | | 54 | 800 | | | | | | | | | | | | |
| 7 | " J B | 159 | 361 | | B Mayfield | 158½ | 1882 | Cooper St | 25×148 | (10) | | 47 | 1200 | | | | | | | | | | | | |
| 8 | " " | | | | | | | 6th " | 100 | (10) | | 48 | 500 | | | | | | | | | | | | |
| 9 | " " | | | | | | | 777 Jackson St | 22×148 | | | 5 | 600 | | | | | | | | | | | | |
| 10 | " " | | | | | | | Fifth " | 50×148 | | | 61 | 600 | | | | | | | | | | | | |
| 11 | " " | | | | | | | " | 150 | 37 | | 64 | 900 | 1 | 50 | 1 | | | | | | | | | |
| 12 | Cain J B | | | | | | | Brazos | 350 | 57 | | | 350 | | | | | | | | | | | | |
| 13 | Cain J K " | | | | | | | Rowell | 0×150 | 10 | | | 300 | | | | | | | | | | | | |
| 14 | " C | | | | | | | | 100 | 1 | | | 500 | 2 | 120 | 1 | 20 | | | | | 5 | 10 | | |
| 15 | Cain W M & Co | 32 | | | O Thompson | 500 | 4500 | | | | | | | 3 | 120 | 6 | 60 | | | | | 1 | 10 | | |
| 16 | Carey Eugene | | | | | | | 1307 Columbus St | 8 | | | 15 | 4800 | | | | | | | | | | | | |
| 17 | " | | | | | | | Elmwood | 250 | (9) | | 8 | 1000 | | | | | | | | | | | | |
| 18 | " | | | | | | | " | 850 | (9) | | 56 | 1024 | 1 | 25 | 1 | 20 | | | | | | | | |
| 19 | Carr E A | | | | | | | 1215 S 5th St | 50×140 | (10) | | 10 | 1800 | 1 | 20 | | | | | | | | | | |
| 20 | Carr E S | 54 | 570 | | N Davis | 15 | 60 | | | | | | | | | | | | | | | | | | |
| 21 | Carter " B | 111 | 257 | | L Bell | 95½ | 495 | | | | | 2 | 150 | 8 | 50 | | | | | | | | | | |
| 22 | Carter " B | | | | | | | Franklin St | 50 | 83 | | 69 | 800 | | | | | | | | | | | | |
| 23 | " | | | | | | | " | 50 | 72 | | 68 | 100 | | | | | | | | | | | | |
| 24 | " | | | | | | | " | 50 | 53 | | 66 | 100 | | | | | | | | | | | | |
| 25 | " E B | | | | | | | " | 50 | 53 | | 67 | 100 | | | | | | | | | | | | |
| 26 | " E B | | | | | | | 316 Jeff St | 6 | 22 | 40 | 14 | 600 | | | | | | | | | | | | |
| 27 | " E B | | | | | | | Jeff St | 5 | 22 | 40 | 14 | 400 | | | | | | | | | | | | |
| 28 | " D M | | | | | | | O Brien Ave | 250 | 42 | | 7 | 1500 | 1 | 25 | | | | | | | | | | |
| 29 | Carter " | | | | | | | Elmwood Place | 0×140 | 37 | | 67 | 500 | | | | | | | | | | | | |
| 30 | Carl Henry | 294 | 221 | | W Mallard | 206 | 3460 | | | | | 3 | 150 | 60 | 600 | | | | | 25 | 25 | | | | |
| 31 | Carter Mrs Anna | | | | | | | 422 29th St | 5 | 9 | | 5 | 1400 | | | | | | | | | | | | |
| 32 | " Dennis | | | | | | | 814 9th St | 5 | 10 | | 12 | 600 | | | | | | | | | | | | |
| 33 | " Elder | | | | | | | 1210 12th St | 10 | 17 | | 11 | 700 | | | | | | | | | | | | |
| 34 | " Hall | | | | | | | 421 Cherry St | 10 | 3 | | 11 | 900 | | | | | | | | | | | | |
| 35 | " W B | | | | | | | Grant | 12 | 8 | 40 | | 1500 | | | | | | | | | | | | |
| 36 | " | | | | | | | " | 2 | 22 | Elmwood | | 75 | | | | | | | | | | | | |
| 37 | Eastland Martin | | | | | | | 1205 West | Lot 1 Block 10 | (10) | | 18 | | | | | | | | | | | | | |
| 38 | " | | | | | | | 1215 " | Lot 8 Block 10 | (10) | | 18 | | | | | | | | | | | | | |
| 39 | " | | | | | | | 1214 " | 50×140 | (10) | | 18 | 2500 | | | 2 | 40 | | | | | 10 | 200 | | |
| 40 | Evans W H Est | 279 | 274 | | M Davis | 50 | 600 | | | | | | | | | | | | | | | | | | |
| 41 | " | 158 | 34 | | W Barnett | 10 | 125 | | | | | | | 4 | 80 | 2 | 20 | | | | | | | | |
| 42 | Ewing J L | 299 | 32 | | J G Rabb | 141 | 2115 | | | | | | | | | | | | | | | | | | |
| 43 | " | 296 | 32 | | E Mayes | 324 | 4860 | | | | | | | | | | | | | | | | | | |
| 44 | " | 299 | 32 | | J G Rabb | 36½ | 504 | | | | | | | | | | | | | | | | | | |
| 45 | Ellis Wm B Est | | | | | | | 1404 to 1410 Austin Ave | | | | | | 9 | 350 | 6 | 100 | | | | | 25 | 50 | | |
| 46 | | | | | | 2706 | | | | | | | 34185 | | 1580 | | 940 | | | 25 | 25 | 50 | 70 | | |
| 47 | | | | | | 2069 | 57224 | | | | | | 34185 | 93 | 1580 | 89 | 940 | | | 25 | 25 | 50 | 70 | | |

| | Carriages, Hacks, Pianos and Organs on hand | Gold, Watches and Jewelry | Diamonds and Other Precious Stones | Bonds, Stocks and Securities | Money in Bank | Amount of Money on Hand, Paid for Labor | Amount of Other Taxable Property not Enumerated | Amount of Credits, Solvent and Insolvent, Bonds, Notes and Accounts | Amount and Value of Stock in Trade | Amount and Value of Implements and Machinery | Value of Property of Railroad and Telegraph Companies | Miscellaneous Property | TOTAL VALUE | STATE TAXES | COUNTY TAXES | | | | | | | | CITY TAXES | | | | | | RECEIPT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | No. | Value | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 1 | 25 | | | | | 25 | | | | | | 1045 | 1045 | 104 | 52 | 1771 | 104 | 52 | | | | | | | | | |
| 2 | 2 | 50 | | | | | 75 | | | | | | 945 | 1008 | 152 | 152 | 289 | | | | | | | | | | | |
| 3 | 2 | 100 | | | | | | | | | | | 2493 | 491 | 499 | 149 | 1849 | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 1 | 10 | | | | | | | | | | | 1320 | 2215 | 2392 | | 5941 | | | | | | | 1057 | 84 | | | |
| 6 | | | | | | | | | | | | | 800 | 1600 | 1760 | 158 | 4160 | | | | | | | 632 | 80 | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 1 | 25 | | | | | | | | | | | 4845 | 802 | 807 | 153 | 2407 | | | | | | | 5726 | 86 | | | |
| 11 | | | | | | | | | | | | | 150 | 225 | 225 | 150 | 600 | | | | | | | 450 | 87 | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 1 | 50 | | | | 20 | | | | | | 10 | 585 | 697 | 105 | | 802 | | | | | | | 585 | 86 | | | |
| 16 | 1 | 50 | | | | | | | | | | | 4245 | 2491 | 4458 | | 2135 | | | | | | | 3490 | 87 | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 2 | 100 | | | | | | | | | | | 7850 | 1212 | 1213 | 158 | 6541 | | | | | | | 4270 | 17493 | | | |
| 20 | 1 | 25 | | | | | | | | | | 50 | 1900 | 3240 | 323 | 158 | 8720 | | | | | | | 4250 | 91 | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 1 | 25 | | | | | | | | | | | 785 | 91 | 141 | 158 | 2413 | | | | | | | 2031 | 92 | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | 1200 | 2370 | 2392 | 158 | 5920 | | | | | | | 1201 | 93 | | | |
| 28 | | | | | | | | | | | | | 740 | 120 | 120 | 158 | 2398 | | | | | | | 5000 | 94 | | | |
| 29 | | | | | | | | | | | | | 400 | 60 | 72 | | 1800 | | | | | | | 1200 | 95 | | | |
| 30 | 1 | 50 | | | | | | | | | | 100 | 1625 | 2390 | 30 | 158 | 2548 | | | | | | | 1200 | 96 | | | |
| 31 | | | | | | | | | | | | | 2220 | 340 | 340 | | 1360 | | | | | | | 2040 | 97 | | | |
| 32 | | | | | | | | | | | | | 3955 | 6856 | 2085 | | 1271 | | | | | | | 3200 | 98 | | | |
| 33 | | | | | | | | | | | | | 1480 | 2000 | 2352 | | 6320 | | | | | | | 4000 | 99 | | | |
| 34 | | | | | | | | | | | | | 6000 | 1200 | 1200 | | 2700 | | | | | | | 4000 | 100 | | | |
| 35 | | | | | | | | | | | | | 700 | 120 | 120 | 158 | 2398 | | | | | | | 5000 | 1 | | | |
| 36 | | | | | | | | | | | | | 4950 | 850 | 1200 | 158 | 2948 | | | | | | | 4250 | 2 | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | 1875 | 2421 | 2891 | 158 | 7248 | | | | | | | 4250 | 3 | | | |
| 39 | 1 | 50 | | | | | | | | | | 10 | 2600 | 4035 | 4845 | | 11774 | | | | | | | 2942 | 4 | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 2 | 20 | | | | | | | | | | | 7600 | 1600 | 1923 | 158 | 4280 | | | | | | | 3425 | 5 | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 2 | 100 | | | | 250 | | | | | | 150 | 8425 | 1684 | 1685 | 158 | 3968 | | | | | | | 5760 | 6 | | | |
| 45 | | | | | | | | | | | | | 62500 | 11000 | 13200 | | 24200 | | | | | | | 17600 | 80 | | | |
| 46 | 11 | 445 | 500 | | | 420 | | | | | | 960 | 66600 | 11000 | 13200 | | 24200 | | | | | | | 17600 | | | | |
| 47 | 11 | 445 | 500 | | | 420 | | | | | | 960 | 66600 | 111 08 | 11999 | 2350 | 30001 | | | | | | | 4251 | | | | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| | Owner | Land: Abstract No. | Land: Cert. or Scrip No. | Land: Survey No. | Land: Original Grantee | Land: Acres Rendered | Land: Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | City Value | Horses and Mules No. | Horses and Mules Value | Cattle No. | Cattle Value | Jacks and Jennets No. | Jacks and Jennets Value | Sheep No. | Sheep Value | Goats No. | Goats Value | Hogs No. | Hogs Value | Dogs No. | Dogs Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Eckels, Frank | | | | | | | [illegible] | 7 | 41 | | 10 | 1500 | | | | | | | | | | | | | | |
| 2 | " | | | | | | | " | 10 | 41 | | 10 | 300 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | " | 9 | 41 | | 10 | 300 | 1 | 20 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Eddins, D. E. | 33 | | | Wadgo | 50 | 650 | | | | | | | 2 | 50 | 1 | 10 | | | | | | | 2 | 5 | | |
| 6 | Eddy Artesian Well | 101 | | | | | | Eddy | 7 50 acres of 20 | 5 | | | 200 | | | | | | | | | | | | | | |
| 7 | Edens, Mrs C. | 79 | 1845/1746 | | W. H. Dunn | 57 | 500 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 116 | | | J. J. Black | 307 | 2150 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 456 | 494 | | W. B. Hendricks | 149 | 1190 | | | | | | | | | | | | | | | | | | | | |
| 10 | J. W. | 146 | 405 | | J. Bowman | 159 | 1275 | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 146 | 405 | | " | 80 | 640 | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 266 | 5 | | T. Rhodes | 7 | 70 | | | | | | | | | | | | | | | | | | | | |
| 13 | D. B. | | | | | | | Penn av | 5 | (115) | | 41 | 800 | 8 | 200 | 4 | 40 | | | | | | | 25 | 50 | | |
| 14 | " | | | | | | | " " | 3 to 5 | (116) | | 41 | 1100 | | | | | | | | | | | | | | |
| 15 | " | | | | | | | N 10th st | 4 | 229 | | 16 | 1000 | | | | | | | | | | | | | | |
| 16 | " | | | | | | | " | 10-11 | 229 | | 16 | 1750 | | | | | | | | | | | | | | |
| 17 | Firm | | | | | | | Gibson Tract | 10 acres 3 | (12) | | 57 | 200 | 5 | 120 | 75 | 750 | | | | | | | | | | |
| 18 | Edgar, Mrs J. S. | | | | | | | 515 N 5th st | 11 | (21) | | 2 | 600 | 2 | 15 | | | | | | | | | | | | |
| 19 | J. L. | | | | | | | Edgefield | 8 to 11 | 7 | | 23 | 275 | | | | | | | | | | | | | | |
| 20 | W. B. | | | | | | | 2002 Columbus | 3 | 0 | | 9 | 1000 | | | | | | | | | | | | | | |
| 21 | Edmonds, Miss Bell | | | | | | | Reynolds add | 18 to 20 | 239 | Sutpen | 16 | 750 | | | | | | | | | | | | | | |
| 22 | Miss [illegible] | | | | | | | " " | 9 to [illegible] | 233 | | 16 | 700 | | | | | | | | | | | | | | |
| 23 | E. T. | | | | | | | " " | 18-19 | 234 | | 16 | 800 | | | | | | | | | | | | | | |
| 24 | Miss Kate | | | | | | | " " | 1 to 6 | 233 | | 16 | 1800 | | | | | | | | | | | | | | |
| 25 | Mrs M. L. | | | | | | | Scroggin & Park | 3 to [illegible] | 100 | | 31 | 700 | | | | | | | | | | | | | | |
| 26 | " | | | | | | | " | 3 to 6 | 107 | | 30 | 400 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | " | 3-4 | 108 | | 30 | 200 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | J. D. Bell add | 1 to 5 | (a) | | 30 | 400 | | | | | | | | | | | | | | |
| 29 | " | | | | | | | 1401 Morrow | 1 to 4 | 236 | | 16 | 5650 | | | | | | | | | | | | | | |
| 30 | " | | | | | | | 820 Brazos [illegible] | 3-4 | 235 | | 16 | 1100 | | | | | | | | | | | | | | |
| 31 | " | | | | | | | Jeff ave | [illegible] | (circled) | | 15 | 1500 | | | | | | | | | | | | | | |
| 32 | Mrs M. L. | | | | | | | Reynolds add | 18 to 20 | 234 | | 16 | 700 | | | 1 | 35 | | | | | | | | | | |
| 33 | Edwards, Alfa | | | | | | | 904 Columbus | 10 | 3 | | 8 | 1000 | | | | | | | | | | | | | | |
| 34 | " | | | | | | | 900 S 2nd | 1 | (11) | | 19 | 700 | | | | | | | | | | | | | | |
| 35 | " | | | | | | | 902 S 2nd | 2 | (11) | | 19 | 300 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | 904 S 2nd | 5 | (11) | | 19 | 1000 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | S 2nd | 6 | (11) | | 19 | 50 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | Van Hall | 16 to 20 | (2) | | 8 | 900 | | | | | | | | | | | | | | |
| 39 | Addie Mrs | | | | | | | 25th St | [illegible] | 27 | | 3 | 2250 | 22 | 1750 | | | | | | | | | | | | |
| 40 | " | | | | | | | University Hts | 5 to 7 | 60 | | 43 | 300 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | 3 to 5 | 58 | | 34 | 300 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | Obert | 3-4 | 53 | K & N | | 500 | | | | | | | | | | | | | | |
| 43 | A. W. | | | | | | | Crawford | 9 | 49 | | | 100 | | | | | | | | | | | | | | |
| 44 | " | | | | | | | " | 11 to 15 | 44 | | | 125 | | | | | | | | | | | | | | |
| 45 | Ben | | | | | | | 731 N 8th | 4 | 5 | | 10 | 100 | | | | | | | | | | | | | | |
| | | | | | | | 6475 | | | | | | 32030 | | 2155 | | 835 | | | | | | | | 55 | | |
| | | | | | | 811 | 6475 | | | | | | 32030 | 40 | 2155 | 81 | 835 | | | | | | | 27 | 55 | | |

| | Carriages, Buggies, Wagons No. | Carriages Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations other than those before enumerated | Miscellaneous Property | Total Value | State Taxes Ad Valorem | State Taxes School | State Taxes Poll | County Taxes Ad Valorem | County Taxes Special | County Taxes Poll | District School No. | District School Dollars | Total State and County Taxes | Receipts Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 1 | 50 | | | | | | | | | | | 100 | 2270 | 378 | 409 | 150 | 1021 | | 25 | | | 1808 | 1808 |
| 6 | 1 | 10 | — | | 5 | | | | | | | | | 730 | 122 | 131 | 150 | 329 | | 25 | | | 572 | [illegible] |
| 7 | | | | | | | | | | | | 600 | | 800 | 133 | 144 | | 360 | | | | | 635 | 1810 |
| 10 | | | | | | | | | | | | | | 3840 | 640 | 691 | | 1728 | | | | | 3059 | [illegible] |
| 13 | 1 | 50 | | | 25 | | | | | | | | 25 | 2375 | 396 | 428 | 150 | 1068 | | 25 | | | [illegible] | [illegible] |
| 17 | 3 | 80 | | | | | | | 500 | | | | 150 | 6250 | 1042 | 1125 | 150 | 2813 | | 25 | | | 4980 | [illegible] |
| 18 | | | | | | | | | | | | | | 215 | 36 | 39 | | 97 | | | | | 172 | [illegible] |
| 19 | | | | | | | | | | | | | | 600 | 100 | 108 | | 270 | | | | | 478 | [illegible] |
| 20 | | | | | | | | | | | | | | 275 | 46 | 50 | 150 | 124 | | 25 | | | 395 | [illegible] |
| 21 | | | | | | | | | | | | | | 1000 | 167 | 180 | 150 | 450 | | 25 | | | 972 | [illegible] |
| 22 | | | | | | | | | | | | | | 750 | 125 | 135 | | 338 | | | | | 598 | [illegible] |
| 23 | | | | | | | | | | | | | | 700 | 117 | 126 | | 315 | | | | | 558 | [illegible] |
| 24 | | | | | | | | | | | | | | 800 | 133 | 144 | | 360 | | | | | 637 | 1820 |
| 25 | | | | | | | | | | | | | | 1800 | 300 | 324 | | 810 | | | | | 1434 | [illegible] |
| 32 | | | | | | | | | | | | | 150 | 10135 | 1690 | 1825 | | 4560 | | | | | 8075 | [illegible] |
| 33 | | | | | | | | | | | | | | 700 | 117 | 126 | | 315 | | | | | 558 | [illegible] |
| 39 | 7 | 700 | | | | | | | | | | | | 6400 | 1067 | 1152 | 150 | 2880 | | 25 | | | 5274 | [illegible] |
| 43 | | | | | | | | | | | | | | 3730 | 622 | 671 | | 1677 | | | 16 | 120 | [illegible] | [illegible] |
| 45 | | | | | 150 | | | | | | | | | 375 | 62 | 68 | 150 | 169 | | 25 | | | 399 | [illegible] |
| | | 490 | | | 180 | | | | 500 | | | 600 | 425 | 44145 | 7359 | 7947 | 150 | 19866 | | 25 | | 160 | [illegible] | 1827 |
| | 13 | 490 | | | 180 | | | | 500 | | | 600 | 425 | 44145 | 7354 | 7947 | 1350 | 19866 | | 225 | | 160 | 35092 | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Line | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Town Value | Horses and Mules No. | Horses and Mules Value | Cattle No. | Cattle Value | Jacks and Jennets No. | Jacks and Jennets Value | Sheep No. | Sheep Value | Goats No. | Goats Value | Hogs No. | Hogs Value | Dogs No. | Dogs Value | Carriages, Buggies, Wagons No. | Carriages Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stocks other than United States Bonds | Amount and Value of Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School | Total State and County Taxes | Receipts Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Edwards E J J | 369 | 14 | | J Green | 15 | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 475 | 252 | | T Ivins | 112½ | 1370 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 913 | 402 | | J Womaly | 100 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 913 | 502 | | " | 50 | 400 | | | | | | | 15 | 375 | 5 | 40 | | | | | | | 7 | 15 | | | 3 | 100 | | | 35 | | | | | | | | 25 | 3605 | 601 | 649 | 150 | 1622 | | 25 | | 2572 | 18 28 |
| 5 | E H | 884 | 147 | | S P Wilson | 150 | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 34 | | | J Rutherford | 170 | 850 | 712 Dallas | 1 | [illegible] | | 48 | 850 | 6 | 320 | 15 | 150 | | | | | | | 5 | 15 | | | 4 | 100 | | | 50 | | | 500 | | | | | 15 | 4350 | 725 | 783 | 150 | 1958 | | 25 | | 2466 | 29 |
| 7 | G W | | | | | | | 1725 Dt | 7 | 7 | | 24 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1000 | 167 | 180 | 150 | 450 | | 25 | | 772 | 18 30 |
| 8 | J E | 1056 | 29 | | M Orran | 50 | 250 | | | | | | | 1 | 40 | | | | | | | | | 7 | 10 | | | | | | | | | | | | | | | | 300 | 50 | 54 | 150 | 135 | | 25 1/3 | 45 | 254 | 31 |
| 9 | Jerry | 43 | | | La Vega | 109 | 1090 | | | | | | | 6 | 150 | 1 | 10 | | | | | | | 4 | 10 | | | | | | | 10 | | | | | | | | | 1270 | 212 | 229 | 150 | 571 | | 25 | | 1012 | 32 |
| 10 | J A | 531 | 16 | | J Lane | 150 | 1510 | | | | | | | 4 | 125 | 8 | 60 | | | | | | | 3 | 10 | | | 2 | 30 | | | 20 | | | | | | | | | 1745 | 291 | 314 | 150 | 785 | | 25 | | 1090 | 33 |
| 11 | J G | 82 | 115 | | D W Brooks | 185 | 1480 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | 114 | 400 | | J Bryant | 74 | 240 | | | | | | | 5 | 140 | 8 | 65 | | | | | | | 3 | 10 | | | 2 | 55 | | | 50 | | | | | | | | | 2540 | 424 | 457 | 150 | 1143 | | 25 | | 2024 | 34 |
| 13 | J L | 381 | 355 | | J Gifford | 82 | 615 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 755 | 304 | | A Roberts | 114 | 1370 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 724 | 1040 | | M Garvin | 3½ | 25 | | | | | | | 10 | 400 | 7 | 70 | | | | | | | | | | | 2 | 50 | | | 50 | | | | | | | | | 2580 | 430 | 464 | 150 | 1161 | | 25 | | 2055 | 35 |
| 16 | Martha E | 43 | | | La Vega | 3 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 50 | 08 | 09 | 150 | 23 | | 25 | | 40 | 36 |
| 17 | Mary | | | | | | | Gurley add | 13 | 2 | | 84 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | | 319 | 37 |
| 18 | M L J | 755 | 304 | | A Roberts | 185 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 913 | 402 | | J Womaly | 72 | 860 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 475 | 252 | | T Ivins | 128 | 1535 | | | | | | | 8 | 200 | 9 | 70 | | | | | | | 10 | 20 | | | 2 | 40 | | | 25 | | | | | | | | 10 | 4361 | 727 | 785 | | 1962 | | | | 3474 | 38 |
| 21 | Orina | 17 | | | [illegible] | 44⅓ | 345 | | | | | | | 3 | 100 | 2 | 30 | | | | | | | | | | | 2 | 30 | | | 25 | | | | | | | | | 580 | 97 | 104 | 150 | 261 | | 25 | | 462 | 39 |
| 22 | M C | 884 | 147 | | S P Wilson | 101 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 884 | 147 | | " | 144 | 1440 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | 34 | | | J Rutherford | 104 | 520 | | | | | | | 5 | 150 | 20 | 140 | | | | | | | | | | | 3 | 60 | | | 20 | | | | | | | | | 3330 | 555 | 599 | 150 | 1499 | | 25 | | 2653 | 18 40 |
| 25 | Tom C | 43 | | | La Vega | 6½ | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 160 | 27 | 29 | 150 | 72 | | 25 | | 128 | 41 |
| 26 | Wm | | | | | | | Farwell | 2&5 | (45) | | 64 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 300 | 50 | 54 | 150 | 135 | | 25 | | 239 | 42 |
| 27 | W D | 24 | | | Moreno | 160 | 700 | Mod | 16-19 | 50 | | K & B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 24 | | | " | 50 | 700 | " | a | 60 | | " | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 24 | | | " | 160 | 1000 | " | a | 70 | | " | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 886 | 147 | | S P Wilson | 3 | 30 | " | 9-10 | 23 | | Shrock | 50 | 6 | 200 | 1 | 70 | | | | | | | 4 | 5 | | | 4 | 100 | | | | | | | | | | | 60 | 3675 | 613 | 661 | 150 | 1654 | | 25 1/2 | 2 10 | 3138 | 43 |
| 31 | M B | 312 | | | J Decker | 150 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 349 | 496 | | J Hall | 107 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 338 | 12 137 | | W Epsbey | 93 | 801 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 404 | 17 | | A Herron | 55 | 500 | | | | | | | 12 | 300 | 25 | 280 | | | | | | | | | | | 3 | 125 | | | 150 | | | 800 | | | | | 100 | 5655 | 942 | 1018 | | 2545 | | | | 4515 | 44 |
| 35 | Efron, J B | | | | | | | 922 29th | 5 | 20 | | 11 | 700 | | | | | | | | | | | | | | | | | 300 | | | | | | | | | | | 1000 | 167 | 180 | | 450 | | | | 297 | 45 |
| 36 | Egan Jas E | | | | | | | 1514 Wash | 4&5 | 2 | | 4 | 2500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | | | | | | | S 5th & Franklin | 1&2 | (103) | | 4 | 12000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | | | | | | | Chambers | | B | | 80 | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | | | | | | | N Wallace | 22 | (XI) | | 22 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | | | | | | | Bruce | 5 | 6 | | | 20 | 1 | 50 | | | | | | | | | | | | | 1 | 65 | | | | | | | | | | | 5 | 17340 | 2890 | 3121 | 150 | 7803 | | 25 32 | 03 | 13812 | 46 |
| 41 | Tom | 32 | | | O Zambo | 45 | 675 | | | | | | | 2 | 60 | 5 | 100 | | | | | | | 7 | 10 | | | 1 | 40 | | | | | | | | | | | | 885 | 147 | 159 | | 399 | | | | 205 | 47 |
| 42 | Eichelberger, A | 33 | | | J Robergo | 103 | 1295 | Daughtrey | 8&10 | 6 | | 82 | 50 | 6 | 300 | 10 | 70 | | | | | | | 4 | 20 | | | 2 | 60 | | | 25 | | | | | | | | | 1820 | 303 | 328 | 150 | 819 | | 25 | | 1650 | 48 |
| 43 | E S | 617 | | | W McEvoy | 1800 | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 310 | 4948 | | L R Davis | 50 | 500 | | | | | | | 4 | 100 | 25 | 250 | | | | | | | | | | | 1 | 40 | | | 50 | | | | | | | | | 2940 | 490 | 529 | 150 | 1323 | | 25 | | 2342 | 49 |
| 45 | Jos | | | | | | | Crawford | 7 | 57 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 50 | 08 | 09 | 150 | 23 | | 25 | | 40 | 15 50 |
| | | | | | | | 30795 | | | | | | 21390 | | 3010 | | 1405 | | | | | | | | 125 | | | | 875 | 300 | | 510 | | | 1300 | | | | | 215 | 59135 | 9991 | 10787 | | 26773 | | | 258 | 48037 | |
| | | | | | | 3271½ | 30795 | | | | | | 21390 | 98 | 3010 | 159 | 1405 | | | | | | | 54 | 125 | | | 32 | 875 | 300 | | 510 | | | 1300 | | | | | 215 | 59935 | 9991 | 10787 | 2700 | 26773 | | 450 | 258 | 48037 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Morrison-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Eikel, Joe Ed | | | | | | | Austin Ave | 5-½ of 4 | 25 | 18 | 4 | 3100 | | | | | | | | | | | | | | |
| | | | | | | | Mann Town | | 7a | | 79 | 500 | | | | | | | | | | | | | | |
| Eitel, D. F. | | | | | | | McG | 1-2 | (62) | | McLennan | 500 | 2 | 50 | 1 | 10 | | | | | | | | | | |
| Elder, B. H. | 36 | | | Sanchez | 3 | 150 | | | | | | | 5 | 75 | 5 | 50 | | | | | | | 4 | 12 | | |
| E. A. | 36 | | | " | 2 | 40 | | | | | | | | | | | | | | | | | | | | |
| D. L. | | | | | | | Patrick | 3 | 4 | | 3 | 50 | | | | | | | | | | | | | | |
| Eldridge, B. B. | 7 | | | Chambers | 25 | 1000 | | | | | | | | | | | | | | | | | | | | |
| D. A. | | | | | | | McG | 11 | 79 | | Big | 20 | | | | | | | | | | | | | | |
| Elgin, Mrs M. E. | | | | | | | F O Rogers | 1-2 4 pt 6 | (B) | | 57 | 1500 | | | | | | | | | | | | | | |
| | | | | | | | 5th St | 3½ | 26 | | 3 | 200 | | | | | | | | | | | | | | |
| Elliott, J. W. | | | | | | | Mart | 3 | 30 | | | 500 | 4 | 200 | 1 | 25 | | | | | | | | | | |
| Mrs Ann E. | | | | | | | 915 Mart | 4 pt 5 | 4 | | 4 | 2000 | | | | | | | | | | | | | | |
| A. L. | | | | | | | 24th St | n pt 10 | (circled) | | 40 | 1400 | | | 2 | 35 | | | | | | | | | | |
| J. E. | | | | | | | Eddy | 3-4 | 6 | | | 300 | | | | | | | | | | | | | | |
| J. P. | | | | | | | Mart | [illegible] | 5 | | | 500 | | | | | | | | | | | | | | |
| | | | | | | | Moore Add | [illegible] | 1 | | 1 | 400 | 1 | 40 | 1 | 20 | | | | | | | | | | |
| Dr. W. J. | | | | | | | Mart | 5-6 | 15 | | Mart | 500 | | | | | | | | | | | | | | |
| | | | | | | | " | 15-16 | 18 | | Shook | 100 | 1 | 40 | | | | | | | | | | | | |
| Ellis, D. H. | | | | | | | 120 N 7th | 4 pt 5 | (circled) | | 13 | 700 | | | | | | | | | | | | | | |
| Mrs E. | | | | | | | 622 S 12th | 15 | (circled) | | 31 | 800 | | | | | | | | | | | | | | |
| H. B. | | | | | | | 706 Taylor | 2-3 | [illegible] | | 47 | 500 | 1 | 10 | 1 | 10 | | | | | | | | | | |
| H. L. | 731 | | 11 | Jn Patterson | 102½ | 1540 | | | | | | | | | | | | | | | | | | | | |
| | 148 | | 4 | Westmoreland | 25 | 375 | | | | | | | 3 | 100 | 1 | 15 | | | | | | | 3 | 5 | | |
| J. F. | | | | | | | Crawford | 4 | 3 | | | 450 | | | 1 | 15 | | | | | | | | | | |
| J. M. | | | | | | | West | 1-2-3 | 79 | | D. M. | 500 | 1 | 25 | 1 | 15 | | | | | | | | | | |
| Smith E. | | | | | | | Rear 416 S 1st | pt 12 | 23 | | 3 | 300 | | | | | | | | | | | | | | |
| Ed. F. | 743 | 45 | | J Russell | 608 | 7600 | | | | | | | | | | | | | | | | | | | | |
| Ellison, Marie | | | | | | | 19 Canal | Roble | 1 | | 21 | 100 | | | | | | | | | | | | | | |
| Elliston, R. | | | | | | | Mart | 8 | 2 | | Doran | 334 | 2 | 50 | 1 | 15 | | | | | | | 2 | 6 | | |
| Elmore, J. S. | 690 | | | H. Carson | 220 | 2750 | | | | | | | 4 | 200 | 3 | 45 | | | | | | | 5 | 10 | | |
| Est Speight | | | | | | | McG | 4-5 | 71 | | } McLennan | | | | | | | | | | | | | | | |
| | | | | | | | " | 6 | 71 | | | 1500 | | | | | | | | | | | | | | |
| Elms, E. F. | 211 | 1902/2001 | | M. G. Cassillas | 96 | 1150 | | | | | | | 2 | 50 | 1 | 20 | | | | | | | | | | |
| J. F. | 75 | 2943/3044 | | M Barrett | 66 | 990 | | | | | | | | | | | | | | | | | | | | |
| " | 301 | 125 | | I Dyer | 80 | 1200 | | | | | | | 4 | 150 | 6 | 60 | | | | | | | 1 | 5 | | |
| R. M. | 301 | 125 | | " | 40 | 600 | | | | | | | | | | | | | | | | | | | | |
| | 75 | 2943/3044 | | M Barrett | 66½ | 795 | | | | | | | 5 | 125 | | | | | | | | | | | | |
| Jane Est | 301 | 125 | | I Dyer | 90 | 1200 | | | | | | | 1 | 20 | | | | | | | | | | | | |
| Elster, F. | 36 | | | Sanchez | 10 | 100 | Rosiel | 19 pt 21 | 24 | | | 50 | | | | | | | | | | | | | | |
| " | 36 | | | " | 175 | 1755 | " | 19 pt 21 | 24 | | | 200 | | | | | | | | | | | | | | |
| | | | | | | | " | 19 pt 21 | 24 | | | 250 | 5 | 150 | 5 | 50 | | | | | | | | | | |
| Ely, B. A. | | | | | | | 1711 S 10th | 6 | 12 | | 27 | 650 | | | | | | | | | | | | | | |
| " | | | | | | | 1813 S 15th | 5-6-7 | (circled) | | 27 | 400 | 1 | 20 | | | | | | | | | | | | |
| Embry, H. W. | 743 | 45 | | J Russell | 282 | 3000 | McG | 13-14 | (circled) | | M. E. | 700 | 9 | 320 | 1 | 10 | | | | | | | | | | |
| per Blackney | | | | | | | McG | 6 | 58 | | City | 50 | | | | | | | | | | | | | | |
| | | | | | | 24345 | | | | | | 19754 | | 1625 | | 395 | | | | | | | | 36 | | |
| | | | | | 1840¾ | 24345 | | | | | | 19754 | 50 | 1625 | 31 | 395 | | | | | | | 15 | 36 | | |

| Owner | Carriages, Buggies, Wagons or Vehicles of Whatever Kind No. | Value | Goods, Wares and Merchandise of Every Description | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Eikel, Joe Ed | | | | | | | | | | | | | | 3600 | 600 | 648 | | 1620 | | | | 2868 | 18 5 |
| | | | | | | | | | | | | | | | | | | | | | | | |
| Eitel, D. F. | 1 | 10 | | | | | | | | | | | 15 | 545 | 91 | 105 | 150 | 264 | | 25 | | 466 | |
| Elder, B. H. | 2 | 20 | | | | | | | | | | | | 425 | 67 | 73 | 150 | 193 | | 25 | | 503 | |
| E. A. | | | | | | | | | | | | | | 40 | 07 | 07 | | 18 | | | | 32 | |
| D. L. | | | | | | | | | | | | | | 35 | 05 | 05 | 150 | 14 | | 25 | | 24 | |
| Eldridge, B. B. | | | | | | | | | | | | | | 1000 | 167 | 180 | | 450 | | | | 797 | |
| D. A. | | | | | | | | | | | | | | 20 | 03 | 04 | | 09 | | | | 16 | |
| Elgin, Mrs M. E. | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 1700 | 283 | 306 | | 765 | | | | 1354 | |
| Elliott, J. W. | 2 | 75 | | | | | | | | | | | 35 | 885 | 139 | 159 | 150 | (50) 376 | | 25 | | 667 | |
| Mrs Ann E. | | | | | | | | | | | | | | 2000 | 333 | 360 | | 900 | | | | 1593 | |
| A. L. | | | | | | | | | | | | | 15 | 1450 | 242 | 261 | 150 | 652 | | 25 | | 1330 | |
| J. E. | | | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | | | | |
| J. P. | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 25 | 1685 | 281 | 303 | | 758 | | | | 1342 | |
| Dr. W. J. | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 | 50 | | | | | | | | | | | | 690 | 115 | 124 | 150 | 311 | | 25 12 | 138 | 698 | |
| Ellis, D. H. | | | | | | | | | | | | | | 700 | 117 | 126 | | 315 | | | | 558 | |
| Mrs E. | | | | | | | | | | | | | | 800 | 133 | 144 | | 360 | | | | 637 | |
| H. B. | | | 200 | | | | | | | | | | | 790 | 123 | 135 | 150 | 333 | | 25 | | 591 | |
| H. L. | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 | 50 | | | 25 | | | | | | | | | 2110 | 352 | 380 | 150 | 949 | | 25 14 | 422 | 2103 | |
| J. F. | | | | | | | | | | | | | 150 | 615 | 102 | 111 | 150 | 277 | | 25 | | 490 | |
| J. M. | 1 | 15 | | | | | | | | | | | | 555 | 92 | 100 | 150 | 250 | | 25 14 | 111 | 553 | |
| Smith E. | | | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | | | 239 | |
| Ed. F. | | | | | | | | | | | | | | 7600 | 1267 | 1368 | | 3420 | | | | 6055 | |
| Ellison, Marie | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | 80 | |
| Elliston, R. | 2 | 40 | | | 20 | | | | | | | | 25 | 490 | 82 | 88 | 150 | 220 | | 25 | | 390 | |
| Elmore, J. S. | 2 | 45 | | | 15 | | | | | | | | 20 | 3085 | 514 | 555 | 150 | 1388 | | 25 | | 2458 | |
| Est Speight | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 1500 | 250 | 270 | | 675 | | | | 1195 | |
| Elms, E. F. | | | | | | | | | | | | | | 1220 | 203 | 220 | 150 | 549 | | 25 | | 972 | |
| J. F. | | | | | | | | | | | | | | | | | | | | | | | |
| " | 2 | 30 | | | 40 | | | | | | | | 10 | 2525 | 421 | 455 | 150 | 1136 | | 25 | | 2012 | |
| R. M. | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 20 | | | | | | | | | | | | 1540 | 257 | 277 | | 693 | | | | 1227 | |
| Jane Est | 1 | 10 | | | | | | | | | | | | 1230 | 205 | 221 | | 554 | | | | 980 | 18 |
| Elster, F. | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 | 50 | | | 50 | | | | | | | | 5 | 2660 | 443 | 479 | 150 | 1197 | | 25 | | 2119 | |
| Ely, B. A. | | | | | | | | | | | | | | | | | | | | | | | |
| " | 1 | 10 | | | | | | | | | | | | 1050 | 181 | 194 | 150 | 482 | | 25 | | 860 | |
| Embry, H. W. | 4 | 100 | | | | | | | | | | | 120 | 4254 | 708 | 765 | 150 | 1913 | | 25 | | 3356 | |
| per Blackney | | 525 | 930 / 1000 | | 190 | | | | | | | | 420 | 48290 | 8047 | 8693 | | 21733 | | | 671 | 39144 | 18 |
| | 26 | 525 | 1040 | | 190 | | | | | | | | 420 | 48290 | 8047 | 8693 | 2550 | 21733 | | 425 | 671 | 39144 | |

Form B. McLennan

# Assessment of Property in County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Line | Owner | Land: Abstract No. | Land: Cert. or Patent No. | Land: Survey No. | Land: Original Grantee | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | City or Town Property: No. of Lot or Block | City or Town Property: No. of Block | City or Town Property: Division | City or Town Property: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value | Value of Property Assessed Under Section Twelve [illegible] | Value of Property Assessed Under Section Twelve [illegible] | Manufactures Capital Invested | Manufactures Employees | Total Value | State Taxes: Ad Valorem Dollars | State Taxes: Ad Valorem Cts. | State Taxes: Schools Dollars | State Taxes: Schools Cts. | State Taxes: Poll Dollars | State Taxes: Poll Cts. | County Taxes: Ad Valorem Dollars | County Taxes: Ad Valorem Cts. | County Taxes: General Dollars | County Taxes: General Cts. | County Taxes: Poll Dollars | County Taxes: Poll Cts. | County Taxes: Interest Dollars | County Taxes: Interest Cts. | Total Value Assessed Dollars | Total Value Assessed Cts. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Combs, J. M. | 85 | 2260 2207 | | S. Banks | 22 | 275 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 743 | 45 | | J. Russell | 157 | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Commander, Jno. L. | | | | Larbeletta | 18 | 225 | | | | | | 9 | 300 | 1 | 60 | | | | | | | 10 | 20 | | | | | | | | 2460 | 493 | 533 | 150 | | | 1332 | | 25 | | | | | | 2350 | |
| 4 | " | | | | | | | 1502 West | 16-17 | 8 | 3 Lt 2 | 2500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | | | | | | | 15th Street | 13-14 & 15 | | 234 | 1300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | | | | | | | 16th & West | 10-11 | 8 | 3 Lt 2 | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | 8th & Jeff | 13-14 | 1 | | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | | Glenwood | 9-10-14 | 48 | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Emerson, Bert | 43 | | | La Vega | 1 | 100 | | | | | | | | | | | | | | | | | | | | | | | | 6900 | 1150 | 1242 | 150 | | | 3105 | | 25 | | | | | | 5670 | |
| 10 | Ben G. | | | | | | | 1200 15th | 10 | 62 | | 300 | | | | | | | | | | | | | | | | | | | 100 | 17 | 18 | 150 | | | 45 | | 25 | | | | | | 250 | |
| 11 | Emmett, Ona B. | | | | | | | West | 11 | 28 | | 350 | | | | | | | | | | | | | | | | | | | 300 | 50 | 54 | | | | 135 | | | | | | | | 239 | |
| 12 | Engelke, M. C. | 17 | | | Yolinda | 88 | 960 | | | | | | 3 | 80 | 3 | 30 | | | | | | | 8 | 15 | | | | | | | 500 | 83 | 90 | | | | 225 | | | | | | | | 398 | |
| 13 | " P. | 36 | | | Hensley | 100 | 1000 | | | | | | 4 | 100 | 5 | 50 | | | | | | | 6 | 15 | | | | | | | 1160 | 193 | 209 | 150 | | | 522 | | 25 | | | | | | 900 | |
| 14 | Englebert, Henry | 862 | 40 | | J. Irby | 107 | 2200 | | | | | | | | | | | | | | | | | | | | | | | | 1200 | 200 | 220 | 150 | | | 500 | | 25 | | | | | | 1000 | |
| 15 | Englebrecht, Henry | 842 | 40 | | | 106 60/100 | 1600 | | | | | | 6 | 200 | 3 | 50 | | | | | | | 7 | 15 | | | | | | | 4170 | 695 | 751 | 150 | | | 1876 | | 25 | | | | | | 3320 | |
| 16 | " | 143 | 953 | | J. Blount | 127 | 1270 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 144 | 953 | | | 128 | 1780 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 351 | | | A. Fleming | 225 | 2250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 351 | | | | 41 | 410 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 358 | 2257 | | T. F. Gordon | 225 | 1800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 370 | 46 | | J. Garza | 688 | 2755 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 1079 | | | A. C. Weeren | 100 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 748 | 49 | | E. Mainey | 77 | 270 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | 787 | 46 | | J. Scranton | 181 | 1630 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 963 | 305 | | T. Irby | 184 | 920 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 964 | | | J. Dilts | 187 | 1255 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | " | 125 | | | G. Duval | 159 | 1880 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 538 | | | J. Lindell | 54½ | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 846 | 1009 | | C. Thompson | 320 | 3200 | | | | | | 5 | 125 | 20 | 160 | | | | | | | 7 | 15 | | | | | | | 4100 | 100 | | | | | 100 | | | | | | | | 2050 | |
| 30 | Ed. W. | 787 | 46 | | F. Scranton | 20 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Engelish, Emily | | | | | | | 5 | 150 | 3 | 30 | | | | | | | | | | | | | | | | | | | | 1600 | 267 | 288 | 150 | | | 700 | | 25 | | | | | | 1530 | |
| 32 | Epstein, Mrs. B. | | | | | | | Congress | 20-21 | 63 | | 15 | 800 | | | | | | | | | | | | | | | | | | 500 | 133 | 144 | | | | 360 | | | | | | | | 600 | |
| 33 | " Simon | | | | | | | 8th & Jeff | 25-26 | 63 | | 14 | 500 | | | | | | | | | | | | | | | | | | 200 | 33 | 36 | | | | 120 | | | | | | | | 300 | |
| 34 | Early, Henry | | | | | | | Jones Addn. | Sub 1 | 63 | | 81 | 150 | | | | | | | | | | | | | | | | | | 150 | 25 | 27 | | | | 65 | | | | | | | | 150 | |
| 35 | Death, Jno. | | | | | | | 500 N | 26-27 | 63 | | 82 | 200 | | | | | | | | | | | | | | | | | | 200 | 33 | 36 | 150 | | | 70 | | 25 | | | | | | 150 | |
| 36 | " Nancy | 34 | | | J. Rutherford | 55 | 650 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 586 | 1 | | J. Rutherford | 50 | 400 | | | | | | | | | | | | | | | | | | | | | | | | 1000 | 183 | 198 | | | | 495 | | | | | | | | 600 | |
| 38 | Mrs. B. | 2191 | 545 | | J. Wesley | 75 | 600 | | | | | | 1 | 50 | | | | | | | | | | | | | | | | | 775 | 129 | 139 | 150 | | | 349 | | 25 | | | | | | 500 | |
| 39 | Nancy Jr. | 34 | | | J. Rutherford | 80 | 800 | | | | | | 1 | 125 | | | | | | | | | | | | | | | | | 3000 | 500 | 540 | | | | 1350 | | | | | | | | 2000 | |
| 40 | Mrs. M. | 34 | | | " | 50 | 400 | | | | | | 3 | 100 | 3 | 30 | | | | | | | 4 | 10 | | | | | | | 470 | 162 | 175 | 150 | | | 432 | | 25 | | | | | | 400 | |
| 41 | Mrs. M. | | | | | | | | | | | | 3 | 100 | | | | | | | | | 3 | 10 | | | | | | | 620 | 104 | 112 | 150 | | | 282 | | 25 | | | | | | 400 | |
| 42 | Owen & Lee | 347 | | | C. Farmer | 2 | 10 | Bruce | 1 | 27 | | | | | | | | | | | | | | | | | | | | | 3 | 25 | | | | | 75 | | | | | | | | 25 | |
| 43 | " | 368 | 11 | | J. Gross | 20 | 840 | 1400 Block | 5 | 63 | | 16 | 1300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 368 | 11 | | " | 30 | 840 | 1600 Clay | 5 | 63 | | 6 | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Ernst, D. | | | | | | | 1005 Tulane | 19-20 | 63 | | 32 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 348 40/100 | | | | | 15 | 2500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 16000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 34100 | | | | | | 16000 | 45 | 1480 | 40 | 440 | | | | | | 48 | 100 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 21 | 490 | 150 | 290 | | | | | | 50 | | | | | | | | 54230 | 9703 | 10481 | 1950 | | | 26203 | | 335 | | | | | | 46300 | |

# Assessment of Property in Ponse B. McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| | OWNER | LAND: Abstract No. | Class or Survey No. | ORIGINAL GRANTEE | Acres Rendered | VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | No. of Lot or Lots | No. of Block | No. of Outlot | SUBDIVISION | VALUE | HORSES AND MULES: No. | VALUE | CATTLE: No. | VALUE | JACKS AND JENNETS: No. | VALUE | SHEEP: No. | VALUE | GOATS: No. | VALUE | HOGS: No. | VALUE | DOGS: No. | VALUE | Merchants, Peddlers and Manufacturers | Gross Value of Stock in Trade | Value of Moneys, Credits, Bonds, Stocks, Bonds, Stocks, Joint Stock Companies, or Associations | Value of Shares of Stock in Banks | Value of Capital Stock of Incorporated Companies | Value of Property of Companies not Incorporated | Value of Property of Companies not Incorporated, Railroad Property | Railroad Property | TOTAL VALUE | STATE TAXES: AD VALOREM Dollars | Cts. | SCHOOL Dollars | Cts. | POLL Dollars | Cts. | COUNTY TAXES: AD VALOREM Dollars | Cts. | SPECIAL Dollars | Cts. | TOTAL Dollars | Cts. | DISTRICT SCHOOL Dollars | Cts. | Water Works and Electric Light Dollars | Cts. | EXEMPTS: Amount Exempted Dollars | Cts. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Orangedale Dist & O | 5 | | Grandview | 75 | 750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 5 | | " | 225 | 2250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 28 | | | 641/2 | 1615 | Lots Bolton | 3 | 37 | | | 240 | 1 | 25 | 2 | 25 | | | | | | | | | 1 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Barker, M. F. | 250 | | W Bowles | 1 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " J. H. | 511 | 109 | L. Cook | 77 | 1155 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 1161 | 201 | J. Nelson | 2 | 30 | | | | | | | 2 | 40 | 2 | 15 | | | | | | | 15 | 15 | 2 | 10 | | | | | 3 | | | | | | | | | | | | | | | | | | |
| 7 | Bayley, Charles | | | | | | 111 Oak St | 3 | 12 | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Baltimore, Md. | | | | | | 105 Bridge | 1/2 | 2 | | | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Casselman, M. F. | | | | | | Orig | 11-12 | 12 | | | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Castello, A. C. | 28 | | Grandview | 152 | 1127 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 28 | | " | 53 | 528 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 28 | | " | 110 | 880 | | | | | | | 5 | 140 | 20 | 240 | | | | | | | 5 | 20 | 2 | 20 | | | | | 10 | | | | | | | | | | | | | | | | |
| 13 | Marble | | | | | | Grando | 7&9 | 16 | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | | | | | | Riverside | 5-6 | 7 | | 64 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | E. Bn | 23 | | Grandview | 270 | 1685 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 23 | | " | 40 | 400 | | | | | | | 6 | 150 | 10 | 100 | | | | | | | 10 | 32 | 1 | 30 | | | | | 20 | | | | | | | | | | | | | | | | |
| 17 | Gilbert | | | | | | 1317 64th | 10 | 67 | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Foster, L. W. Jr | 92 | | O Bramble | 25 | 400 | | | | | | | 2 | 20 | 2 | 25 | | | | | | | | | 1 | 10 | | | | | | | | | | | | | | | | | | | | |
| 19 | Castleton, Md. | | | | | | Harrison | 23&4 | 17 | | 61 | 150 | 1 | 10 | | | | | | | | | | | 1 | 20 | | | | | | | | | | | | | | | | | | | | |
| 20 | Fitzhugh, M. M. | 7 | | Columbus | 12 | 100 | | | | | | | 2 | 80 | 1 | 25 | | | | | | | 1 | 5 | 1 | 25 | | | | | 10 | | | | | | | | | | | | | | |
| 21 | Fitzgerald, Wm. | | | | | | 418 21st | 1-2 | 334 | 42 | 11 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Brown, Mrs A. | | | | | | Parcels | 11-12 | 16 | | 57 | 2015 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | 605 35th | Lots | 21 | | 24 | 504 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | A. Fe | | | | | | Adams Pl | 5 | 9 | | 5 | 20 | 3 | 90 | 3 | 25 | | | | | | | 3 | 40 | | | | | | | 3 | | | | | | | | | | | | | | | |
| 25 | Bailey | | | | | | Bottom Tract | 1 | 52 | | 21 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Baker | 32 | | O Grande | 346 | 5015 | 506 21st | 5-6 | 10 | | 15 | 2400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | 415 21st | 16 | 231 | | 16 | 500 | 2 | 75 | 5 | 75 | | | | | | | 3 | 75 | | | | | | | 12 | | | | | | | | | | | | | | | |
| 28 | Lakeland Nsy | | | | | | Seminary St | 2 | 9 | | 19 | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Co. Co. | | | | | | Gladson | 5 | Plan | | 1 | 50 | | | 2 | 20 | | | | | | | 1 | 40 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Co. M. | | | | | | Bruce | 9 | 10 | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | | | | | | " | 11 | 15 | | | 70 | | | 1 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Mary E. | 16 | | Gatewood | 160 | 2800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | E. M. | | | | | | West | 567 | 2 | | Woods | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Frank | 784 | | Jon Stephens | 5 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | H. M. | | | | | | Jerome Ave | 2 | 20 | | | 650 | 2 | 120 | 1 | 15 | | | | | | | | | 1 | 20 | | | | | | | | | | | | | | | | | | | | |
| 36 | Gonzello | | | | | | 1313 24th | 10 | 62 | | 11 | 2200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | | | | | | 1114 24th | 1&26 | 62 | | 11 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | J. W. | 18 | | Goldman | 32 | 320 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 44 | | Gracey | 50 | 250 | Wheeler | 7-8 | 1 | | 84 | 300 | 3 | 125 | 1 | 10 | | | | | | | 2 | 20 | | | | | | | 1 | | | | | | | | | | | | | | |
| 40 | Mary Lucy | 7 | | Edmonds | 12 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Co. B. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | | | | | | Beverley and | Lots | 24 | | 47 | 141 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | | | | | | 1005 24th | Square | 2 | | 20 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | " | | | | | | 600 Garland | Lots | 5 | | 7 | 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | " | | | | | | 1201 Cook | 4 | 16 | | 47 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 701 24th | 14 | 224 | | 12 | 900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 1105 24th | 25 | 59 | | 24 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 201.50 | | | | | | 2015 | 1 | 40 | | | | | | | | | | | 1 | 50 | | | | | | | | | | | | | | | | | | | | |
| | | 1042½ | | | | 211.40 | | | | | | 18600 | 29 | 975 | 51 | 595 | | | | | | | 31 | 72 | | | | | | | 20 | 420 | 100 | | 110 | | | | 120 | 41850 | 6490 | 7388 | 2704 | 1847 | 1284 | 450 | 1284 | 6258 | 1956 |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

| | OWNER | LAND: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | CITY OR TOWN PROPERTY: City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | HORSES AND MULES: No. | Value | CATTLE: No. | Value | JACKS AND JENNETS: No. | Value | SHEEP: No. | Value | GOATS: No. | Value | HOGS: No. | Value | DOGS: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Evans, Lon | 24 | | | Martinez | 5 | 50 | | | | | | | 1 | 5 | | | | | | | | | | | | |
| 2 | Mrs S. F. | 32 | | | O'Campo | 346 | 3460 | 1102 N 13th | 1-2 | 32 | Su a | 17 | 1500 | 1 | 25 | 1 | 10 | | | | | | | | | | |
| 3 | S. R. | 32 | | | " | 447 | 6710 | 929 23rd | 5 | (15) | | 20 | 1500 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | 23rd | 7 | (22) | | 23 | 150 | | | | | | | | | | | | | | |
| 5 | " | | | | | | | 22nd | 8 | (12) | | 19 | 500 | | | | | | | | | | | | | | |
| 6 | " | | | | | | | 22nd | S 60 ft of 3 | (11) | | 14 | 300 | 12 | 240 | 40 | 200 | | | | | | | | | | |
| 7 | E. B. | | | | | | | Mc L | 7 | (C) | | Barnet | 400 | 1 | 20 | 1 | 15 | | | | | | | | | | |
| 8 | W. G. Est | 460 | 31 | | J. Foley | 347 | 5970 | | | | | | | 2 | 40 | 1 | 15 | | | | | | | | | | |
| 9 | Erwell, J. B. | | | | | | | 1112 Jackson | 29 | (155) | | 32 | 300 | | | | | | | | | | | | | | |
| 10 | " | | | | | | | 1116 " | 28 | (155) | | 32 | 200 | | | | | | | | | | | | | | |
| 11 | " | | | | | | | 1200 " | 25 | (137) | | 32 | 400 | | | | | | | | | | | | | | |
| 12 | " | | | | | | | 1206 " | 24 | (137) | | 32 | 1000 | 1 | 20 | | | | | | | | | | | | |
| 13 | Ewing, E. Mc | 77 | 111 | | S. B. Burton | 33 | 250 | 506 N 12th | 5-6 | (6) | | 15 | 1510 | | | | | | | | | | | | | | |
| 14 | " | | | | | | | Reynolds adj | N ½ 13 | 237 | | 16 | 1000 | | | | | | | | | | | | | | |
| 15 | " | | | | | | | Barnard No 2 | 5 | 10 | | 35 | 100 | | | | | | | | | | | | | | |
| 16 | " | | | | | | | 1221 Earl St | 11 | 3 | | 53 | 450 | | | | | | | | | | | | | | |
| 17 | " | | | | | | | Erwin adn | [illegible] | 3 | | 83 | 100 | | | | | | | | | | | | | | |
| 18 | " | | | | | | | Elm St | 47 | 26 | | 47 | 550 | | | | | | | | | | | | | | |
| 19 | " | | | | | | | " " | 5 & 7 | (167) | | 47 | 900 | | | | | | | | | | | | | | |
| 20 | " | | | | | | | E end adn | 5 | (a) | | 58 | 40 | | | | | | | | | | | | | | |
| 21 | " | | | | | | | O. D. Bell " | N ½ | (53) | | 79 | 300 | | | | | | | | | | | | | | |
| 22 | " | | | | | | | Erwin " | 17-18 | 3 | | 83 | 100 | 1 | 25 | | | | | | | | | | | | |
| 23 | Henry | | | | | | | 1318 Taylor | 23 | (56) | | 56 | 250 | | | | | | | | | | | | | | |
| 24 | J. F. | 782 | W 250 / 2250 | | M. Selva | 76 | 760 | | | | | | | 5 | 150 | 11 | 90 | | | | | | | 5 | 10 | | |
| 25 | Mrs J. L. | | | | | | | Crawford | 1-2 | 22 | | | 400 | | | | | | | | | | | | | | |
| 26 | | | | | | | | " | 17-18 | 40 | | | 400 | | | | | | | | | | | | | | |
| 27 | N. C. | 33 | | | Mabego | 5 | 50 | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 246 | | | S. L. Dozier | 5 | 50 | | | | | | | 5 | 100 | 10 | 80 | | | | | | | 4 | 10 | | |
| 29 | Mrs N. E. | 33 | | | Mabego | 150 | 900 | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 33 | | | " | 127 | 254 | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 907 | 285 | | M. Wheeler | 20 | 20 | | | | | | | 4 | 150 | 8 | 66 | | | | | | | | | | |
| 32 | Exporters & Traders Compress & Warehouse Co | | | | | | | Riverside | | 1 | | 60 | 1000 | | | | | | | | | | | | | | |
| 33 | " | | | | | | | " | | 2 | | 60 | 1000 | | | | | | | | | | | | | | |
| 34 | " | | | | | | | " | | 3 | | 60 | 1000 | | | | | | | | | | | | | | |
| 35 | " | | | | | | | " | | 13 | | 60 | 6400 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | " | | 14 | | 60 | 4700 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | " | | 15 | | 60 | 1000 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | " | | 37 | | 60 | 100 | | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | | 38 | | 60 | 50 | | | | | | | | | | | | | | |
| 40 | " | | | | | | | M. R. adn | | 29 | | 46 | 500 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | | 32 | | 46 | 10000 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | " | | [31] | | 46 | 500 | | | | | | | | | | | | | | |
| 43 | Eyerly, Mrs M. J. | | | | | | | 301 Archer | 1 & 4 | 12 | | 47 | 900 | | | | | | | | | | | | | | |
| 44 | " | | | | | | | 3[illegible] Elm St | 2 | 7 | | 47 | 900 | | | | | | | | | | | | | | |
| | | | | | | | | 601 " " | 4 | 16 | | 47 | 650 | | | | | | | | | | | | | | |
| 45 | " | | | | | | | Taylor St | 21 & 24 | 26 | | 47 | 800 | | | | | | | | | | | | | | |
| | | | | | | 1561 | 15974 | | | | | | 42290 | | 815 | | 476 | | | | | | | | 20 | | |
| | | | | | | | 15974 | | | | | | 42240 | 33 | 815 | 72 | 476 | | | | | | | 7 | 20 | | |

| | Carriages, Buggies, Wagons or Bicycles of Whatever Kind: No. | Value | Goods, Wares and Merchandise of Every Description | Materials and Manufactured Articles | Manufacturers Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Notes other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | TOTAL VALUE | STATE TAXES: Ad Valorem | School | Poll | COUNTY TAXES: Ad Valorem | Special | Poll | District School | Total State and County Taxes | RECEIPTS: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | 5 | | | | | | | | | 60 | 10 | 11 | 150 | 27 | | 25 | | 48 | 19 [illegible] |
| 2 | 1 | 25 | | | | | | | | | | | | 5020 | 837 | 904 | | 2259 | | | | 4000 | [illegible] |
| 6 | 2 | 40 | | | | | | | | | | | | 9640 | 1607 | 1735 | | 4336 | | | | 7678 | [illegible] |
| 7 | | | | | | | | | | | | | | 435 | 72 | 78 | 150 | 197 | | 25 | | 347 | [illegible] |
| 8 | 1 | 40 | | | | | | | | | | | 50 | 3655 | 609 | 658 | | 1645 | | | | 2912 | 19 [illegible] |
| 12 | 1 | 10 | | | | | | | | | | | 10 | 2040 | 340 | 367 | | 918 | | | | 1625 | |
| 22 | | | | | | | | | | | | | | 5615 | 936 | 1011 | 150 | 2526 | | 25 | | 4473 | [illegible] |
| 23 | | | | | | | | | | | | | | 250 | 42 | 45 | 150 | 112 | | 25 | | 199 | [illegible] |
| 24 | 2 | 20 | | | 20 | | | | | | | | | 1050 | 175 | 189 | 150 | 473 | | 25 | | 837 | [illegible] |
| 26 | | | | | | | | | | | | | | 800 | 133 | 144 | | 360 | | | | 637 | [illegible] |
| 28 | 2 | 50 | | | 75 | | | | | | | | | 415 | 69 | 75 | 150 | (50) 187 | | 25 | | 331 | [illegible] |
| 31 | | | | | | | | | | | | | | 1390 | 232 | 250 | | 625 | | | | 1107 | [illegible] |
| 41 | | | Natt | | 15000 | | | | | | | | | | | | | | | | | | |
| 42 | | | Hagan | | 25000 | 2600 | | 100 | | | | | | 65950 | 11492 | 12411 | | 31027 | | | | 54930 | [illegible] |
| | | 185 | | | 40100 | 2600 | | 100 | | | | | 60 | 3250 / 102570 | 547 / 17096 | 585 / 14423 | | 1162 / 46156 | | | | 2597 / 81715 | 119 [illegible] |
| | 7 | 185 | | | 40100 | 2600 | | 100 | | | | | 60 | 102570 | 17096 | 14463 | 900 | 46156 | | 150 | | 81715 | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Statistics Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| | OWNER | LAND: Abstract No. | LAND: Cert. or Survey No. | LAND: Original Grantee | LAND: Acres Rendered | LAND: Value | CITY OR TOWN PROPERTY: City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Engell M A | 256 | 2086 1/4 | J Dowden | 160 | 2480 | | | | | | | 2 | 150 | 1 | 15 | | | | | | | | | | |
| 2 | Fowler Emeline | 260 | 1988 | C&R Allen | 20 | 100 | Elm Addition | 1 | 3 | | 1 | 400 | | | | | | | | | | | | | | |
| 3 | " | | | | | | Tod's Addition | 1 | (15) | | 44 | 1900 | | | | | | | | | | | | | | |
| 4 | " | | | | | | Original Add | 2-7 | (3) | | 34 | 450 | | | | | | | | | | | | | | |
| 5 | " | | | | | | " " | 10-11 | (3) | | 24 | 170 | | | | | | | | | | | | | | |
| 6 | " | | | | | | Hayden's | 155 | 1 | | 17 | 1250 | | | | | | | | | | | | | | |
| 7 | " | | | | | | " | 102 | 2 | | 17 | 350 | | | | | | | | | | | | | | |
| 8 | " | | | | | | " | 6&11 | 3 | | 17 | 1200 | | | | | | | | | | | | | | |
| 9 | " | | | | | | " | 7&12 | 4 | | 17 | 1200 | | | | | | | | | | | | | | |
| 10 | " | | | | | | " | 16-11 | (3) | | 37 | 2200 | 1 | 15 | 1 | 15 | | | | | | | | | | |
| 11 | Hagan E M | 240 | | C Bell | 75 | 450 | | | | | | | | | | | | | | | | | | | | |
| 12 | " " | 241 | | " | 7½ | 225 | | | | | | | 6 | 90 | 2 | 15 | | | | | | | | | | |
| 13 | Fairchild A B | | | | | | 1225 Jackson | 183 | (11) | | 26 | 250 | | | | | | | | | | | | | | |
| 14 | " C | | | | | | 1217 03rd | 8 | 7 | | 1 | 250 | 1 | 50 | 1 | 30 | | | | | | | | | | |
| 15 | " M E | | | | | | 912 N 19th | Chapman | (14) | | 17 | 150 | | | | | | | | | | | | | | |
| 16 | Hall Jno G | | | | | | 935 Ash | 5 | (20) | | 20 | 1000 | 1 | 30 | | | | | | | | | | | | |
| 17 | Grant S L | 122 | 508 | C Donahue | 25 | 225 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 382 | 105 | S Grossman | 208 | 2600 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 080 | 534 | O M Scofield | 25½ | 250 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 527 | 992 | Lead | 105 | 1260 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | | | D M Berry | 194½ | 1945 | | | | | | | 7 | 175 | 12 | 100 | | | | | | | | | | |
| 22 | Fanning Jno | 531 | 16 | J Lane | 52 | 275 | | | | | | | 7 | 350 | 12 | 150 | | | | | | | 6 | 45 | | |
| 23 | Harrell W&H | 43 | | La Vega | 320 | 3840 | | | | | | | 10 | 400 | 6 | 60 | | | | | | | 14 | 50 | | |
| 24 | Bailey A R | | | | | | N 5th | 17 | (12) | | 41 | 450 | | | | | | | | | | | | | | |
| 25 | Brenner A J | | | | | | 1406 09½ | 13 | (12) | | 26 | 500 | | | | | | | | | | | | | | |
| 26 | " " | | | | | | 910 | 11 | 2 | | 28 | 250 | | | | | | | | | | | | | | |
| 27 | " " | | | | | | 917 N 10th | Add 322 | 21 | | 28 | 800 | | | | | | | | | | | | | | |
| 28 | " " | 649 | | H Pearson | 58½ | 585 | | | | | | | 5 | 75 | 3 | 25 | | | | | | | | | | |
| 29 | Hoot Wm | | | | | | Taylor St | 7 | 12 | | 47 | 240 | | | | | | | | | | | | | | |
| 30 | " M E | | | | | | Waco Add | 1965 | 1 | | 6 | 500 | 1 | 30 | 1 | 15 | | | | | | | 2 | 5 | | |
| 31 | Fanning Jno G | | | | | | 601 Elm | 1491 | 5 | (12) | 5 | 1000 | | | | | | | | | | | | | | |
| 32 | Dean Jno | 33 | | McLean | 4 | 10 | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 715 | 23 | D D Carter | 125 | 1250 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 782 | 1427 2057 | McLean | 97 | 1165 | | | | | | | 7 | 300 | 2 | 80 | | | | | | | 1 | 5 | | |
| 35 | Harrell Mrs Elizth | 157 | 241 | W&H Harrell Heirs | 128½ | 1800 | | | | | | | | | | | | | | | | | | | | |
| 36 | M E | 43 | | La Vega | 20½ | 165 | | | | | | | 2 | 20 | 4 | 15 | | | | | | | | | | |
| 37 | Harrell Jno | | | | | | Comal | 13-14 | 11 | | | 150 | | | | | | | | | | | | | | |
| 38 | " " | | | | | | " | 1&2 | 1 | | Bowen | 300 | | | 2 | 30 | | | | | | | | | | |
| 39 | Farrow Wm | | | | | | 1107 Ave N | 28 | (20) | | 22 | 2400 | 1 | 20 | | | | | | | | | | | | |
| 40 | Farmers & Merchants | | | | | | Hanrahan Add | 16 | 51 | | 44 | 700 | | | | | | | | | | | | | | |
| 41 | Dean M E | | | | | | 1516 Cumberland | 5 | 3 | | 40 | 250 | | | 1 | 20 | | | | | | | | | | |
| 42 | Trice Jos J | 880 | 604 | W M Halsey | 220 | 2200 | | | | | | | 5 | 75 | 3 | 35 | | | | | | | 10 | 30 | | |
| 43 | Faulk Wm | | | | | | 935 Ave N | Add's | 1 | | 20 | 1200 | | | | | | | | | | | | | | |
| 44 | Faulkner J T | | | | | | Bailey | 765 | 1 | | | 500 | | | | | | | | | | | | | | |
| 45 | | | | | 1462 | 17620 | | | | | | 26940 | 54 | 1720 | 58 | 685 | | | | | | | 64 | 160 | | |
| | | | | | | 22620 | | | | | | 26940 | 54 | 1720 | 58 | 685 | | | | | | | 64 | 160 | | |

| | Description, Number, Weight or Quantity of Property Sold | Gross Value and Description of Every Description | Deductions (see Instructions) | Net Value | Homestead Exemption | Amount of Bonds of Each Series, Number, Date and Rate of Interest | Amount of Other Indebtedness (see Instructions) | Amount and Rate of Taxes Levied by Each Taxing Unit (see Instructions) | Amount and Value of Property Exempt from Taxation (see Instructions) | Value of Property Assessed by Commissioners (see Instructions) | Special Locality Percent | TOTAL VALUE | TAXES ASSESSED: STATE TAXES: Ad Valorem | STATE TAXES: School | STATE TAXES: Poll | COUNTY TAXES: Ad Valorem | COUNTY TAXES: Special | COUNTY TAXES: Poll | COUNTY TAXES: District School | TOTAL STATE AND COUNTY TAXES | RECEIPTS: Amount Received | RECEIPTS: Date |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | Value | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. |
| 1 | 1 | 240 | | | | | | | 200 | | | 2725 | 4 16 | 1 92 | 1 20 | 12 01 | | 2 25 | | 21 79 | 19 46 |
| 2 | | | | | | | | | | | | | | | | | | | | | |
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| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | 1500 | | | | | | | | | 17830 | 25 45 | 2 809 | | 62 29 | | | | 110 83 | 50 |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | 3 | 40 | | | 20 | | | | | | 200 | 2050 | 3 47 | 1 79 | 1 52 | 8 20 | | 2 05 | | 16 73 | 50 |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | 1 | 50 | | | | | | | | | 5 | 5045 | 7 14 | 3 87 | 1 52 | 25 28 | | 2 05 | | 39 86 | 50 |
| 16 | | | | | | | | | | | 110 | 1610 | 2 28 | 1 24 | 1 52 | 7 93 | | 2 05 | | 14 27 | 50 |
| 17 | 1 | 50 | | | | | | | | | | 1050 | 1 87 | 1 02 | 1 52 | 4 86 | | 2 05 | | 9 64 | 50 |
| 18 | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | 2 | 40 | | | 25 | | | | | | 15 | 6700 | 11 27 | 1 24 | 1 52 | 34 82 | | 2 05 | | 50 86 | 50 |
| 22 | 2 | 100 | | | 40 | | | | | | 105 | 1505 | 2 61 | 2 32 | 1 52 | 21 69 | | 2 05 | | 30 19 | 50 |
| 23 | 2 | 54 | | | 50 | | | | | | 90 | 4510 | 7 81 | 6 72 | 1 52 | 24 49 | | 2 05 | | 42 59 | 50 |
| 24 | | | | | | | | | | | | 450 | 71 | 39 | 1 52 | 2 92 | | 2 05 | | 7 58 | 50 |
| 25 | | | | | | | | | | | | 950 | 1 24 | 1 35 | | 6 33 | | | | 8 92 | 49 46 |
| 26 | | | | | | | | | | | | 800 | 1 03 | 1 44 | 1 52 | 5 04 | | 2 05 | | 11 08 | 50 |
| 27 | | | | | | | | | | | | 1000 | 1 55 | 1 80 | 1 52 | 6 30 | | 2 05 | | 13 42 | 50 |
| 28 | 2 | 24 | | | | | | | | | 10 | 1085 | 1 68 | 1 20 | 1 52 | 10 91 | | 2 05 | | 17 36 | 50 |
| 29 | | | | | | | | | | | | 900 | 1 39 | 1 04 | 1 52 | 9 04 | | 2 05 | | 15 04 | 50 |
| 30 | 2 | 30 | | | | | | | | | 120 | 2000 | 3 10 | 2 32 | 1 52 | 20 10 | | 2 05 | | 29 29 | 50 |
| 31 | | | | | | | | | | | | 1000 | 1 55 | 1 80 | | 10 05 | | | | 13 40 | 50 |
| 32 | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | |
| 34 | 2 | 20 | | | 50 | | | | 500 | | | 3340 | 5 17 | 2 68 | 1 52 | 33 56 | | 2 05 | | 44 98 | 50 |
| 35 | | | | | | | | | | | | 1800 | 2 79 | 2 88 | | 18 09 | | | | 23 76 | 50 |
| 36 | 1 | 85 | | | 5 | | | | | | | 2700 | 4 18 | 2 16 | 1 52 | 27 14 | | 2 05 | | 37 05 | 50 |
| 37 | | | | | | | | | | | | 150 | 23 | 12 | 1 52 | 1 51 | | 2 05 | | 5 13 | 50 |
| 38 | | | | | | | | | | | | 300 | 46 | 24 | 1 52 | 3 02 | | 2 05 | | 7 29 | 49 79 |
| 39 | | | | | | | | | | | 5 | 4250 | 6 59 | 3 40 | 1 52 | 42 72 | | 2 05 | | 56 28 | 50 |
| 40 | 1 | 5 | | | | | | | | | | 2150 | 3 33 | 1 72 | 1 52 | 21 61 | | 2 05 | | 30 23 | 50 |
| 41 | | | | | | | | | | | | 2000 | 3 10 | 1 60 | 1 52 | 20 10 | | 2 05 | | 28 37 | 50 |
| 42 | | | | | | | | | | | | 3000 | 4 65 | 2 40 | 1 52 | 30 15 | | 2 05 | | 40 77 | 50 |
| 43 | 1 | 15 | | | 25 | | | | | | | 2550 | 3 95 | 2 04 | 1 52 | 25 63 | | 2 05 | | 35 19 | 50 |
| 44 | | | | | | | | | | | | 1200 | 1 86 | 96 | 1 52 | 12 06 | | 2 05 | | 18 45 | 50 |
| 45 | | | 400 | | | | | | | | | 4000 | 6 20 | 3 20 | 1 52 | 40 20 | | 2 05 | | 53 17 | 49 79 |
| | | 465 | 1900 | | 220 | | | 700 | | | 240 | 58858 | 91 26 | 47 06 | 30 48 | 591 76 | | 41 00 | | 801 56 | 499 58 |
| | 21 | 465 | 1900 | | 220 | | | 700 | | | 240 | 58858 | 91 26 | 47 06 | 30 48 | 591 76 | | 41 00 | | 801 56 | 499 58 |

15

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Line | Owner | Abstract No. | Cert. or Scrip No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | Division | City Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages No. | Value | Manufacturers' Tools | Miscellaneous Property | Total Value | State Ad Valorem | State School | County Ad Valorem | District School | Total State and County Taxes | Receipts Amount |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Faulkner, C | 885 | 1 | J Walker | 610 | 6100 | Faulkner add | 2-5-8 | (2) | 51 | 700 | | | | | | | | | | | | | | | | | |
| 2 | " | 43 | | La Vega | 321 | 12160 | " | 7-8-10 | (2) | 51 | 1000 | | | | | | | | | | | | | | | | | |
| 3 | " | | | | | | " | 10-11 | (2) | 51 | 300 | | | | | | | | | | | | | | | | | |
| 4 | " | | | | | | Dallas St | 5 to 7 | 3 | 48 | 400 | | | | | | | | | | | | | | | | | |
| 5 | " | | | | | | 1015 Austin | 20 | 32 | 11 | 3250 | | | | | | | | | | | | | | | | | |
| 6 | " | | | | | | N 5th St | 4 & 10 | (117) | 1/11 | 750 | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | Davis add | 10 to 14 | 21 | 54 | 300 | | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | " | 1-2 | 22 | 54 | 40 | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | " | 1-2-11 | 23 | 54 | 250 | | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | " | pt 1 to 3 | 22 | 54 | 50 | 15 | 800 | 10 | 300 | 100 | 500 | 7 | 250 | 450 | 400 | 29100 | 4833 | 5220 | 13050 | 25 | 23103 | 1977 |
| 11 | Federovich, Oscar | 17 | | Galanda | 80 | 800 | | | | | | 2 | 50 | 4 | 40 | 4 | 5 | 1 | 10 | 5 | | 910 | 152 | 164 | 410 | 25 | 726 | 78 |
| 12 | Fedro, Julius | 34 | | Sanchez | 89 | 890 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 34 | | " | 50 | 400 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 1188 | | Martinez | 20 | 60 | | | | | | 5 | 100 | 10 | 100 | 6 | 18 | 1 | 7 | 10 | | 1585 | 264 | 285 | 714 | 25 | 1353 | 79 |
| 15 | Fee, E C | | | | | | Barwell lots | 1 | 23 | 47 | 40 | | | | | | | | | | | 40 | 07 | 07 | 18 | 25 | 32 | 1980 |
| 16 | Mrs Mary | | | | | | 1315 N 12th | 12-13 | 230 | 16 | 1400 | | | | | | | | | | | 1400 | 233 | 252 | 630 | | 1115 | 81 |
| 17 | Ferrell, J D | 862 | 90 | T Toby | 96 | 1000 | | | | | | 2 | 50 | 2 | 30 | | | 2 | 20 | 15 | 10 | 1125 | 187 | 202 | 507 | 25 | 896 | 8 |
| 18 | Fehler, C | 914 | 290 | B B Wallace | 162 | 1620 | | | | | | 4 | 150 | 2 | 20 | 2 | 5 | 1 | 15 | 25 | | 1835 | 306 | 330 | 826 | 25 | 1462 | 8 |
| 19 | J N | 530 | | J Lindall | 133 | 1595 | | | | | | 6 | 240 | 4 | 40 | 5 | 10 | 2 | 65 | 40 | | 1990 | 332 | 356 | 895 | 25 | 1585 | 8 |
| 20 | Fellerchner, Jas | 36 | | Sanchez | 25 | 250 | | | | | | 2 | 40 | 3 | 30 | | | 1 | 10 | | | 430 | 72 | 78 | 193 | | 340 | 8 |
| 21 | Fennelle, J D | | | | | | 1408 N 2nd | 2 | a | 28 | 700 | | | | | | | | | | 5 | 705 | 117 | 127 | 317 | | 561 | 8 |
| 22 | Fenter, J C | 16 | | Golinda | 50 | 500 | | | | | | 3 | 150 | | | | | | | 15 | | 665 | 111 | 120 | 299 | 25 | 530 | 8 |
| 23 | Mrs L L | 16 | | " | 33 1/3 | 415 | | | | | | | | | | | | | | | | 415 | 69 | 75 | 187 | | 331 | 8 |
| 24 | W N | 16 | | " | 83 3/4 | 1250 | | | | | | 4 | 100 | 2 | 40 | 2 | 20 | 1 | 15 | 10 | | 1435 | 239 | 258 | 647 | 25 | 1134 | 8 |
| 25 | Fentress, Mrs B H | 43 | | La Vega | 40 | 200 | | | | | | 2 | 50 | 8 | 80 | | | | | | | 330 | 55 | 59 | 149 | | 263 | 1970 |
| 26 | Fensel, Jno | 34 | | Sanchez | 110 | 880 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | " | 34 | | | 160 | 1280 | Riverside | 1-2 | 36 | 60 | 700 | 6 | 120 | 15 | 150 | 1 | 5 | 2 | 75 | 60 | | 2770 | 462 | 499 | 1246 | 25 | 2207 | 9 |
| 28 | Ferguson, A | | | | | | West | 3 1/2 | 1 a | Worn | 350 | | | | | | | | | | | 350 | 58 | 60 | 158 | 16 70 | 349 | 9 |
| 29 | A N | | | | | | Mart | 7 | 8 | Old | 350 | 1 | 25 | 1 | 15 | | | | | | 10 | 400 | 67 | 72 | 180 | 25 | 344 | 9 |
| 30 | N L | 43 | | La Vega | 49 | 735 | | | | | | 3 | 75 | | | | | 2 | 50 | | | 860 | 143 | 155 | 387 | 25 | 685 | 9 |
| 31 | N J | 34 | | J Rutherford | 83 3/4 | 420 | | | | | | 2 | 75 | 2 | 20 | 5 | 20 | 1 | 35 | | | 580 | 97 | 104 | 261 | 25 | 462 | 9 |
| 32 | J C | 368 | 11 | J Gross | 276 | 3315 | | | | | | 8 | 200 | 10 | 100 | 5 | 10 | 4 | 75 | 100 | | 3800 | 633 | 684 | 1710 | 25 | 3027 | 9 |
| 33 | J N | 879 | 434 | C Sage | 220 | 2220 | Cleveland | 18 | (13) | 19 | 50 | | | | | | | | | | | 2270 | 378 | 409 | 1021 | 25 | 1808 | 9 |
| 34 | Albert W N | 862 | 197 | J P Wilson | 100 | 1000 | | | | | | 2 | 50 | 3 | 30 | | | 2 | 40 | | | 1120 | 187 | 202 | 504 | 25 | 893 | 9 |
| 35 | Ferney, Jno Est | | | | | | 1601 N 2nd St | 6 | (124) | 44 | 1000 | | | | | | | | | | | 1000 | 167 | 180 | 450 | | 797 | 9 |
| 36 | Ferrell, C N | 569 | 9/100 | W Mitchell | 89 | 1070 | | | | | | 4 | 100 | 1 | 10 | | | 1 | 10 | 35 | | 1225 | 204 | 220 | 551 | 25 | 976 | 200 |
| 37 | James | 77 | 111 | S Norton | 1 | 200 | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 578 | 2092/2194 | E Melton | 55 | 200 | | | | | | 3 | 150 | 2 | 20 | | | | | | | 570 | 75 | 103 | 256 | 25 | 454 | |
| 39 | J R | | | | | | Higgins add | 4 to 10 | (13) | 27 | 400 | | | | | | | | | | | | | | | | | |
| 40 | " | | | | | | Hayden | 3-4 | 4 | 17 | 1000 | | | 1 | 20 | | | 1 | 25 | | 100 | 1545 | 257 | 278 | 696 | 25 | 1231 | |
| 41 | Ferrill, A W | 574 | 2092/2194 | E Melton | 21 | 200 | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 454 | 6040 | E W Holmes | 40 | 200 | | | | | | | | | | | | | | | | 400 | 67 | 72 | 180 | 25 | 319 | |
| 43 | M N | | | | | | Elliott | 5 | 1 | | 100 | 2 | 100 | 1 | 15 | | | | | | | 215 | 36 | 39 | 96 | 25 | 171 | |
| 44 | Ferris, C N | | | | | | Shine Springs | 3 | 7 | | 1250 | 1 | 40 | 2 | 25 | | | 1 | 40 | | 50 | 1405 | 234 | 253 | 632 | 25 | 1115 | |
| 45 | Fetner, J N | | | | | | Mart | 19 to 23 | 6 | | 1470 | 2 | 100 | 3 | 40 | 2 | 5 | 1 | 30 | | 310 | 1855 | 309 | 334 | 835 | 25 | 1475 | 200 |
| | | | | | | 29060 | | | | | 13350 | | 2765 | | 1130 | | 603 | | 772 | 765 | 475 | 62230 | 10371 | 11204 | 27996 | 70 | 40239 | |
| | | | | | 3008 5/6 | 40160 | | | | | 15350 | 81 | 2765 | 86 | 1130 | 132 | 603 | 31 | 772 | 765 | 785 | 62230 | 10371 | 11202 | 27996 | 575 70 | 40239 | |

Poll tax (state) total: 3450

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot | No. of Block | Division | City Value | Horses and Mules No. | Value | Cattle No. | Value | Carriages etc. No. | Value | Goods, Wares and Merchandise | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School | Total State and County Taxes | Receipts |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Field, J.E. | | | | | | 1504 Mary | 2 | 7 | 32 | 450 | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | | | | | | 1510 " | 3 | 7 | 32 | 500 | | | | | | | | | | | | 950 | 158 | 171 | 150 | 428 | | 25 | | 757 | 20 07 |
| 3 | J.J. | | | | | | Bewell(?) | 3-4 | 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | | | | | | " | 5-6 | 3 | | 125 | | | | | | | | | | | | 125 | 21 | 23 | | 56 | | | | 100 | 8 |
| 5 | Maggie A. | | | | | | McE(?) | 4-5 | 7 | | 200 | | | | | | | | | | | | 200 | 33 | 36 | | 70 | | | | 159 | 9 |
| 6 | Fields, Mrs E. | | | | | | " | 6-7 | 112 | | 200 | | | | | | | | | | | | 200 | 33 | 36 | | 70 | | | | 159 | 20 10 |
| 7 | H.G. | | | | | | 627 N 15th | 16 | 234 | 16 | 1000 | | | | | | | | | | | | 1000 | 167 | 180 | 150 | 450 | | 25 | | 797 | 11 |
| 8 | Jennie | | | | | | McG(?) | 6 | 49 | | 300 | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | | | 239 | 12 |
| 9 | Mrs J.D. | 200 | 1901 [illegible] | M.G. Ersillas(?) | 153 | 2300 | | | | | | 1 | 75 | 1 | 15 | | | | 20 | | | | 2410 | 402 | 434 | 150 | 1084 | | 25 | | 1920 | 13 |
| 10 | L.P. | 436 | 806 | W.P. Henry | 50 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 832 | 1438/1577 | H.W. Williams | 20 | 240 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 832 | 1438/1577 | | 95 | 1140 | Brown(?) | 6 acres 1-2 | (13) | | 2000 | | | | | | | | | | | | 3680 | 614 | 662 | 150 | 1656 | | 25 32 | 300 | 3232 | 14 |
| 13 | L.P. | | | | | | " | 1-2 | 5 | | 1000 | | | | | | | | | | | | 1000 | 167 | 180 | | 450 | | 32 | 200 | 799(?) | 15 |
| 14 | L.P. & G. | 373 | 56 | J.O. Green | 170 | 1700 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 268 | 493 | G.G. Brown(?) | 27 | 270 | | | | | | 4 | 200 | 12 | 120 | | | | | 200 | | | 2440 | 415 | 448 | | 1121 | | 72 | 298(?) | 2282 | 16 |
| 16 | Fike, E. | | | D | | | Dallas Road | 8 Barns(?) | (2) | 55 | 450 | 2 | 40 | 3 | 30 | 5 | | | | | | | 525 | 87 | 95 | 150 | 236 | | 25 | | 418 | 17 |
| 17 | Fillingame, J.B. | | | | | | 600 Hood St | 1 | 10 | 51 | 400 | | | | | 1 | 10 | | | | | | 410 | 68 | 74 | 150 | 185 | | 25 | | 327 | 18 |
| 18 | Fillmore, Jerry | 43 | | La Vega | 11½ | 200 | | | | | | | | | | | | | | | | | 200 | 33 | 36 | 150 | 90 | | 25 | | 159 | 19 |
| 19 | Julia | | | | | | 214 Arden(?) | 11-12 | 8 | 47 | 350 | | | | | | | | | | | | 350 | 58 | 63 | | 158 | | | | 275(?) | 20 20 |
| 20 | Martha | 43 | | La Vega | 33 | 400 | | | | | | 2 | 30 | 1 | 10 | 1 | 10 | | 10 | | | | 460 | 77 | 83 | 150 (50) | 207 | | 25 | | 367 | 21 |
| 21 | Finck, H. | | | | | | Bract(?) | 12 | 28 a | | 500 | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | " | 14 | 3 | G&S(?) | 365 | | | | | | | 350 | | | | 30 | 1245 | 207 | 224 | 150 | 561 | | 25 | | 992 | 22 |
| 23 | Findlon, M. | | | | | | 707 24th | 3 | (47) | 31 | 1150 | | | | | | | | | | | | 1150 | 192 | 207 | 150 | 517 | | 25 | | 916 | 23 |
| 24 | Fink, J.F. | | | | | | 701 24th | 5 | (45) | 31 | 1050 | 1 | 20 | | | 2 | 25 | | | | | | 1095 | 182 | 197 | 150 | 493 | | 25 | | 872(?) | 24 |
| 25 | Finks, F.F. | | | | | | N 25th & Colum | 1-½ 2 | 34 | 78 | 1200 | 1 | 10 | | | 1 | 50 | | | | | 270 | 1530 | 255 | 275 | 150 | 689 | | 25 | | 1219 | 25 |
| 26 | Finley, Mrs C.G. | | | | | | N.J.(?) | 1157x148(?) | 38 | Barrell | 200 | | | | | | | | | | | | | | | | | | | | | |
| 27 | " | | | | | | S.D. of Square | F | 3 | 1 | 3000 | | | | | | | | | | | 50 | 3250 | 542 | 585 | | 1462 | | | | 2589 | 26 |
| 28 | Mrs E.P. | | | | | | 618 S 11th | 10 | (6) | 5 | 500 | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | | | 398 | 27 |
| 29 | G.C. | | | | | | 1203 Flint | 3&5 | (57) | 31 | 600 | | | | | | | | | | | | 600 | 100 | 108 | | 270 | | | | 478 | 28 |
| 30 | H.R. | 16 | | Golinda | 1 | 25 | | | | | | | | 1 | 25 | | | | 40 | | | | 90 | 15 | 16 | 150 | 41 | | 25 | | 72 | 29 |
| 31 | Mrs R. | | | | | | 24th & Clay | 5-6-7 | 38 | 3 | 1800 | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | Franklin | 12&13 | 2 | 6 | 1500 | | | | | | | | | | | | 3300 | 550 | 594 | 150 | 1485 | | 25 | | 2604(?) | 20 30 |
| 33 | Finnegan, Jno. Ho. | | | | | | Edgefield | 5 | 13 | 88 | 250 | 2 | 75 | | | | | | | | | 525 | 850 | 142 | 153 | | 382 | | | | 677 | 31 |
| 34 | Finley(?), W.F. | 16 | | Golinda | 60 | 600 | | | | | | 4 | 125 | 2 | 25 | 1 | 40 | | 10 | | | | 800 | 133 | 144 | 150 | 360 | | 25 | | 637 | 32 |
| 35 | First Nat'l Bank | Mart | | | | | Mart | 7-10 | 6 | | 8000 | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | Sirvin(?) R.H. | | Kirk Tex | | 10 shares | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | Smythe A.P. | | Mart | " | 100 " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | " L.B. | | " | " | 60 " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | Weddington(?) W.A.; Owens P.J. | | "; Waco | " | 10 "; 10 " | Stock holders(?) | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | Motan(?) E. | | " | " | 50 " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | " | Hyser W.D. | | Marlin | " | 10 " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | Brooks A.L. | | Palestine | " | 70 " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | Trice L. | | " | " | 20 " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | " | Turner G. | | " | " | 30 " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | " | Burns Hugh | | Taylor | " | 30 shares | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 7175 | | | | | 27090 | | 575 | | 225 | | 140 | 350 | 40 | 200 | 22000 / 22000 | 875 | 30000 / 58710 | 5000 / 9784 | 5400 / 10568 | | 1250 / 2421 | | | 771 | 2222(?) / 47571 | 20 33 |
| | | | | | 620¼ | 7175 | | | | | 27090 | 17 | 575 | 20 | 225 | 6 | 140 | 350 | 40 | 200 | 22000 | 875 | 59710 | 9784 | 10568 | 2250 | 26421 | | 375 | 708 | 47571 | |

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Page B.

| OWNER | LAND: Abstract No. | Lot or Survey No. | ORIGINAL GRANTEE | Acres Assessed | VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | No. of Lot on Map | No. of Block | No. of Outlot | DESCRIPTION | VALUE | Horses and Mules: No. | VALUE | CATTLE: No. | VALUE | Jacks and Jennets: No. | VALUE | SHEEP: No. | VALUE | GOATS: No. | VALUE | HOGS: No. | VALUE | DOGS: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| First Nat'l Bank | | | | | | Austin Ave | 5 | | | 1 | 30000 | | | | | | | | | | | | | | |
| " | | | | | | Bosqueau Ave | 10 | | | 16 | 555 | | | | | | | | | | | | | | |
| " | | | | | | 4th St | 2 1/2 of 3 & 4 | | | 1 | 1580 | | | | | | | | | | | | | | |
| " | | | | | | S. Main Ave | 1 | | | 7 | 200 | | | | | | | | | | | | | | |
| " | | | | | | Bank Ave | 14 | 11 | | 50 | 500 | | | | | | | | | | | | | | |
| " | | | | | | 115 Main St | 24 | 15 | | 40 | 400 | | | | | | | | | | | | | | |
| " | | | | | | Bank Ave | 2-3 | 17 | | 50 | 200 | | | | | | | | | | | | | | |
| | Est. of W. Mann | | | 120 Acres | | | | | | | | | | | | | | | | | | | | | |
| | Wallace Bk | " | | 100 | | Mann Bro & Mann Bro | 120 Acres | | | | | | | | | | | | | | | | | | |
| | Merrill Jos | " | | 60 | | Scott Bk | Lot one No | 22 | | | | | | | | | | | | | | | | | |
| | Swinks & Co | Columbus Ga | | 105 | | Underwood & Co | Mine | 49 | | | | | | | | | | | | | | | | | |
| | " | Cornelius Kennedy Mo | | 37 | | Dennis E G | St Louis Mo | 20 | | | | | | | | | | | | | | | | | |
| | Brunner, Jos | Est | " | 60 | | Simonds Jno J | St Augustine Fla | 150 | | | | | | | | | | | | | | | | | |
| | Barnard Jos | " | Rochester N.Y. | 20 | | Underwood & Co | Mine | 12 | | | | | | | | | | | | | | | | | |
| | Cadenhead Bk | Mine | | 4 | | First Nat'l Bk | " | 36 | | | | | | | | | | | | | | | | | |
| | Briscoe & Co | Temple Tex | | 10 | | Underwood & Co | " | 134 | | | | | | | | | | | | | | | | | |
| | Forest Avenue | Real Estate Assn | | 195 | | Kendall Mine Co | " | 30 | | | | | | | | | | | | | | | | | |
| | Woodward Co | Mine | | 71 | | Dennis, Swartz & Co | Edison Ind | 28 | | | | | | | | | | | | | | | | | |
| | Wright Bros | " | | 20 | | Blythe & Co | Waverly " | 28 | | | | | | | | | | | | | | | | | |
| | Carpenter D B | " | | 6 | | " Edinton | " " | 28 | | | | | | | | | | | | | | | | | |
| | Thompson Jos A | " | | 12 | | Compton, Mrs W M | " " | 28 | | | | | | | | | | | | | | | | | |
| | Dodgen, Geo | Dealer | | 15 | | Thomas Lucinda | " " | 28 | | | | | | | | | | | | | | | | | |
| | Hutchings Jos | " | | 15 | | Crockett Bessie M | Anderson Ala | 120 | | | | | | | | | | | | | | | | | |
| | Bailey Geo | " | | 15 | | Alexander Mrs L G | Waco | 11 | | | | | | | | | | | | | | | | | |
| | Wall Mrs S E | Est Worth | | 12 | | Barbee W M | Martin | 150 | | | | | | | | | | | | | | | | | |
| | Alexander L G | Mine | | 124 | | Gibbs W F | Waco | 12 | | | | | | | | | | | | | | | | | |
| | Rice Isaac E | " | | 1 | | Williams L E | Williamson Co | 70 | | | | | | | | | | | | | | | | | |
| | " " | Bells | | 1 | | Foley Mrs M S | Farmington Tex | 60 | | | | | | | | | | | | | | | | | |
| | Russell Mrs | Board Ind | | 120 | | Jas Bells Jr | Waco | 30 | | | | | | | | | | | | | | | | | |
| | Johnson C R | Mine | | 150 | | Smith Jennie Foley | Baby Jr | 80 | | | | | | | | | | | | | | | | | |
| | Johnson Mrs Mel | Jersey | | 30 | | Foley Jno | Dale " | 70 | | | | | | | | | | | | | | | | | |
| | Reed Est | Lexington Ky | | 40 | | Peterson Mrs A | New York | 120 | | | | | | | | | | | | | | | | | |
| | Loveless Geo W | Carlton Va | | 3 | | Brownstead A | Jno Brownfield Co | 80 | | | | | | | | | | | | | | | | | |
| | Underhill Jno | New York | | 4 | | Barbee, Mrs M E | San Saba | 30 | | | | | | | | | | | | | | | | | |
| | Smith W M | " " | | 6 | | Ownsby J D | " " | 30 | | | | | | | | | | | | | | | | | |
| | Ferris J D | " " | | 6 | | Morton E | Mine | 194 | | | | | | | | | | | | | | | | | |
| | Trice W T | Mayfield Ky | | 69 | | Miller Jno | Belton | 80 | | | | | | | | | | | | | | | | | |
| | Livingston Est | Mine | | 56 | | Tyler Geo W | " | 9 | | | | | | | | | | | | | | | | | |
| | Rancraft M T | " | | 6 | | Cameron Mattie | Waco | 124 | | | | | | | | | | | | | | | | | |
| | Stanyan Amelia | Dover New York | | 1 | | Underhill Jno | " | 50 | | Clifton Island | Waco Tex | Vacant | | | | | | | | | | | | | |
| | Hereford Mrs M | " " | | 1 | | Bragelton Chas | " | 50 | | Hackney W | Bosque | 2 | | | | | | | | | | | | | |
| | Darling Mrs A E | " " | | 3 | | Crockett J J | " | 45 | | Neal Mrs Z A | Fort Worth | 140 | | | | | | | | | | | | | |
| | " | Ga " " | | 6 | | Shoemaker D W | Columbia Ohio | 15 | | Preston Mrs W H | Fellows Tex | 1930 | | | | | | | | | | | | | |
| | Simpson Mrs Mary E | Real Estate | | 18 | | Travis Mary L | Waco | 5 | | Neal W J | Waco | 100 | | | | | | | | | | | | | |
| | Cuellar J D | New Orleans | | 30 | | Peterson Frederick | New York | 50 | | Slaughter | Amelia | " | 50 | | | | | | | | | | | | |
| | | | | | 3 39383 39393 | | | | | | | | | | | | | | | | | | | | |

| Railroad, Telephone, Telegraph and Express Property: No. | Value | Bank, Money and Credits and Stock Investments | Value | Materials and Manufactured Articles | Manufactories and Machinery | Value | Stock, Poultry and Bees | Amount of Money on Hand, Deposits in Banks or Elsewhere | Amount of Notes, Bonds, Mortgages and Book Accounts | Amount of Property of Corporations Exempt Under Laws of Texas | Amount and Nature of Stocks and Bonds owned | Amount and Nature of Shares of Capital Stock in Corporations | Value of Property of Companies and Associations not Otherwise Assessed | Miscellaneous Property | TOTAL VALUE | TAXES ASSESSED: STATE TAXES: As Valuation | School | Total | Insurance | COUNTY TAXES: As Valuation | Special | Total | Insurance | Total State and County Taxes | RECEIPTS: Amount Collected | Date |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. |
| | | | | | | | | | | | | | | | 276978 | 96195 | 19937 | | 129591 | | | | 129591 | 26584 |
| | | | | | | | | | | | | | | | 276978 | 96195 | 19937 | | 129591 | | | | 129591 | 26584 |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| No. | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot | No. of Block | No. of Outlot | Division | Value | Horses No. | Horses Value | Cattle No. | Cattle Value | Hogs No. | Hogs Value | Carriages No. | Carriages Value | Manufacturers' Tools, Implements and Machinery | Amount of Money of Bank, Banker, Broker or Stock Jobber | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | First National Bank | of Moody | | | | | | Moody | 7 | 20 | | | 2580 | | | | | | | | | | | | | | | | | | | |
| 2 | " | Reynolds, J. C. | | | Moody Tex | 35 Shares | | Jones, D B | | | | Moody Tex | 6 Shares | | | | | | | | | | | | | | | | | | | |
| 3 | " | Donaldson, J W | | | " " | 35 " | | " J. T. | | | | " " | 6 " | | | | | | | | | | | | | | | | | | | |
| 4 | " | McCauley, Jno | | | " " | 10 " | | Johnson W F | | | | " " | 8 " | | | | | | | | | | | | | | | | | | | |
| 5 | " | " J. A. | | | " " | 10 " | | Downs, P L | | | | Temple | 10 " | | | | | | | | | | | | | | | | | | | |
| 6 | " | Young J B | | | " " | 10 " | | " F L | | | | " | 10 " | | | | | | | | | | | | | | | | | | | |
| 7 | " | Maley W | | | " " | 10 " | | Riley, Mrs M J | | | | " | 10 " | | | | | | | | | | | | | | | | | | | |
| 8 | " | Buckner F J | | | " " | 10 " | | Miller J G Jr | | | | Belton | 20 " | | | | | | | | | | | | | | | | | | | |
| 9 | " | Branham, C H | | | " " | 10 " | | McLean E | | | | Waco | 10 " | | | | | | | | | | | | | | | | | | | |
| 10 | " | Dore M F | | | " " | 10 " | | League J C | | | | Galveston | 10 " | | | | | | | | | | | | | | | | | | | |
| 11 | " | St John Mrs Lila | | | " " | 10 " | | Moody W L etc | | | | " | 10 " | | | | | | | | | | 20000 | | 22500 | 3750 | 4050 | | 10125 | | 17925 | 20 35 |
| 12 | First National Bank of McGregor | | | | | | | McG | 20 | 58 | | | 4100 | | | | | | | | | | | | | | | | | | | |
| 13 | " | | | | | | | 22nd St | 19-20, 7, 8, 18 | (14) | | 14 | | | | | | | | | | | | | | | | | | | | |
| 14 | " | | | | | | | 23rd St | 6 | (14) | | 19 | | | | | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | | 22nd St | 2-3 | (11) | | 19 | 1400 | | | | | | | | | | | | | | | | | | | |
| 16 | " | Jones W H | | | Temple | 62 Shares | | Everett, Volney | | | | Wheelock | 37 Shares | | | | | | | | | | | | | | | | | | | |
| 17 | " | Halstead W B | | | Austin | 30 " | | Columbia Finance & Trust Co. | | | | Louisville Ky | 7 " | | | | | | | | | | | | | | | | | | | |
| 18 | " | Bolen A L | | | Louisville Ky | 10 " | | Pettus, D C | | | | Washington DC | 3 " | | | | | | | | | | | | | | | | | | | |
| 19 | " | Sessman, G W | | | " " | 10 " | | Blom, Mrs Cecile | | | | Valentine Tex | 15 " | | | | | | | | | | | | | | | | | | | |
| 20 | " | Lee G D | | | Baltimore, Md | 5 " | | Carroll, Mrs C J | | | | Wheelock | 15 " | | | | | | | | | | | | | | | | | | | |
| 21 | " | Wildey, T H | | | New York | 10 " | | Rutledge, J F | | | | McGregor | 15 " | | | | | | | | | | | | | | | | | | | |
| 22 | " | Slaton, W L | | | Moody Tex | 25 " | | Maler, J B | | | | " | 5 " | | | | | | | | | | | | | | | | | | | |
| 23 | " | Smith, C F | | | McGregor | 100 " | | Bolger J T etc | | | | Brooklyn NY | 10 " | | | | | | | | | | | | | | | | | | | |
| 24 | " | Ansley A | | | " | 31 " | | Ewing, Mrs J N | | | | Waco Tex | 25 " | | | | | | | | | | | | | | | | | | | |
| 25 | " | Frost Mrs M E | | | Waco | 1 " | | Peterson, Frederick | | | | New York | 20 " | | | | | | | | | | | | | | | | | | | |
| 26 | " | Brown J E | | | McGregor | 33 " | | Jones D C | | | | Moody | 20 " | | | | | | | | | | | | | | | | | | | |
| 27 | " | Jones Mrs J A L | | | Temple | 1 " | | Johnson, T D | | | | McGregor | 10 " | | | | | | | | | | 39500 | | 45000 | 7500 | 8100 | | 20250 | | 35850 | 20 36 |
| 28 | Fifer, Mrs A. M. | 24 | | | Martinez | 257 | 2855 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 16 | | | Bolinda | 75 | 1125 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 32 | | | O Campo | 12 | 1500 | | | | | | | 4 | 200 | 2 | 40 | 16 | 25 | 2 | 75 | 40 | | | 6660 | 1143 | 1235 | | 3087 | | 5465 | 57 |
| 31 | Fisher, Dan | 400 | 542 | | J Hernandez | 67 | 400 | | | | | | | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | 319 | 58 |
| 32 | Joe | 26 | | | Moreno | 80 | 560 | | | | | | | 2 | 50 | 1 | 10 | 5 | 10 | 1 | 25 | 10 | | | 665 | 111 | 120 | 150 | 299 | 25 | 530 | 59 |
| 33 | Mrs Jno | | | | | | | 24th Speight | 12-15 | 1 | | 24 | 5000 | | | 1 | 20 | | | | | | | | 5024 | 837 | 904 | | 2259 | | 4000 | 20 40 |
| 34 | Monte | 772 | 111 | | S J Burton | 49 | 240 | | | | | | | 2 | 50 | 4 | 50 | 1 | 5 | | | | | | 345 | 57 | 62 | | 152 | | 275 | 41 |
| 35 | Mrs M G | 26 | | | Sanchez | 25 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | 35 | | | " | 95 | 575 | | | | | | | 3 | 25 | 25 | 250 | | | 1 | 20 | | | 5 | 1125 | 187 | 202 | 150 | 507 | 25 | 896 | 42 |
| 37 | Filch, W. J. | | | | | | | McG | 1-2 | 4C | | Wagons | 50 | 8 | 280 | 5 | 60 | | | 4 | 100 | 50 | | 15 | 555 | 92 | 100 | 150 | 250 | 25 | 442 | 43 |
| 38 | Fitzhugh, A. E. | 365 | 366 | | G Garza | 206 | 2060 | 1501 Mort | 15-16 | (63) | | 17 | 1350 | | | | | | | | | | | | | | | | | | | |
| 39 | " | 753 | 313 | | C Rhodes | 100 | 1000 | 705 N 9th | 2 | 16 | | 10 | 700 | | | | | | | | | | | | | | | | | | | |
| 40 | " | | | | | | | 705 Clay | 13 | 33 | | 32 | 651 | | | | | | | | | | | | | | | | | | | |
| 41 | " | | | | | | | Anderson ave | 2 | 20 | | 26 | 200 | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | 22nd & Gorman | 3 | M | | 03 | 400 | 1 | 25 | 1 | 20 | | | 1 | 50 | | | 25 | 6492 | 1090 | 1166 | 150 | 2916 | 25 | 5162 | 44 |
| 43 | Fitzpatrick J. J. | | | | | | | Stephens | 15 acres | © | | 65 | 1000 | 1 | 20 | | | | | 1 | 20 | | | | 1040 | 173 | 187 | | 469 | | 929 | 45 |
| 44 | Flack, Mrs J F | 24 | 22 | | B H Brewster | 77 | 385 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | " | 55 | 323 | | C Fines | 33 | 230 | | | | | | 17350 | 5 | 125 | 5 | 40 | 4 | 10 | | 290 | 25 | 59500 | 45 | 510 | 135 | 146 | 150 | 361 | 25 | 245 | 20 46 |

Totals as written at foot of page: Land acres 1266 / 1066; Land value 12125 / 12125; City value 17350; Horses 425 / 26 475; Cattle 490 / 44 490; Hogs 50 / 26 50; Carriages 16 290; Manufacturers' tools 125 / 125; Money of bank 59500; Miscellaneous 45; Total value 90900 / 90800; State ad valorem 15132 / 15132; School 16344 / 16344; State poll 750; County ad valorem 40862 / 40862; County poll 125; Total taxes 92338.

Marginal note beside rows 2–11: Stock Holders

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

| | OWNER | LAND: Abstract No. | LAND: Class or Subdiv. No. | LAND: Survey No. | LAND: ORIGINAL GRANTEE | LAND: Acres Assessed | LAND: VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | No. of Lot or Lots | No. of Block | No. of Subdiv. | DESCRIPTION | CITY OR TOWN PROPERTY: VALUE | HORSES AND MULES: No. | HORSES AND MULES: VALUE | CATTLE: No. | CATTLE: VALUE | JACKS AND JENNETS: No. | JACKS AND JENNETS: VALUE | SHEEP: No. | SHEEP: VALUE | GOATS: No. | GOATS: VALUE | HOGS: No. | HOGS: VALUE | DOGS: No. | DOGS: VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Black, W. H. | | | | | | | Mc Gregor | 11 | 71 | | Orig | 600 | 1 | 40 | 1 | 20 | | | | | | | | | |
| 2 | Morgan, Mrs. | | | | | | | Addition Jackson | 16 | 7 | 3 | | 1400 | | | | | | | | | | | | | |
| 3 | " | | | | | | | Corner Alley | 6 | 34 | 32 | | 1300 | 1 | 25 | | | | | | | | | | | |
| 4 | Flanigan, J. J. | | | | | | | Lots | 15 | 24 | 34 | | 1800 | 1 | 20 | 1 | 15 | | | | | | | | | |
| 5 | Fletcher, W. M. | | | | | | | Block | 2 | J | 64 | | 150 | | | | | | | | | | | | | |
| 6 | " | | | | | | | Lot 5 | Town 2.00 | 13 | Mcneil | | 150 | | | | | | | | | | | | | |
| 7 | Flewellen, Mrs. L. | | | | | | | Town Plat | 8-9 | 32 | | 71 | 2000 | 3 | 120 | 2 | 30 | | | | | | | | | |
| 8 | Flint, Mrs. Ellen | | | | | | | 1st Addition | 8-9 | 21 | | 8 | 1500 | | | | | | | | | | | | | |
| 9 | Flood, J. R. | | | | | | | Farwell Plat | 7 | 71 | | 67 | 40 | | | | | | | | | | | | | |
| 10 | " | | | | | | | Lots | 35 | 31 | | 9 | 450 | | | | | | | | | | | | | |
| 11 | " | | | | | | | Lots | 28 | 14 | | 20 | 350 | | | | | | | | | | | | | |
| 12 | " | | | | | | | Block | 19 | 10 | | 34 | 450 | | | | | | | | | | | | | |
| 13 | Flowers, T. B. | 140 | 140 | | Mitchell | 139 | 1320 | | | | | | | | | | | | | | | | | | | |
| 14 | " | 378 | 86 | | M. Green | 145 | 1450 | | | | | | | | | | | | | | | | | | | |
| 15 | " | 311 | 482 | | M. Simpson | 22 | 220 | | | | | | | | | | | | | | | | | | | |
| 16 | " | | | | | | | West | 5-6 | 23 | Hall's | | 300 | 9 | 320 | 20 | 160 | | | | | | | 13 | 50 | |
| 17 | " | | | | | | | " | 13 | 70 | " | | | | | | | | | | | | | | | |
| 18 | " | | | | | | | " | 14 | 80 | " | | 300 | | | 2 | 20 | | | | | | | | | |
| 19 | Mrs. M. | | | | | | | Eddy | 4 | 19 | | | 500 | 1 | 100 | 1 | 25 | | | | | | | | | |
| 20 | Mrs. P. | 23 | | | Macedonia | 40 | 200 | | | | | | | | | | | | | | | | | | | |
| 21 | J. E. | 157 | 140 | | M. Russell | 82 | 1000 | | | | | | | 2 | 150 | 1 | 15 | | | | | | | | | |
| 22 | " | | | | | | | Reuse | | 19 | | | 600 | | | | | | | | | | | | | |
| 23 | Floyd, Mrs. L. | | | | | | | 1st Addn | 1 | 21 | | 17 | 1000 | 1 | 10 | | | | | | | | | | | |
| 24 | " | | | | | | | Farwell | | 14 | 40 | 67 | 50 | | | | | | | | | | | | | |
| 25 | Flynn, Thos. | | | | | | | Orig | 4 | 47 | | | 50 | | | | | | | | | | | | | |
| 26 | " | | | | | | | " | | 58 | | | 50 | | | | | | | | | | | | | |
| 27 | " | | | | | | | " | | 86 | | | 25 | | | | | | | | | | | | | |
| 28 | Fogarty, Mrs. J. | | | | | | | 1st Addition | 14 | 20 | | 23 | 500 | | | | | | | | | | | | | |
| 29 | Ford, Jno. | 24 | | | Marcus | 80 | 480 | | | | | | | | | | | | | | | | | | | |
| 30 | " | 25 | | | " | 139 | 1717 | | | | | | | | | | | | | | | | | | | |
| 31 | " | 26 | | | " | 68 | 520 | | | | | | | | | | | | | | | | | | | |
| 32 | " | 42 | | | " | 37 | 300 | | | | | | | | | | | | | | | | | | | |
| 33 | Forman, Estate of | | | | | | | Bonifay Add | 10-11 | 12 | | 24 | 20 | 4 | 125 | 15 | 150 | | | | | | | 4 | 10 | |
| 34 | Ford, Jno. Addn | | | | | | | 1st Addn | 24 | 1 | | 2 | 1000 | | | | | | | | | | | | | |
| 35 | " | | | | | | | 3rd Addn | 24-25 | 14 | (11) | 19 | 300 | 1 | 30 | 1 | 20 | | | | | | | | | |
| 36 | Ewing, | | | | | | | Norman addn | 5-6 | 3 | | 32 | 300 | | | | | | | | | | | | | |
| 37 | " | | | | | | | State St | 14-15 | 2 | | 57 | 50 | | | | | | | | | | | | | |
| 38 | " | | | | | | | Louisiana Plat | 2 | 20 | | 52 | 100 | | | | | | | | | | | | | |
| 39 | " | | | | | | | Dallas | 14 | 26 | | 56 | 750 | | | | | | | | | | | | | |
| 40 | Fannett, | | | | | | | & Waterloo | 13 | 32 | | 9 | 200 | | | | | | | | | | | | | |
| 41 | Jones | 40 | | | La Vega | 5 | 75 | | | | | | | | | | | | | | | | | | | |
| 42 | Jas. C. | 43 | | | " | 33 | 418 | | | | | | | | | | | | | | | | | | | |
| 43 | " | 43 | | | " | 12 | 120 | | | | | | | 3 | 80 | 1 | 10 | | | | | | | 1 | 5 | |
| 44 | Jno. H. | | | | | | | Bruce | 450 | 7 | | | 500 | | | | | | | | | | | | | |
| 45 | | | | | | 530 | 4735 | | | | | | 17740 | 1 | 1000 | | 480 | | | | | | | 65 | | |
| | | | | | | 530 | 4735 | | | | | | 17740 | 26 | 1000 | 42 | 480 | | | | | | | 70 | 65 | | |

| | Furniture, Pianos, Watches or Articles of Household Use | Goods, Wares and Merchandise not otherwise described | Notes, Bills, Accounts and Articles | Manufactories, Machinery and Implements | Money Value | Amount of Money on Hand Belonging to Estate | Amount of Money on Deposit Belonging to Estate | Amount and Nature of Bonds, Stocks and Securities | Amount and Nature of Stocks in Corporations | Value of Property not Enumerated above Belonging to Estate | Assessed Value of Real Estate | TOTAL VALUE | STATE TAXES: Ad Valorem | STATE TAXES: School | STATE TAXES: Poll | COUNTY TAXES: Ad Valorem | COUNTY TAXES: Special | COUNTY TAXES: Poll | COUNTY TAXES: District School | TOTAL STATE AND COUNTY TAXES | RECEIPTS: Date of Assessment |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. Value | | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | No. Dollars Cts. | Dollars Cts. | |
| 1 | 2.00 | | | | | | | | | | 5 | 665 | 1 11 | 1 20 | 1 50 | 2 99 | | 50 | | 5 30 | 2 30 |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | 1200 | 4400 | 7 32 | 7 92 | 3 00 | 17 60 | | 50 | | 35 34 | 17 |
| 4 | 15 | | | | | | | | | | 25 | 1980 | 3 30 | 3 58 | 1 50 | 8 91 | | 25 | | 17 04 | 17 |
| 5 | 2.00 | | | | | | | | | | | 150 | 25 | 27 | 1 50 | 6 | | 25 | | 10 27 | 2 |
| 6 | | | | | | | | | | | | 150 | 25 | 27 | 1 50 | 6 | | 25 | | 10 27 | 2 |
| 7 | 60 | | | | | | | | | | 100 | 2310 | 3 85 | 4 16 | 1 50 | 13 86 | | 25 | | 23 02 | 5 |
| 8 | | | | | | | | | | | | 1500 | 2 50 | 2 70 | | 6 75 | | | | 11 95 | 6 |
| 9 | | | | | | | | | | | | 40 | 07 | 07 | | 18 | | | | 1 32 | 5 |
| 10 | | | | | | | | | | | | 2300 | 3 83 | 4 14 | 3 00 | 13 80 | | 50 | | 25 27 | 5 |
| 11 | | | | | | | | | | | | 1200 | 2 00 | 2 16 | 1 50 | 7 20 | | 25 | | 12 91 | 5 |
| 12 | | | | | | | | | | | | 2300 | 3 83 | 4 14 | 3 00 | 13 80 | | 50 | | 25 27 | 5 |
| 13 | 60 | | | | | | | | | | | 2300 | 3 83 | 4 14 | 3 00 | 13 80 | | 50 | | 25 27 | 5 |
| 14 | | | | | | | | | | | | 1500 | 2 50 | 2 70 | | 6 75 | | | | 11 95 | 6 |
| 15 | 75 | | | | | | | | 1250 | 1000 | | 5825 | 9 71 | 10 49 | 1 50 | 24 29 | | 25 | 8 74 | 54 98 | 5 |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | 620 | 1 03 | 1 12 | 1 50 | 3 09 | | 25 | 1 24 | 6 98 | 5 |
| 19 | | | | | | | | | | | | 700 | 1 17 | 1 26 | | 3 45 | | | | 5 88 | 5 |
| 20 | 75 | | | | | | | | | | | 2455 | 4 09 | 4 42 | | 12 27 | | | | 20 78 | 5 |
| 21 | 50 | | | | 50 | | | | | | | 1261 | 2 10 | 2 27 | 1 50 | 5 69 | | 25 | 1 00 | 12 81 | 5 |
| 22 | | | | | | | | | | | | 400 | 67 | 72 | | 1 80 | | | | 3 19 | 5 |
| 23 | | | | | | | | | | | | 1015 | 1 69 | 1 82 | | 4 55 | | | | 8 06 | 5 |
| 24 | | | | | | | | | | | | 50 | 08 | 09 | 1 50 | 23 | | 25 | | 2 65 | 5 |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | 175 | 29 | 32 | | 80 | | | | 1 41 | 6 |
| 28 | | | | | | | | | | | | 550 | 92 | 99 | | 2 45 | | | | 4 36 | 6 |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | |
| 32 | 2.00 | | | | 50 | | | | | | 50 | 3000 | 5 03 | 5 42 | 1 50 | 13 50 | | 25 | | 25 70 | 6 |
| 33 | | | | | | | | | | | | 200 | 33 | 36 | | 90 | | | | 1 59 | 6 |
| 34 | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | 1500 | 2 50 | 2 70 | 1 50 | 6 75 | | 25 | | 13 70 | 5 |
| 36 | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | 2300 | 3 83 | 4 14 | | 10 35 | | | | 18 32 | 6 |
| 40 | | | | | | | | | | | | 2000 | 3 33 | 3 60 | | 9 00 | | | | 15 93 | 2 |
| 41 | | | | | | | | | | | | 250 | 42 | 45 | | 1 13 | | | | 2 00 | 7 |
| 42 | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | 600 | 1 00 | 1 08 | 1 50 | 2 70 | | 25 | | 6 53 | 5 |
| 44 | | | | | | | | | | | | 500 | 83 | 90 | | 2 25 | | | | 4 98 | 5 |
| 45 | 2.00 | | | | | | | | | | | 2455 | 4 09 | 4 42 | | 12 27 | | | | 20 78 | 5 |
| | 470 | | | | | | | | 1325 | 1000 | | 32455 | 54 09 | 58 43 | 42 00 | 146 06 | | 975 | 12 23 | 271 81 | |
| | 470 | | | | | | | | 1325 | 1000 | | 32455 | 54 09 | 58 43 | 42 00 | 146 06 | | 975 | 12 23 | 271 81 | |

(29)

FORM D.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Berwick-Carter Litho. Co., Hutchinson, Printers, Lithographers, San Antonio

| | OWNER | LAND | | | | | CITY OR TOWN PROPERTY | | | | | Houses and Mills | | Cattle | | Jacks and Jennets | | Sheep | | Goats | | Hogs | | Dogs | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Abstract No. | Cert. or Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Sale | No. of Block | No. of Outlot | Division | Value | No. | Value | No. | Value | No. | Value | No. | Value | No. | Value | No. | Value | No. | Value |
| 1 | Ford, Jno R | | | | | | 1504 Webb Hse | | | | 32 | 650 | | | | | | | | | | | | | | |
| 2 | Mayfield | 43 | | La Vega | 40 | 620 | | | | | | | 2 | 50 | 2 | 50 | | | | | | | 5 | 10 | | |
| 3 | Mrs J R | | | | | | 813 Taylor | 3 | 8 | | 50 | 450 | | | | | | | | | | | | | | |
| 4 | Salado | | | | | | Webb Hse | 6 | 6 | | 40 | 100 | | | | | | | | | | | | | | |
| 5 | J J | 40 | | La Vega | 58½ | 845 | | | | | | | | | | | | | | | | | | | | |
| 6 | Waller | " | | " | 5 | 125 | | | | | | | | | | | | | | | | | | | | |
| 7 | W R | | | | | | Webster | 4 | A | | | 100 | | | | | | | | | | | | | | |
| 8 | " | | | | | | " | 8 | A | | | 75 | | | 2 | 10 | | | | | | | | | | |
| 9 | " | | | | | | Webb | 1-2 | 75 | | Orig | 200 | | | | | | | | | | | | | | |
| 10 | Foreman, Mrs | | | | | | 515 N 10th | 4 | P | | | 600 | 1 | 15 | 1 | 15 | | | | | | | | | | |
| 11 | D Frank | | | | | | Webb ave | 6 | E | | | 1600 | 1 | 30 | | | | | | | | | | | | |
| 12 | Waller | | | | | | Matthews Add | 8 | 4 | | | 150 | | | | | | | | | | | | | | |
| 13 | Forester, W A | 200 1988 | | L R Davis | 16 | 125 | | | | | | | | | | | | | | | | | | | | |
| 14 | " | | | T R Johnson | 105¼ | 945 | 2115 Bosqueal | 2 | 28 | | | 350 | 4 | 80 | 2 | 10 | | | | | | | | | | |
| 15 | Forgard, Bo | 60. | | | | | 714 Holland | 7th | 223 | 17 | | 1400 | | | | | | | | | | | | | | |
| 16 | " | | | | | | Chandler | Addition | (B) | | | 250 | | | | | | | | | | | | | | |
| 17 | " | | | | | | Webster | 20½ | 27 | | | 1200 | | | | | | | | | | | | | | |
| 18 | " | | | | | | Mary Avenue | 1503 | 9 | | | 2000 | | | | | | | | | | | | | | |
| 19 | " | | | | | | Edgewood | Addition | 50 | | | 1400 | | | 2 | 30 | | | | | | | | | | |
| 20 | " | | | | | | Penitentiary | Addition | 45 | 2 | | 1500 | | | | | | | | | | | | | | |
| 21 | " | | | | | | Webb | " | 18th | 2 | | 1500 | | | | | | | | | | | | | | |
| 22 | Ford Jno B | | | | | | 520 Bay | 15th | 38 | | | 3000 | | | | | | | | | | | | | | |
| 23 | " | | | | | | 520 Lucile | | 20 | 4 | | 850 | | | | | | | | | | | | | | |
| 24 | " | | | | | | 720 Bay | | 10 | 12 | | 8000 | | | | | | | | | | | | | | |
| 25 | " | | | | | | 701 Austin | Ave W | 7 | | | 2000 | | | | | | | | | | | | | | |
| 26 | " | | | | | | 701 Austin | Ave W | 1 | C | | 2000 | | | | | | | | | | | | | | |
| 27 | " | | | | | | Bagby Add | Lot | 15 | 14 | | 450 | | | | | | | | | | | | | | |
| 28 | " | | | | | | " | " | 16 | 15 | | 450 | | | | | | | | | | | | | | |
| 29 | " | | | | | | " | " | 15 | 16 | | 450 | | | | | | | | | | | | | | |
| 30 | " | | | | | | " | " | 16 | 17 | | 450 | | | | | | | | | | | | | | |
| 31 | " | | | | | | " | " | 15 | 17 | | 450 | | | | | | | | | | | | | | |
| 32 | " | | | | | | " | " | 16 | 18 | | 450 | | | | | | | | | | | | | | |
| 33 | " | | | | | | 701 Austin | Ave W | 1 | D | | 2000 | | | | | | | | | | | | | | |
| 34 | " | | | | | | Edgewood | Addition | 46 | 76 | | 1200 | | | | | | | | | | | | | | |
| 35 | " | | | | | | Gilmore | " | 13th | 31 | | 1850 | | | | | | | | | | | | | | |
| 36 | " | | | | | | La Vega | | | 74 | | 2150 | | | | | | | | | | | | | | |
| 37 | " | | | | | | La Vega | | | 74 | | 1600 | 2 | 100 | 5 | 40 | | | | | | | | | | |
| 38 | Mrs Mary | | | | | | Main Road | No | 5-6 | 1 | | 100 | | | | | | | | | | | | | | |
| 39 | " | | | | | | " | " | " | 4-5 | 7 | 400 | | | | | | | | | | | | | | |
| 40 | Fortner, Geo W | | | | | | Webb | | 5 | | | 50 | | | | | | | | | | | | | | |
| 41 | Fortune, J C | | | | | | 1701 Bay | | | 7 | | 275 | 4 | 100 | 1 | 15 | | | | | | | 3 | 5 | | |
| 42 | Foscue, Dr J J | | | | | | 302 Austin | Ave W | 7 | | | 275 | 2 | 50 | 1 | 15 | | | | | | | | | | |
| 43 | Fort, J L | 81 2091 | | J D Crandell | 138 | 1200 | | | | | | | 4 | 100 | 3 | 25 | | | | | | | | | | |
| 44 | Foster Geo R | | | | | | Cor Speight | 11 | 30 | | | 240 | | | | | | | | | | | | | | |
| 45 | Chas H | | | | | | 804 Bay | 12th | 10 | | | 200 | | | | | | | | | | | | | | |
| | | | | | 346½ | | | | | | | 26975 | 42 | 825 | 19 | 230 | | | | | | | 8 | 15 | | |
| | | | | | 346½ | | | | | | | 58915 | 20 | 625 | 19 | 230 | | | | | | | 8 | 15 | | |

| | Merchandise Property | TOTAL VALUE | TAXES ASSESSED | | | | | | | | | | | | RECEIPTS | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | STATE TAXES | | | | COUNTY TAXES | | | | | | | | | |
| | | | As Valuation | | Amt. | | As Valuation | | Special | | Poll | | Interest Income | | Total State and County Taxes | Amount Received |
| | | | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | No. | Dollars | Cts. | Dollars | Cts. | Dollars Cts. |
| 1 | | 650 | 650 | | 6 | 50 | 650 | | 6 | 50 | | 2 | 50 | | | 15 00 |
| 2 | | 770 | 770 | | 7 | 70 | 770 | | 7 | 70 | | 2 | 50 | | | 17 90 |
| 3 | | 470 | 470 | | 4 | 70 | 470 | | 4 | 70 | | 2 | 50 | | | 12 90 |
| 4 | | 150 | 150 | | 1 | 50 | 150 | | 1 | 50 | | 2 | 50 | | | 5 00 |
| 5 | | 960 | 960 | | 9 | 60 | 960 | | 9 | 60 | | 2 | 50 | | | 22 10 |
| 6 | | 125 | 125 | | 1 | 25 | 125 | | 1 | 25 | | 2 | 50 | | | 4 75 |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | 225 | 225 | | 2 | 25 | 225 | | 2 | 25 | | 2 | 50 | | | 7 00 |
| 10 | | 2000 | 2000 | | 20 | 00 | 2000 | | 20 | 00 | | 2 | 50 | | | 45 00 |
| 11 | | 600 | 600 | | 6 | 00 | 600 | | 6 | 00 | | 2 | 50 | | | 14 50 |
| 12 | | 150 | 150 | | 1 | 50 | 150 | | 1 | 50 | | 2 | 50 | | | 4 00 |
| 13 | | 1700 | 1700 | | 17 | 00 | 1700 | | 17 | 00 | | 2 | 50 | | | 37 50 |
| 14 | | 150 | 150 | | 1 | 50 | 150 | | 1 | 50 | | 2 | 50 | | | 4 00 |
| 15 | | 2450 | 2450 | | 24 | 50 | 2450 | | 24 | 50 | | 2 | 50 | | | 51 00 |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | 7000 | 1160 | 12 | 60 | 45 | 3150 | | 31 | 50 | | 2 | 50 | | | 154 95 |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | 3000 | 3000 | | 30 | 00 | 6750 | | 67 | 50 | | 2 | 50 | | | 100 00 |
| 23 | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | |
| 26 | | 27150 | 4530 | | 45 | 30 | 10193 | | 101 | 93 | | 2 | 50 | | | 249 73 |
| 27 | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | 2250 | 375 | | 3 | 75 | 844 | | 8 | 44 | | 2 | 50 | | | 18 69 |
| 31 | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | |
| 37 | | 11053 | 1841 | | 18 | 40 | 4145 | | 41 | 45 | | 2 | 50 | | | 102 35 |
| 38 | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | |
| 40 | | 300 | 50 | | 0 | 50 | 113 | | 1 | 13 | | | | | | 2 63 |
| 41 | | 50 | 05 | | 0 | 05 | 09 | | 0 | 09 | | | | | | 0 14 |
| 42 | | 4350 | 725 | | 7 | 25 | 1631 | | 16 | 31 | | 2 | 50 | | | 36 06 |
| 43 | | 5250 | 525 | | 5 | 25 | 1181 | | 11 | 81 | | 2 | 50 | | | 29 56 |
| 44 | | 7350 | 2100 | | 21 | 00 | 2756 | | 27 | 56 | | 2 | 50 | | | 51 56 |
| 45 | | 1200 | 240 | | 2 | 40 | 540 | | 5 | 40 | | 2 | 50 | | | 10 30 |
| | | 67900 | 11822 | | 118 | 22 | 26595 | | 265 | 95 | | 50 | 00 | | | 501 17 |
| | | 67900 | 11822 | | 118 | 03 | 27165 | | 271 | 65 | | 50 | 00 | | | 507 68 |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Brewster-Carter Litho. Co., Stationers, Printers, Lithographers, Waco

| | OWNER | LAND | | | | | CITY OR TOWN PROPERTY | | | | | HOUSES AND MILLS | | CATTLE | | JACKS AND JENNETS | | SHEEP | | GOATS | | HOGS | | DOGS | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Abstract No. | Cert. or Survey No. | ORIGINAL GRANTEE | Acres Rendered | VALUE | CITY OR TOWN | No. of Lot or Lots | No. of Block | No. of Outlot | DITTO | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE |
| 1 | Fowler, A. J. | 209 | 4048 | L&R Kane | 20 | 115 | Waco | 4 | Mary Hall Addition | | 1 | 4000 | | | | | | | | | | | | | |
| 2 | " | | | | | | " | 4 | 3 | | 2 | 450 | | | | | | | | | | | | | |
| 3 | " | | | | | | 13th & Mulberry | 2 | 5 | | 22 | 700 | | | | | | | | | | | | | |
| 4 | " | | | | | | 2nd & 3rd Sts | 2 | 6 | | 23 | 450 | | | | | | | | | | | | | |
| 5 | Bell | | | | | | Marsh | | 112 | | | 500 | | | | | | | | | | | | | |
| 6 | " | | | | | | " | | 12 | 1 | Sanitary | 50 | 1 | 10 | 1 | 10 | | | | | | | 3 | 5 | |
| 7 | Dean, | 16 | | Jordan | 4 | 50 | Mary Hall Addition | 12 | 13 | | | 500 | | | | | | | | | | | | | |
| 8 | Mrs. D. G. | | | | | | Mary | 10 | 1 | Sanitary | 15 | 150 | | | | | | | | | | | | | |
| 9 | Dean, | | | | | | Reed | 3 | 9 | | | 500 | | | | | | | | | | | | | |
| 10 | W. J. | | | | | | " | 3 | 8 | | | 100 | | | | | | | | | | | | | |
| 11 | " | | | | | | " | 3 | 3 | | | 100 | | | | | | | | | | | | | |
| 12 | " | | | | | | " | 11 | 6 | | | 300 | | | | | | | | | | | | | |
| 13 | " | | | | | | " | 11 | 10 | | | 50 | 2 | 100 | 5 | 50 | | | | | | | | | |
| 14 | " | | | | | | 1103 Mary | 11 | 10 | | 8 | 2000 | 1 | 20 | 1 | 20 | | | | | | | | | |
| 15 | " | | | | | | 305 Jordan | 3 | 9 | | 17 | 450 | | | | | | | | | | | | | |
| 16 | " | | | | | | 113 Johnson | 6 | 11 | | 22 | 900 | | | | | | | | | | | | | |
| 17 | " | | | | | | Outside addn | 11 | 9 | | 17 | 1100 | | | | | | | | | | | | | |
| 18 | Mrs. | 934 | | Bell Hamilton | 104 | 1200 | | | | | 10 | 250 | 4 | 80 | | | | | | | | | 2 | 50 | |
| 19 | Mrs. D. | | | | | | Edgefield | 7 | 7 | | 23 | 200 | 1 | 15 | | | | | | | | | | | |
| 20 | Mrs. | 33 | | Mabry | 258 | 2257 | | | | | | | | | | | | | | | | | | | |
| 21 | " | 33 | | " | 339 | 1605 | Union Hope | 11 | 6 | | | 200 | | | | | | | | | | | | | |
| 22 | " | 33 | | " | 400 | 5001 | " | | 5 | 8 | | 100 | | | | | | | | | | | | | |
| 23 | " | 33 | | " | 200 | 2401 | " | | 10 | | | 500 | 3 | 60 | 4 | 40 | | | | | | | 12 | 24 | |
| 24 | Fowler, J. A. | | | | | | 8th & 11th Sts | 1 | 139 | | 16 | 1000 | | | | | | | | | | | | | |
| 25 | " | | | | | | 8th & Mulberry | 7 | 11 | | 14 | 350 | | | | | | | | | | | | | |
| 26 | " | | | | | | Summer Home | 11 | 9 | | 14 | 700 | | | | | | | | | | | | | |
| 27 | Fowler, Henry W. | | | | | | 10th & Mulberry | 7 | 10 | | 43 | 450 | | | | | | | | | | | | | |
| 28 | " | | | | | | Mary | 6 | 7 | Old | | 800 | 2 | 100 | 2 | 30 | | | | | | | 1 | 5 | |
| 29 | Daly, | 23 | | Mendoza | 15 | 75 | | | | | | | | | | | | | | | | | | | |
| 30 | Mary E. | 23 | | " | 40 | 200 | | | | | | | 2 | 50 | | | | | | | | | 1 | 5 | |
| 31 | Fay, Mrs. Lena | | | | | | Main St | 75 | 418 | | Thompson | 50 | | | | | | | | | | | | | |
| 32 | Fay, George | 1054 | 10 | L. Ellis | 45 1/2 | 171 | | | | | | | | | | | | | | | | | | | |
| 33 | " | 1054 | 11 | " | 54 | 200 | | | | | | | 2 | 20 | 2 | 15 | | | | | | | | | |
| 34 | " | 33 | | Mabry | 58 | 350 | | | | | | | | | | | | | | | | | | | |
| 35 | " | 33 | | " | 125 | 375 | | | | | | | 3 | 90 | 17 | 125 | | | | | | | 3 | 10 | |
| 36 | Fraley, J. M. | 233 | 103 | Shackelford | 54 | 650 | | | | | | | 4 | 100 | 2 | 20 | | | | | | | 4 | 8 | |
| 37 | Francis, E. M. | | | | | | Bagby Addn | 9 | 4 | | 24 | 700 | | | | | | | | | | | | | |
| 38 | " | | | | | | 905 3rd St | 3 | 1 | | 30 | 1500 | | | | | | | | | | | | | |
| 39 | " | | | | | | 924 2nd St | 12 | 1 | | 21 | 550 | | | | | | | | | | | | | |
| 40 | " | | | | | | 703 3rd St | 10 | 10 | | 20 | 2400 | | | | | | | | | | | | | |
| 41 | Mrs. | 234 | | Mc Donald | 119 | 1965 | | | | | | | 5 | 200 | 4 | 60 | | | | | | | 12 | 24 | |
| 42 | Frankfort Ins. Co. | | | | | | 200 3rd St | 1 | 65 | | 22 | 550 | | | | | | | | | | | | | |
| 43 | " | | | | | | 1400 3rd St | 10 | 63 | | 21 | 500 | | | | | | | | | | | | | |
| 44 | Franklin, Mrs. | 43 | | La Vega | 240 | 900 | N. Waco Farm | 18 | | | | 500 | | | | | | | | | | | | | |
| 45 | " | 43 | | " | 20 3/4 | 300 | " | 5 | | | | 50 | | | | | | | | | | | | | |
| | | | | | 1960 1/2 | 18715 | | | | | | 24730 | 39 | 1135 | 58 | 550 | | | | | | | 35 | 68 | |

| | Number of Acres Rendered for Taxation | Quality Value and Description of Each Class | Materials and Improvements Thereon | Improvements Not Assessed Last January | Horses, Mules and Jennets | Amount of Value Added by Improvements | Amount of Value Added by Improvements Since Last Assessment | Amount of Credits, Notes and Accounts Rendered | Amount of Credits, Notes and Accounts Deducted | Amount of Credits, Notes and Accounts Rendered | Value of Property Omitted from Assessment and Undervalued Corrected by Board of Review | Exemptions | TOTAL VALUE | STATE TAXES | | COUNTY TAXES | | | | | | | | RECEIPTS | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | AD VALOREM | | AD VALOREM | | SPECIAL | | POLL | | DISTRICT SCHOOL | | TOTAL STATE AND COUNTY TAXES | AMOUNT RECEIVED |
| | | | | | | | | | | | | | | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | 6961 | 1011 | 1391 | | | | 2780 | | | | 4391 | 3074 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | 25 | 400 | 62 | 72 | 150 | 100 | | 25 | | | | 309 | 216 |
| 8 | | | | | | | | | | | | | | 50 | 08 | 09 | | 03 | | | | | | 20 | 14 |
| 9 | | | | | | | | | | | | | | 200 | 033 | 060 | | 020 | | | | | | 153 | 107 |
| 10 | | | | | | | | | | | | | | 150 | 25 | 27 | 150 | 08 | | 25 | | | | 105 | 73 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | 160 | 1600 | 267 | 288 | 150 | 320 | | 25 | | | | 1295 | 907 |
| 15 | | | | | | | | | | | | | 40 | 250 | 038 | 043 | 150 | 028 | | 25 | | | | 180 | 126 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | 2450 | 408 | 441 | 150 | 1163 | | 25 | | | | 1287 | 901 |
| 19 | | | | | | | | | | | | | 40 | 1200 | 282 | 310 | 150 | 1179 | | 25 | | | | 1274 | 892 |
| 20 | | | | | | | | | | | | | | 225 | 037 | 041 | 150 | 161 | | 25 | | | | 179 | 125 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | 12643 | 2102 | 2371 | 150 | 5267 | | 25 | | | | 10150 | 7105 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | 1500 | 250 | 275 | | 625 | | | | | | 1150 | 710 |
| 28 | | | | | | | | | | | | | | 450 | 075 | 081 | 150 | 244 | | 25 | | | | 575 | 403 |
| 29 | | | | | | | | | | | | | 50 | 1035 | 172 | 186 | 150 | 467 | | 25 | | | | 1000 | 700 |
| 30 | | | | | | | | | | | | | | 075 | 013 | 013 | | 034 | | | | | | 060 | 042 |
| 31 | | | | | | | | | | | | | | 455 | 076 | 082 | 150 | 2045 | | 25 | | | | 1460 | 1022 |
| 32 | | | | | | | | | | | | | | 058 | 009 | 009 | | 023 | | | | | | 040 | 028 |
| 33 | | | | | | | | | | | | | | 425 | 071 | 077 | 150 | 190 | | 25 | | | | 523 | 366 |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | 1 | 2400 | 398 | 468 | 150 | 677 | | 25 | | | | 1667 | 1167 |
| 37 | | | | | | | | | | | | | 3 | 870 | 145 | 157 | 150 | 594 | | 25 | | | | 420 | 294 |
| 38 | | | | | | | | | | | | | | 2000 | 331 | 360 | 150 | 1545 | | 25 | | | | 558 | 391 |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | 4050 | 675 | 729 | 150 | 1823 | | 25 | | | | 3227 | 2260 |
| 42 | | | | | | | | | | | | | 18 | 2350 | 392 | 455 | | 1139 | | 25 | | | | 2016 | 1411 |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | 1050 | 175 | 189 | | 472 | | 25 | | | | 906 | 634 |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 20 | 400 | 185 | | 42 | | | | | | | 425 | 47195 | 7864 | 8495 | 2250 | 21243 | | 425 | | | | 33276 | 23293 |
| | 14 | 420 | 400 | 185 | | 42 | | | | | | | 425 | 47195 | 7864 | 8495 | 2250 | 21243 | | 425 | | | | 33276 | 23293 |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio.

| | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Franklin, Lucip | | | | | | | 601 Ky ave | 16-17 | (51) | | 11 | 300 | | | | | | | | | | | | | | |
| 2 | J M | 335 | 70 | | R Ester | 80 | 400 | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 1056 | 29 | | M Ware | 200 | 1000 | | | | | | | 4 | 100 | 3 | 25 | | | | | | | | | | |
| 4 | J T | | | | | | | 600 East | 32 | [2] | | 46 | 900 | | | | | | | | | | | | | | |
| 5 | " | | | | | | | 602 " | 31 | [2] | | 46 | 700 | | | | | | | | | | | | | | |
| 6 | " | | | | | | | 604 " | 30 | [2] | | 46 | 800 | | | | | | | | | | | | | | |
| 7 | | | | | | | | Prov. lots | 8-9 | (31) | | 72 | 150 | 1 | 50 | 1 | 20 | | | | | | | | | | |
| 8 | A J | | | | | | | S/Pt & Grant lly | 50x50 ft 12 | (12) | | 19 | 100 | | | | | | | | | | | | | | |
| 9 | T W | 89 | 319/1418 | | T. H. Brennan | 7½ | 15 | | | | | | | | | | | | | | | | | | | | |
| 10 | Franks, Mrs Dora | | | | | | | 420 N 8th St | 6 | [2] | | 14 | 850 | | | | | | | | | | | | | | |
| 11 | " | | | | | | | 617 N 5th " | 18 | (5) | | 9 | 1200 | | | | | | | | | | | | | | |
| 12 | " | | | | | | | 1714 Columbus | 12 | 2 | 324 22 | 8 | 1250 | | | | | | | | | | | | | | |
| 13 | | | | | | | | 615 N 8th | 6 | 17 | | 40 | 200 | | | | | | | | | | | | | | |
| 14 | Fraser, Mrs E L | | | | | | | Lemon adn | 24-25 | [?] | | 35 | 500 | | | | | | | | | | | | | | |
| 15 | Frazell, Frank | 36 | | | Sanchez | 100 | 1510 | | | | | | | 2 | 50 | 3 | 25 | | | | | | | 1 | 5 | | |
| 16 | Ed Jackson | 36 | | | " | 54¾ | 540 | Rosel | 2 | 8 | | | 200 | | | | | | | | | | | | | | |
| 17 | W F | 36 | | | " | 213 | 1065 | | | | | | | 2 | 50 | 1 | 10 | | | | | | | | | | |
| 18 | Frazier, Dave | | | | | | | 1127 35th | 5 | (60) | | 22 | 900 | | | 1 | 20 | | | | | | | | | | |
| 19 | J W | | | | | | | 700 36th | 6 | 6 | | 5 | 750 | | | | | | | | | | | | | | |
| 20 | M L | 1056 | 29 | | M Ware | 156 | 1405 | | | | | | | 2 | 40 | 7 | 50 | | | | | | | 7 | 10 | | |
| 21 | Fredrich, Bruno | 16 | | | Holando | 50 | 750 | | | | | | | 2 | 50 | 2 | 20 | | | | | | | 1 | 5 | | |
| 22 | Rudolph | 16 | | | " | 75 | 1035 | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 16 | | | " | 110¾ | 1665 | | | | | | | 2 | 50 | 2 | 20 | | | | | | | | | | |
| 24 | Freedman, M | | | | | | | 1530 Columbus | 11 | I | 324 22 | 6 | 1300 | | | | | | | | | | | | | | |
| 25 | Wm | 23 | | | Rabago | 162 | 900 | | | | | | | 9 | 135 | 8 | 80 | | | | | | | 3 | 5 | | |
| 26 | Freeman, Mrs E B | | | | | | | Mc G | Jas 13 | (2) | | McDaniel | 400 | | | | | | | | | | | | | | |
| 27 | J M | | | | | | | 720 31st | 4 | (48) | | 31 | 250 | | | | | | | | | | | | | | |
| 28 | | | | | | | | 31st & Ross | 3 | (48) | | 31 | 300 | | | | | | | | | | | | | | |
| 29 | | | | | | | | 700 31st | 1 | (48) | | 31 | 450 | 1 | 10 | | | | | | | | | | | | |
| 30 | J D | 914 | 690 | | B. C. Wallace | 270 | 3250 | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 696 | | | Elias Thompson | 101 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 1098 | | 65 | J. M. Hedgepeth | 18 | 40 | Mc G | 9 | 15 | | | 100 | 7 | 300 | 12 | 120 | | | | | | | 3 | 7 | | |
| 33 | P | | | | | | | Rosel | 19 | Sca | | | 100 | | | | | | | | | | | | | | |
| 34 | Eddie | | | | | | | Ky Ave | 11 | 26 | | 10 | 300 | | | | | | | | | | | | | | |
| 35 | Frey, F | 24 | | | Martinez | 65 | 475 | | | | | | | 3 | 60 | 3 | 50 | | | | | | | 3 | 5 | | |
| 36 | W H | 22 | | | O'Campo | 65 | 475 | | | | | | | 3 | 200 | 2 | 30 | | | | | | | 7 | 20 | | |
| 37 | French, Mrs Etta | | | | | | | 1009 24th | 5 | 10 | | 11 | 1000 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | 24th | Webster | 15 | | 10 | 400 | 1 | 50 | | | | | | | | | | | | |
| 39 | Freund, Sam | | | | | | | 116 24th | 8 | 7 | | 1 | 5500 | 1 | 50 | | | | | | | | | | | | |
| 40 | Fripke, C | 1183 | | 62 | Woodington | 103 | 1030 | | | | | | | 4 | 125 | 3 | 45 | | | | | | | | | | |
| 41 | Friday, Kate | | | | | | | 919 N 6th | 8 | (130) | | 11 | 250 | | | | | | | | | | | | | | |
| 42 | Louis Ed | 309 | 1788 | | L. R. Davis | 12 | 120 | | | | | | | | | | | | | | | | | | | | |
| 43 | Fridholm, August | | | | | | | 910 S 10th St | 11 | (5) | | 31 | 630 | 1 | 20 | 1 | 20 | | | | | | | | | | |
| 44 | Frelie, Dr Jno | | | | | | | 1026 8th | 6&8 3&4 | (61) | | 22 | 600 | 1 | 40 | | | | | | | | | | | | |
| 45 | Friedman, A | | | | | | | 315 N 4th | 7 | (P) | | 2 | 1200 | | | | | | | | | | | | | | |
| | | | | | | | 16225 | | | | | | 2235 | | 1340 | | 535 | | | | | | | | 57 | | |
| | | | | | | 2346½ | 16225 | | | | | | 22350 | 46 | 1380 | 49 | 535 | | | | | | | 25 | 57 | | |

| | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Money of Bank, Banker, Broker or Stock Jobber | Money other than Bank, Banker, Broker or Stock Jobber | Credits other than Bank, Banker, Broker or Stock Jobber | Bonds and Stock other than United States Bonds | Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations other than herein enumerated | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | 300 | 50 | 54 | 150 | 135 | | 25 | | 229 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 1 | 35 | | | | | | | | | | | | 1560 | 260 | 281 | 150 | 702 | | 25 | | 1263 |
| 4 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 1 | 50 | | | | | | | | | | | 70 | 2740 | 457 | 493 | 150 | 1233 | | 25 | | 2183 |
| 8 | | | | | | | | | | | | | | 100 | 17 | 18 | 150 | 45 | | 25 | | 80 |
| 9 | | | | | | | | | | | | | | 15 | 02 | 03 | 150 | 07 | | 25 | | 12 |
| 10 | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | 3500 | 583 | 630 | | 1575 | | | | 2788 |
| 14 | | | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | | | 398 |
| 15 | 2 | 20 | | | | | | | | | | | 10 | 1610 | 268 | 290 | 150 | 725 | | 25 | | 1283 |
| 16 | | | | | | | | | | | | | | 790 | 132 | 144 | | 355 | | | | 629 |
| 17 | | | | | 25 | | | | | | | | | 1150 | 192 | 207 | 150 | 517 | | 25 | | 916 |
| 18 | | | | | | | | | | | | | 50 | 970 | 162 | 175 | 150 | 436 | | 25 | | 773 |
| 19 | | | | | | | | | | | | | 100 | 850 | 142 | 153 | 150 | 382 | | 25 | | 677 |
| 20 | 1 | 10 | | | | | | | | | | | | 1515 | 252 | 273 | 150 | 682 | | 25 | | 1207 |
| 21 | 1 | 15 | | | | | | | | | | | | 940 | 160 | 151 | 150 | 378 | | 25 | | 669 |
| 22 | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1 | 14 | | | 5 | | | | | | | | | 2785 | 464 | 501 | 150 | 1254 | | 25 | | 2219 |
| 24 | | | | | | | | | | | | | | 1300 | 217 | 234 | 150 | 585 | | 25 | | 1036 |
| 25 | 1 | 20 | | | 10 | | | | | | | | | 1150 | 192 | 207 | 150 | 517 | | 25 | | 916 |
| 26 | | | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | | 319 |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 1 | 10 | 95 | | | | | | | | | | | 1815 | 302 | 327 | 150 | 817 | | 25 | | 1446 |
| 30 | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 4 | 10 | | | 100 | 10 | | | | | | | 5 | 5235 | 939 | 1014 | 150 | 2356 | | 25 | | 4489 |
| 33 | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | 80 |
| 34 | | | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | | | 229 |
| 35 | 2 | 30 | | | 30 | | | | | | | | | 1150 | 192 | 207 | 150 | 517 | | 25 | | 916 |
| 36 | 2 | 35 | | | 10 | | | | | | | | | 1270 | 212 | 229 | 150 | 571 | | 25 | | 1012 |
| 37 | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 1 | 30 | | | | | | | | | | | | 1480 | 247 | 266 | 150 | 666 | | 25 | | 1179 |
| 39 | 1 | 50 | | | | | | | | | | | | 5600 | 933 | 1008 | 150 | 2520 | | 25 | | 4461 |
| 40 | 1 | 10 | | | 20 | | | | | | | | | 1230 | 205 | 221 | 150 | 554 | | 25 | | 780 |
| 41 | | | | | | | | | | | | | | 350 | 58 | 63 | | 158 | | | | 279 |
| 42 | | | | | | | | | | | | | | 120 | 20 | 22 | | 54 | | | | 96 |
| 43 | 1 | 30 | | | | | | | | | | | | 670 | 112 | 121 | | 302 | | | | 535 |
| 44 | 1 | 20 | | | | | | | | | | | | 660 | 110 | 119 | 150 | 297 | | 25 | | 526 |
| 45 | | | | | | | | | | | | | | 1200 | 200 | 216 | 150 | 540 | | 25 | | 958 |
| | | 525 | 95 | | 200 | 10 | | | | | | | 234 | 43655 | 7277 | 7859 | | 19645 | | | | 34781 |
| | 22 | 525 | 95 | | 200 | 10 | | | | | | | 234 | 43655 | 7277 | 7859 | 3450 | 19645 | | 575 | | 34781 |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| OWNER | LAND: Abstract No. | Lot or Subdv. No. | Survey No. | ORIGINAL GRANTEE | Acres Surveyed | VALUE | CITY OR TOWN PROPERTY: City or Town | No. of Lot or Block | No. of Block | DIVISION | VALUE | HOUSES AND MULES: No. | VALUE | CATTLE: No. | VALUE | JACKS AND JENNETS: No. | VALUE | SHEEP: No. | VALUE | GOATS: No. | VALUE | HOGS: No. | VALUE | DOGS: No. | VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Friend, Silas | | | | | | | 1014 58½ | 5 | (64) | | 225 | | | | | | | | | | | | | | |
| 2 " Mrs Nate | | | | | | | 557 N 4th | 1 | (7) | | 1500 | | | | | | | | | | | | | | |
| 3 Fricker, J M | 24 | | | Martinez | 21 | 252 | | | | | | 3 | 60 | | | | | | | | | | | | |
| 4 Frost, A W | | | | | | | 1701 26th St | 2 | (58) | | 1400 | | | | | | | | | | | | | | |
| 5 " | | | | | | | Beverly Addn | 1 | Strong (6) | | 60 | | | | | | | | | | | | | | |
| 6 " Mrs M J | 985 | 1 | | J Walker | 54½ | 560 | | | | | | | | | | | | | | | | | | | |
| 7 Fryar, G W | " | | | | | | 518 N 6th | 12 | (5) | | 450 | | | | | | | | | | | | | | |
| 8 " A W | | | | | | | Lorena addition | 6 | | East | 75 | | | | | | | | | | | | | | |
| 9 " T M | 36 | | | Standley | 224 | 1575 | | | | | | | | | | | | | | | | | | | |
| 10 " | 17 | | | Edwards | 17 | 142 | | | | | | 9 | 175 | 20 | 200 | | | | | | | 6 | 30 | | |
| 11 Fryer, R | 16 | | | Edwards | 98½ | 1000 | | | | | | 4 | 120 | 3 | 90 | | | | | | | | | | |
| 12 " Mrs E | | | | | | | Lorena | 17 | 8 | | 75 | 2 | 30 | | | | | | | | | | | | |
| 13 Fuquett, G W | | | | | | | 1117 Elm | 7 | 13 | | 250 | | | | | | | | | | | | | | |
| 14 Funkenbusch, Mrs M | 2 | | | | | | Lorena addn | 1 | 2 | | 400 | 1 | 50 | 1 | 30 | | | | | | | | | | |
| 15 Frederick, Mrs M | | | | | | | Miss addn | 2 | (6) | | 50 | | | | | | | | | | | | | | |
| 16 Fuller, J D | 752 | 82 | | Wm Robertson | 6 | 120 | | | | | | | | | | | | | | | | | | | |
| 17 " W W | | | | | | | 1514 Calumet St | 9 | | | 300 | | | | | | | | | | | | | | |
| 18 Fuller, Tobe | | | | | | | 402 N 11th | 11 | 1 | | 350 | | | | | | | | | | | | | | |
| 19 " Mrs | | | | | | | Tennessee addn | 2 | 62 | 17 | 250 | | | | | | | | | | | | | | |
| 20 Fullerton, J D | 24 | | | Moreau | 20 | 100 | | | | | | 1 | 60 | 4 | 90 | | | | | | | | | | |
| 21 Fulk, J S | 348 | 18 | | W W Brazier | 83 | 1160 | | | | | | | | | | | | | | | | | | | |
| 22 " | 348 | 18 | | " | 165 | 1650 | | | | | | 10 | 200 | 4 | 90 | | | | | | | 7 | 35 | | |
| 23 Fuller, M R | 12 | | | Edwards | 1 | 25 | | | | | | | | | | | | | | | | | | | |
| 24 Fulton, Mrs T | | | | Coons | | | Lorena | 50 | 5 | Lorena | 400 | | | | | | | | | | | | | | |
| 25 Fuston, W B & Sons | | | | | | | Corporation addn | 15 | | | 600 | | | | | | | | | | | | | | |
| 26 Fulton, A J | 7 | | | Saunders | ½ | 200 | | | | | | | | | | | | | | | | | | | |
| 27 Gabert, C | | | | | | | 615 N 10th | Neighs | 32 | | 1700 | | | | | | | | | | | | | | |
| 28 " | | | | | | | S End addn | 7 | 3 | | 100 | 1 | 15 | 1 | 15 | | | | | | | | | | |
| 29 Gaddy, Dan | | | | | | | Pleasant | 7 | 21 | | 150 | | | 1 | 10 | | | | | | | | | | |
| 30 " Mrs | | | | | | | 1610 Ave | 13 | 18 | | 850 | | | | | | | | | | | | | | |
| 31 Gage, Mrs J M | | | | | | | 1001 Speight | 2 | (52) | | 2700 | 1 | 75 | 1 | 10 | | | | | | | | | | |
| 32 " M A | | | | | | | 1015 " | 6 | 24 | | 600 | | | | | | | | | | | | | | |
| 33 " | | | | | | | " | 1 | 29 | " | 300 | 1 | 25 | | | | | | | | | | | | |
| 34 Gage, Josiah | | | | | | | Crawford addn | 8 | | | 300 | | | | | | | | | | | | | | |
| 35 " G C | 495 | 216 | | W P Cockrell | 15 | 200 | | | | | | | | | | | | | | | | | | | |
| 36 " | 495 | 103 | | G W Bardwick | 8 | 60 | | | | | | | | | | | | | | | | | | | |
| 37 " | 509 | 422 | 309 | M Fitchett | 120 | 1200 | | | | | | | | | | | | | | | | | | | |
| 38 " | 571 | 306 | | " | 98½ | 1000 | Crawford addn | 15 | | | 550 | 4 | 200 | 2 | 70 | | | | | | | 2 | 20 | | |
| 39 Gaisbush, Mrs | | | | | | | West " | 77 | | Dr 2a | 300 | | | 1 | 15 | | | | | | | | | | |
| 40 Gaines, Dr | 24 | | | Overton | 1 | 25 | | | | | | | | | | | | | | | | | | | |
| 41 " | 172 | | | Edwards | 13 | 130 | | | | | | 2 | 40 | 1 | 10 | | | | | | | | | | |
| 42 " | | | | | | | Beverly addn | 27 | C | | 50 | | | | | | | | | | | | | | |
| 43 Gaines, Dr | 24 | | | Overton | 1 | 10 | | | | | | | | | | | | | | | | | | | |
| 44 " | 32 | | | Edwards | 13 | 125 | | | | | | 1 | 25 | | | | | | | | | | | | |
| 45 " | 574 | 230 | | J Gregales | 44 | 500 | | | | | | 3 | 70 | 3 | 70 | | | | | | | | | | |
| | | | | | 475¾ | 10145 | | | | | | 104 | 1125 | 42 | 470 | | | | | | | 6 | 55 | | |

| Valuation, Number and Description of Property Assd | Grain, Wares and Merchandise of every description | Watches and Jewelry | Implements, Machinery and Vehicles | Money | Amount of Money on hand, Deposits, Stocks, Bonds, Credits | Amount of Money, Stock, Bonds, Credits, Notes, Accounts | Amount of Capital Stock of Banks, Banking Houses, Stock in Trade | Amount and Value of Stock in Trade of Merchants, Manufacturers, Factors, Commission Merchants | Value of Property and Improvements on Land Exempt from Taxation | Homestead Exempt | TOTAL VALUE | STATE TAXES: Ad Valorem | COUNTY TAXES: Ad Valorem | COUNTY TAXES: Special | COUNTY TAXES: Poll | COUNTY TAXES: Dist. Schools | TOTAL STATE AND COUNTY TAXES | MISCELLANEOUS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| No. Value | | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars |
| | | | | | | | | | | | 250 | 4.00 | 4.00 | 1.50 | 1.00 | | 1.50 | |
| | | | | | | | | | | | 2300 | 23.00 | 36.80 | | 9.00 | | 59.80 | |
| 1 15 | | | 10 | | | | | | | | 335 | 5.00 | 6.00 | 1.50 | 1.50 | | 13.00 | |
| 1 75 | | | | | | | | | | | 1400 | 21.00 | 33.60 | 1.50 | 6.00 | | 54.60 | |
| | | | | | | | | | | | 500 | 7.50 | 12.00 | 1.50 | 2.00 | | 19.50 | |
| | | | | | | | | | | | 450 | 6.75 | 10.80 | 1.50 | 2.00 | | 17.55 | |
| | | | | | | | | | | | 75 | 1.00 | 1.80 | 1.50 | 2.00 | | 6.30 | |
| 2 30 | | | 15 | | | | | | | | 2350 | 35.25 | 56.40 | 1.50 | 10.00 | | 91.65 | |
| 2 40 | | | 10 | | | | | | | | 1200 | 24.00 | 28.80 | 1.50 | 5.00 | | 59.30 | |
| | | | | | | | | | | | 125 | 1.75 | 3.00 | 1.50 | 1.00 | | 7.25 | |
| 2 50 | | | | | | | | | | | 250 | 4.00 | 6.00 | 1.50 | 1.00 | | 12.50 | |
| | | | | | | | | | | | 550 | 8.25 | 13.20 | 1.50 | 2.00 | | 25.00 | |
| | | | | | | | | | | | 100 | 1.50 | 2.40 | 1.50 | 1.00 | | 6.40 | |
| | | | | | | | | | | | 100 | 1.50 | 2.40 | 1.50 | 1.00 | | 6.40 | |
| | | | | | | | | | | | 1200 | 21.00 | 28.80 | 1.50 | 5.00 | | 57.30 | |
| | | | | | | | | | | | 350 | 5.25 | 8.40 | 1.50 | 1.50 | | 16.65 | |
| | | | | | | | | | | | 350 | 5.25 | 8.40 | 1.50 | 1.50 | | 16.65 | |
| 2 30 | | | | | | | | | | | 550 | 8.25 | 13.20 | 1.50 | 2.00 | | 25.00 | |
| 3 25 | | | 20 | | | | | | | 20 | 1725 | 5.25 | 8.70 | 1.50 | 1.50 | | 16.95 | |
| | | | | | | | | | | | 200 | 3.00 | 4.80 | 1.50 | 1.00 | | 10.30 | |
| | | | | | | | | | | | 450 | 6.75 | 10.80 | 1.50 | 2.00 | | 21.05 | |
| 1 15 | 1100 | | | | | | | | | 100 | 3005 | 50.00 | 52.80 | 1.50 | 10.00 | | 114.30 | |
| | | | | | | | | | | | 160 | 2.40 | 3.84 | 1.50 | 1.00 | | 8.74 | |
| | | | | | | | | | | | 850 | 14.00 | 20.40 | 1.50 | 5.00 | | 40.90 | |
| 1 25 | | | | | | | | | | | 1200 | 18.00 | 28.80 | 1.50 | 5.00 | | 53.30 | |
| | | | | | | | | | | 260 | 1660 | 27.00 | 39.84 | 1.50 | 5.00 | | 73.34 | |
| 1 75 | | | | | | | | | | 500 | 1500 | 23.00 | 36.00 | 1.50 | 5.00 | | 65.50 | |
| | | | | | | | | | | | 300 | 5.00 | 7.20 | 1.50 | 1.00 | | 14.70 | |
| | | | | | | | | | | | | | | | | | | |
| 1 25 | | | 100 | | | | | | | | 3400 | 57.00 | 81.60 | 1.50 | 10.00 | | 150.10 | |
| | | | | | | | | | | | 3150 | 52.50 | 75.60 | 1.50 | 10.00 | 4.00 | 143.60 | 3.00 |
| 1 10 | | | | | | | | | | | 195 | 3.25 | 4.68 | 1.50 | 1.00 | | 10.43 | |
| | | | | | | | | | | | 57 | 1.00 | 1.44 | 1.50 | 1.00 | | 4.94 | |
| 1 5 | | | 10 | | | | | | | | 2405 | 40.00 | 57.72 | 1.50 | 10.00 | | 109.22 | |
| 2 20 | | | 5 | | | | | | | | 600 | 10.00 | 14.40 | 1.50 | 2.00 | | 27.90 | |
| 21 475 | 1100 | | 170 | | | | | | | 906 | 28495 | 474.75 | 683.88 | 150.00 | 128.25 | 4.00 | 1440.88 | 3.00 |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town Property: City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jenny: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gaither Mrs M H | | | | | | | Lorena | 10-11 | 6 | | | 400 | | | | | | | | | | | | | | |
| 2 | Galbraith, Emma | | | | | | | 627 N 4th St | 7-8 | (F) | | 9 | 1800 | | | | | | | | | | | | | | |
| 3 | J. M. | | | | | | | M Z | 3-4 | 58 | | | 100 | | | | | | | | | | | | | | |
| 4 | W. J. | | | | | | | Axtell | 1 | 5 | | | 50 | 2 | 100 | 1 | 20 | | | | | | | | | | |
| 5 | Mrs Effie Est | 215 | 434 | | A H Chamberlain | 60 51/80 | 420 | | | | | | | | | | | | | | | | | | | | |
| 6 | | 934 | 3421 2586 | | W F Wright | 10 15/80 | 70 | | | | | | | | | | | | | | | | | | | | |
| 7 | Gallagher J. M. | | | | | | | 925 S 4th | 3-4 pt 1-2 | (19) | | 40 | 325 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | Reynolds Add | 14-15 | 237 | | 16 | 700 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | Henderson " | 6-7 | 1 | | 18 | 500 | | | | | | | | | | | | | | |
| 10 | | | | | | | | 2nd Slon Plaza | 2 to 8 | 3 | | 1 | 1500 | 1 | 40 | 2 | 45 | | | | | | | | | | |
| 11 | Pat | | | | | | | Battle | Horses & | lot | | | 400 | | | 1 | 10 | | | | | | | | | | |
| 12 | Gollman, H C | 917 | 486 | | D Nixon | 2 | 100 | | | | | | | | | | | | | | | | | | | | |
| 13 | Gamble A. C. | 43 | | | La Vega | 16 | 450 | | | | | | | 2 | 40 | 2 | 30 | | | | | | | | | | |
| 14 | Ajanora | | | | | | | 623 N 4th St | 3 | 17 | | 10 | 400 | | | | | | | | | | | | | | |
| 15 | Dan'l | | | | | | | Eyell add | 1-2 | (D) | | 87 | 100 | | | | | | | | | | | | | | |
| 16 | Gammon, D W | 972 | 47/700 | | Jas Steele | 108 9/10 | 1640 | | | | | | | 4 | 250 | 3 | 30 | | | | | | | 2 | 5 | | |
| 17 | Garcia, Alex | | | | | | | Mart | 11-12 | 110 | | | 125 | | | | | | | | | | | | | | |
| 18 | Gardner, J M | | | | | | | 416 N 16th St | 1 | 52 | | 34 | 2080 | | | 2 | 100 | | | | | | | | | | |
| 19 | J E | | | | | | | M St | 1 | (1C) | | Wagoner | 25 | | | | | | | | | | | | | | |
| 20 | Mattie D | | | | | | | Glenwood | 1 to 4 | 37 | | 78 | 550 | | | | | | | | | | | | | | |
| 21 | O B | | | | | | | M St | 1 | 21 | | Orig | 25 | | | | | | | | | | | | | | |
| 22 | " | | | | | | | " | 46 | 67 | | McLennan | 500 | | | | | | | | | | | | | | |
| 23 | Squire Est | | | | | | | 9 Walnut | 13 | 6 | | 21 | 200 | | | | | | | | | | | | | | |
| 24 | Garland, B C | | | | | | | 616 N 4th St | 26 | (F) | | 9 | 1000 | | | | | | | | | | | | | | |
| 25 | Mrs Geraldine | | | | | | | N 6th St | 1 to 14 | 15 | | 42 | 4000 | | | | | | | | | | | | | | |
| 26 | " | | | | | | | Rear of above | Int in | (110) | | 42 | 615 | | | | | | | | | | | | | | |
| 27 | Mrs Minnie | | | | | | | Beals add | 1-2 | (G) | | 52 | 600 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | 606 Earl St | 29 | (27) | | 46 | 350 | | | | | | | | | | | | | | |
| 29 | Mrs N C | | | | | | | 1500 N 6th | [illegible] | 16 | | 42 | 2000 | | | | | | | | | | | | | | |
| 30 | " | | | | | | | N 6th | [illegible] | 17 | | 42 | 4000 | | | | | | | | | | | | | | |
| 31 | " | | | | | | | Opera House | pt 1-2 | 5 | | 1 | 8000 | | | | | | | | | | | | | | |
| 32 | " | | | | | | | Rear of N 6th St | Int in | (110) | | 41 | 625 | | | | | | | | | | | | | | |
| 33 | Percy | | | | | | | N 6th St | pt of 3 | 16 | | 42 | 2250 | | | | | | | | | | | | | | |
| 34 | " | | | | | | | Rear of above | Int | (110) | | 42 | 750 | | | | | | | | | | | | | | |
| 35 | S A | | | | | | | 513 N 5th St | 10 | (9) | | 2 | 1000 | | | | | | | | | | | | | | |
| 36 | Garner Jacob | | | | A C Taylor | 97 1/2 | 585 | | | | | | | 6 | 120 | 3 | 30 | | | | | | | | | | |
| 37 | J G | 92 | 10 | | J Briggs | 100 | 1500 | | | | | | | 4 | 150 | 3 | 60 | | | | | | | | | | |
| 38 | J S | 16 | | | Dolores | 1/2 | 200 | | | | | | | 5 | 100 | 12 | 75 | | | | | | | | | | |
| 39 | Garrett, A H | 33 | | | Raboyo | 568 | 4000 | | | | | | | 6 | 150 | 22 | 160 | | | | | | | 4 | 5 | | |
| 40 | A J | | | | | | | M St | 3 | (42) | | Hampton | 40 | | | | | | | | | | | | | | |
| 41 | A J B | 788 | | | J M Stephens | 2 | 100 | Morris add | 9 | 4 | | 94 | 100 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | 1015 Cleveland | 6 | (61) | | 31 | 800 | | | | | | | | | | | | | | |
| 43 | " | | | | | | | 143 Clay | 11 | 2 | | 37 | 600 | | | | | | | | | | | | | | |
| 44 | B J | 33 | | | Raboyo | 75 | 750 | Patrick | 3-4 | 6 | | | 55 | 4 | 125 | 19 | 150 | | | | | | | 6 | 25 | | |
| 45 | E L | | | | | | | Farwell ad | 12-14 | 36 | | 66 | 250 | | | | | | | | | | | | | | |
| | | | | | | 1039 5/10 | 9815 | | | | | | 44170 | 34 | 1075 | 68 | 705 | | | | | | | 12 | 35 | | |

| Line | Carriages, Buggies, Wagons or Bicycles: No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock Companies and Associations | Value of Property of Companies and Corporations other than those before enumerated | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School: No. | District School | Total State and County Taxes | Receipt: Amount |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | | | 319 | 21 |
| 2 | | | | | | | | | | | | | | 1800 | 300 | 324 | | 810 | | | | | 1434 | |
| 3 | | | | | | | | | | | | | | 100 | 17 | 15 | | 45 | | | | | 80 | |
| 4 | | | | | | | | | | | | | 15 | 185 | 31 | 33 | 150 | 83 | | 25 | | | [illegible] | |
| 6 | | | | | | | | | | | | | | 490 | 82 | 88 | | 220 | | | | | 390 | |
| 10 | 1 | 25 | | | | | | | 200 | | | | 325 | 6061 | 1010 | 1091 | 150 | [illegible] | | 25 | | | [illegible] | |
| 11 | | | | | | | | | | | | | | 410 | 68 | 74 | 150 | 185 | | 25 | | 61 | 3 88 | |
| 12 | | | 1845 | | | | | | | | | | | 1945 | 324 | 350 | | 876 | | | | | 1550 | |
| 13 | 2 | 50 | | | | | | | | | | | | 570 | 95 | 103 | 150 | 256 | | 25 | | | [illegible] | |
| 14 | | | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | | | 319 | 22 |
| 15 | | | | | | | | | | | | | | 100 | 17 | 18 | 150 | 45 | | 25 | | | 80 | |
| 16 | 1 | 30 | | | 30 | | | | | | | | | 1985 | 331 | 357 | 150 | 893 | | 25 | | | 1581 | |
| 17 | | | | | | | | | | | | | | 125 | 21 | 23 | 150 | 56 | | 25 | | | [illegible] | |
| 18 | 2 | 100 | | | | | | | | | | | 780 | 7290 | 1330 | 1436 | | 3591 | | | | | 6357 | |
| 19 | | | | | | | | | | | | | | 25 | 04 | 05 | | 11 | | | | | 20 | |
| 20 | | | | | | | | | | | | | | 550 | 92 | 99 | | 247 | | | | | 438 | |
| 22 | | | | | | | | | | | | | 65 | 590 | 98 | 106 | 150 | 266 | | 25 | | | [illegible] | |
| 23 | | | | | | | | | | | | | | 200 | 33 | 36 | | 90 | | | | | 159 | |
| 24 | 1 | 25 | | | | | | | | | | | 25 | 1050 | 175 | 189 | 150 | 472 | | 25 | | | [illegible] | |
| 26 | | | | | | | | | | | | | | 4625 | 771 | 833 | | 2081 | | | | | [illegible] | 22 |
| 28 | | | | | | | | | | | | | | 950 | 158 | 171 | | 428 | | | | | 757 | |
| 32 | | | | | | | | | | | | | | 14625 | 2437 | 2633 | | 6581 | | | | | 11651 | |
| 34 | | | | | | | | | | | | | | 3000 | 500 | 540 | 150 | 1350 | | 25 | | | [illegible] | |
| 35 | | | | | | | | | | | | | | 1000 | 167 | 180 | 150 | 450 | | 25 | | | [illegible] | |
| 36 | 2 | 25 | | | 40 | | | | | | | | | 800 | 133 | 144 | 150 | 360 | | 25 | | | [illegible] | |
| 37 | 3 | 75 | | | 30 | | | | | | | | | 1815 | 302 | 327 | 150 | 817 | | 25 | | | [illegible] | |
| 38 | 1 | 25 | | | 75 | | | | | | | | | 475 | 79 | 85 | 150 | 214 | | 25 | | | [illegible] | |
| 39 | 4 | 60 | | | 40 | | | | | | | | | 4415 | 736 | 795 | | 1986 | | | | | 3517 | |
| 40 | | | | | | | | | | | | | | 40 | 07 | 07 | 150 | 18 | | 25 | | | [illegible] | |
| 43 | | | | | | | | | | | | | | 1600 | 267 | 288 | - | 720 | | | | | 1275 | 22 |
| 44 | 1 | 30 | | | 5 | | | | | | | | | 1140 | 190 | 205 | 150 | 513 | | 25 | | | [illegible] | |
| 45 | | | | | | | | | | | | | | 250 | 42 | 45 | 150 | 112 | | 25 | | | [illegible] | 22 |
| | 18 | 445 | 1845 | | 220 | | | | 200 | | | | 1190 | 59700 | 99 51 | 107 47 | 25 50 | 268 62 | | 4 25 | | 61 | 476 24 | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Waverlin Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio.

| OWNER | LAND: Abstract No. | Class or Survey No. | Survey No. | ORIGINAL GRANTEE | Acres Assessed | VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | No. of Lot or Lots | No. of Block | DIVISION | VALUE | HORSES AND MULES: No. | VALUE | CATTLE: No. | VALUE | JACKS AND JENNETS: No. | VALUE | SHEEP: No. | VALUE | GOATS: No. | VALUE | HOGS: No. | VALUE | DOGS: No. | VALUE |
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| 45 | | | | | | | | | | | | | | | | | | | | | | | | | |

| No. | Value | Stock, Merchandise and Manufactured Articles | Money, Bonds and Securities | Amount of Money on Hand or Deposited in Banks | Amount of Notes and Accounts Secured by Real Estate | Amount of Notes and Accounts Secured by Personal Property | Amount of Notes and Accounts Not Secured | Value of Property Not Enumerated and Not Above Assessed | Miscellaneous Property | TOTAL VALUE | STATE TAXES: Ad Valorem Dollars | Cts. | COUNTY TAXES: Ad Valorem Dollars | Cts. | Special Dollars | Cts. | Road Dollars | Cts. | Interest Dollars | Cts. | Total State and County Taxes Dollars | Cts. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 15 | | | 10 | | | | | | 1265 | 3 11 | | 2 54 | | 1 27 | | 6 35 | | 1 27 | | 14 54 | |
| | | | | | | | | | | 360 | 6 | 0 | 1 | 8 | | 3 | 0 | | | | 0 | 7 |
| 1 | 20 | | | 25 | | | | | | 2375 | 5 | 94 | 4 | 00 | 1 | 58 | 1 | 9 | 0 | 95 | 27 | 36 |
| | | | | | | | | | | 150 | | 3 | 5 | | | 2 | | 1 | | | 11 | 0 |
| 1 | 30 | | | | | | | | | 564 | | 90 | 1 | 01 | | 45 | | 22 | | 56 | 5 | 13 |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 750 | 1 | 50 | 1 | 05 | | 15 | | 7 | | | 2 | 70 |
| | | | | | | | | | | 1200 | 3 | 00 | 1 | 68 | | 24 | | 12 | | | 4 | 32 |
| 2 | 25 | | | | | | | | | 1425 | 3 | 82 | 3 | 00 | | 42 | | 21 | | | 7 | 65 |
| | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 15 | | | | | | | | 100 | 9050 | 1 | 00 | 12 | 67 | 1 | 78 | | 89 | | | 16 | 34 |
| | | | | | | | | | | 1200 | 2 | 77 | 1 | 68 | | 24 | | 12 | | | 4 | 31 |
| | | | | | | | | | | 600 | 1 | 05 | 1 | 47 | | 21 | | 10 | | | 3 | 83 |
| 2 | 50 | 3000 | | | | 500 | | | | 6050 | 1 | 08 | 1 | 69 | 1 | 78 | | 89 | | | 16 | 34 |
| 1 | 10 | | | | | | | | | 750 | 1 | 35 | 1 | 89 | | 24 | | 12 | | | 4 | 60 |
| | | | | | | | | | | 350 | | 63 | | 88 | | 11 | | 5 | | | 2 | 07 |
| | | | | | | | | | | 1200 | 2 | 00 | 2 | 82 | | 36 | | 18 | | | 6 | 36 |
| 1 | 10 | | | | | | | | | 250 | | 45 | | 63 | | 8 | | 4 | | | 1 | 20 |
| | | | | | | | | | | 150 | | 27 | | 38 | | 5 | | 2 | | | | 72 |
| | | | | | | | | | | 250 | | 45 | | 63 | | 8 | | 4 | | | 1 | 20 |
| | | | | | | | | | | 350 | | 63 | | 88 | | 11 | | 5 | | | 1 | 67 |
| | | | | | | | | | | 600 | 1 | 08 | 1 | 51 | | 19 | | 9 | | | 2 | 87 |
| 2 | 100 | | | | | | | | | 5850 | 1 | 05 | 1 | 47 | 1 | 84 | | 92 | | | 17 | 28 |
| | | | | | | | | | | 700 | | 12 | | 17 | | 2 | | 1 | | | | 32 |
| 2 | 50 | | | 15 | | 500 | | | 20 | 5810 | 1 | 04 | 1 | 46 | 1 | 83 | | 91 | | 2 | 17 | 26 |
| | | | | | | | | | 150 | 1150 | | 20 | | 29 | | 3 | | 1 | | | 2 | 53 |
| | | | | 170 | | | | | | 2300 | | 41 | | 58 | | 7 | | 3 | | | 1 | 09 |
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| 14 | 375 | 3000 | | 220 | | 1200 | 500 | | 1000 | 55 | 5116 | 5 | 85 | 7 | 92 | 09 | 2 | 85 | 0 | 50 | 23 | 05 | 1 | 75 | 6 | 18 | 41 | 78 |

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Form B.

| | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gazley, J J | 910 | 1/4318 | | J Wilson | 74 | 550 | | | | | | | | | | | | | | | | | | | | |
| 2 | Gev. Mrs I a | | | | | | | 514 Mesh | 1-2 | 19 | | 47 | 800 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | Archer & McKeen | 9-10 | 19 | | 47 | 500 | | | | | | | | | | | | | | |
| 4 | Geis C | 31 | | | J Rutherford | 96 | 960 | | | | | | | 5 | 75 | 4 | 20 | | | | | | | | | | |
| 5 | Geisler Jb | | | | | | | 1818 Gran St | 5 | 62 | | 39 | 200 | | | 1 | 20 | | | | | | | | | | |
| 6 | Geisler, Mrs B | | | | | | | 72_ 26th " | 10 | (51) | | 20 | 650 | | | | | | | | | | | | | | |
| 7 | Gelber Ab | | | | | | | 71_ 31st " | 12 | (47) | | 31 | 750 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | 34th " | 100 ft 2103 | 243 | | 25 | 400 | 1 | 10 | | | | | | | | | | | | |
| 9 | Geldmeier, B | 17 | | | Bolinde | 156 | 1250 | | | | | | | 3 | 75 | 2 | 20 | | | | | | | 2 | 5 | | |
| 10 | Fred | 17 | | | " | 81 | 810 | | | | | | | 3 | 65 | 2 | 20 | | | | | | | 4 | 10 | | |
| 11 | Gencor, L | | | | | | | 1123 N 10th | 1 | 21 | | 11 | 700 | 1 | 25 | 1 | 20 | | | | | | | | | | |
| 12 | Gensch Augt | | | | | | | Rosiel | 20 | 9 | | | 100 | | | | | | | | | | | | | | |
| 13 | " | | | | | | | " | 24 | 83 | | | 100 | 2 | 40 | 2 | 20 | | | | | | | | | | |
| 14 | Ho | 36 | | | Sandburg | 40 | 400 | Rosiel | House & lot | | | | 150 | 4 | 60 | 2 | 20 | | | | | | | 2 | 5 | | |
| 15 | Gent, Jos | 240 | 394 | | TJ Callahan | 152 | 1824 | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 707 | | | T Polk | 151 | 1510 | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 887 | 12/7 | | W H Watson | 31 | 361 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 133 | 341 | | T M Blake | 307 | 1500 | Moody | 1 | 29 a | | Boone | 125 | 1 | 35 | 4 | 40 | | | 400 | 600 | | | | | | |
| 19 | J A | 246 | 394 | | T J Callahan | 123 | 1475 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 700 | | | W M Berry | 65 | 975 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 707 | 3/4 | | T Polk | 45 | 450 | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 353 | 4/11 | | T Figures | 66 | 660 | | | | | | | 5 | 200 | 5 | 50 | | | 145 | 220 | | | | | | |
| 23 | Ch. S | 549 | 20 | | C W Moffett | 120 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 24 | " | 145 | | | I J Beck | 16 | 160 | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 201 | [illegible] | | H Corzine | 36 | 350 | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 286 | | | J Drake | 100 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 27 | " | | | | C S Wilson | 4 | 40 | | | | | | | 7 | 175 | 4 | 40 | | | 60 | 60 | | | 3 | 10 | | |
| 28 | Ma & BM | 110 | 179 | | Jno Pelterby | 160 | 1600 | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 596 | 178 | | H Minguis | 320 | 3200 | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 133 | 341 | | T M Blake | 201 | 1400 | Moody | 1/2 | (4) | | | 600 | 6 | 200 | 8 | 80 | | | 350 | 350 | 25 | 25 | 8 | 15 | | |
| 31 | George C J | 43 | | | La Vega | 17 | 170 | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 43 | | | " | 58 | 585 | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 43 | | | " | 193 | 5790 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 43 | | | " | 244 | 4880 | Menil | 2-3 | 15 | | 47 | 1000 | | | | | | | | | | | | | | |
| 35 | " | 840 | 1 | | J Walker | 35 | 525 | 8th & Clay | [illegible] | 24 | | 3 | 2500 | 12 | 500 | 20 | 275 | | | | | | | 100 | 220 | | |
| 36 | J L | | | | | | | Menil | 1-2 | 13 D | | Dane | 200 | 1 | 10 | 1 | | | | | | | | | | | |
| 37 | Jas | 36 | | | Sandburg | 2½ | 25 | | | | | | | 1 | 25 | 1 | 10 | | | | | | | | | | |
| 38 | Ema | | | | | | | 302 Cherry St | 3-4 | 9 | | 57 | 300 | | | | | | | | | | | | | | |
| 39 | Mrs A F | | | | | | | Cameron Mesh | 1 | 21 | | 47 | 450 | | | | | | | | | | | | | | |
| 40 | Gerald G B | | | | | | | Fannel Hts | 4867 | 57 | | 66 | 1000 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | 11 acres | (R) | | 65 | 600 | 2 | 50 | 2 | 30 | | | | | | | | | | |
| 42 | Mrs Omega | 617 | | | I McCoy | 550 | 5500 | | | | | | | | | 35 | 420 | | | | | | | | | | |
| 43 | S R | | | | | | | Mc G | 3-4 9-10 | (49) | | A McBain | 500 | | | | | | | | | | | | | | |
| 44 | Gerck, Jos | 36 | | | Moreno | 120 | 260 | | | | | | | 4 | 300 | 3 | 25 | | | | | | | 5 | 10 | | |
| 45 | Germann, Peter | | | | | | | Holman | 10 | 4 | | | 500 | 1 | 25 | 1 | 20 | | | | | | | | | | |
| | | | | | | 3592½ | 40720 | | | | | | 19450 | 37 | 1865 | 84 | 1130 | | | 1855 | 1220 | 25 | 25 | 114 | 275 | | |

| | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations other than herein enumerated | Miscellaneous Property | Total Value | State Taxes Ad Valorem | School | Poll | County Taxes Ad Valorem | Special | Poll | District School | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | 550 | 92 | 99 | | 207 | | | | 138 |
| 2 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | 1300 | 217 | 234 | | 585 | | | | 1136 |
| 4 | 1 | 25 | | | 25 | | | | | | | | | 1105 | 184 | 199 | | 497 | | | | 880 |
| 5 | | | | | | | | | | | | | | 320 | 53 | 58 | 150 | 140 | | 25 | | 455 |
| 6 | | | | | | | | | | | | | | 650 | 108 | 117 | | 293 | | | | 518 |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | 150 | | | | | | | | | | | 1310 | 218 | 236 | 150 | 590 | | 25 | | 1049 |
| 9 | 2 | 30 | | | 10 | | | | | | | | | 1390 | 232 | 250 | 150 | 626 | | 25 | | 1108 |
| 10 | 2 | 30 | | | 20 | | | | | | | | | 955 | 159 | 172 | 150 | 420 | | 25 | | 926 |
| 11 | | | | | | | | | | | | | | 745 | 124 | 134 | 150 | 335 | | 25 | | 5?? |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 1 | 10 | | | 5 | | | 180 | | | | | | 455 | 76 | 82 | 150 | 205 | | 25 | | 363 |
| 14 | | | | | | | | | | | | | | 625 | 106 | 114 | 150 | 286 | | 25 | | 506 |
| 15–17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 2 | 20 | | | | | | | | | | | | 7440 | 1240 | 1339 | 150 | 3348 | | 25 | | 5??? |
| 19–21 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 2 | 40 | | | 40 | | | | | | | | 15 | 4115 | 686 | 741 | 150 | 1852 | | 25 | | 3278 |
| 23–26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 2 | 50 | | | 15 | | | | | | | | 10 | 3910 | 652 | 704 | 150 | 1759 | | 25 | | 3115 |
| 28–29 | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 3 | 50 | | | 50 | | | | | | | | 20 | 7590 | 1265 | 1366 | 300 | 3416 | | 50 | | 6047 |
| 31–34 | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 7 | 390 | | | | | | | | | | | | 21905 | 3651 | 3943 | 150 | 9857 | | 25 | | 17751 |
| 36 | 1 | 10 | | | | | | | | | | | | 200 | 33 | 40 | 150 | 90 | | 25 | 16 44 | [illegible] |
| 37 | 1 | 25 | | | | | | | | | | | | 90 | 15 | 16 | | 41 | | | | 72 |
| 38 | | | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | | | 239 |
| 39 | | | | | | | | | | | | | | 450 | 75 | 81 | | 202 | | | | 358 |
| 40 | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 3 | 150 | | | | | | | | | | | 90 | 2750 | 458 | 495 | | 1238 | | | | 2191 |
| 42 | | | | | | | | | | | | | 200 | 5600 | 933 | 1012 | | 2529 | | | | 4438 |
| 43 | | | | | | | | | | | | | 10 | 810 | 135 | 146 | | 364 | | | | 645 |
| 44 | 2 | 35 | | | 10 | | | | | | | | | 1230 | 205 | 221 | 150 | 554 | | 25 | 16 246 | 1226 |
| 45 | 1 | 5 | | | 50 | | | | | | | | 25 | 625 | 104 | 112 | 150 | 281 | | 25 | | 498 |
| | 30 | 860 | 150 | | 225 | | | 180 | | | | | 370 | 66470 | 11079 | 11965 | 2400 | 29913 | | 400 | 290 | 63247 |

5

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Form B.

Naverien-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | German Club | 411 | | 54 | J. Smith | 10 | 200 | | | | | | | | | | | | |
| 2 | Germe Wm | | | | | | | Kieffer add. | 9-12 | 41 | | 64 | 350 | 1 | 10 | | | | |
| 3 | Geyer, J. W. | | | | | | | 215 Archer St | 8&10 | 11 | | 47 | 600 | | | | | | |
| 4 | Geyer Ice Co | | | | | | | 8th & Jackson | 8&11 | 2 | | Lot 26 5 | 40000 | 8 | 400 | | | | |
| 5 | Gibson, Mrs E | | | | | | | 525 8th | 11 | (13) | | 5 | 1600 | | | | | | |
| 6 | Jack | | | | | | | Montgomery add | (25)-(26) | | | Block (9) 42 | 500 | 2 | 30 | | | | |
| 7 | W. H. | 97 | | | Raby | 200 | 1400 | | | | | | | | | | | | |
| 8 | " | 93 | | | " | 600 | 1500 | | | | | | | 5 | 125 | 150 | 1125 | | |
| 9 | Gibson, C. C. | 882 | 1437/1537 | | W. B. Williams | 3/4 | 200 | | | | | | | | | | | | |
| 10 | Jno | 43 | | | La Vega | 50 | 600 | | | | | | | 4 | 140 | 1 | | | |
| 11 | Mrs Belle R (RR) | | | | | | | Mart | 7&8 | 30 | | | 600 | | | | | | |
| 12 | Dallie | | | | | | | 42 [illegible] | [illegible] | 6 | | 21 | 200 | | | | | | |
| 13 | Gilbow, Dr. Jno | 34 | | | J. M. Rutherford | 25 | 150 | | | | | | | | | | | | |
| 14 | " | 872 | | 64 | A. Thornhill | 50 | 500 | | | | | | | | | | | | |
| 15 | " | 932 | | 64 | W. J. Wagner | 50 | 500 | Mart | 12&14 | 4&3 | | 10 acres | 500 | 1 | 50 | 5 | 50 | | |
| 16 | Gifford, Jno B | 77 | 111 | | S. Burton | 55 | 550 | | | | | | | 2 | 100 | 2 | 50 | 5 | 15 |
| 17 | Gilbert, Mrs S. A. | | | | | | | McC | 5&6 | 3a | | McLennan | 400 | | | | | | |
| 18 | T. S. | | | | | | | " | 8&10 | (18) | | Mallou | 250 | | | 1 | 20 | | |
| 19 | W. P. | | | | | | | 715 23rd | 3 | (5) | | 20 | 2250 | | | | | | |
| 20 | Giles, Mrs Alice | 383 | 534 | | J. H. Lightfoot | 4 | 100 | | | | | | | 1 | 20 | 1 | 10 | | |
| 21 | Bennie | 297 | 583 | | J. H. Hawkins | 50 | 500 | | | | | | | | | | | | |
| 22 | F. C. | | | | | | | Provident add | 8-9 | 66 | | 67 | 300 | | | | | | |
| 23 | J. C. | | | | | | | " | 10-11 | 66 | | 67 | 130 | | | | | | |
| 24 | J. B. | 297 | | | J. H. Hawkins | 60 | 600 | " | 4-5 | 21 | | 66 | 70 | | | | | | |
| 25 | Mrs Mary | 297 | | | " | 50 | 500 | | | | | | | | | | | | |
| 26 | " | 886 | | | S. C. Wilson | 21 | 60 | | | | | | | | | | | | |
| 27 | Gilhouse, Wm | 424 | | | G. W. Rimbert | 18 | 215 | | | | | | | 1 | 25 | 1 | 15 | 1 | 5 |
| 28 | Gill, A. J. | 28 | | | M. Moore | 400 | 4000 | | | | | | | | | | | | |
| 29 | " | 886 | | | S. P. Wilson | 65 | 650 | | | | | | | | | | | | |
| 30 | " | 886 | | | " | 85 | 850 | | | | | | | | | | | | |
| 31 | " | 12 | | | E. H. Cannon | 10 | 100 | | | | | | | 9 | 450 | 14 | 140 | 12 | 25 |
| 32 | Mrs Dora | 23 | | | Kaleigh | 50 | 400 | | | | | | | | | | | | |
| 33 | Frank | 283 | | | M. Dury | 15 | 50 | | | | | | | | | | | | |
| 34 | " | 283 | | | | 45 | 250 | | | | | | | | | | | | |
| 35 | S. W. | | | | | | | China Springs | 9-12 | 2 | | | 250 | | | | | | |
| 36 | Gillam W. J. | 23 | | | Manchaca | 10 | 30 | | | | | | | | | | | | |
| 37 | " | 849 | | | W. J. Thompson | 87 | 1040 | | | | | | | 4 | 150 | 5 | 50 | 3 | 5 |
| 38 | J. M. | 873 | | | J. Toby | 194 | 2324 | Mart | 8 | 11 | | Miller | 450 | | | | | | |
| 39 | " | 282 | | | Wm Donahoe | 3 1/4 | 670 | " | 15&16 | 38 | | } | | | | | | | |
| 40 | " | | | | | | | " | 21&24 | 38 | | } | 1500 | | | | | | |
| 41 | " | | | | | | | " | 1 lot | | | Old | 12 | 3 | 150 | 4 | 40 | 3 | 10 |
| 42 | Mrs Shella | | | | | | | " | 9-[illegible] | 1 | | Old } | | | | | | | |
| 43 | | | | | | | | " | 3&7 | 3 | | " } | | | | | | | |
| 44 | | | | | | | | " | | 2 | | " } | 1600 | | | | | | |
| 45 | | | | | | | | " | 9-12 | 28 | | | 400 | | | | | | |
| | Totals | | | | | 1212 | 18523 | | | | | | 51962 | 42 | 1630 | 184 | 1500 | 21 | 60 |

| | Carriages No. | Value | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | 200 | 33 | 36 | | 90 | | | 159 |
| 2 | 1 | 5 | | | | 365 | 61 | 66 | 150 | 165 | 25 | | 293 |
| 3 | | | | | | 600 | 100 | 108 | 150 | 270 | 25 | | [illegible] |
| 4 | 7 | 300 | 40000 | | | 80200 | 13350 | 14526 | | 36315 | | | 64291 |
| 5 | | | | | | 1600 | 267 | 288 | | 720 | | | 1275 |
| 6 | 1 | 20 | | | | 550 | 92 | 99 | 150 | 248 | 25 | | 435 |
| 7 | | | | | | | | | | | | | |
| 8 | 1 | 30 | 50 | | 60 | 4290 | 715 | 772 | 150 | 1931 | 25 | | 3418 |
| 9 | | | | | | 200 | 33 | 36 | 150 | 90 | 25 | 20 | 159 |
| 10 | 1 | 15 | | | | 775 | 123 | 132 | | 331 | | | 586 |
| 11 | | | | | | 600 | 100 | 108 | | 270 | | | 478 |
| 12 | | | | | | 200 | 33 | 36 | | 90 | | | 159 |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | 1 | 40 | | | | 2390 | 398 | 430 | 150 | 1076 | 25 | 120 | 2024 |
| 16 | 1 | 15 | 20 | | | 750 | 125 | 135 | 150 | 338 | 25 | | 598 |
| 17 | | | | | 20 | 420 | 70 | 76 | | 189 | | | 335 |
| 18 | | | | | | 270 | 45 | 49 | 150 | 122 | 25 | | 215 |
| 19 | | | | | | 2250 | 375 | 405 | 150 | 1012 | 25 | | 1792 |
| 20 | 1 | 5 | | | 5 | 140 | 24 | 25 | | 63 | | | 112 |
| 21 | | | | | | 500 | 83 | 90 | | 225 | | | 398 |
| 22 | | | | | | 300 | 50 | 54 | 150 | 135 | 25 | | 239 |
| 23 | | | | | | 130 | 22 | 23 | 150 | 58 | 25 | | 103 |
| 24 | | | | | | 670 | 112 | 121 | | 301 | | | 534 |
| 25 | | | | | | | | | | | | | |
| 26 | | | | | | 560 | 93 | 101 | | 252 | | | 446 |
| 27 | 1 | 14 | 70 | | | 280 | 47 | 50 | 150 | 126 | 25 | | 223 |
| 28 | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | |
| 31 | 5 | 125 | 1100 | 600 | 25 | 8265 | 1377 | 1488 | 150 | 3719 | 25 | 1240 | 6583 |
| 32 | | | | | | 400 | 67 | 72 | | 180 | | | 319 |
| 33 | | | | | | | | | | | | | |
| 34 | | | | | | 300 | 50 | 54 | 150 | 135 | 25 | 45 | 239 |
| 35 | | | | | | 250 | 42 | 45 | | 112 | | | 199 |
| 36 | | | | | | | | | | | | | |
| 37 | 2 | 60 | 15 | | | 1350 | 225 | 243 | 150 | 608 | 25 | 203 | 1079 |
| 38–40 | | | | | | | | | | | | | |
| 41 | 1 | 35 | | | 85 | 5200 | 866 | 936 | 150 | 2376 | 25 | | 4106 |
| 42–45 | | | | | | 2000 | 333 | 360 | | 900 | | | 1593 |
| Totals | 23 | 660 | 41195 | 800 | 195 | 116545 | 19125 | 20978 | 2400 | 52446 | 400 | 1638 | 94487 |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio.

| Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Hogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Gillaspie, W. H. | 69 | 1319/1118 | | J. H. Brennan | 50 | 150 | | | | | | 2 | 25 | | | | |
| Gillaspie, F. E. | | | | | | | Heisel | Mine 6 | 2 | | 300 | 1 | 20 | | | 2 | 5 |
| C. H. | | | | | | | 1000 N 6th | 6-7 | (150) | 11 | 450 | 1 | 20 | 2 | 40 | | |
| W. D. | | | | | | | 612 N 15 | 1 | (67) | 36 | 2500 | | | | | | |
| Gillett, J. A. | | | | | | | 202 Clay | 1-2-3 | 27 | 3 | 1200 | | | 1 | 20 | | |
| Gillian, W. C. | | | | | | | Mc G. | | (Q) Hoyer | | 1000 | | | | | | |
| " | | | | | | | Branford | 1-2 | 32 | | 100 | | | | | | |
| " | | | | | | | 1910 Columbus | 5-6 | 0 | 8 | 1600 | | | | | | |
| Gillett, A. W. | | | | | | | 828 N 2nd St | 6-7 | 14 | 39 | 600 | | | | | | |
| " | | | | | | | 417 [illegible] Dail | 9-10 | 3 | 53 | 1000 | 1 | 10 | | | | |
| A. M. | | | | | | | Bohn ave | 5 | 11 | 39 | 275 | | | | | | |
| Gillie, John | | | | | | | 32[illegible] N 5th St | 14-15 | 10 | 12 | 750 | | | | | | |
| " | | | | | | | Orman St | [illegible] | [illegible] | 14 | 500 | | | | | | |
| " | | | | | | | 604 N 10th St | [illegible] | 23[illegible] | 16 | 1000 | 1 | 50 | 1 | 15 | | |
| Gilmore, Ann | | | | | | | 616 N 8th St | 5 | 17 | 12 | 300 | | | | | | |
| D. B. | | | | | | | Moody | [illegible] | 8 | | 500 | 1 | 40 | 1 | 15 | | |
| Mrs. W. B. | | | | | | | 1604 S 5th | 10 | (39) | 24 | 500 | | | | | | |
| W. J. & D. B. | 140 | 963 | | J. Brenham | 100 | 2250 | | | | | | 4 | 100 | 4 | 60 | 10 | 20 |
| Gipe, Jno | 446 | 394 | | T. J. Callahan | 44 | 528 | | | | | | | | | | | |
| " | 703 | | | T. Polk | 32 | 320 | | | | | | | | | | | |
| " | 487 | 11/7 | | W. Watson | 100 | 1228 | | | | | | | | | | | |
| " | 701 | | | Wm Perry | 100 | 1300 | Moody | [illegible] | | | 150 | 7 | 175 | 2 | 10 | 5 | 9 |
| Gipson, Chas | 51 | | | Galindo | 214 | 1285 | | | | | | 3 | 55 | 2 | 25 | 5 | 10 |
| Girard, A. F. | | | | | | | 602 N 4th St 2-3-4 | | (5) | 9 | 2600 | 1 | 35 | | | | |
| Jno B | 266 | | 28 | H. B. Carter | 160 | 2400 | | | | | | | | | | | |
| " | 36 | | | Moreno | 20 | 30 | | | | | | 4 | 200 | 5 | 50 | | |
| Gist, C. C. | | | | | | | West | 5-6-7 | 20 | Shook | 150 | 3 | 90 | 3 | 30 | | |
| Givens, Gabriel | 43 | | | La Vega | 60 | 600 | | | | | | 1 | 25 | 1 | 15 | | |
| Glab, Jno | | | | | | | 115 N 6th | 10-11 | (14) | 13 | 1000 | | | | | | |
| " | | | | | | | Sanger ave | 4 | 00 | 35 | 400 | | | | | | |
| Glasgow, W. R. | | | | | | | West | 9-10 | 9a | Mrs. | 300 | | | | | | |
| " | | | | | | | " | 4-5 | 6 | | 200 | | | | | | |
| " | | | | | | | " | 1-2 | 4 | | 1000 | | | | | | |
| " | | | | | | | " | 9-12 | 3 | | 400 | | | | | | |
| " | | | | | | | " | 7-8 | 3 | | 500 | | | | | | |
| " | | | | | | | " | 11 | 2 | Shook | 200 | 1 | 50 | | | | |
| W. W. | 57 | 1319/1118 | | W. Brennan | 100 | 300 | " | 9 | 1 | | 100 | | | | | | |
| " | | | | | | | " | 16-7 / 18 | 16 18 / 11 9 | 20 acres / 20 acres | 1000 / 500 | | | | | | |
| " | | | | | | | " | 16-17 / 1-2-3 | 6 / 10a | 10 acres | 260 / 100 | | | | | | |
| " | | | | | | | " | 15[illegible] / 13-14 | 2 / 2 | | 700 / 1400 | | | | | | |
| " | | | | | | | " | 17 / 1[illegible]15 | 2 / 3 | | 2000 / 400 | | | | | | |
| " | | | | | | | " | 13-14 / 1-2-3 | 19 / 1-2-3 | 20 acres | 300 / 300 | | | | | | |
| " | | | | | | | " | 1&6 | 6 | | 1400 | | | | | | |
| " | | | | | | | " | 759 | 13a | G. L. Milliam | 200 | | | | | | |
| " | | | | | | | " | 7 | 8 | | 300 | 1 | 40 | 1 | 25 | | |
| Totals | | | | | 982 | 10091 | | | | | 29335 | 32 | 935 | 23 | 305 | 22 | 44 |

| Owner | Carriages, Buggies, Wagons or Bicycles: No. | Value | Goods, Wares and Merchandise of Every Description | Manufacturers Tools, Implements and Machinery | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Poll | District School | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Gillaspie, W. H. | | | | | | | 175 | 29 | 31 | 150 | 79 | 25 | | 138 |
| Gillaspie, F. E. | 1 | 10 | | | | 20 | 355 | 59 | 64 | 150 | 160 | 25 | | 283 |
| C. H. | 1 | 10 | 170 | | | | 690 | 115 | 124 | | 311 | | | 550 |
| W. D. | | | | | | | 2500 | 417 | 450 | 150 | 1125 | 25 | | 1992 |
| Gillett, J. A. | | | | | | | 1220 | 203 | 220 | | 549 | | | 992 |
| Gillian, W. C. | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | |
| Gillett, A. W. | | | | | | 30 | 2730 | 455 | 491 | 150 | 1229 | 25 | | 2715 |
| " | 2 | 10 | | | | | 1620 | 270 | 292 | | 729 | | | 1291 |
| A. M. | | | | | | | 275 | 46 | 49 | | 124 | | | 219 |
| Gillie, John | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | |
| " | 2 | 25 | | | | 160 | 2500 | 417 | 450 | 150 | 1125 | 25 | | [illegible] |
| Gilmore, Ann | | | | | | | 300 | 50 | 54 | | 135 | | | 239 |
| D. B. | 1 | 20 | | | | | 575 | 96 | 104 | 150 | 259 | 25 | | 459 |
| Mrs. W. B. | | | | | | | 500 | 83 | 90 | | 225 | | | 398 |
| W. J. & D. B. | 2 | 50 | | 50 | | 25 | 2555 | 426 | 460 | 150 | 1150 | 25 | | 2236 |
| Gipe, Jno | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | |
| " | 2 | 50 | | 50 | | 20 | 3540 | 590 | 637 | 150 | 1593 | 25 | | [illegible] |
| Gipson, Chas | 1 | 15 | | 5 | | 10 | 1405 | 234 | 253 | 150 | 632 | 25 | | 1119 |
| Girard, A. F. | 1 | 101 | 5333 | | | 726 | 8835 | 1473 | 1591 | 150 | 3975 | 25 | | 7039 |
| Jno B | | | | | | | | | | | | | | |
| " | 2 | 45 | | 100 | | | 2965 | 477 | 516 | 150 | 1329 | 25 | | [illegible] |
| Gist, C. C. | 1 | 25 | | | | | 295 | 49 | 53 | 150 | 133 | 25 | 16 59 | 494 |
| Givens, Gabriel | 1 | 10 | | 5 | | | 655 | 109 | 118 | 150 | 295 | 25 | | 522 |
| Glab, Jno | | | | | | | | | | | | | | |
| " | | | | | | | 1400 | 233 | 252 | 150 | 630 | 25 | | 1115 |
| Glasgow, W. R. | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | |
| " | 1 | 50 | | | | | 2700 | 450 | 486 | 150 | 1215 | 25 | 12 [illegible] | 2691 |
| W. W. | | | | | | | | | | | | | | |
| " | | | | | | | | | | | | | | |
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| " | | | | | | | | | | | | | | |
| " | 2 | 40 | | | 2000 | | 12265 | 2044 | 2208 | | 5519 | 16 | 2033 | 12204 |
| Totals | 20 | 501 | 5503 | 210 | 2000 | 1031 | 49955 | 8325 | 8993 | 2250 | 22481 | 375 | 3032 | 42831 |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Secretary Chester Litho. Co., Hutchinson, Printers, Lithographers, San Antonio.

| | OWNER | LAND: Certificate No. | LAND: Class or Survey No. | LAND: ORIGINAL GRANTEE | LAND: Acres Rendered | LAND: VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | Block No. or Lot No. or Subd. | No. of House | No. of Outbuildings | DESCRIPTION | CITY OR TOWN PROPERTY: VALUE | Houses and Mules: No. | Houses and Mules: VALUE | CATTLE: No. | CATTLE: VALUE | Jacksand Jennets: No. | Jacksand Jennets: VALUE | SHEEP: No. | SHEEP: VALUE | GOATS: No. | GOATS: VALUE | HOGS: No. | HOGS: VALUE | DOGS: No. | DOGS: VALUE | Valuation Property Exempt from Taxation | County Warrants Issued in Payment of Bonds Redeemed | Bank Stock Assessed by Commissioners | Merchandise | Amount of Money on Hand, Notes, Bonds and Other Credits | Amount of Money Loaned, Notes, Bonds and Other Credits | Amount of Credits Other than Those Above Given | Amount and Value of Implements and Machinery Used in Manufacturing | Amount and Value of Implements and Machinery Used in Mechanical Business | Value of Property not Specifically Mentioned in this Schedule | Miscellaneous Property | TOTAL VALUE | STATE TAXES: Ad Valorem | COUNTY TAXES: Ad Valorem | COUNTY TAXES: Special | COUNTY TAXES: Road | COUNTY TAXES: District Schools | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | No. | Value | No. | Value | No. | Value | No. | Value | No. | Value | No. | Value | No. | Value | | | | | | | | | | | | | | | | | |
| 1 | Wagner Hinton & M | | | | | | Mt G | Nos 13 | | | Burnell | 250 | | | | | | | | | | | | | | | | | | | | | | | 250 | 4.00 | 4.50 | | 1.12 | | 9.62 |
| 2 | Walker Byron | 32 | | Lemley | 40 | 80 | | | | | | | 1 | 25 | | | | | | | | | | | | | | | | | | | | | 105 | 1.68 | 1.89 | .42 | .63 | | 4.62 |
| 3 | Hall Eric C | | | | | | Waco | Nos 22 | | | Bosa | 400 | | | | | | | | | | | | | | | | | | | | | | | 425 | 6.80 | 7.65 | 1.70 | 2.66 | .85 | 19.66 |
| 4 | Hays Chas R | | | | | | " | Nos 123 | 12 | A | Rent | 150 | | | 1 | 10 | | | | | | | | | | | | | | | | | | | 160 | 2.56 | 2.88 | .64 | 1.12 | .32 | 7.52 |
| 5 | " J M | 576 | 210 | D McDonald | 105 | 100 | | | | | | | 8 | 230 | 2 | 30 | | | | | | | | | | | | | | | | | | | 1930 | 30.88 | 34.74 | 7.72 | 13.52 | 3.86 | 90.72 |
| 6 | " J M | 196 | 9 | J D Wade | 107 | 535 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 347 | | G Fairmark | 16 | 160 | | | | | | | 5 | 150 | 15 | 120 | | | | | | | 6 | 12 | | | | | | | | | | | 442 | 7.07 | 7.95 | 1.77 | 3.10 | .88 | 20.77 |
| 8 | Wilson Jno | 248 | | Wm Wilson | 54½ | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 300 | 4.80 | 5.40 | 1.20 | 2.10 | .60 | 14.10 |
| 9 | " J P | | | | | | Waco | Nos 123 | 7 | | | 600 | | | | | | | | | | | | | | | | | | | | | | | 600 | 9.60 | 10.80 | 2.40 | 4.20 | 1.20 | 28.20 |
| 10 | " | | | | | | " | Nos 123 | 10 | A | Rent | 900 | 1 | 30 | 1 | 5 | | | | | | | | | | | | | | | | | | | 935 | 14.96 | 16.83 | 3.74 | 6.54 | 1.87 | 43.94 |
| 11 | Wm H & Co | 211 | 39 | J Pearson | 214.50 | 1430 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 211 | 42 | W Cummings | 5 | 50 | | | | | | | 2 | 240 | 3 | 90 | | | | | | | | | | | | | | | | | | | 2370 | 37.92 | 42.66 | 9.48 | 16.59 | 4.74 | 111.39 |
| 13 | Lyden J L | 23 | | Monahan | 158 | 1580 | | | | | | | 2 | 150 | 2 | 70 | | | | | | | 1 | 5 | | | | | | | | | | | 1725 | 27.60 | 31.05 | 6.90 | 12.08 | 3.45 | 81.08 |
| 14 | Hamilton Wm | | | | | | Tex & Pac | Lots 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | Tex & Pac | Lots 1 | | | | 24 | 600 | | | | | | | | | | | | | | | | | | | | | | | 600 | 9.60 | 10.80 | 2.40 | 4.20 | 1.20 | 28.20 |
| 16 | Westbrook Nelson | | | | | | Mo Pac | Nos 1 | | | | 15 | 900 | | | | | | | | | | | | | | | | | | | | | | | 900 | 14.40 | 16.20 | 3.60 | 6.30 | 1.80 | 42.30 |
| 17 | " | | | | | | Mo Pac | Nos 1 | | | | 55 | 1100 | 4 | 80 | | | | | | | | | | | | | | | | | | | | | 1180 | 18.88 | 21.24 | 4.72 | 8.26 | 2.36 | 55.46 |
| 18 | " J H | 203 | 710 | J D Cockrell | 22 | 132 | Mo Pac | Nos 18 | 10 | 3 | | 24 | 120 | 1 | 20 | | | | | | | | | | | | | | | | | | | 140 | 2.24 | 2.52 | .56 | .98 | .28 | 6.58 |
| 19 | " | 204 | 452 | J Wade | 106 | 1060 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 205 | 1098 | W Dawson | 29 | 160 | Brazos | Blk 16 | | | | 900 | 3 | 250 | 2 | 50 | | | | | | | 1 | 5 | | | | | | | | | | | 1205 | 19.28 | 21.69 | 5.06 | 8.43 | 2.41 | 56.87 |
| 21 | Hotchkiss N | 170 | 40 | E Dawson | 150 | 1200 | | | | | | | 3 | 100 | 6 | 60 | | | | | | | 11 | 44 | | | | | | | | | | | 1404 | 22.46 | 25.27 | 5.62 | 9.83 | 2.81 | 65.99 |
| 22 | Holdsworth J | | | | | | Mo Pac | Nos 1 | | (C) | | 400 | | | | | | | | | | | | | | | | | | | | | | | 400 | 6.40 | 7.20 | 1.60 | 2.80 | .80 | 18.80 |
| 23 | " | | | | | | Mo Pac | Nos 1 | | (D) | | 450 | | | | | | | | | | | | | | | | | | | | | | | 450 | 7.20 | 8.10 | 1.80 | 3.15 | .90 | 21.15 |
| 24 | " | | | | | | Santa Fe | Nos 37 | | | | 2 | 2400 | | | | | | | | | | | | | | | | | | | | | | | 2400 | 38.40 | 43.20 | 9.60 | 16.80 | 4.80 | 112.80 |
| 25 | " | | | | | | Tex & Pac | Nos 1 | | | | 1 | 300 | | | | | | | | | | | | | | | | | | | | | | | 300 | 4.80 | 5.40 | 1.20 | 2.10 | .60 | 14.10 |
| 26 | Holliday W H | | | | | | Tex & Pac | Nos 1 | | (E) | | 9 | 1500 | | | | | | | | | | | | | | | | | | | | | | | 1500 | 24.00 | 27.00 | 6.00 | 10.50 | 3.00 | 70.50 |
| 27 | Hollstein Wm | | | | | | Mo Pac | Nos 1 | | | | 14 | 3000 | | | | | | | | | | | | | | | | | | | | | | | 3000 | 48.00 | 54.00 | 12.00 | 21.00 | 6.00 | 141.00 |
| 28 | " | | | | | | Mo Pac | Nos 1 | | | | 4 | 2000 | | | | | | | | | | | | | | | | | | | | | | | 2000 | 32.00 | 36.00 | 8.00 | 14.00 | 4.00 | 94.00 |
| 29 | " | | | | | | Mo Pac | Nos 1 | | | | 6 | 1200 | | | | | | | | | | | | | | | | | | | | | | | 1200 | 19.20 | 21.60 | 4.80 | 8.40 | 2.40 | 56.40 |
| 30 | " Daniel | | | | | | Mo Pac | Nos 1 | | | | 11 | 5000 | 5 | 60 | | | | | | | | | | | | | | | | | | | 5060 | 80.96 | 91.08 | 20.24 | 35.42 | 10.12 | 237.82 |
| 31 | Hollis Chas | | | | | | Brazos | Nos 1 | | | | 60 | 300 | | | | | | | | | | | | | | | | | | | | | | | 300 | 4.80 | 5.40 | 1.20 | 2.10 | .60 | 14.10 |
| 32 | Holmes A J | 57 | 74½ | Austin & Williams | 6 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 57 | | A Anderson | 74½ | 745 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 185 | 20 | W Blair | 6 | 18 | | | | | | | 2 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | " J C | 51 | 74½ | Austin & Williams | 7 | 70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 57 | | A Anderson | 37 | 370 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 185 | 20 | W Blair | 7 | 70 | | | | | | | 4 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " Jno | 51 | 74½ | Austin & Williams | 3 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 57 | | A Anderson | 41½ | 415 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 185 | 20 | W Blair | 3 | 8 | | | | | | | 3 | 6 | 1 | 10 | | | | | | | | | | | | | | | | | | | 16 | .26 | .29 | .06 | .11 | .03 | .75 |
| 41 | Chas Jno | 51 | 74½ | Austin & Williams | 12 | 120 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 57 | | A Anderson | 45 | 270 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 185 | 20 | W Blair | 12 | 24 | | | | | | | 3 | 75 | 1 | 10 | | | | | | | | | | | | | | | | | | | 85 | 1.36 | 1.53 | .34 | .59 | .17 | 4.19 |
| 44 | Chas Mrs Ed | | | | | | Tex & Pac | Nos 1 | | (F) | | 200 | | 850 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | 1290 | 11495 | | | | | | | 47450 | 54 | 1565 | 56 | 460 | | | | | | 30 | | | | 115 | 615 | 48935 | | 250 | | | 60 | | | 315 | 113755 | 18896 | 20410 | 2600 | 5019 | 400 | 2305 | 92683 |

Form B.
McLENNAN

# Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

| | OWNER | LAND: Acres | Cost or Survey No. | Survey No. | ORIGINAL GRANTEE | Acres Surveyed | VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | No. of Lot or Lots | No. of Block | No. of Outlot | DIVISION | VALUE | HORSES AND MULES: No. | VALUE | CATTLE: No. | VALUE | JACKS AND JENNETS: No. | VALUE | SHEEP: No. | VALUE | GOATS: No. | VALUE | HOGS: No. | VALUE | DOGS: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bostwick, W. R. | 50 | 2[illegible] | | Austin & Williams | 3 | 30 | | | | | | | | | | | | | | | | | | | |
| 2 | " | 50 | | | A. Anderson | 12½ | 125 | | | | | | | | | | | | | | | | | | | |
| 3 | " | 105 | 20 | | D. Mack | 3 | 5 | | | | | | | | | | | | | | | | | | | |
| 4 | Bowen, B. F. | | | | | | | Thurman's | 1[illegible] | 1[illegible] | (1st) | | 2500 | 1 | 10 | | | | | | | | | | | |
| 5 | J. W. | | | | | | | Waco | 1[illegible] | 1[illegible] | (2) | | 1650 | | | | | | | | | | | | | |
| 6 | " | | | | | | | " | 3 | | (3rd) | | 700 | | | | | | | | | | | | | |
| 7 | " | | | | | | | 1st Ward | 1[illegible] | 1[illegible] | C. | | 3000 | 2 | 50 | 2 | 50 | | | | | | | | | |
| 8 | Bowen, Geo. | | | | Bryan's Cash | 5[illegible] | 10 | | | | | | 750 | | | | | | | | | | | | | |
| 9 | Bliss & Co. | | | | [illegible] | [illegible] | [illegible] | | | | | | 1600 | | | | | | | | | | | | | |
| 10 | " | | | | | 5 | 3[illegible] | | | | | | 3[illegible] | | | | | | | | | | | | | |
| 11 | " | | | | | | | 1st Ward | 1[illegible] | 1[illegible] | | | 500 | | | | | | | | | | | | | |
| 12 | Bowlus, Alfred | | | | Waco | 10 | 10 | | | | | | 1[illegible] | | | | | | | | | | | | | |
| 13 | " | | | | Waco | 10 | 10 | | | | | | 1[illegible] | | | | | | | | | | | | | |
| 14 | Bowles, A. C. | 16 | | | Bolivia | 1 | 50 | Northern Add | 5 | [illegible] | | | 650 | 1 | 10 | | | | | | | | | | | |
| 15 | " | | | | | | | | | | | | | " | 33 | | | | | | | | | | | |
| 16 | " | | | | | | | Robinson | 1 | 15 | | | 150 | | | | | | | | | | | | | |
| 17 | " | | | | | | | Old S. | 25 | [illegible] | | 2 | 300 | | | | | | | | | | | | | |
| 18 | Bowlin, W. M. | | | | | | | Waco | 20 | [illegible] | | 31 | 3000 | | | | | | | | | | | | | |
| 19 | Bowlware, E. C. | | | | | | | Adams Ridge | 1 | 1 | | 2 | 100 | | | | | | | | | | | | | |
| 20 | Bean & L. | | | | | | | S.P. Austin Tel. Line | Pole | | | 4 | 2700 | | | | | | | | | | | | | |
| 21 | Texas & P. | 33 | | | Obrien | 3[illegible] | 1440 | | | | | | | | | | | | | | | | | | | |
| 22 | " | 33 | | | " | 37 | 370 | | | | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | | Grant | 3 | 20 | | | 400 | | | | | | | | | | | | | |
| 24 | W. M. | 36 | | | Lansberg | 72 | 720 | Elm | 7 | [illegible] | | | 1200 | 5 | 200 | 17 | 170 | | | | | | | 4 | 10 | |
| 25 | " | | | | | | | " | 4 | 58 | | Brookshire | 200 | | | | | | | | | | | | | |
| 26 | " | 36 | | | Lansberg | 12½ | 500 | | | | | | | | | | | | | | | | | | | |
| 27 | " | 140 | 201 | | Geo. Dalton | 68 | 1020 | | | | | | | | | | | | | | | | | | | |
| 28 | " | 570 | 151 | | J. Daly | 20 | 240 | Grant | 2[illegible] | 31 | | | 1200 | 6 | 250 | 7 | 70 | | | | | | | 12 | 35 | |
| 29 | J. W. | | | | | | | " | 2 | 1 | Other Corner | | 700 | | | 1 | 20 | | | | | | | | | |
| 30 | W. P. | | | | | | | Old S. | 1[illegible] | 17 | | | 40 | | | | | | | | | | | | | |
| 31 | " | | | | | | | " | 2 | 61 | | | 50 | | | | | | | | | | | | | |
| 32 | " | | | | | | | " | 4 | 82 | | | 200 | | | | | | | | | | | | | |
| 33 | " | 282 | | | 1870 Headright | 1 | 800 | | | | | | | | | | | | | | | | | | | |
| 34 | " | 161 | 326 | | 1870 Patent Co. | 320 | 2400 | | | | | | | | | | | | | | | | | | | |
| 35 | " | 958 | 158 | | La Salle | 171 | 1200 | | | | | | | 10 | 500 | 8 | 80 | | | | | | | 17 | 50 | |
| 36 | Brad[illegible] Bar Inn | " | | | Gr. Dalton | 137 | 1370 | | | | | | | | | | | | | | | | | | | |
| 37 | " | 170 | | | Gr. Priest | 105 | 1050 | | | | | | | | | | | | | | | | | | | |
| 38 | Brandstetter, Geo. H. | do | | | | | | 1803 Valley | 4[illegible] | [illegible] | | 7 | 350 | 5 | 150 | 3 | 30 | | | | | | | 5 | 10 | |
| 39 | Brehbe, Mrs. | 100 | 138 | | A. Bennet | 40 | 700 | | | | | | | | | | | | | | | | | | | |
| 40 | " | 190 | 191 | | 1870 Headright | 150 | 1400 | | | | | | | | | | | | | | | | | | | |
| 41 | " | 190 | 131 | | Gr. Hawthorne | 51 | 700 | | | | | | | 4 | 300 | 10 | 80 | | | | | | | 2 | 5 | |
| 42 | Brees, Fred'k & | 45 | | | La Vaca | 20 | 200 | | | | | | | | | | | | | | | | | | | |
| 43 | " | 90 | | | | 45½ | 340 | | | | | | | | | | | | | | | | | | | |
| 44 | Brehl & | | | | | | | 1115 Alley | 4 | [illegible] | | 23 | 500 | | | | | | | | | | | | | |
| 45 | Brehl & | | | | | | | 514 Austin | 103 | 3[illegible] | 9 | 4 | 600 | | | | | | | | | | | | | |
| 46 | Brehl & | | | | | | | 518 " | 10 | 3[illegible] | 11 | 4 | 600 | | | | | | | | | | | | | |
| | | | | | | 1118½ | 15170 | | | | | | 34[illegible] | 10 | 1605 | 45 | 450 | | | | | | | 41 | 110 |

| | Acres Surveyed, Platted or Divided or Lots Sold: No. | Value | Horses, Mules and Jennets not Assessed for Ad Valorem Taxation | Real Estate not Assessed for Ad Valorem Taxation | Merchandise, Stock in Trade not Assessed for Ad Valorem Taxation | Money Value not Assessed | Amount of Money in Bank, Banker, Broker or Stock Jobber not Assessed | Amount of Capital Stock of Bank, Banker, Broker or Stock Jobber not Assessed | Amount of Capital Stock of Bank, Banker, Broker or Stock Jobber Assessed | Amount and Value of Stock in Trade Assessed Under Local Laws | Amount and Value of Stock in Trade Assessed Under Special Laws | Value of Property of Corporations Assessed by State Board of Equalization | Improvements Assessed | TOTAL VALUE | STATE TAXES: ASSESSED | STATE TAXES: School. | STATE TAXES: Pen. | COUNTY TAXES: ASSESSED | COUNTY TAXES: Special. | COUNTY TAXES: Pen. | COUNTY TAXES: District School. | Town, State and County Taxes | Total Taxes Assessed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | 300 | | | | | | | | | | 1610 | 37 | 39 | | 72 | | | | | 1158 |
| 5 | | | | | | | | | | | | | | 2310 | 452 | 485 | 150 | 1500 | | 21 | | | 2608 |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | 51 | 585 | 971 | 1049 | 1501 | 2621 | | | | 6041 |
| 9 | | | | | | | | | | | | | | 750 | 125 | 135 | | 330 | | | | | 590 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | 2500 | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | 2850 | 1205 | 1293 | | 1598 | | | | | 6346 |
| 13 | | | | | | | | | | | | | | 160 | 27 | 29 | 150 | 34 | | 34 | | | 294 |
| 14 | | | | | | | | | | | | | | 660 | 110 | 119 | 150 | 247 | | 40 | | | 676 |
| 15 | | | | | | | | | | | | | | 95 | 16 | 17 | 150 | 43 | | 20 | | | 246 |
| 16 | | | | | | | | | | | | | | 150 | 25 | 27 | | 68 | | | | | 120 |
| 17 | | | | | | | | | | | | | | 240 | 28 | 30 | | 125 | | | | | 183 |
| 18 | | | | | | | | | | | | | | 300 | 50 | 54 | 150 | 205 | | 30 | | | 489 |
| 19 | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | | 80 |
| 20 | | | | | | | | | | | | | | 2700 | 450 | 486 | | 1215 | | | | | 2151 |
| 21 | | | | | | | | | | | | | | 2040 | 407 | 439 | | 1098 | | | | | 1944 |
| 22 | | | | | | | | | | | | | | 370 | 62 | 67 | 150 | 170 | | 22 | | | 471 |
| 23 | | | | | | | | | | | | | | 1130 | 187 | 202 | 150 | 508 | | 30 | | | 1077 |
| 24 | | | | | | | | | | | | | | 200 | 33 | 36 | 150 | 90 | | 12 | | | 321 |
| 25 | | | | | | | | | | | | | | 500 | 83 | 90 | 150 | 225 | | 30 | | | 578 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | 2085 | 346 | 374 | 150 | 938 | | 125 | | | 1933 |
| 28 | | | | | | | | | | | | | | 320 | 53 | 58 | 150 | 144 | | 19 | | | 424 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | 110 | 18 | 20 | | 50 | | | | | 88 |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | 5400 | 896 | 968 | 1050 | 2430 | | 324 | | | 5668 |
| 35 | | | | | | | | | | | | | | 2700 | 448 | 484 | | 1215 | | | | | 2147 |
| 36 | | | | | | | | | | | | | | 750 | 125 | 135 | | 338 | | | | | 598 |
| 37 | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | 2700 | 450 | 486 | | 1215 | | | | | 2151 |
| 41 | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | 455 | 76 | 82 | 150 | 205 | | 40 | | | 553 |
| 43 | | | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | | | 319 |
| 44 | | | | | | | | | | | | | | 6000 | 1000 | 1080 | | 2700 | | | | | 4780 |
| 45 | | | | | | | | | | | | | | 6000 | 1000 | 1080 | | 2700 | | | | | 4780 |
| 46 | | | | | | | | | | | | | | 6000 | 1000 | 1080 | | 2700 | | | | | 4780 |
| | | 11 | 330 | 300 | 1500 | 2500 | | 200 | | | | | 156 | 55270 | 9213 | 9949 | 1950 | 24876 | | 356 | 704 | | 44782 |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Returned to Clerks Office, Co., Southtown, Precinct, Lithographers, San Antonio.

| | OWNER | LAND | | | | | CITY OR TOWN PROPERTY | | | | | | HORSES AND MULES | | CATTLE | | JACKS AND JENNETS | | SHEEP | | GOATS | | HOGS | | BEES | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Abstract No. | Certificate No. | Survey No. | ORIGINAL GRANTEE | Acres Rendered | VALUE | CITY OR TOWN | No. of Lot or Lots | No. of Block | No. of Addition | DIVISION | VALUE | | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE |
| 1 | Jones, Mrs. E. | | | | | | | Waco | 6 | 224 | | | 4500 | | | | | | | | | | | | | |
| 2 | " E. | | | | | | | Van Buren Add | 5+6 | 10 | | | 325 | | | | | | | | | | | | | |
| 3 | " E. | | | | | | | Bagby's Add | 10+11 | 10 | | | 250 | | | | | | | | | | | | | |
| 4 | " E. | | | | | | | 12th Ward | 8+9 | 1 | | | 500 | | | | | | | | | | | | | |
| 5 | " E. | | | | | | | Jones St | 5 | 27 | | | 750 | | | | | | | | | | | | | |
| 6 | " E. | | | | | | | Van Buren | 4 | 10 | | | 200 | | | | | | | | | | | | | |
| 7 | " E. | | | | | | | 9th Ave | 2 | 237 | | | 350 | | | | | | | | | | | | | |
| 8 | " E. | | | | | | | 18th Terr | 2 | 116 | | | 300 | | | | | | | | | | | | | |
| 9 | Jordan, Mrs. A. | | | | | | | Various | 40 | 14 | | | 600 | | | 1 | 15 | | | | | | | | | |
| 10 | Jordy, Wm. | 5 | | | W. R. Scarbrough | 150 | 1425 | | | | | | | | | | | | | | | | | | | |
| 11 | Jorgen, Anton | 6 | 353 | | Wolford | 75 | 750 | | | | | | | | 2 | 50 | 1 | 15 | | | | | | | | |
| 12 | Jordan, Wm. | | | | W. M. Berry | 328 | 3280 | | | | | | | | | | | | | | | | | | | |
| 13 | " | c | 348 | | W. Saunders | 160 | 2250 | | | | | | | | | | | | | | | | | | | |
| 14 | " | c | 331 | 16 | J. Lewis | 70 | 700 | | | | | | | | | | | | | | | | | | | |
| 15 | " | | 331 | 16 | " | 55 | 550 | | | | | | | | 24 | 480 | 10 | 100 | | | | | 8 | 75 | | |
| 16 | " | C | | | | | | Waco Lyceum Add | 6 | 21 | | | 1200 | | | | | | | | | | | | | |
| 17 | " | | | | | | | Bagby's Add | 9+10 | 224 | 102 | | 2250 | | | | | | | | | | | | | |
| 18 | " | | | | | | | 16th N. Side | 1 | 6m | | | 400 | | 1 | 25 | | | | | | | | | | |
| 19 | Jordan, O. H. | | | | | | | 5th Avenue | 6+7 | 15 | | | 450 | | | | | | | | | | | | | |
| 20 | " | | | | | | | Elmwood Add | 1 | 10 | | | 600 | | 1 | 50 | 1 | 10 | | | | | | | | |
| 21 | Jones Estate | | | | | | | 10th St | 2 | 16 | | | 300 | | | | | | | | | | | | | |
| 22 | Jordan, Elias | | | | | | | Van Buren Ave | 5 | 7 | | | 450 | | 1 | 25 | 1 | 15 | | | | | | | | |
| 23 | " | 314 | 1088 | | Lee Jones | 63 | 504 | 5th 875 N. 45° W. | 1 | 8 | | | 1400 | | | | | | | | | | | | | |
| 24 | " | | | | | | | 5th St | 5 feet | 7 | | | 1000 | | | | | | | | | | | | | |
| 25 | " | | | | | | | West End Add | | 26 | | | 600 | | | | | | | | | | | | | |
| 26 | " | | | | | | | Waco Improvement | | 7 | | | 450 | | | | | | | | | | | | | |
| 27 | " | | | | | | | Belknap St | | 24 | | | 870 | | | | | | | | | | | | | |
| 28 | " | | | | | | | Africa | | 9 | | | 700 | | 2 | 150 | 2 | 30 | | | | | | | | |
| 29 | Jones & Lee | | | | | | | North Jackson | | 6+7 | | | 1400 | | | | | | | | | | | | | |
| 30 | Jewell, Mrs. M. A. | | | | | | | 5th St | 5 | 10 | | | 700 | | | | 1 | 20 | | | | | | | | |
| 31 | Jewett, J. H. | | | | | | | Harrison Add | | 6+7 | | | 600 | | | | | | | | | | | | | |
| 32 | Baxter, Mrs. | | | | | | | Various | | 5 | 12 | | 1200 | | | | | | | | | | | | | |
| 33 | " | | | | | | | " | | 205 | 7 | | 4000 | | 1 | 25 | 1 | 10 | | | | | | | | |
| 34 | Graham, A. J. Est | 1158 | 180 | | On Belt | 52 | 780 | | | | | | | | | | | | | | | | | | | |
| 35 | " | | 16 | | Mapleton | 150 | 1400 | | | | | | | | 1 | 25 | 2 | 20 | | | | | | | | |
| 36 | " | | 530 | | J. Kendall | 320 | 3200 | Out Lot | 7+8 | 28 | | Highland | 350 | | 7 | 200 | 8 | 40 | | | | | | | | |
| 37 | " | | 40 | 115 | W. H. Brooks | 255 | 1700 | | | | | | | | | | | | | | | | | | | |
| 38 | " | | 531 | 115 | " | 199 | 2350 | | | | | | | | | | | | | | | | | | | |
| 39 | " | | 32 | 115 | | 65 | 750 | | | | | | | | 10 | 350 | 40 | 200 | | | | | 5 | 75 | | |
| 40 | " | A. J. Est | 32 | | W. Thompson | 39 | 390 | | | | | | | | | | | | | | | | | | | |
| 41 | " | C. C. | | | | | | Locust Add | 1 | Woodman Ave | | | 1200 | | | | 1 | 25 | | | | | | | | |
| 42 | " | J. R. | 792 | | On Lake | 100 | 1200 | Rosenfeld | 10 | 17 | | | 2000 | | | | | | | | | | | | | |
| 43 | " | | | | | | | " | 1 | 26 | | | 500 | | 2 | 60 | 1 | 15 | | | | | | | | |
| 44 | Kenyon, A. S. | 33 | | | Bishop | 120 | 1200 | | | | | | | | | | | | | | | | | | | |
| 45 | " | 33 | | | | 235 | 2000 | | | | | | | | | | | | | | | | | | | |
| | | | | | | 2145 | 15650 | | | | | | 32970 | 56 | 1660 | 90 | 925 | | | | | | 19 | 36 | | |

| | Merchants' Vessels, Wagons or Vessels of Any Kind | Gross Value and Description of Every Description | Robertson Co. Improved Lands | Manufactures and Machinery | Gross Tonnage and Rolling Stock | Amount of Money on Hand, Notes, Stocks, Bonds, Accounts, Etc. | Amount of Capital Invested in Other State Banks, Corporations or Stocks Not Taxed in Texas | Amount and Value of Stocks in Texas Banks, Trust Companies and Corporations | Amount and Value of Stocks in Other State Banks, Trust Companies and Corporations | Value of Property and Improvements on Leased State School Lands | Miscellaneous Property | TOTAL VALUE | STATE TAXES | | COUNTY TAXES | | | | | | SCHOOL TAXES | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | AD VALOREM | SCHOOL | AD VALOREM | SPECIAL | FINE | DISTRICT SCHOOL | | | | |
| | No. | Value | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. |
| 1 | | | | | | | | | | | | 6500 | 16 25 | 17 50 | | 39 00 | | | | | 39 00 | 23 |
| 2 | | | | | | | | | | | | 2000 | 5 00 | 5 00 | | 12 00 | | | | | 12 00 | |
| 3 | | | | | | | | | | | | 5000 | 12 50 | 12 50 | | 30 00 | | | | | 30 00 | |
| 4 | | | | | | | | | | | | 2500 | 6 25 | 6 25 | | 15 00 | | | | | 15 00 | |
| 5 | | | | | | | | | | | | 3500 | 8 75 | 8 75 | | 21 00 | | | | | 21 00 | |
| 6 | | | | | | | | | | | | 1500 | 3 75 | 3 75 | | 9 00 | | | | | 9 00 | |
| 7 | | | | | | | | | | | | 2000 | 5 00 | 5 00 | | 12 00 | | | | | 12 00 | |
| 8 | | | | | | | | | | | | 1500 | 3 75 | 3 75 | 1 50 | 9 00 | | | 2 25 | | 9 00 | |
| 9 | | | 450 | | | | 200 | | | | | 12000 | 30 00 | 24 00 | | 54 00 | | | | | 108 00 | |
| 10 | | | | | | | | | | | | 10500 | 26 25 | 26 25 | | 63 00 | | | | | 126 00 | 72 |
| 11 | | 1 | 700 | | | 10 | | | | | | 4000 | 10 00 | 10 00 | 2 50 | 24 00 | | | 4 00 | | 48 00 | |
| 12 | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | 6 | 100 | | | 350 | | | | | | 23500 | 58 75 | 58 75 | 14 50 | 141 00 | | 50 | | | 282 00 | 65 |
| 16 | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | 1 | 25 | | | | | | | | | 4000 | 10 00 | 6 00 | 1 50 | 13 00 | | | 3 00 | | 24 00 | |
| 19 | | 1 | 10 | | | | | | | | | 1000 | 2 50 | 2 50 | 1 00 | 5 00 | | | 1 00 | | 6 00 | |
| 20 | | | | | | 160 | | | | | | 13000 | 32 50 | 32 50 | 7 50 | 52 00 | | 25 | | | 104 00 | |
| 21 | | | | | | | | | | | | 1500 | 3 75 | 3 75 | 1 00 | 6 00 | | | 1 00 | | 12 00 | |
| 22 | | | | | | 100 | | | | | | 5000 | 12 50 | 9 75 | 2 50 | 20 00 | | 75 | 4 00 | | 40 00 | |
| 23 | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | 1 | 100 | | | | 300 | | | | | 30 | 12500 | 2500 | 6 25 | 50 00 | | 25 | | | 100 00 | |
| 30 | | | | | | | | | | | | | 2500 | 625 | 1 50 | 10 00 | | | | | 20 00 | |
| 31 | | | | | | | | | | | | 200 | 5000 | 1250 | 3 00 | 20 00 | | 50 | | | 40 00 | |
| 32 | | | | | | | | | | | | | 2500 | 625 | 1 50 | 10 00 | | | | | 20 00 | |
| 33 | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | 1 | 25 | | | | 1500 | | | | | | 7500 | 1875 | 4 50 | 30 00 | | | | | 60 00 | |
| 35 | | 1 | 10 | | | | | | | | | | 1500 | 375 | 90 | 6 00 | | | | | 12 00 | |
| 36 | | 3 | 150 | | | | 1000 | | | | | 25 | 9000 | 2250 | 5 40 | 36 00 | | | | | 72 00 | |
| 37 | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | 3 | 300 | | | | 1500 | | | | | 25 | 6000 | 1500 | 3 60 | 24 00 | | | | | 48 00 | |
| 40 | | | | | | | | | | | | | 2500 | 625 | 1 50 | 10 00 | | | | | 20 00 | |
| 41 | | | | | | | | | | | | | 1500 | 375 | 90 | 6 00 | | | | | 12 00 | |
| 42 | | | | | | | | | | | | | 1500 | 375 | 90 | 6 00 | | | | | 12 00 | |
| 43 | | 2 | 175 | | | 400 | | | | | | | 2500 | 625 | 1 50 | 10 00 | | | 2 25 | | 20 00 | |
| 44 | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | 22 | 885 | | | | 2000 | | | | | 25 | 34500 | 8625 | 20 70 | 138 00 | | | | | 276 00 | 160 |
| | | 22 | 595 | 450 | | 1080 | | | | 650 | | 640 | 69996 | 10649 | 11501 | 24000 | 2755 | | 400 | | 5403 | |

10

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Grant, C. D. Est. | 16 | | | Golinda | 110 | 550 | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 16 | | | | 826 | 12390 | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 403 | 921 | | Harrison | 116 | 1740 | | | | | | | | | | | | | | | | | | | | |
| 4 | Est Walsh | | | | | | | S6 Page | 4 acres | 8 | | | 74 | 500 | | | | | | | | | | | | | |
| 5 | Grantham, J. D. | | | | | | | N 4 | 2 | 113 | | Orig | | | | | | | | | | | | | | | |
| 6 | " | | | | | | | " | 3 | 113 | | " | | 400 | | | 1 | 25 | | | | | | | | | |
| 7 | J. R. | | | | | | | " | | 9 P | | Hall | | 300 | | | 1 | 15 | | | | | | | | | |
| 8 | M | | | | | | | " | W of | 114 | | Orig | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | " | 9 to 11 | (a) | | Flemming | | 500 | 1 | 20 | 2 | 20 | | | | | | | 5 | 14 | | |
| 10 | Graves, Mrs Bell | 906 | | | E Gorman | 120 | 1800 | | | | | | | | 3 | 90 | 3 | 30 | | | | | | | 10 | 15 | | |
| 11 | B. H. | | | | | | | 1801 S 9th | 13-14 | 5 | | | 24 | 1100 | | | | | | | | | | | | | | |
| 12 | W. H. | 425 | 403 | | W H Hendrick | 169 | 3050 | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 751 | 2257/2459 | | McSelve | 124⅓ | 1490 | | | | | | | | 20 | 500 | 4 | 40 | | | | | | | | | | |
| 14 | Harriet E | | | | | | | Canal St | 4 acres | 73 | | | 21 | 600 | | | | | | | | | | | | | | |
| 15 | Jerry | | | | | | | 1121 21st St | 3-4 | (70) | | | 22 | 450 | | | | | | | | | | | | | | |
| 16 | J. P. | | | | | | | Greenwood | 9-10 | 61 | | | | 125 | 2 | 60 | 2 | 25 | | | | | | | | | | |
| 17 | J. W. | 16 | | | Golinda | 75 | 1125 | | | | | | | | 4 | 200 | | | | | | | | | 2 | 5 | | |
| 18 | Mrs D. A. | 364 | | | Geo Green | 42 | 125 | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 654 | | | R Tubbs | 160 | 1280 | | | | | | | | 9 | 160 | 12 | 95 | | | | | | | 4 | 10 | | |
| 20 | T. N. | | | | | | | 1620 S 2nd | 8 | (D) | | | 23 | 300 | | | 1 | 15 | | | | | | | | | | |
| 21 | Mrs V. D. | | | | | | | 1702 S 5th | 1-2 | (D) | | | 24 | 1500 | 1 | 40 | | | | | | | | | | | | |
| 22 | Willie | | | | | | | Henley Ind St | 10 | 2 | | | 40 | 100 | | | | | | | | | | | | | | |
| 23 | Wm | | | | | | | 1225 S 2nd | 22 | (67) | | | 22 | 650 | | | | | | | | | | | | | | |
| 24 | W. H. | 815 | 308 | | Stewart | 51 | 265 | | | | | | | | 3 | 75 | | | | | | | | | | | | |
| 25 | W. T. | | | | | | | J D McClure | 4 | 23 | | | 29 | 40 | | | | | | | | | | | | | | |
| 26 | Gray, Eliza | | | | | | | S River St | 7 | 24 | | | 3 | 150 | | | | | | | | | | | | | | |
| 27 | Jno M | 11 | | | W Dillard | 43 | 430 | | | | | | | | 2 | 20 | 4 | 50 | | | | | | | 3 | 15 | | |
| 28 | W. H. | 32 | | | Alvarado | 78¾ | | 2015 Clark | 11 | 8 | | | 8 | 4000 | | | | | | | | | | | | | | |
| 29 | " | 32 | | | " | 100 | 3000 | Olston Add | 1-2 | (6) | | | 28 | 300 | | | | | | | | | | | | | | |
| 30 | " | | | | | | | " " | 2 | (7) | | | 28 | 150 | 1 | 50 | | | | | | | | | | | | |
| 31 | W. J. | 457 | 471 | | Hendricks | 148⅓ | 1185 | | | | | | | | 4 | 150 | 10 | 100 | | | | | | | 5 | 5 | | |
| 32 | W. R. | 34 | | | J Rutherford | 285 | 2000 | | | | | | | | 2 | 100 | 3 | 30 | | | | | | | 7 | 25 | | |
| 33 | Est Smith | | | | | | | 20th & Clark | 7-8 | 0 | | | 8 | 750 | 3 | 60 | | | | | | | | | | | | |
| 34 | Grayson, B. W. | 382 | 105 | | J Gorman | 80 | 960 | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 531 | 16 | | J Lane | 36 | 345 | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 531 | 16 | | " | 4¼ | 45 | | | | | | | | 6 | 180 | 9 | 65 | | | | | | | 5 | 5 | | |
| 37 | Greaves, Mrs M. J. | | | | | | | 801 S 9th | N 2 acres 7 | (5) | | | 31 | 1000 | | | | | | | | | | | | | | |
| 38 | Greb, A. E. | 17 | | | Golinda | 8 | 80 | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 17 | | | " | 10 | 50 | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 23 | | | Manchaca | 50 | 600 | | | | | | | | 4 | 125 | 5 | 50 | | | | | | | 3 | 25 | | |
| 41 | Green, T. C. | | | | | | | 322 Austin | 0 | 7 | | | 7 | 8000 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | 7th Franklin | 2 | 7 | | | 4 | 5000 | | | | | | | | | | | | | | |
| 43 | G. M. | | | | | | | Fairview | 7-8 | 7 | | | 30 | 1200 | 1 | 15 | 10 | 200 | | | | | | | | | | |
| 44 | J. T. | | | | | | | Lorena | 12 | 5 | | | | 200 | | | | | | | | | | | | | | |
| 45 | James | | | | | | | McG | 11 | 22 | | Orig | 1 | 15 | | | | | | | | | | | | | | |
| | | | | | | 2637½ | 33010 | | | | | | | 27130 | 66 | 1865 | 67 | 760 | | | | | | | 48 | 125 | | |

| | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Moneys other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | 74680 | 2447 | 2642 | | 6606 | | | | 11695 | 24 |
| 4 | | | | | | | | | | | | | | 801 | 133 | 144 | 150 | 260 | | 25 | | 687 | 24 |
| 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | 25 | 450 | 75 | 81 | 150 | 203 | | 25 | | 559 | |
| 7 | | | | | | | | | | | | | 15 | 330 | 55 | 59 | | 149 | | | | 263 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 1 | 10 | | | | | | | | | | | 20 | 580 | 97 | 104 | | 261 | | | | 462 | |
| 10 | 1 | 14 | | | 15 | | | | | | | | 20 | 1980 | 330 | 356 | | 891 | | | | 1577 | |
| 11 | | | | | | | | | | | | | | 1100 | 183 | 198 | 150 | [illegible] | | 25 | | 876 | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 1 | 25 | | | | | | | | | | | 150 | 5055 | 576 | 946 | 150 | 2265 | | 25 | | 4187 | |
| 14 | | | | | | | | | | | | | | 600 | 100 | 108 | | 270 | | | | 478 | |
| 15 | | | | | | | | | | | | | | 250 | 42 | 45 | | 112 | | | | 190 | |
| 16 | | | | | | | | | | | | | | 210 | 35 | 38 | | 94 | | | | 167 | |
| 17 | 1 | 25 | | | 60 | | | | | | | | | 1415 | 236 | 255 | 150 | 636 | | 25 | | 1127 | 24 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 2 | 55 | | | 75 | | | | | | | | | 1820 | 303 | 328 | 150 | 819 | | 25 | | 1450 | |
| 20 | | | | | | | | | | | | | | 315 | 52 | 57 | 150 | 142 | | 25 | | 451 | |
| 21 | 1 | 40 | | | | | | | | | | | | 1580 | 263 | 284 | | 712 | | | | 1259 | |
| 22 | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | 80 | |
| 23 | | | | | | | | | | | | | | 650 | 108 | 117 | 150 | 293 | | 25 | | 518 | |
| 24 | | | | | | | | | | | | | | 840 | 140 | 151 | 150 | 378 | | 25 | | 669 | |
| 25 | | | | | | | | | | | | | | 40 | 07 | 07 | 150 | 18 | | 25 | | 232 | |
| 26 | | | | | | | | | | | | | | 150 | 25 | 27 | | 67 | | | | 119 | |
| 27 | 1 | 10 | | | | | | | | | | | | 525 | 87 | 94 | 150 | 237 | | 25 | | 418 | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 1 | 50 | | | | | | | | | | | 250 | 7800 | 1300 | 1404 | | 3510 | | | | 6214 | 2 |
| 31 | 1 | 20 | | | 10 | | | | | | | | | 1480 | 247 | 266 | | 666 | | | | 1179 | |
| 32 | 2 | 50 | | | | | | | | | | | | 2205 | 367 | 397 | | 993 | | | | 1757 | |
| 33 | 3 | 60 | 2500 | | | | | | | | | | | 3370 | 562 | 607 | | 1517 | | | | 2686 | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 2 | 75 | | | 10 | | | | | | | | | 1685 | 281 | 303 | 150 | 758 | | 25 | | 1342 | |
| 37 | | | | | | | | | | | | | | 1000 | 167 | 180 | | 450 | | | | 797 | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 2 | 40 | | | 25 | | | | | | | | 10 | 1015 | 169 | 183 | 150 | 457 | | 25 | | 984 | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | 13300 | 2161 | 2340 | | 5856 | | | | 10357 | |
| 43 | 1 | 5 | | | | | | | | | | | 50 | 1470 | 245 | 265 | 150 | 661 | | 25 | | 1171 | |
| 44 | | | | | | | | | | | | | | 200 | 33 | 36 | 150 | 90 | | 25 | | 334 | |
| 45 | | | | | | | | | | | | | | 15 | 02 | 03 | | 07 | | | | 12 | 2 |
| | 20 | 485 | 2500 | | 195 | | | | | | | | 510 | 66910 | 11151 | 12013 | 2250 | 30112 | | 375 | | 53306 | |

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