11

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio.

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Green, J. R. Est | | | | | | | McClelland Hts | 6-7 | 4 | | 1 | 5250 | | | | | | | | | | | | | | |
| 2 | Maggie | | | | | | | 409 Austin | 2 | 59 | | 47 | 250 | | | | | | | | | | | | | | |
| 3 | T. J. | 235 | 918 | | Stableowner | 37 | 465 | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 754 | 2934 / 2435 | | W. Reed | 120 | 1500 | | | | | | | 1 | 40 | | | | | | | | | | | | |
| 5 | W. Myra | | | | | | | Provo Hts | 6-7 | 36 | | 72 | 650 | | | | | | | | | | | | | | |
| 6 | D. P. & J. Stewart | | | | | | | 314 Austin | M | 7 | | 1 | 5000 | | | | | | | | | | | | | | |
| 7 | Greenberg, Sam | | | | | | | 424 N 5th | 5 | 12 | | 11 | 900 | | | | | | | | | | | | | | |
| 8 | Greener, Geo | | | | | | | 1132 Elm | 4 | 8 | | 52 | 1400 | 1 | 25 | | | | | | | | | | | | |
| 9 | Greenwood, Robt | 51 | 74/70 | | Austin & Williams | 40 | 500 | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 57 | | | J. Anderson | 100 | 1250 | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 105 | 60 | | W. Blair | 34½ | 75 | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 901 | 110 | | J. White | 2½ | 5 | | | | | | | 3 | 100 | 4 | 40 | | | | | | | | | | |
| 13 | Gregg, Chas | 32 | | | O. Ocampo | 8 | 200 | Gurley Add | 4 | 31 | | 84 | 250 | 1 | 2[illegible] | 1 | 20 | | | | | | | | | | |
| 14 | Gregory, Asa | 26 | | | Moreno | 80 | 160 | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 26 | | | " | 40 | 400 | | | | | | | 2 | 70 | 3 | 30 | | | | | | | | | | |
| 16 | A. | | | | Jno Tucker | 140 | 1400 | | | | | | | 4 | 80 | 5 | 100 | | | | | | | | | | |
| 17 | M. J. | | | | | | | Hewitt | 3-4 | 21 | | | 125 | | | | | | | | | | | | | | |
| 18 | W. E. | 38 | | | J. G. Smith | 7 | 275 | | | | | | | 1 | 25 | 2 | 15 | | | | | | | | | | |
| 19 | W. W. | 38 | | | " | ½ | 10 | | | | | | | 3 | 60 | 1 | 10 | | | | | | | | | | |
| 20 | Greig, B. F. | 33 | | | Kabeza | 100 | 1000 | | | | | | | 6 | 240 | 12 | 120 | | | | | | | 4 | 5 | | |
| 21 | Grethsel, Jacob | 474 | | 58 | W. Kilpatrick | 96 | 1440 | | | | | | | 3 | 75 | 2 | 15 | | | | | | | | | | |
| 22 | Gresham, H. M. | 405 | 403 | | J. H. Hardwick | 2 | 300 | | | | | | | | | | | | | | | | | | | | |
| 23 | J. M. B. | | | | | | | Crawford | 3 | 12 | | | 500 | 1 | 25 | 1 | 20 | | | | | | | | | | |
| 24 | Grider, E. B. | | | | | | | 619 Columbus | 6 | 3 | 2 | 14 | 2250 | 1 | 50 | | | | | | | | | | | | |
| 25 | Jno H. | | | | | | | 314 N 7th | 7 | 3 | | 14 | 1200 | | | | | | | | | | | | | | |
| 26 | M. H. | | | | | | | N 5th St | 7 | 17 | | 15 | 900 | | | | | | | | | | | | | | |
| 27 | Griffin, Miss Ann | | | | | | | 715 Earl St | 14 | 3 | | 53 | 400 | | | | | | | | | | | | | | |
| 28 | Mrs F. A. | | | | | | | 315-17 Dallas | 9-10 | 15 | | 47 | 850 | | | 2 | 20 | | | | | | | | | | |
| 29 | G. E. | 16 | | | Golindo | 50 | 750 | | | | | | | 2 | 80 | 1 | 20 | | | | | | | 3 | 5 | | |
| 30 | G. W. | 189 | | | M. D. Givens | 160 | 1760 | Moody | 3 | 15 | | | 400 | | | | | | | | | | | | | | |
| 31 | | | | | | | | " | 3-5 | 18 | | | 150 | 1 | 50 | | | | | | | | | | | | |
| 32 | J. H. | | | | | | | " | 4-5 | 16 | | | 100 | | | | | | | | | | | | | | |
| 33 | " | | | | | | | " | 1 acre | 21 | a | Lacon | 100 | 1 | 20 | 1 | 10 | | | | | | | | | | |
| 34 | J. Y. | | | | | | | University | 11-13 | 20 | | 40 | 345 | | | | | | | | | | | | | | |
| 35 | William | 16 | | | Golindo | 100 | 2400 | | | | | | | 4 | 125 | 18 | 150 | | | | | | | 10 | 20 | | |
| 36 | Griffin, Geo D. | 60 | 354 | | J. G. Alford | 930 | 6500 | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 116 | | | W. S. Black | 10 | 1000 | | | | | | | 21 | 315 | 60 | 200 | | | | | | | 9 | 10 | | |
| 38 | G. W. | 16 | | | Golindo | 300 | 4500 | | | | | | | 30 | 750 | 40 | 240 | 30 | 600 | 40 | 60 | | | 20 | 60 | | |
| 39 | J. P. | 16 | | | " | 190 | 2850 | | | | | | | 6 | 210 | 13 | 105 | | | | | | | [illegible] | 40 | | |
| 40 | Griffith, Mrs D. B. Est | | | | | | | 1905 25th | 1 | 26 | | 25 | 1700 | | | | | | | | | | | | | | |
| 41 | Griggs, A. J. | 885 | 1 | | J. Walker | 24 | 240 | | | | | | | | | | | | | | | | | | | | |
| 42 | F. M. | 885 | 1 | | " | 70 1/10 | 710 | | | | | | | 4 | 140 | 6 | 60 | | | | | | | | | | |
| 43 | J. F. | 885 | 1 | | " | 24 | 240 | | | | | | | 3 | 55 | 1 | 10 | | | | | | | | | | |
| 44 | Strother | 16 | | | Golindo | 21 | 200 | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 2711⅔ | 29930 | | | | | | 25860 | 99 | 2555 | 133 | 1185 | 30 | 600 | 40 | 60 | | | 55 | 140 | | |

| Line | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money | Amount of Credits | Amount of Credits other than Bank | Bonds and Stock | Shares of Capital Stock | Value of Property of Companies and Corporations | Miscellaneous Property | Total Value | State Ad Valorem $ | Cts. | School $ | Cts. | Poll $ | Cts. | County Ad Valorem $ | Cts. | Special | Poll | District School | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | 5250 | 8 | 75 | 9 | 45 | | | 23 | 63 | | | | |
| 2 | | | | | | | | | | | | | | 251 | | 42 | | 45 | | | 1 | 12 | | | | |
| 4 | 1 | 40 | | | | | | | | | | | | 2045 | 3 | 41 | 3 | 68 | 1 | 50 | 9 | 20 | | 25 | | |
| 5 | 1 | 5 | | | | | | | | | | | 30 | 685 | 1 | 14 | 1 | 23 | 1 | 50 | 3 | 09 | | 25 | | |
| 6 | | | | | | | | | | | | | | 8000 | 13 | 33 | 14 | 40 | | | 36 | 00 | | | | |
| 7 | | | | | | | | | | | | | 50 | 950 | 1 | 58 | 1 | 71 | 1 | 50 | 4 | 28 | | 25 | | |
| 8 | 1 | 5 | 1500 | | | | | | | | | | | 2930 | 4 | 88 | 5 | 27 | 1 | 50 | 13 | 19 | | 25 | | |
| 12 | 2 | 30 | | | | | | | | | | | | 2000 | 3 | 33 | 3 | 60 | | | 9 | 00 | | | | |
| 13 | 1 | 10 | | | | | | | | | | | | 520 | | 83 | | 94 | 1 | 50 | 2 | 34 | | 25 | | |
| 15 | 1 | 20 | | | | | | | | | | | | 480 | | 80 | | 86 | | | 2 | 16 | | | | |
| 16 | 2 | 10 | | | | | | | | | | | | 1590 | 2 | 65 | 2 | 86 | 1 | 50 | 7 | 16 | | 25 | | |
| 17 | | | | | | | | | | | | | | 125 | | 21 | | 23 | 1 | 50 | | 56 | | 25 | | |
| 18 | | | | | | | | | | | | | | 313 | | 52 | | 57 | | | 1 | 42 | | | | |
| 19 | 1 | 10 | | | | | | | | | | | | 90 | | 15 | | 16 | 1 | 50 | | 41 | | 25 | | |
| 20 | 2 | 35 | | | 20 | | | | | | | | | 1520 | 2 | 53 | 2 | 74 | 1 | 50 | 6 | 84 | | 25 | | |
| 21 | 2 | 25 | | | 10 | | | | | | | | | 1565 | 2 | 61 | 2 | 82 | | | 7 | 04 | | | | |
| 22 | 1 | 20 | | | | | | | | | | | | 300 | | 50 | | 54 | | | 1 | 35 | | | | |
| 23 | | | | | 300 | | | | | | | | 15 | 820 | 1 | 43 | 1 | 55 | 1 | 50 | 3 | 87 | | 25 | | |
| 24 | 1 | 50 | | | | | | | | | | | | 2450 | 4 | 08 | 4 | 41 | 1 | 50 | 11 | 03 | | 25 | | |
| 25 | 1 | 50 | | | | | | | | | | | 50 | 1300 | 2 | 17 | 2 | 34 | 1 | 50 | 5 | 85 | | 25 | | |
| 26 | | | | | | | | | | | | | 250 | 1150 | 1 | 92 | 2 | 07 | | | 5 | 17 | | | | |
| 27 | | | | | | | | | | | | | | 400 | | 67 | | 72 | | | 1 | 80 | | | | |
| 28 | | | | | | | | | | | | | | 870 | 1 | 45 | 1 | 57 | | | 3 | 91 | | | | |
| 29 | 2 | 40 | | | 25 | | | | | | | | | 920 | 1 | 53 | 1 | 66 | 1 | 50 | 4 | 14 | | 25 | | |
| 31 | 1 | 15 | | | | | | | | | | | 10 | 2385 | 3 | 97 | 4 | 29 | 1 | 50 | 10 | 74 | | 25 | | |
| 33 | 1 | 10 | | | | | | | | | | | | 240 | | 40 | | 43 | 1 | 50 | 1 | 08 | | 25 | | |
| 34 | | | | | | | | | | | | | | 335 | | 56 | | 60 | 1 | 50 | 1 | 51 | | 25 | | |
| 35 | 2 | 100 | | | 25 | | | 300 | | | | | 25 | 3145 | 5 | 24 | 5 | 66 | | | 14 | 16 | | | | |
| 37 | 1 | 15 | | | 100 | | | | | | | | | 8140 | 13 | 57 | 14 | 65 | 1 | 50 | 36 | 63 | | 25 | | |
| 38 | 2 | 50 | | | 50 | | | | | | | | 110 | 6420 | 10 | 70 | 11 | 56 | 1 | 50 | 28 | 89 | | 25 | | |
| 39 | 2 | 60 | | | | | | | | | | | 35 | 3300 | 5 | 50 | 5 | 94 | 1 | 50 | 14 | 85 | | 25 | | |
| 40 | | | | | | | | | | | | | | 1700 | 2 | 83 | 3 | 06 | 1 | 50 | 7 | 65 | | 25 | | |
| 41 | | | | | | | | | | | | | | 240 | | 40 | | 43 | 1 | 50 | 1 | 08 | | 25 | | |
| 42 | 2 | 60 | | | | | | 200 | | | | | 10 | 1180 | 1 | 97 | 2 | 12 | | | 5 | 31 | | | | |
| 43 | 1 | 20 | | | | | | | | | | | | 325 | | 54 | | 58 | 1 | 50 | 1 | 47 | | 25 | | |
| 44 | | | | | | | | | | | | | | 200 | | 33 | | 36 | 1 | 50 | | 90 | | 25 | | |
| | 32 | 680 | 1500 | | 530 | | | 500 | | | | | 585 | 64125 | 106 | 85 | 115 | 42 | 34 | 50 | 288 | 61 | | 5 75 | | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | Division | City Value | Horses and Mules No. | Horses and Mules Value | Cattle No. | Cattle Value | Hogs No. | Hogs Value | Carriages, Buggies, Wagons No. | Carriages Value | Manufacturers' Tools, Implements and Machinery | Amount of Money other than Bank | Amount of Credits other than Bank | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School | Total State and County Taxes | Receipt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Grim, James | 704 | | | J.M. Stevens | 11 | 100 | West End | 10 acres | (2) | 75 | 5000 | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 53 | 327 | | E.P. Adam | 320 | 3200 | Glenwood | 3½ a | 32 | 78 | 1050 | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 763 | 313 | | C. Rhodes | 100 | 1000 | 601 Austin | 1 | 5245 | 4 | 17500 | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 751 | 142 | | H. Roberts | 284 | 2840 | 1300 Ob | 12-13 | 6 | 25 | 1600 | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 378 | 228 | | A.M. Willingham | 88 | 880 | 520 Speight | 8 | (5) | 24 | 2250 | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | | | | | | | 1407-9 Sq | 14-15 | a | 25 | 3600 | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | 1224 Tenn | 8 | (18) | 15 | 500 | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | | 1121 Do | 4 | (87) | 24 | 750 | 1 | 50 | 5 | 75 | | | 2 | 75 | | 9000 | 1600 | 150 | 51220 | 8537 | 9220 | | 23049 | | | 40806 | 24 |
| 9 | James A | 487 | 331 | | G.Z. Davis | 1/8 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 287 | 331 | | " | 1/8 | 75 | | | | | | | | | | | | 1 | 25 | | | | 50 | 160 | 27 | 29 | 150 | 72 | 2545 | 32 | 160 | |
| 11 | Mrs D.E. | 234 | 551 | | L.D. Clement | 334 | 5040 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 751 | 142 | | H. Roberts | 9 | 135 | | | | | | 6 | 240 | 16 | 130 | 15 | 20 | 3 | 125 | 100 | | | 50 | 5840 | 974 | 1051 | | 2628 | 45 | 1168 | [illegible] | |
| 13 | Grimes, H.P. | | | | | | | Hinkl. adn | 6-7 | 35 | 61 | 300 | 1 | 20 | 1 | 20 | | | 1 | 20 | | | | | 360 | 60 | 65 | | 162 | | | 287 | 24 |
| 14 | J.T. | | | | | | | Mart | 3 | 12 | | 400 | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | " | 7 | 11 | | 400 | | | | | | | | | | | | | 800 | 133 | 144 | 150 | 360 | 25 | | 422 | |
| 16 | Mose | | | | | | | 1412 Ob | 1 | (72) | 23 | 150 | 1 | 25 | | | | | 1 | 5 | | | | | 180 | 30 | 32 | 150 | 81 | 25 | | 147 | |
| 17 | Simon | 16 | | | Golinda | 20 | 160 | | | | | | | | 4 | 40 | | | 1 | 5 | | | | | 205 | 34 | 37 | 150 | 92 | 25 | | 163 | |
| 18 | Grimm, Ed | 1074 | | | Dieterman | 1 | 250 | | | | | | | | | | | | | | 50 | | | 50 | 350 | 58 | 63 | 150 | 158 | 25 | | 279 | |
| 19 | E.H. | 638 | | 27 | McLennan | 80 | 1200 | | | | | | 4 | 75 | 1 | 20 | 2 | 5 | 1 | 20 | 40 | | | | 1360 | 227 | 245 | 150 | 612 | 25 | | 1084 | |
| 20 | Warren | 17 | | | Golinda | 20 | 110 | | | | | | 1 | 25 | | | 2 | 5 | | | | | | | 140 | 24 | 25 | 150 | 63 | 25 | | 112 | |
| 21 | Grismer, Mrs M.E. | 651 | 2/22 | | McLennan | 43½ | 364 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 156 | 3/5 | | B.B.B.R.R.Co | 119½ | 1296 | | | | | | | | | | | | | | | | | | 1660 | 277 | 299 | | 747 | | | 1323 | |
| 23 | Grissom, E.F. | 870 | 3/21 | | A.B. Williams | 100 | 1000 | | | | | | 3 | 75 | 7 | 70 | | | 2 | 50 | 15 | 250 | | | 1460 | 243 | 263 | 150 | 657 | 25 | | 1163 | |
| 24 | Mrs R.L. | 16 | | | Golinda | 16⅔ | 210 | | | | | | | | | | | | | | | | | | 210 | 35 | 38 | | 94 | | | 167 | |
| 25 | T.B. | 723 | 407 | | L. Crewett | ½ | 100 | | | | | | | | | | | | | | | | | | 100 | 17 | 18 | 150 | 45 | | | 80 | 24 |
| 26 | Griswold, W.F. | 43 | | | La Vega | 20 | 250 | | | | | | | | | | | | | | | | | | 250 | 42 | 45 | 150 | 112 | 25 | | 179 | |
| 27 | Grizzle, Doc | 16 | | | Golinda | 2 | 25 | | | | | | | | | | | | | | | | | | 25 | 04 | 05 | 150 | 11 | 25 | | 20 | |
| 28 | Groce, Geo | 886 | 187 | | S.P. Wilson | 50 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 34 | | | J. Rutherford | 79 | 400 | | | | | | 3 | 150 | 2 | 10 | | | 1 | 15 | | | | | 915 | 157 | 170 | 150 | 406 | 25 | | 753 | |
| 30 | Groeber, Wm | 34 | | | O. Campo | 120 | 1200 | | | | | | 2 | 100 | 1 | 10 | | | 1 | 25 | 20 | | | | 1355 | 226 | 244 | 150 | 610 | 25 | | 1280 | |
| 31 | Groppe, A | 394 | | 45 | A. Groppe | 160 | 2400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 643 | | 46 | J. Magness | 80 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 685 | | 45 | J. Northcut | 80 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 957 | | 46 | W.S. Wood | 80 | 800 | West | 4 | 7 | | 1800 | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 26 | | | Moreno | 25 | 160 | " | 4 | 2 | | 1500 | 5 | 150 | 12 | 120 | 5 | 10 | 1 | 20 | 100 | | 1000 | | 10270 | 1712 | 1819 | | 4622 | 16 | 660 | 8849 | |
| 36 | Gross, B.J. | | | | | | | 4th & Jeff | [illegible] | | 34 | 450 | | | | | | | | | | | | | 450 | 75 | 81 | | 203 | | | 358 | |
| 37 | H. | | | | | | | 1703 Austin | 3-4-7 | | 4 | 2500 | | | | | | | | | | | | | 2500 | 417 | 450 | 150 | 1125 | 25 | | 1992 | |
| 38 | Grossman, F. | 26 | | | Moreno | 80 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 428 | 150 | | H. Tholls | 325 | 2275 | | | | | | 6 | 90 | 15 | 120 | 5 | 25 | 2 | 40 | 10 | | | | 3060 | 510 | 551 | 150 | 1377 | 25 | | 2038 | |
| 40 | Grounds, Paul | | | | | | | 519 Sio | 12 | (13) | 5 | 750 | | | | | | | | | | | | | | | | | | | | | |
| 41 | " | | | | | | | 623-25 Sio | 6&7 | (6) | 5 | 1400 | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | | | | | | | 626 Sio | 7 | (47) | 3 | 600 | | | | | | | | | | | | | 2750 | 458 | 495 | 150 | 1238 | 25 | | 2191 | |
| 43 | Grubbs, I.G. | | | | | | | 2010 Webster | 10-11 | 13 | 7 | 1000 | 1 | 20 | 1 | 25 | | | | | | | | 55 | 1100 | 183 | 198 | 150 | 495 | 25 | | 876 | 25 |
| 44 | James | | | | | | | Hinkl. adn | 2 | 56 | 64 | 50 | | | | | | | | | | | | | 50 | 08 | 09 | 150 | 23 | 25 | | 40 | |
| 45 | Gruetzner, Geo | 720 | 6084 | | P. Crater | 38 | 475 | | | | | | 4 | 160 | 4 | 40 | | | 2 | 50 | 25 | | | | 750 | 125 | 135 | 300 | 338 | 50 | | 595 | 25 |
| | | | | | | 2563¼ | 24056 | | | | | 43550 | 38 | 1150 | 69 | 680 | 29 | 65 | 19 | 485 | 360 | 9250 | 2600 | 355 | 87550 | 14698 | 15761 | 3000 | 31400 | 500 | 1860 | 71614 | |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Barnette-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio.

| | OWNER | LAND: Abstract No. | LAND: Tract or Survy No. | LAND: Survey No. | LAND: ORIGINAL GRANTEE | LAND: Acres Improved | LAND: VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | CITY OR TOWN PROPERTY: No. of Lots or Lots | CITY OR TOWN PROPERTY: No. of Blocks | CITY OR TOWN PROPERTY: No. of Acres | CITY OR TOWN PROPERTY: DIVISION | CITY OR TOWN PROPERTY: VALUE | HOUSES AND MILLS: No. | HOUSES AND MILLS: VALUE | CATTLE: No. | CATTLE: VALUE | JACKS AND JENNETS: No. | JACKS AND JENNETS: VALUE | SHEEP: No. | SHEEP: VALUE | GOATS: No. | GOATS: VALUE | HOGS: No. | HOGS: VALUE | DOGS: No. | DOGS: VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Gunzendorff, Geo | | | | | | | Crawford | 160 | 8 | | | 200 | | | | | | | | | | | | | | |
| 2 | " | | | | | | | " | | 24 | 10 | | 300 | 1 | 30 | | | | | | | | | | | | |
| 3 | Gunderson Chas | 374 | | | J H Mullen | 150 | 2250 | | | | | | | | | | | | | | | | | | | | |
| 4 | Hall, L & J & Mrs | 1011 | 548 | 26 | W W Parker | 130 | 325 | Oakwoody | | 100 | 15 | | | | | | | | | | | | | | | | |
| 5 | " | 1104 | 548 | | G H Smith | 11 1/2 | 35 | " | | 15 | 0.35 | | | | | | | | | | | | | | | | |
| 6 | " | 592 | 1552 | | J H Mullen | 50 | 500 | " | | 14.30 | 2.7 | | 150 | | | | | | | | | | | | | | |
| 7 | " | 724 | 22 | | J H Gardner | 1 1/2 | 15 | Crawford | | | 10.14 | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | | " | | | 31.56 | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | " | | | 57.67 | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | " | | | 65.72 | | | | | | | | | | | | | | | | |
| 11 | " | | | | | | | " | | 24.14 | 9 | | | | | | | | | | | | | | | | |
| 12 | " | | | | | | | " | | 24 Sidney | 12 | | | | | | | | | | | | | | | | |
| 13 | " | | | | | | | " | | 24 | 1.0 | | | | | | | | | | | | | | | | |
| 14 | " | | | | | | | " | | 24 | 0.7 | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | | " | | 2-4 | 4.3 | | | | | | | | | | | | | | | | |
| 16 | " | | | | | | | " | | 1650 | 1.0 | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | " | | 19 & 14 | 0.2 | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | | " | | 2 | 0.7 | | | | | | | | | | | | | | | | |
| 19 | " | | | | | | | " | | 24 | 1.0 | | | | | | | | | | | | | | | | |
| 20 | " | | | | | | | " | | 2-4 | 1.1 | | | | | | | | | | | | | | | | |
| 21 | " | | | | | | | " | | 7-8 | 1.5 | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | " | | 14 & 15 | 1.5 | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | | " | | 24 | 1.4 | | | | | | | | | | | | | | | | |
| 24 | " | | | | | | | " | | 5 | 1.0 | | | | | | | | | | | | | | | | |
| 25 | " | | | | | | | " | | 14 & 15 | 0.8 | | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | " | | 7-8 | 0.7 | | | | | | | | | | | | | | | | |
| 27 | " | | | | | | | " | | 14 & 15 | 0.6 | | | | | | | | | | | | | | | | |
| 28 | " | | | | | | | " | | 14 & 15 | 0.6 | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | " | | 24 | 0.6 | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | | " | | 24 Sidney | 1.8 | | 2025 | | | | | | | | | | | | | | |
| 31 | " | | | | | | | Orr's Ad. | | 1 | 7.4 | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | | " | | 14 & 15 | 1.4 | | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | " | | 7-8 & 14 & 15 | 9.5 | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | " | | 24 | 1.0 | | | | | | | | | | | | | | | | |
| 35 | " | | | | | | | " | | 24 | 2.4 | | | | | | | | | | | | | | | | |
| 36 | " | | | | | | | " | | 14 & 15 | 17.9 | | | | | | | | | | | | | | | | |
| 37 | " | | | | | | | " | | 14 & 15 | 1.0 | | | | | | | | | | | | | | | | |
| 38 | " | | | | | | | " | | 14 & 15 | 1.0 | | | | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | | 14 & 15 | 1.0 | | | | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | | 14 & 15 | 1.0 | | | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | | 14 & 15 | 1.0 | | | | | | | | | | | | | | | | |
| 42 | " | | | | | | | " | | 14 & 15 | 1.0 | | | | | | | | | | | | | | | | |
| 43 | " | | | | | | | " | | 14 & 15 | 1.0 | | | | | | | | | | | | | | | | |
| 44 | " | | | | | | | " | | 14 & 15 | 1.0 | | | | | | | | | | | | | | | | |
| 45 | " | | | | | | | " | | 14 & 15 | 8.7 | | 2850 | | | | | | | | | | | | | | |
| | | | | | | 1648 | 9265 | | | | | | 6365 | 1 | 30 | | | | | | | | | | | | |

| | Carriages, Buggies, Wagons, Carts, Hacks, Wagons East | | Clocks, Watches and Jewelry and Gold Jewelry | Materials and Manufactured Articles | Manufacturing Plants, Machinery, Steam Engines and Boilers | Stock Yards and Stables | Amount of Money on Hand, Deposits in Banks, Bonds, Stocks, Bills and Accounts | Amount of Credits, Loans, Notes, Mortgages, Bonds, Stocks, Bills and Accounts | Amount and Value of Stock in Trade, Goods, Wares and Merchandise | Amount and Value of Stock in Trade, Goods, Wares and Merchandise | Value of Property of Corporations, Joint-Companies, Associations and Individuals | Special Licenses | TOTAL VALUE | STATE TAXES: Ad Valorem Dollars | STATE TAXES: Ad Valorem Cts. | STATE TAXES: School Dollars | STATE TAXES: School Cts. | STATE TAXES: Poll Dollars | STATE TAXES: Poll Cts. | COUNTY TAXES: Ad Valorem Dollars | COUNTY TAXES: Ad Valorem Cts. | COUNTY TAXES: Special Dollars | COUNTY TAXES: Special Cts. | COUNTY TAXES: Poll No. | COUNTY TAXES: Poll Dollars | COUNTY TAXES: Poll Cts. | Total State and County Taxes Dollars | Total State and County Taxes Cts. | RECEIPTS: Amount Receipted Dollars | RECEIPTS: Amount Receipted Cts. |
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| 3 | 1 | 5 | | | 250 | | | | | | | | 785 | 1 | 20 | 1 | 41 | | | 3 | 59 | | | | | | | 6 | 21 | 2 | 25 |
| 4 | | | | | | | | | | | | | 2250 | 5 | 75 | 4 | 05 | | | 1 | 05 | | | | | | | 11 | 03 | | |
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| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | 5 | | | 250 | | | | | | | | 9265 | 15 | 46 | 16 | 67 | | | 41 | 70 | | | | | | | 73 | 51 | | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Owner | Land: Abstract No. | Cert. or Scrip No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | Division | City/Town Value | Horses and Mules No. | Value | Cattle No. | Value | Goats No. | Value | Hogs No. | Value | Carriages, Buggies, Wagons No. | Value | Manufacturers Tools, Implements and Machinery | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School | Total State and County Taxes | Receipts |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Gulledge J F | | | | | | McG | 1 to 5 | (16) | Wood | 1200 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | " | | 13 | Gulledge | 450 | 1 | 25 | 2 | 40 | | | | | 2 | 75 | | 80 | 1950 | 325 | 351 | 150 | 878 | 25 | | 1554 | 25 |
| Lee Maler & Amsler | | | | | | " | 2-3 | 3 | Highland | 300 | | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | | 239 | |
| Mrs Maler | | | | | | " | 1-2 | (W) | Thompson | 50 | | | | | | | | | | | | | 50 | 08 | 09 | | 23 | | | 40 | |
| Gulley W H | | | | | | Mart | 4+6 | 5 | old | 1200 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | " | 4 | 6 | " | 400 | | | | | | | | | | | | | 1600 | 267 | 288 | 150 | 720 | 25 | | 1250 | |
| Gunnett Jno | 16 | | Golindo | 69 | 1035 | | | | | | 3 | 100 | 1 | 10 | | | 4 | 5 | 1 | 20 | 25 | 15 | 1210 | 202 | 218 | 150 | 544 | 25 | | 764 | 25 |
| Gurley D R | 7 | | Chambers | 270 | 14750 | Valley Mills | 4-5 | (11) | 28 | 360 | | | | | | | | | | | | | | | | | | | | | |
| " | 16 | | Golindo | 404 | 4040 | Harwell | 1 to 6 | 89 | 66 | 60 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | " | 1 to 3 | 19 | 67 | 45 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | " | 2-3&4 | 24 | 64 | 75 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | " | 7-11 | 40 | 67 | 30 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | " | 3 to 5 | 79 | 69 | 150 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | " | 12 | 38 | 64 | 40 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | " | 5 | 89 | 69 | 40 | 6 | 300 | 40 | 320 | 43 | 80 | 35 | 100 | 2 | 200 | | 175 | 20765 | 3461 | 3738 | | 9344 | | | 16543 | |
| Gurley G B | 784 | | J M Stephens | 8½ | 255 | | | | | | | | 1 | 10 | | | | | | | | | 265 | 44 | 48 | 150 | 119 | 25 | | 211 | |
| Guy Will | | | | | | Elm St | 9-10 | (0) | 52 | 300 | | | | | | | | | | | | | 300 | 50 | 54 | 150 | 135 | 25 | | 239 | |
| Guyton J V | 309 | 7968 | L R Dallis | 195 | 3900 | Harwell | 5-6 | 70 | 69 | 175 | 2 | 50 | 7 | 55 | | | 6 | 10 | 2 | 50 | 20 | | 4260 | 710 | 767 | | 1917 | | | 3394 | |
| L G | 340 | | J Rutherford | 56¼ | 340 | | | | | | | | 2 | 15 | | | | | 1 | 20 | | | 375 | 62 | 68 | 150 | 169 | 25 | | 299 | |
| Wallace | | | | | | Harwell Hts | 7 | 74 | 69 | 50 | 1 | 30 | | | | | | | | | | | 80 | 13 | 15 | 150 | 36 | 25 | | 64 | |
| Gwynn A G | 136 | 593 | J Bennett | ½ | 60 | | | | | | | | | | | | | | | | | | 60 | 10 | 11 | 150 | 27 | 25 | | 48 | |
| Haag E W | | | | | | Astell | 14-15-16 | 18 | | 150 | | | | | | | | | | | | | 150 | 25 | 27 | | 68 | | | 120 | |
| Haar Anton | | | | | | 1326 26th | 6-7-8 | 15 | 13 | 500 | | | | | | | | | | | | | 500 | 83 | 90 | 150 | 225 | 25 | | 398 | |
| Haber A S | | | | | | 1224 Mark | 8-9 | (11) | 6 | 3500 | 1 | 50 | | | | | | | 1 | 100 | | | 3650 | 608 | 657 | 150 | 1643 | 25 | | 2908 | 25 |
| B | | | | | | 1202 Frank | 1-2 | 7 | 22 | 6 | 2250 | | | | | | | | | | | | 2250 | 375 | 405 | | 1012 | | | 1792 | |
| Hackett Mrs A | | | | | | 2113 74th | 8-9 | (5) | 2 | 1400 | | | | | | | | | | | | | 1400 | 233 | 252 | | 630 | | | 1115 | |
| Hackney J W | 75 | 4949 / 3044 | M Barnett | ¼ | 100 | McG | 7 to 9 | (40) | McLennan | 150 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | " | 10 | (20) | Magoon | 150 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | " | 11 | (100) | LaBorgue | 75 | 1 | 25 | 1 | 10 | | | | | 1 | 10 | | | 520 | 87 | 94 | 150 | 234 | 25 | | 415 | |
| Hogan Mrs C A | 752 | 92 | J B Robison | 70 | 600 | Crawford | | 58 | | 50 | | | | | | | | | | | | | 650 | 108 | 117 | | 293 | | | 518 | |
| Hackworth L C | 27 | | M Moore | 119 | 715 | | | | | | 2 | 100 | 3 | 35 | | | 5 | 10 | 1 | 15 | | | 875 | 146 | 158 | 150 | 393 | 25 | | 697 | |
| Haggard Dr C H | | | | | | Moody | 8 to 10 | 18 | | 1200 | 2 | 75 | 1 | 25 | | | | | 2 | 50 | | | 1350 | 225 | 243 | 150 | 608 | 25 | | 1076 | |
| Hague Mrs E | | | | | | Robinson | 1 to 3 | 1 | | 500 | | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | | 398 | |
| Hahn E | 16 | | Golindo | 100 | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 16 | | " | 202 | 3030 | | | | | | 6 | 100 | 2 | 20 | | | 4 | 5 | 1 | 25 | | | 4680 | 780 | 842 | 150 | 2106 | 25 | | 3728 | |
| Haidik Jno | | | | | | Mart | 1 to 3 | 6 A13 | D & M | 700 | | | 1 | 10 | | | | | 1 | 40 | | 20 | 770 | 128 | 139 | 150 | 346 | 25 16 | 154 | 787 | |
| Hail J M | | | | | | Mart | 12 | 3 | D & Z | 400 | | | | | | | | | | | | | 400 | 67 | 72 | 150 | 180 | 25 | | 519 | 25 |
| Robert | | | | | | Moody | 1-2 | 20 | | 500 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | 11 to 16 | 26 | | 600 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | " | 3 & 1/4 | 35 | | 250 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | " | 1-2 | 7 | | 200 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | " | 9 to 11 | 27 | | 150 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | " | | | 1/4 to 2 a. Loon | 200 | | | | | | | | | | | | | | | | | | | | | |
| Haralson Annie | | | | | | Gurley add | 2-3 | B | 44 | 200 | | | | | | | | | | | | | 1900 | 317 | 342 | | 855 | | | 1514 | |
| D H | | | | | | Melton " | 1-2 | (C) | 78 | 200 | 2 | 50 | 2 | 20 | | | | | 1 | 10 | | | 280 | 47 | 50 | 150 | 126 | 25 | | 223 | 25 |
| | | | | 1490½ | 30323 | | | | | 18330 | 27 | 905 | 63 | 570 | 43 | 80 | 54 | 130 | 16 | 615 | 45 | 290 | 51290 | 8547 | 9235 | 2550 | 23081 | 725 | 156 | 41017 | |

Form B.

McLennan

# Assessment of Property in County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Operator Carter Litho. Co., Stockman, Printers, Lithographers, San Antonio

| | Owner | Land: Assessed No. | Block or Survey No. | Survey No. | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | No. of Lot or Block | No. of Block | No. of Addit. | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Calhoun, Q. T. | 40 | | | M. J. Davis | 292 | 3750 | Waco | 120 | 15 | | | 15 | 5 | 400 | | | | | | | | | | | | |
| 2 | " | 41 | | | Geo. Fischer | 50 | 400 | Waco | 50 | 5 | 120 | | 40 | | 800 | | | | | | | | | | | | |
| 3 | " | 198 | 221 | | W. C. Rhodes | 125 | 1250 | Waco | 15 | 2 | | | 50 | | 300 | | | | | | | | | | | | |
| 4 | " | | | | | | | Waco | Block | 30 | 32 | | 16 | | 500 | | | | | | | | | | | | |
| 5 | " | | | | | | | Riverside | 11 | 12 | 2.57 | | 16 | | 700 | | | | | | | | | | | | |
| 6 | " | | | | | | | Taylor St. | 10 | 12 | | | 52 | | 450 | | | | | | | | | | | | |
| 7 | " | | | | | | | Waco | 7 | 8 | | | 7 | | 1400 | | | | | | | | | | | | |
| 8 | " | | | | | | | Nat. & Webster | 5 | 6 | | | 82 | | 2100 | | | | | | | | | | | | |
| 9 | " | | | | | | | Cor. St. | 1947 | | | | 24 | | 1200 | | | | | | | | | | | | |
| 10 | " | | | | | | | Nat. St. | 5 | | | | 30 | | 550 | 2 | 175 | 45 | 300 | | | | | | | | |
| 11 | Coats, E. T. | | | | | | | Fourth St. | 7 | 8 | | | 27 | | 1250 | 2 | 35 | 4 | 45 | | | | | 1 | 7 | | |
| 12 | " | | | | | | | Nat. St. | 1 | 2 | | | 12 | | 850 | | | 1 | 10 | | | | | | | | |
| 13 | " | | | | | | | Waco Block | 14 | 15 | | | 6 | | 2600 | 3 | 120 | | | | | | | | | | |
| 14 | " | | | | | | | Cor. St. | 1 | 2 | | | 10 | | 750 | 1 | 75 | | | | | | | | | | |
| 15 | Cooley, Chas. W. | 900 | 12 | | J. White | 50 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 900 | 12 | | " | 60 | 450 | | | | | | | 2 | 60 | 18 | 450 | | | | | | | | | | |
| 17 | " | 900 | 12 | | " | 20 | 160 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 437 | 221 | | J. Davis | 58 | 690 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 785 | 227 | | McSherman | 100 | 1250 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 251 | 222 | | H. Hodges | 26 | 560 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 762 | 223 | | H. Rhodes | 15 | 150 | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 901 | | 85 | J. M. Dean | 24 | 250 | | | | | | | 3 | 125 | 32 | 250 | | | | | | | 11 | 25 | | |
| 23 | " | | | | | | | Grant | 9 | 21 | | | | | | 1 | 20 | | | | | | | | | | |
| 24 | Chaffee, Chas. Geo. | | | | | | | West | 1-3 | 3 | 3 | West | | | 200 | | | | | | | | | | | | |
| 25 | Chalfford, Q. B. | 45 | | | L. Vogel | 190 | 950 | | | | | | | 4 | 75 | | | | | | | | | | | | |
| 26 | " | | | | | | | Nat. Elm St. | 2-3 | 10 | | | 50 | | 400 | | | | | | | | | | | | |
| 27 | " | | | | | | | 2nd St. Jeff. | 1-2 | 11 | | | 50 | | 100 | | | | | | | | | | | | |
| 28 | " | | | | | | | Dudley Cor. | 1 | 14 | | | 90 | | 7 | | | | | | | | | | | | |
| 29 | " | | | | | | | Chaffee Add. | 5-7 | 65 | | | 60 | | 100 | | | | | | | | | | | | |
| 30 | Chase, R. B. | | | | | | | Cor. St. | 1-2 | 62 | | | | | 200 | | | | | | | | | | | | |
| 31 | " | | | | | | | " | 7-8 | 61 | | | | 1 | 25 | 1 | 15 | | | | | | | | | | |
| 32 | " | | | | | | | 2nd & Austin | 13 | 14 | | | 8 | | 300 | | | | | | | | | | | | |
| 33 | " | | | | | | | Cor. St. | 1-2 | 16 | | Magnolia | | | 100 | | | | | | | | | | | | |
| 34 | Chase, Q. A. | 84 | 222 | | J. McSherman | 375 | 150 | | | | | | | 3 | 37 | 1 | 10 | | | | | | | | | | |
| 35 | " | | 224 | | | | | West | 7-8 | 11 | | Lacey | | | 75 | | | | | | | | | | | | |
| 36 | Chase, Wm. | | | | | | | 2nd St. | 15 | 19 | | | 12 | | 250 | | | | | | | | | | | | |
| 37 | " | | | | | | | 1st & 2nd | 17-19 | 20 | | | 10 | | 700 | | | | | | | | | | | | |
| 38 | " | | | | | | | Lyons Add. | 1-2 | 2 | | | 1 | | 4000 | | | | | | | | | | | | |
| 39 | " | | | | | | | West Bond | 3 | 28 | | | 34 | | 600 | | | | | | | | | | | | |
| 40 | " | | | | | | | Austin Ave. | 4 | 8 | | | 78 | | 2500 | 1 | 50 | | | | | | | | | | |
| 41 | Chase, Nathan, Q. A. | | | | | | | West | 1-5 | | | West St. | | | 150 | | | | | | | | | | | | |
| 42 | " | | | | | | | 1st & Lyons Add. | 15-16 | 58 | | | 15 | | 500 | | | 1 | 20 | | | | | | | | |
| 43 | Ch. M. & Chase | | | | | | | Austin | | Addition | | Lot | | | 200 | 2 | 80 | 1 | 10 | | | | | | | | |
| 44 | " | | | | | | | Austin Ave. | | 5-6 | 10 | | 8 | | | | | | | | | | | | | | |
| 45 | " | | | | | | | Austin | | 4-5 | 10 | | 5 | | 1200 | 1 | 30 | | | | | | | | | | |
| | | | | | | 1029½ | 10136 | | | | | | | 26 | 845 | 110 | 883 | | | | | | | 11 | 27 | | |
| | | | | | | | | | | | | | | | 845 | | 883 | | | | | | | | | | |

| | Owner | Farmers' Implements, Wagons or Vehicles of Mechanics Used | | Yearly Wages and Salaries of Every Description | Bonds or Mortgages at Actual Value | Manufactories, Machinery, Steamboats, Steam Vessels | Steam Tractors and Boilers | Amount of Money on Hand, Deposits in Banks, Bank Stock | Amount of Money Loaned, Bonds, Stocks, Notes, Bills Receivable | Amount of Money Loaned, Bonds, Stocks, Notes, Bills Payable | Amount and Value of Goods, Wares and Merchandise | Amount and Value of Stock in Trade, Companies and Associations | Value of Property of Companies, Associations, Other than Corporations | Miscellaneous Property | Total Value | State Taxes: As Valorem | Interest | Poll | County Taxes: As Valorem | Special | Poll | District Schools | Total State and County Taxes | Receipt No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | No. | Value | | | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | |
| 1 | Calhoun, Q. T. | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 5 | 300 | | | | | | | | | | | 450 | 19450 | 2400 | 2502 | 150 | 3162 | | | | 250 | |
| 11 | Coats, E. T. | 2 | 70 | | | | | | | | | | | | 230 | 34 | 41 | 150 | 190 | | | | 415 | |
| 12 | " | | | | | | | | | | | | | 120 | 990 | 168 | 126 | 150 | 252 | | | | 696 | |
| 13 | " | 2 | 100 | | | | | | | | | | | 150 | 2950 | 400 | 500 | 150 | 1000 | | | | 1950 | |
| 14 | " | 1 | 10 | | | | | | | | | | | 5 | 190 | 32 | 38 | 150 | 85 | | | | 305 | |
| 15 | Cooley, Chas. W. | 1 | 20 | | | | 10 | | | | | | | | 1710 | 285 | 300 | | 500 | | 45 | 500 | 1630 | |
| 16 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | | | | | | | | Here: | 700 | 761 | | 1001 | | 25 | 825 | 4191 | 7.85 |
| 23 | " | | | | | | | | | | | | | | 520 | 87 | 98 | 150 | 200 | | 25 | | 560 | |
| 24 | Chaffee, Chas. Geo. | | | | | | | | | | | | | | 200 | 33 | 36 | | 90 | | 10 | 10 | 189 | |
| 25 | Chalfford, Q. B. | | | | | | | | | | | | | | 1025 | 171 | 195 | | 260 | | | | 626 | |
| 26 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | | | | | | | 600 | 102 | 120 | 150 | 300 | | 25 | | 720 | |
| 30 | Chase, R. B. | | | | | | | | | | | | | 175 | 825 | 140 | 165 | 150 | 290 | | 25 | | 770 | |
| 31 | " | | | | | | | | | | | | | 90 | 820 | 138 | 166 | 150 | 290 | | 25 | | 769 | |
| 32 | " | | | | | | | | | | | | | | 200 | 33 | 40 | 150 | 100 | | 25 | | 348 | |
| 33 | " | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | 80 | |
| 34 | Chase, Q. A. | | | | | | | | | | | | | | 800 | 135 | 158 | | 360 | | | | 653 | |
| 35 | " | | | | | | | | | | | | | | 75 | 13 | 15 | 150 | 30 | | 25 | 25 | 258 | 7.85 |
| 36 | Chase, Wm. | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | | | | | | | | | | | | | 40 | 1250 | 188 | 225 | | 375 | | | | 788 | |
| 41 | Chase, Nathan, Q. A. | | | | | | | | | | | | | | 150 | 25 | 30 | | 60 | | 25 | | 140 | |
| 42 | " | | | | | | | | | | | | | | 550 | 88 | 105 | 150 | 220 | | 25 | | 588 | |
| 43 | Ch. M. & Chase | 1 | 20 | | | | | | | | | | | | 325 | 52 | 58 | 150 | 130 | | 25 | | 415 | |
| 44 | " | 1 | 50 | | | | | | | | | | | | | | | | | | | | | |
| 45 | " | 1 | 50 | | | | | | | | | | | | 1200 | 200 | 240 | | 500 | | | | 940 | |
| | | 4 | 480 | | | | 20 | | 1045 | | | | | 1020 | 40025 | 5171 | 8825 | 1950 | 22062 | | 325 | 1252 | 40.85 | |
| | | | 480 | | | | 20 | | | | | | | | | | | | | | | | | |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hall, Dr Ch. E | 23 | | | Manchaca | 960 | 1400 | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 924 | 134 | | B W Williams | 100 | 500 | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 23 | | | Manchaca | 100 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 43 | | | La Vega | 40 | 200 | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 23 | | | Manchaca | 23 | 185 | | | | | | | 7 | 175 | 50 | 500 | | | | | | | | | | |
| 6 | W. W. | | | | | | | McN | 8 & 9 | 64 | | Orig | 600 | | | | | | | | | | | | | | |
| 7 | " | | | | | | | " | 4 to 6 | 77 | | | 100 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | " | 5 to 10 | (13) | | Labarque | 300 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | " | 1 to 4 | (2) | | O'Bryan | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | " | 3/4 | 2K | | M Barrett | 1400 | | | 1 | 20 | | | | | | | | | | |
| 11 | Halliburton, M | 77 | 111 | | S L Newton | 20 | 100 | | | | | | | | | | | | | | | | | | | | |
| 12 | Halstead, J J | 375 | 84 | | D Gilbert | 120 | 1800 | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 799 | 232 | | S W Sinclair | 320 | 4011 | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 917 | 1186 | | D Mason | 172 | 2149 | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 586 | 1162/1261 | | J G Stephens | 14 | 140 | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 784 | | | J M Stephens | 26 | 260 | | | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | J J Halstead | 15 | 150 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 242 | 2469 | | R Charles | 17 | 170 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 749 | 271 | | G H Roberts | 21 | 250 | | | | | | | 20 | 400 | 60 | 440 | | | | | | | 20 | 40 | | |
| 20 | R M et al | 457 | 236 | | D M Joseph | 142 | 1770 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 373 | 40 | | D Gilbert | 148 | 2220 | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 749 | 271 | | G H Roberts | 22 | 220 | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 917 | 1186 | | D Mason | 3 | 30 | | | | | | | | | | | | | | | | | | | | |
| 24 | Halcie V Brown | 784 | | | J M Stephens | 5 | 300 | | | | | | | | | | | | | | | | | | | | |
| 25 | Hardy, M. H. | | | | | | | Moody | 8 to 11 & 14 | 27 | | 27 | 450 | 1 | 15 | | | | | | | | | | | | |
| 26 | Harrell, G D | | | | | | | Chambers | seven | (I) | | 50 | 1000 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | | 1 & 7 | (J) | | 50 | 500 | 4 | 100 | 6 | 150 | | | | | | | | | | |
| 28 | W E | | | | | | | Bagby ave | 5 to 4 | 9 | | 24 | 850 | | | 2 | 20 | | | | | | | | | | |
| 29 | Hamilton, B D | 71 | 22 | | B F Brewster | 150 | 1500 | | | | | | | 2 | 100 | | | | | | | | | 4 | 5 | | |
| 30 | Chas | | | | | | | 15th Austin | 5-6 | 78 | | 6 | 3750 | | | | | | | | | | | | | | |
| 31 | J J | 311 | 213 | | R T Davidson | 200 | 2800 | Moody ave | | 31A | | Geon | 400 | 1 | 50 | 1 | 20 | | | | | | | | | | |
| 32 | J L | 142 | 2432 | | M Bueno | 121 | 1500 | | | | | | | 4 | 40 | 2 | 20 | | | | | | | | | | |
| 33 | J T | 323 | 103 | | V L Evans | 112 2/3 | 1650 | | | | | | | 5 | 150 | 3 | 40 | | | | | | | 1 | 5 | | |
| 34 | Dallie | 784 | | | J M Stephens | 5 | 50 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 304 | 9788 | | L R Davis | 12 | 120 | | | | | | | 2 | 30 | | | | | | | | | | | | |
| 36 | S M | | | | | | | Clay St | 7 to 10 / 2 | (148) | | 7 | | | | | | | | | | | | | | | |
| 37 | " | | | | | | | " | 11 to 12 / 3 & 4 | (148) | | 7 | 750 | 1 | 15 | | | | | | | | | | | | |
| 38 | Jim M | | | | | | | 812 85th | 5 & 6 | (10) | | 20 | 900 | 1 | 25 | | | | | | | | | | | | |
| 39 | Mrs Payne | | | | | | | Moody | 7 | 27 | | | 1200 | | | | | | | | | | | | | | |
| 40 | Hamlett, B | | | | | | | Farwell | 1 to 6 | 35 | | 66 | 420 | | | 1 | 10 | | | | | | | | | | |
| 41 | Geo W | | | | | | | " | 12 to 14 | 64 | | 66 | 1650 | 1 | 50 | 1 | 10 | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 2869 1/3 | 33723 | | | | | | 14270 | 49 | 1190 | 137 | 1270 | | | | | | | 25 | 60 | | |

| | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School | Total State and County Taxes | Receipts Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | 2 | 25 | | | 100 | | | | | | | | 35 | 12320 | 2053 | 2218 | | 5541 | | 5 | 1848 | 11663 | 25 |
| 10 | | | | | | | | | | | | | 75 | 2495 | 416 | 449 | 150 | 1123 | | 25 | | 1988 | |
| 11 | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | 80 | |
| 19 | 5 | 75 | | | 100 | | | | 400 | | | | 10 | 10435 | 1739 | 1878 | 150 | 4696 | | 25 | | 8313 | |
| 23 | | | | | | | | | | | | | | 4250 | 708 | 765 | | 1913 | | | | 3386 | 25 |
| 24 | | | | | | | | | | | | | | 300 | 50 | 54 | 150 | 125 | | 25 | | 239 | |
| 25 | 1 | 10 | | | | | | | | | | | | 475 | 79 | 85 | 150 | 214 | | 25 | | 378 | |
| 27 | 1 | 20 | | | | | | | | | | | | 1770 | 295 | 319 | 150 | 796 | | 25 | | 1410 | |
| 28 | 1 | 10 | | | | | | | | | | | 110 | 990 | 165 | 178 | 150 | 446 | | 25 | | 788 | |
| 29 | 2 | 50 | | | 15 | | | | | | | | | 1670 | 278 | 301 | | 751 | | | | 1330 | |
| 30 | | | | | | | | | | | | | 270 | 4020 | 670 | 724 | 150 | 1809 | | 25 | | 3403 | |
| 31 | 1 | 25 | | | | | | | | | | | | 3295 | 540 | 593 | 150 | 1483 | | 25 | | 2605 | |
| 32 | 1 | 20 | | | 10 | | | | | | | | 10 | 1660 | 277 | 299 | | 747 | | | | 1323 | |
| 33 | 3 | 40 | | | 20 | | | | | | | | | 1925 | 323 | 348 | | 871 | | | | 1542 | |
| 35 | | | | | | | | | | | | | | 200 | 33 | 36 | | 90 | | | | 159 | 25 |
| 37 | 1 | 10 | | | | | | | | | | | 45 | 820 | 137 | 148 | 150 | 369 | | 25 | | 652 | |
| 38 | 1 | 25 | | | | | | | | | | | | 950 | 158 | 171 | 150 | 428 | | 25 | | 757 | |
| 39 | | | | | | | | | | | | | | 1200 | 200 | 216 | | 540 | | | | 956 | |
| 40 | | | | | | | | | | | | | | 430 | 72 | 77 | 150 | 194 | | 25 | | 343 | |
| 41 | 1 | 10 | | | | | | | | | | | 100 | 1820 | 303 | 328 | 150 | 819 | | 25 | | 1450 | 25 |
| | 20 | 320 | | | 245 | | | | 400 | | | | 655 | 51135 | 8522 | 9208 | 1800 | 23013 | | 300 | 1818 | 42578 | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town Property: City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank | Amount of Credits other than Bank | Amount and Value of Bonds and Stock | Amount and Value of Shares of Capital Stock | Value of Property of Companies and Corporations | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School No. | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hamlett, Dr. J. B. | 50 | 634 | | A. H. Valley | 117 | 1140 | Hobson Add | 7 [illegible] | 23 | | 71 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | 747 | 271 | | J. H. Roberts | 115 | 1150 | 20th & Webb | 367 | 12 | | 7 | 650 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 749 | 271 | | " | 280 | 2800 | " " Jackson | 4 to 11 | 12 | | 7 | 320 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 749 | 271 | | " | 85 12/100 | 850 | Prov. Hts | 10-11 | 2 | | 37 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 702 | 705 | | G. Pace | 40 | 400 | " | 5-6 | 4 | | 35 | 160 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 744 | | | J. M. Stephens | 7 | 1000 | " | 1-2 | 61 | | 71 | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | " | 1-2 | 49 | | 71 | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | | " | 1&3 | 56 | | 71 | 70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | " | 13-14 | 30 | | 72 | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | " | 13-14 | 24 | | 72 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | | | | | | | Glenwood | 5 to 11 | 37 | | 78 | 540 | 1 | 20 | | | | | | | | | | | | | 2 | 75 | | | | | | | | | | | | 12725 | 2121 | 2241 | 150 | 5726 | | 25 | | | 10138 | 2570 |
| 12 | Hammer, E. B. | | | | | | | West | 3-4-5 | 146 | | Dunn Land | 250 | 1 | 25 | | | | | | | | | | | | | 1 | 20 | | | | | | | | | | | | 300 | 50 | 54 | 150 | 135 | | 25 | 16 | 60 | 299 | 7 |
| 13 | Hammons, G. B. | | | | | | | 924 S. 16th | 13-14 | 105 | | 30 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 83 | 90 | 150 | 225 | | 25 | | | 398 | 7 |
| 14 | Hampton, J. W. | | | | | | | S. 15th & Webb | 13 | 138 | 136 | 32 | 250 | 2 | 50 | 2 | 30 | | | | | | | | | | | 1 | 25 | | | | | | | | | | | 15 | 370 | 62 | 67 | 150 | 166 | | 25 | | | 295 | 7 |
| 15 | Hancock, E. A. | | | | | | | 1209 N. 5th | 10 | 10 | | 12 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1200 | 200 | 216 | 150 | 540 | | 25 | | | 956 | 258 |
| 16 | E. M. | | | | | | | 625 S. 11th | 21-22 | 20 | | 32 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 450 | 75 | 81 | 150 | 203 | | 25 | | | 359 | 8 |
| 17 | Heirs | | | | | | | 570 N. 8th | 7 | 14 | | 14 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | | 210 & Jeff | 10 | Q | | 15 | 700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1500 | 250 | 270 | | 675 | | | | | 1195 | 8 |
| 19 | Hand, H. | 16 | | | Golinda | 100 | 1500 | | | | | | | 6 | 300 | 4 | 40 | | | | | | | 7 | 20 | | | 3 | 150 | | | 50 | | | | | | | | | 2060 | 343 | 371 | 150 | 927 | | 25 | | | 1641 | 8 |
| 20 | Hander, E. W. | | | | | | | 411 N. 16th | 12-14-16 | 321 | | 34 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | 310 | 1510 | 252 | 272 | 150 | 679 | | 25 | | | 1203 | 8 |
| 21 | Hanna, Mrs. B. E. | | | | | | | Mc G. | 1 | 7 | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 150 | 25 | 27 | | 68 | | | | | 120 | 8 |
| 22 | Hannah, J. H. | 287 | 331 | | F. Davis | 2 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 247 | 331 | | " | 1 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | 287 | 331 | | " | 50 | 1400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 620 | 377 | | J. D. Merrifield | 15½ | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 751 | 142 | | W. H. Roberts | 1 | 100 | | | | | | | 4 | 250 | 6 | 60 | | | | | | | | | | | 3 | 60 | 500 | | 1350 | 800 | | | | | | | 25 | 5445 | 716 | 789 | 150 | 2423 | | 25 | 45 | 440 | 4418 | 8 |
| 27 | J. F. | 287 | 331 | | F. Davis | 45 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 742 | 367 | | W. Hannan | 108 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 1092 | | | J. McBean | 3 | 30 | | | | | | | 4 | 150 | 10 | 100 | | | | | | | 5 | 10 | | | 2 | 30 | | | 30 | | | | | | | | 57 | 1850 | 308 | 333 | 150 | 830 | | 25 | 45 | 76 | 1570 | 6 |
| 30 | W. J. | | | | | | | Mart | 10-11 | 1 | | Effie Corvin | 425 | | | | | | | | | | | | | | | 1 | 10 | | | | | | | | | | | 145 | 580 | 97 | 104 | 150 | 261 | | 25 | | | 442 | 8 |
| 31 | Hanson, Mrs. D. E. | 701 | 257 | | L. Pills | 87½ | 685 | 2012 Austin | 4&5 | 8 | | 8 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | | 1414 Wash | 6 | N | | 8 | 1400 | 1 | 25 | | | | | | | | | | | | | 1 | 50 | | | | | | | | | | | | 2760 | 460 | 497 | | 1242 | | | | | 2199 | 8 |
| 33 | H. | 16 | | | Golinda | 159 | 2835 | | | | | | | 6 | 450 | 4 | 45 | | | | | | | 7 | 15 | | | 1 | 25 | | | 25 | | | | | | | | 10 | 3205 | 534 | 577 | 150 | 1402 | | 25 | | | 2553 | 259 |
| 34 | Handelka, Mr. | 854 | | | J. B. Fong | 67½ | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 168 | 695 | | H. Beer | 46⅔ | 700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | 84 | 1312-1418 | | T. B. Brennan | 14½ | 50 | | | | | | | 5 | 125 | 3 | 35 | | | | | | | 2 | 10 | | | 2 | 20 | | | 25 | | | | | | | | | 1975 | 329 | 355 | 150 | 889 | | 25 | | | 1577 | 9 |
| 37 | Harbert, T. L. & B. M. | 865 | 1 | | J. Walker | 75 | 600 | | | | | | | 1 | 15 | | | | | | | | | | | | | 1 | 10 | | | 5 | | | | | | | | | 630 | 105 | 113 | 150 | 284 | | 25 | | | 502 | 9 |
| 38 | Harden, Alex | | | | | | | Lorena | 1-2 | 14 | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 200 | 33 | 36 | | 90 | | | | | 159 | 9 |
| 39 | Ben M. | 784 | | | J. M. Stephens | 1 | 400 | | | | | | | | | 1 | 20 | | | | | | | | | | | | | | | | | | | | | | | | 420 | 70 | 76 | 150 | 189 | | 25 | | | 335 | 9 |
| 40 | C. N. | | | | | | | Mart | 5&6-11-12 | 8 | | old | 250 | | | 1 | 10 | | | | | | | | | | | | | | | | | | | | | | | | 260 | 43 | 47 | 150 | 50 117 | | 25 | | | 247 | 9 |
| 41 | T. E. | | | | | | | 1111 4th | 3-4 | 1 | | 28 | 1100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1100 | 183 | 198 | 150 | 495 | | 25 | | | 876 | 9 |
| 42 | Hardiman, J. C. | 23 | | | Manchaca | 75 | 750 | | | | | | | 2 | 50 | 5 | 50 | | | | | | | | | | | 1 | 5 | | | | | | | | | | | | 855 | 142 | 154 | 150 | 385 | | 25 | | | 687 | 9 |
| 43 | J. F. | | | | | | | Mart | 13 | 1 | | Woodward | 225 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 205 | 37 | 41 | 150 | 101 | | 25 | | | 290 | 9 |
| 44 | M. D. | 23 | | | Manchaca | 45 | 450 | | | | | | | 2 | 40 | 1 | 20 | | | | | | | | | | | 2 | 50 | | | 5 | | | | | | | | 40 | 615 | 102 | 111 | 150 | 277 | | 25 | | | 490 | 9 |
| 45 | Hardin, F. L. | 23 | | | " | 62½ | 620 | | | | | | | 2 | 50 | 8 | 50 | | | | | | | 1 | 5 | | | 1 | 20 | | | 5 | | | | | | | | 20 | 900 | 133 | 144 | 150 | 364 | | 25 | | | 637 | 260 |
| | | | | | | 1675¼ | 21270 | | | | | | 14540 | 37 | 1350 | 45 | 500 | | | | | | | 4 | 60 | | | 22 | 556 | 500 | | 1495 | 800 | | | | | | | 665 | 41735 | 6953 | 7514 | 3150 | 18782 | | 525 | | 596 | 33845 | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Nowotny-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot | No. of Block | Division | City Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages, etc. No. | Value | Goods, Wares and Merchandise | Manufacturers' Tools, Implements and Machinery | Miscellaneous Property | Total Value | State Ad Valorem | School | Poll | County Ad Valorem | County Poll | Total State and County Taxes | Receipts |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Hardin, W. C. | | | | | | | 1706 S 11th | 12 | 12 | 27 | 500 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Bagby add | 10 | 12 | 27 | 100 | | | 1 | 25 | 2 | 5 | 2 | 25 | | | 10 | 665 | 111 | 120 | 150 | 299 | 25 | 530 | 2601 |
| H. H. | 23 | | | Manchaca | 63 | 630 | | | | | | | | 2 | 20 | | | | | | | | 650 | 108 | 117 | 150 | 293 | 25 | 518 | 2 |
| M. J. | 23 | | | " | 51 | 400 | | | | | | 2 | 80 | 4 | 40 | 3 | 5 | 2 | 5 | | | 5 | 535 | 89 | 96 | 150 | 241 | 25 | 426 | 3 |
| Mrs D. C. | | | | | | | Chamberlain add | 4 | (21) | 13 | 900 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 1310 25th | Sylt 6 | (60) | 13 | 1200 | | | 1 | 20 | | | | | | | | 2120 | 353 | 382 | 150 | 954 | 25 | 1689 | 4 |
| Harding, H. B. | 450 | 493 | | M. W. Hill | 140 | 1640 | | | | | | 6 | 150 | 3 | 45 | 2 | 25 | 2 | 35 | | 40 | | 1935 | 323 | 348 | 150 | 871 | 25 | 1542 | 5 |
| J. S. | 32 | | | Ocampo | 80 | 1200 | | | | | | 4 | 120 | 2 | 20 | 5 | 10 | 1 | 25 | | 15 | | 1390 | 232 | 250 | 150 | 626 | 25 | 1108 | 6 |
| Mrs M. Est | 450 | 493 | | M. W. Hill | 50 | 960 | | | | | | | | | | | | | | | | | 960 | 160 | 173 | | 432 | | 765 | 7 |
| W. B. | 450 | 493 | | " | 65 | 820 | | | | | | 2 | 80 | 1 | 20 | | | 1 | 10 | | 15 | 20 | 965 | 161 | 174 | 150 | 434 | 25 | 769 | 8 |
| Hardwick, Bro. | 383 | 534 | | J. P. Lynch | 69 | 830 | 624 Mark | 4-5 | 21 | 47 | 800 | | | | | | | | | | | | | | | | | | | |
| C. R. | 383 | 534 | | " | 80 | 960 | 715 Taylor | 4 to 7 | 2 | 53 | 400 | | | 2 | 30 | | | | | | | | 3020 | 503 | 544 | 300 | 1359 | 50 | 2406 | 9 |
| Hardy, Mrs E. C. | | | | | | | 1008 N 12th | 12 | (59) | 17 | 300 | 1 | 10 | 1 | 10 | | | | | | | | 420 | 127 | 148 | | 368 | | 643 | 2610 |
| Horace | 742 | 1158 / 2407 | ✓ | M. Selva | 31 | 310 | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 53 | | ✓ | Rabago | 3 | 30 | | | | | | 1 | 20 | | | | | 1 | 30 | | | 15 | 405 | 67 | 73 | 150 | 182 | 25 | 322 | 11 |
| Hassett, J. A. | | | | | | | Moody | 10 | 27 | | 1200 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | " | 3 | a | | 1000 | | | | | | | 1 | 25 | 2545 | | | 4810 | 802 | 866 | 150 | 2164 | 25 | 3832 | 12 |
| W. J. | 783 | | | J. Polk | 144 | 1720 | | | | | | 4 | 150 | 2 | 30 | 3 | 5 | 2 | 60 | | 10 | | 1975 | 329 | 353 | 150 | 889 | 25 | 1573 | 13 |
| W. Bros. | | | | | | | Moody | 3-4 | 9 | | 200 | | | | | | | | | | | | 200 | 33 | 36 | | 88 | | 157 | 14 |
| Hargrove, Mrs E. J. | | | | | | | 1001 S 4th St | 3 | 10 | 24 | 600 | | | | | | | | | | | | 600 | 100 | 108 | | 270 | | 478 | 15 |
| H. L. | | | | | | | S 9th St | 1-2 | 10 | 24 | 600 | | | | | | | | | | | | 600 | 100 | 108 | 150 | 270 | 25 | 478 | 16 |
| Harkless, Dallas | | | | | | | 404 S 2nd | 3 | 24 | 3 | 900 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | 412 S 2nd | 4 | 24 | 3 | 1200 | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | 1121 S 2nd | 7 | (67) | 22 | 350 | | | | | | | | | 75 | 50 | | 2575 | 429 | 463 | 150 | 1159 | 25 | 2051 | 17 |
| Harlan, A. O. | | | | | | | 1701 S 12th | 9-10-11 | 15 | 27 | 200 | | | | | | | | | | | | 200 | 33 | 36 | 150 | 90 | 25 | 159 | 18 |
| Harlin, H. J. | 16 | | | Golinda | 100 | 1500 | | | | | | 6 | 275 | 2 | 10 | 7 | 14 | 2 | 50 | | 10 | | 1855 | 309 | 334 | 150 | 835 | 25 | 1478 | 19 |
| Harlow, J. D. | | | | | | | 1917 Grace | 12 | 58 | 34 | 400 | 1 | 30 | 2 | 50 | | | | | | | 75 | 555 | 92 | 100 | 150 | 250 | 25 | 442 | 2620 |
| Harman, Mrs J. B. | | | | | | | 1020 N 16th | 9-10 | 4 | 17 | 900 | | | | | | | | | | | | 900 | 152 | 162 | 150 | 405 | 25 | 719 | [illegible] |
| W. D. | | | | | | | 702 N 13th | 1 | 237 | 16 | 1200 | 1 | 20 | 1 | 20 | | | | | | | | 1240 | 207 | 223 | 150 | 558 | 25 | 988 | 22 |
| Harmon, M. H. | | | | | | | Moody Mpr 6 | | a | | 250 | 3 | 100 | 1 | 30 | | | 2 | 40 | | 15 | | 435 | 73 | 78 | 150 | 196 | 25 | 347 | 23 |
| M. J. Est | 324 | 133 | | A. P. Eaton | 100 | 1000 | | | | | | | | | | | | | | | | | 1000 | 167 | 180 | | 450 | | 797 | 24 |
| Harn, Mrs M. A. D. | | | | | | | Herring ave | 9 to 12 | (122) | 42 | 1500 | | | | | | | | | | | | 1500 | 250 | 270 | | 675 | | 1195 | 25 |
| Harold, E. B. | | | | | | | Provident Hts | 11-12 | (53) | 71 | 2000 | | | | | | | | | | | | 2000 | 333 | 360 | | 900 | | 1593 | 26 |
| Harper, A. G. | | | | | | | M. G. | W 1/2 of | 97 | Orig | 200 | 1 | 40 | 1 | 15 | | | 1 | 25 | | | 130 | 410 | 68 | 74 | 150 | 185 | 25 | 327 | 27 |
| A. F. | | | | | | | 25 Hackberry | 3 | 7 | 23 | 250 | 1 | 20 | 1 | 20 | | | 1 | 20 | | | | 310 | 52 | 56 | 150 | 139 | 25 | 247 | 28 |
| Mrs Dora | | | | | | | 324 N 27th St | 13 | 3 | 14 | 1000 | | | | | | | | | | | | 1000 | 167 | 180 | | 450 | | 797 | 29 |
| E. H. | 16 | | | Golinda | 70 | 1050 | | | | | | 2 | 50 | 1 | 10 | 1 | 10 | 1 | 20 | | 20 | | 1160 | 193 | 209 | 150 | 522 | 25 | 924 | 2630 |
| G. C. | | | | | | | Lorena | 1-2 | 24 | | 400 | | | 1 | 25 | | | | | | 50 | | 475 | 79 | 86 | 150 | 214 | 25 | 379 | 31 |
| J. H. | 16 | | | Golinda | 133 1/2 | 1900 | | | | | | 1 | 25 | 1 | 10 | | | | | | | | 1935 | 323 | 348 | 150 | 871 | 25 | 1542 | 32 |
| J. M. | | | | | | | Robinson | 7 | D | | 400 | 1 | 20 | 1 | 20 | | | | | 50 | | | 490 | 82 | 88 | | 220 | | 390 | 33 |
| J. W. | 16 | | | Golinda | 148 | 2000 | | | | | | | | 3 | 60 | 3 | 5 | 2 | 40 | | | | 2325 | 387 | 418 | | 1047 | | 1852 | 34 |
| Mrs M. E. | | | | | | | Lorena | N 8 | a | | 250 | | | | | | | | | | | | 250 | 42 | 45 | | 112 | | 199 | 2635 |
| L. J. | 583 | 195 | | A. Mizell | 2 1/2 | 250 | Elk | 1 to 4 | 47 | | | | | | | | | | | | | | | | | | | | | |
| " | 429 | | | M. Harbar | 118 | 1775 | " | 4 to 6 | 3 | | | | | | | | | | | | | | | | | | | | | |
| | 43 | | | La Vega | 40 | 200 | | 1 to 3 / 3 to 4 | 4 | | 95 | 1 | 50 | | | | | 1 | 50 | | | | 2420 | 403 | 436 | | 1089 | | 1928 | 36 |
| | | | | | 1570 | 19396 | | | | | 19795 | 38 | 1240 | 34 | 530 | 26 | 25 | 22 | 460 | 2710 | 225 | 255 | 44685 | 7447 | 8044 | 3750 | 20109 | 625 | 35600 | |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio.

| Owner | Abstract No. | Cert. or Scrip No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | Division | City Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages, Buggies, Wagons No. | Value | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Amount of Notes | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll / District School | District School Dollars | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Harrell, Albert | 40 | | La Vega | 25 | 335 | | | | | | 3 | 60 | 1 | 10 | 2 | 5 | 1 | 10 | | 5 | | | 425 | 71 | 77 | 150 | 191 | 25 | | 3 39 | 26 3[illegible] |
| D J | 33 | | Rabego | 80 | 800 | | | | | | 3 | 125 | 2 | 15 | | | 3 | 35 | | 35 | | | 1210 | 168 | 182 | 150 | 455 | 25 | | [illegible] | 37 |
| H M | | | | | | 700 S 10th | 8 | (80) | 31 | 500 | 1 | 20 | | | | | | | | | | | 520 | 87 | 94 | 150 | 233 | 25 | | 4 14 | 38 |
| W J | 33 | | Rabego | 15 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 33 | | | 114 | 1380 | | | | | | 3 | 150 | 5 | 50 | | | 3 | 40 | | 20 | | | 1680 | 280 | 302 | 150 | 756 | 25 | | 13 35 | 37 |
| Harrigan, Jno E | | | | | | 615 S 11th | 5-4-3-6 | D | 32 | 1200 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | Factory | 8 | (X) | 1 | 1800 | 4 | 150 | | | | | 5 | 170 | 50 | 1400 | | | 4770 | 795 | 859 | 150 | 2147 | 25 | | 39 71 | 40 |
| Harrell, B L | | | | | | 1625 S 4th | 2 | (34) | 24 | 600 | | | | | | | | | | | | | 600 | 100 | 108 | 150 | 270 | 25 | | 4 78 | 4[illegible] |
| (F J) | S.F. | | | | | West | 456 | 4 | West 2nd | 700 | 1 | 20 | 1 | 20 | | | 1 | 10 | | | | | 750 | 125 | 135 | 150 | 338 | 25/16 | 150 | 7 98 | 4[illegible] |
| Harrington, J H | | | | | | Mart | 6-5-12 | 23 | | 800 | | | | | | | | | | 250 | | | 1050 | 175 | 189 | 150 | 473 | 25 | | 8 22 | 4[illegible] |
| " J J | | | | | | 1313 S 10th | 4 | (44) | 28 | 2750 | 1 | 100 | 2 | 45 | | | 2 | 75 | | | | | 3050 | 508 | 549 | 150 | 1373 | 25 | | 24 30 | 4[illegible] |
| Harris, Abe | 24 | | Martinez | 24 | 240 | | | | | | | | | | | | | | | | | 80 | | | | | | | | | |
| " | 24 | | " | 15 | 150 | | | | | | 3 | 50 | 2 | 16 | 7 | 17 | 1 | 20 | | 2 | | | 495 | 82 | 89 | 150 | 223 | 25 | | 3 94 | 4[illegible] |
| Alex Ed | 24 | | " | 44 | 440 | | | | | | | | | | | | | | | | | | 440 | 74 | 79 | | 198 | | | 3 51 | 4[illegible] |
| Alice | | | | | | 1205 S 1st | 33 | (70) | 22 | 200 | 1 | 20 | | | | | | | | | | | 220 | 37 | 40 | | 98 | | | 1 75 | 4[illegible] |
| Adela | | | | | | Matthews Ind | 03 | 4 | sec. 4 / 57 | 50 | | | | | | | | | | | | | 50 | 08 | 09 | | 23 | | | 40 | 4[illegible] |
| Barbara | 32 | | Ocampo | 24 | 240 | | | | | | | | | | | | | | | | | | 240 | 40 | 43 | | 108 | | | 1 91 | [illegible] |
| Ellen | 37 | 111 | S Burton | 50 | 400 | | | | | | 2 | 50 | 2 | 25 | | | 1 | 20 | | | | | 495 | 82 | 89 | | 223 | | | 3 94 | 26 5[illegible] |
| E A | | | | | | 604 Turner | 13 | (12) | 51 | 400 | 1 | 20 | | | | | 1 | 20 | | | | | 440 | 73 | 79 | 150 | 199 | 25 | | 3 51 | 5[illegible] |
| E C | | | | | | Glenwood | [illegible] | 27 | 77 | 1000 | | | | | | | | | | | | | 1000 | 167 | 180 | 150 | 450 | 25 | | 7 72 | 5[illegible] |
| Mrs E J | 33 | | Rabego | 36 | 360 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 33 | | | 52½ | 525 | | | | | | | | | | | | | | | | | | 885 | 147 | 159 | | 399 | | | 7 05 | 5[illegible] |
| E M | 354 | 1977 | W P Forbes | 100 | 1500 | | | | | | 4 | 100 | 1 | 15 | | | 2 | 10 | | 20 | | | 1645 | 274 | 296 | 150 | 741 | 25 | | 13 11 | 5[illegible] |
| F J | 32 | | Ocampo | 53½ | [illegible]65 | | | | | | 3 | 60 | 1 | 15 | | | 1 | 30 | | 20 | | | 810 | 135 | 146 | 150 | 364 | 25 | | 6 45 | 5[illegible] |
| L D | 147 | 140 | [illegible] | 125 | 1250 | | | | | | | | | | | | | | | | | | 1250 | 208 | 225 | 150 | 563 | 26 32 | 188 | 11 84 | 5[illegible] |
| G B | 54 | 792 | J McKinzie | 40 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 882 | 1438/1537 | H B Williams | 5 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 882 | 1438/1537 | | 7 | 140 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 882 | 1438/1537 | " | 148 | 2550 | Beau | 3 | 5 | | 200 | 1 | 41 | 1 | 10 | | | 1 | 20 | | | | | 3810 | 635 | 686 | 150 | 1715 | 25 22 | 572 | 36 08 | 5[illegible] |
| G B | | | | | | " | [illegible] | 8 | | 905 | | | | | | | | | | | | | 905 | 151 | 163 | | 407 | 22 | 136 | 8 57 | 5[illegible] |
| G C | 26 | | Moreno | 90 | 1000 | | | | | | | | | | | | | | | | | | 1000 | 167 | 180 | | 450 | 23 | 150 | 9 97 | 5[illegible] |
| G H | 51 | | F McBrennan | 40 | 120 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 84 | 1312/1413 | " | 28 | 100 | | | | | | 3 | 75 | 3 | 30 | | | 1 | 30 | | | | | 355 | 59 | 64 | | 160 | | | 2 83 | 26 6[illegible] |
| G L | 47 | | La Vega | 52½ | 790 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 40 | | " | 2 | 30 | | | | | | | | 2 | 25 | | | | | | | 200 | | 1045 | 174 | 188 | | 471 | | | 8 33 | 6[illegible] |
| G P | 33 | | Rabego | 1 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 33 | | " | 300 | 3000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 33 | | | 29 | 290 | Chino Spring | 154 | 4 | | 1000 | 1 | 75 | 2 | 25 | 1 | 10 | 2 | 50 | | | | 150 | 4650 | 775 | 837 | 150 | 2093 | 25 | | 33 05 | 6[illegible] |
| Horace | 376 | 230 | J Gonzales | 44 | 430 | | | | | | 3 | 85 | | | | | 2 | 50 | | 10 | | | 575 | 96 | 104 | 150 | 258 | 25 | | 4 58 | 6[illegible] |
| Mrs H C | 16 | | Golinda | 120 | 1500 | | | | | | 2 | 70 | 4 | 60 | 4 | 10 | 1 | 10 | | | | | 1650 | 275 | 297 | | 743 | | | 13 15 | 6[illegible] |
| Jonathan | | | | | | 708 S 16th | 8-9 | 108 | 50 | 700 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | 712 S 15th | 10 | 109 | 31 | 450 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | 511 Preston | 3 | (13) | 51 | 500 | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | 600 Turner | 14 | (12) | 51 | 600 | | | | | | | | | | | | | 2250 | 375 | 405 | | 1013 | | | 17 93 | 6[illegible] |
| Jno J | | | | | | 505 Preston | 1-2 | (13) | 51 | 700 | | | | | | | | | | | | | 700 | 117 | 126 | 150 | 315 | 25 | | 5 58 | 26 [illegible] |
| | | | | 1681½ | 19175 | | | | | 15055 | 40 | 1290 | 29 | 361 | 14 | 42 | 28 | 600 | 50 | 1762 | 200 | 230 | 38766 | 6460 | 6979 | 2850 | 17450 | 475 | 1196 | 320 85 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Harris, J. Cr | | | | | | | 1316 Clark | 10-11 | E | | 6 | 4250 | | | | | | | | | | | | | | |
| 2 | " | | | | | | | 1132 Dallas | 1&2 pt 5 | 187 | | 49 | 3000 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | Brick yard | 6 | (5) | | 49 | 2500 | 10 | 500 | 2 | 40 | | | | | | | | | | |
| 4 | J. W. | 5 | | | D McCampbell | 7½ | 100 | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 33 | | | Hidalgo | 105 | 940 | | | | | | | 4 | 140 | 10 | 75 | | | | | | | 1 | 5 | | |
| 6 | Mrs J. W. | 754 | | | J M Stephens | 5 | 175 | 1005 24th | 2 | (60) | | 22 | 1750 | | | | | | | | | | | | | | |
| 7 | " | | | | | | | Magly | 6 | 41 | | 47 | 40 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | Eastland add | 5 | (20) | | 18 | 200 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | Burleson " | ½ of | 17 | | 16 | 100 | 1 | 45 | | | | | | | | | | | | |
| 10 | Langdon | | | | | | | Conger add | 10-12 | (5) | | 15 | 2000 | | | 1 | 10 | | | | | | | | | | |
| 11 | Lem | 423 | 170 | | A Heard | 115⅓ | 1600 | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 584 | 175 | | A Mizell | 178 | 1780 | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 54 | 347 | | E B Adams | 10 | 100 | | | | | | | 4 | 150 | 3 | 30 | | | | | | | | | | |
| 14 | Maggie | | | | | | | 1110 24th St | 3 | 11 | | 12 | 400 | | | | | | | | | | | | | | |
| 15 | Mrs Maud | 288 | | | R B Davidson | 103 | 1245 | | | | | | | | | | | | | | | | | | | | |
| 16 | Mrs M. E. | 323 | 103 | | V L Evans | 671 | 9050 | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 743 | 45 | | J Russell | 100 | 1200 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 743 | 45 | | " | 100 | 1201 | N 4th | 5 to 8 | 1 | | Highland | 2000 | 1 | 50 | 2 | 40 | | | | | | | | | | |
| 19 | N. W. | 32 | | | O Campo | 149 | 2235 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 32 | | | | 45 | 675 | | | | | | | 7 | 175 | 15 | 150 | | | | | | | | | | |
| 21 | O. D. | 287 | 331 | | F Davis | 15 | 200 | Lo Bosque | | 5 | | | 10 | | | | | | | | | | | | | | |
| 22 | Peggy | 620 | 337 | | J Q Merrifield | 4 | 40 | | | | | | | | | | | | | | | | | | | | |
| 23 | P. A. | | | | | | | 515 S 11th | 13 | (8) | | 3 | 800 | | | | | | | | | | | | | | |
| 24 | Reddick | 43 | | | La Vega | 10 | 75 | | | | | | | | | | | | | | | | | | | | |
| 25 | Michard | 16 | | | Golinda | 30 | 450 | | | | | | | 2 | 40 | | | | | | | | | | | | |
| 26 | M. D. | | | | | | | 1114 Clay | 1-2 | (36) | | 32 | 2000 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | S 3rd | 2nd lot 6 | 10 | | 1 | 1250 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | J D Bell | | (15) | | 77 | 350 | | | | | | | | | | | | | | |
| 29 | | | | | | | | " | | (18) | | 79 | 350 | 1 | 30 | | | | | | | | | | | | |
| 30 | M. H. | | | | | | | Cochran add | 1 | 14 | | 39 | 400 | | | | | | | | | | | | | | |
| 31 | Mrs D | | | | | | | 504 S 11th | 7-8 | (13) | | 5 | 1200 | | | | | | | | | | | | | | |
| 32 | D. B. | | | | | | | 1107 Taylor | 3-½ of 2 | 15 | | 53 | 700 | | | | | | | | | | | | | | |
| 33 | T. H. | 740 | 471 | | H Roberts | 5 | 75 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 769 | 1277/2678 | | M Herrera | 75½ | 1150 | | | | | | | 4 | 160 | 2 | 20 | | | | | | | 7 | 15 | | |
| 35 | S. O. Harris | 43 | | | La Vega | 33 | 450 | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 44 | | | J D Webb | 104 | 1040 | | | | | | | | | | | | | | | | | | | | |
| 37 | T. W. | | | | | | | Ward | 7 | 21 | | | 600 | | | | | | | | | | | | | | |
| 38 | Viaa | | | | | | | Harris Trust | Shaw 8 | (16) | | 54 | 600 | | | | | | | | | | | | | | |
| 39 | Wm | | | | | | | West | 11 | 14 | | | 125 | | | | | | | | | | | | | | |
| 40 | Mrs W. H. | 28 | | | Martinez | 10 | 100 | | | | | | | 2 | 10 | | | | | | | | | | | | |
| 41 | W. L. | 26 | | | Moreno | 160 | 1440 | | | | | | | 1 | 25 | | | | | | | | | | | | |
| 42 | W. F. | | | | | | | Calvin Spgs | 13-14 | 4 | | | 200 | 1 | 50 | | | | | | | | | | | | |
| 43 | W. J. | 26 | | | Moreno | 10 | 30 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 576 | | 10 | Flores | 160 | 2200 | West | 1-2 | 11 | 13 | Lower | 600 | 1 | 40 | 1 | 10 | | | | | | | | | | |
| 45 | Harris & Brazos | 33 | | | Hidalgo | 2 | 300 | | | | | | | | | | | | | | | | | | | | |
| Total | | | | | | 219 7/4 | 27750 | | | | | | 26265 | 39 | 1415 | 36 | 375 | | | | | | | 8 | 20 | | |

| Line | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise of Every Description | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Moneys other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School No. | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 5 | 150 | | | | | | | | | | | | 10440 | 17.40 | 18.79 | | 46.98 | | | | | 83.17 | 26 |
| 5 | 1 | 25 | | | | 1200 | | | | | | | .25 | 2410 | 4.02 | 4.34 | 1.50 | 10.04 | | .25 | | | [illegible] | |
| 9 | | | | | | | | | | | | | | 2350 | 3.92 | 4.23 | | 10.57 | | | | | 18.72 | |
| 10 | | | | | | | | | | | | | | 2910 | 4.64 | 5.06 | 1.50 | (50) 12.65 | | .25 | | | [illegible] | 26 |
| 13 | 5 | 100 | | | 40 | | | | | | | | | 3800 | 6.33 | 6.84 | 1.50 | 17.10 | | .25 | | | [illegible] | |
| 14 | | | | | | | | | | | | | | 400 | .67 | .72 | | 1.80 | | | | | 3.19 | |
| 15 | | | | | | | | | | | | | | 1245 | 2.16 | 2.33 | | 5.83 | | | | | 10.32 | |
| 18 | 3 | 100 | | | | | | | | | | | 120 | 13750 | 22.92 | 24.75 | | 61.87 | | | | | [illegible] | |
| 20 | 4 | 100 | | | 50 | | | | | | | | 50 | 3435 | 5.73 | 6.18 | | 15.46 | | | | | 27.37 | |
| 21 | | | 200 | | | | | | | | | | | 410 | .68 | .74 | 1.50 | 1.85 | | .25 | 48 | .62 | [illegible] | |
| 22 | | | | | | | | | | | | | | 40 | .07 | .07 | | .18 | | | | | .32 | |
| 23 | | | | | | | | | | | | | | 800 | 1.33 | 1.44 | 1.50 | [illegible] | | .25 | | | [illegible] | |
| 24 | | | | | | | | | | | | | | [illegible] | .13 | .13 | 1.50 | .34 | | .25 | | | .60 | |
| 25 | 1 | 5 | | | 5 | | | | | | | | | 500 | .83 | .90 | 1.50 | 2.25 | | .25 | | | 3.98 | |
| 29 | 2 | 40 | | | | | | 500 | 2000 | | | | 10 | 6530 | 10.88 | 11.75 | 1.50 | 29.39 | | .25 | | | [illegible] | |
| 30 | | | | | | | | | | | | | | 400 | .67 | .72 | 1.50 | 1.80 | | .25 | | | [illegible] | |
| 31 | | | | | | | | | | | | | | 1200 | 2.00 | 2.16 | 1.50 | 5.40 | | .25 | | | [illegible] | |
| 32 | | | | | | | | | | | | | | 700 | 1.17 | 1.26 | 1.50 | 3.15 | | .25 | | | [illegible] | |
| 34 | 1 | 10 | | | 25 | | | | | | | | | 1405 | 2.34 | 2.50 | 1.50 | (10) 6.32 | | .25 | | | [illegible] | |
| 36 | | | | | | | | | | | | | | 1490 | 2.48 | 2.68 | | 6.71 | | | | | 11.87 | |
| 37 | | | 300 | | | | | | | | | | | 900 | 1.50 | 1.62 | 1.50 | 4.05 | | .25 | | | [illegible] | |
| 38 | | | | | | | | | | | | | | 600 | 1.00 | 1.08 | | 2.70 | | | | | 4.78 | |
| 39 | | | | | | | | | | | | | | 125 | .21 | .23 | 1.50 | .56 | | .25 | 16 | .21 | [illegible] | |
| 40 | 1 | 4 | | | 2 | | | | | | | | | 120 | .20 | .22 | | .54 | | | | | .96 | 26 |
| 41 | | | | | | | | | | | | | | 1465 | 2.44 | 2.64 | 1.50 | 6.59 | | .25 | 14 | 2.43 | [illegible] | |
| 42 | 1 | 40 | | | | | | | | | | | | 290 | .48 | .52 | 1.50 | 1.31 | | .25 | | | [illegible] | |
| 44 | 1 | 40 | | | | | | | | | | | | 2920 | 4.87 | 5.26 | 1.50 | 13.14 | | .25 | 14 | 1.38 | [illegible] | 26 |
| 45 | | | | | 1800 | 500 | | | | | | | | 2600 | 4.33 | 4.68 | | 11.70 | | | | | 20.71 | 26 |
| Total | 25 | 618 | 500 | | 1922 | 1700 | | 500 | 2000 | | | | 195 | 63260 | 105.44 | 113.87 | 25.50 | 284.68 | | 4.25 | | 5.38 | 504.37 | |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Rewick-Clarke Litho. Co., Bookmakers, Printers, Lithographers, San Antonio.

| Owner | Land: Assessment No. | Land: Cont. or Surv. No. | Land: Survey No. | Land: Original Grantee | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | City or Town Property: No. of Lot or Lots | City or Town Property: Block Number | City or Town Property: Block Letter | City or Town Property: Division | City or Town Property: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Harris Jesse | 30 | | | Cleaver | 36 | 70 | | | | | | | | | | | | | | | | | | | | |
| " | 31 | | | Dunlap | 37 | 300 | | | | | | | | | | | | | | | | | | | | |
| Harrison, A. M. | | | | | | | Hatch | 2 & 3 | 36 | | | 60 | 3 | 60 | 1 | 15 | | | | | | | | | | |
| A. M. | 17 | | | Austin | 187½ | 1500 | | | | | | | 3 | 150 | 12 | 100 | | | | | | | 5 | 70 | | |
| Capt | 443 | | 26 | J. Magnum | 16 | 100 | | | | | | | 9 | 60 | 1 | 40 | | | | | | | 4 | 10 | | |
| Capt | | | | | | | Hick | 1 & 2 | 12 | 60 | | 600 | | | | | | | | | | | | | | |
| E. M. | | | | | | | 1st | Columbus | 22 | 13 | | 50 | 1 | 25 | | | | | | | | | | | | |
| Estate | 23 | | | Mansfield | 39 | 320 | | | | | | | | | | | | | | | | | | | | |
| Geo. Gibb | 32 | | | Olampus | 214 | 2050 | 2nd | Ave. N. | 21 | 23 & 24 | 5 | 1750 | 2 | 30 | | | | | | | | | | | | |
| G. G. | 203 | 225 | | J. D. Cofell | 220½ | 1765 | | | | | | | | | | | | | | | | | | | | |
| " | 311 | 254 | | J. Moodruff | 251½ | 250 | | | | | | | | | | | | | | | | | | | | |
| " | 299 | | | R. Hess | 77½ | 950 | | | | | | | | | | | | | | | | | | | | |
| " | 293 | 315 | | J. D. Coffell | 5 | 40 | | | | | | | | | | | | | | | | | | | | |
| Harris | | | | | | | Harrison ave | 12 | 13 | | | 60 | 3 | 75 | 10 | 100 | | | | | | | | | | |
| Hatch | 16 | | | Holcomb | 1 | 200 | | | | | | | 2 | 20 | 1 | 20 | | | | | | | | | | |
| H. D. | 366 | 187 | | G. Harrison | 184 | 1300 | | | | | | | | | | | | | | | | | | | | |
| " | 425 | 641 | | G. Hall | 160½ | 840 | | | | | | | | | | | | | | | | | | | | |
| " | 33 | | | Pharoah | 531 | 3110 | | | | | | | | | | | | | | | | | | | | |
| " | 186 | | | L. Downing | 250 | 1000 | | | | | | | 10 | 400 | 160 | 1600 | | | | | | | 15 | 300 | | |
| Mrs. H. M. | 23 | | | Grantham | 300 | 3000 | | | | | | | | | | | | | | | | | | | | |
| " | 43 | | | L. Vegan | 96 | 960 | | | | | | | | | | | | | | | | | | | | |
| Hatch | 17 | | | Lorlinda | 476 | 2400 | | | | | | | 3 | 60 | 5 | 50 | | | | | | | 4 | 6 | | |
| Jack | | | | | | | 1st | Christian | 4 | 12 | | 50 | | 600 | | | | | | | | | | | | |
| Geo. D. | 310 | 400 | | D. Nelson | 320 | 3200 | | | | | | | | | | | | | | | | | | | | |
| " | 311 | 197 | | E. Lacy | 607 | 4460 | | | | | | | | | | | | | | | | | | | | |
| " | 378 | 265 | | J. Miller | 340½ | 2200 | | | | | | | | | | | | | | | | | | | | |
| " | 391 | 265 | | L. Mills | 72 | 480 | | | | | | | | | | | | | | | | | | | | |
| " | 433 | 249 | | Ray Hopkins | 320 | 3200 | | | | | | | | | | | | | | | | | | | | |
| " | 63 | 254 | | R. D. Alford | 240 | 2400 | | | | | | | | | | | | | | | | | | | | |
| " | 266 | | | J. Rhodes | 178 | 1440 | | | | | | | 20 | 300 | 50 | 500 | 1 | 100 | | | | | 15 | 75 | | |
| J. H. | 17 | | | Lorlinda | 172½ | 1720 | | | | | | | | | | | | | | | | | | | | |
| Jno. H. | 32 | | | D. Campbell | 500 | 3150 | | | | | | | | | | | | | | | | | | | | |
| J. D. | | | | | | | 1st | Third St. | 3 & 4 | 10 | | 50 | | | | | | | | | | | | | | |
| " | | | | | | | 2nd | Austin | 6 & 7 | 11 | | 50 | | | | | | | | | | | | | | |
| " | | | | | | | 2nd | Ave. N. | Texas | 14 | | 50 | | | | | | | | | | | | | | |
| " | | | | | | | Harrison | | 1 & 2 | 13 | | 50 | | | | | | | | | | | | | | |
| " | | | | | | | Harrison ave | | 3 & 4 | 8 | | 60 | | | | | | | | | | | | | | |
| " | | | | | | | " | | 1 & 2 | 15 | | 60 | | | | | | | | | | | | | | |
| " | | | | | | | " | | 3 & 4 | 16 | | 60 | | | | | | | | | | | | | | |
| " | | | | | | | " | | 1 & 2 | 17 | | 60 | | | | | | | | | | | | | | |
| " | | | | | | | " | | 3 & 4 | 18 | | 60 | | | | | | | | | | | | | | |
| " | | | | | | | " | | 1 & 2 | 19 | | 60 | | | | | | | | | | | | | | |
| " | | | | | | | " | | 3 & 4 | 20 | | 60 | | | | | | | | | | | | | | |
| J. W. | | | | Wilkerson Geo. | 150 | 300 | | | | | | | | | | | | | | | | | | | | |
| " | | | | " " | 24½ | 250 | | | | | | | | | | | | | | | | | | | | |
| | | | | | 5723½ | 37945 | | | | | | 11260 | 56 | 1455 | 246 | 2500 | 1 | 100 | | | | | 43 | 161 | | |

| Owner | Farming Implements, Wagons or Vehicles of Every Kind: No. | Farming Implements, Wagons or Vehicles of Every Kind: Value | Stock, Wares and Merchandise of Every Description | Carriages and Automobiles | Manufactories, Machinery and Tools | Money, Stocks, Bonds | Amount of Money Loaned Under Mortgage or Deed of Trust | Amount of Credits Other than Those Secured by Deed of Trust | Amount of Credits Secured by Deed of Trust | Amount and Value of Stock in Other Companies, Associations, Corporations | Amount and Value of Stock Held by Banks, Associations, Corporations | Value of Property of Associations and Corporations not Otherwise Assessed | Railroad Property | Total Value | State Taxes: Assessment Dollars | State Taxes: Cents | State Taxes: Rate Dollars | State Taxes: Cents | State Taxes: Total Dollars | State Taxes: Cents | County Taxes: Assessment Dollars | County Taxes: Cents | County Taxes: Rate Dollars | County Taxes: Cents | County Taxes: Total Dollars | County Taxes: Cents | Tax Assessor and County Clerk Fees Dollars | Tax Assessor and County Clerk Fees Cents | Receipts: Amount Received Dollars | Receipts: Cents |
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| Harrison, A. M. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. M. | 2 | 25 | | | | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Capt | 1 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E. M. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Estate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Geo. Gibb | 1 | 20 | | | | | | | | | | | | 60 | | | | | | | | | | | | | | | | | | |
| G. G. | 1 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Hatch | 1 | 15 | | | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H. D. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Mrs. H. M. | 3 | 45 | | | | 50 | | | | | | | | 105 | | | | | | | | | | | | | | | | | | |
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| Jack | | | | | | | | | | | | | | 4 | | | | | | | | | | | | | | | | | | |
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| J. H. | 1 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jno. H. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J. D. | 2 | 50 | | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 17 | 405 | | | | 250 | | | | | 150 | | | 2015 | 63800 | 1064 | 1.12 | 1148 | 1800 | 2871 | | 300 | | 1469 | | 2476 | | 565 | 26 | 27 | 46 |

Form B.

McLENNAN

# Assessment of Property in County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Revenue Clerks, Letter Co., Woodworkers, Printers, Lithographers, Bar Grocers

| Owner | Acreage | Concession | Section | Original Grantee | Acres Assessed | Value | City or Town | Block of Lots | Ward | Parcel | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jackass and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value | Poultry, Bees, Wagons or Vehicles for Hire No. | Value | Clocks, Watches and Jewelry Description | Value | Musical Instruments Description | Value | Piano Fortes and Organs | Amount of Money Loaned on Mortgages or Other Securities | Amount of Money Loaned on Bank Stock, Bank Bills or Other Securities | Amount of Money Loaned on Other Stocks or Shares | Amount of Money Loaned on Other Property | Value of Property in Canada Belonging to Persons Residing Out of the Dominion | Money Invested Elsewhere | TOTAL VALUE | STATE TAXES Assessment | School | Poll | COUNTY TAXES Assessment | General | Poll | Bridge Scheme | Total Sum Assessed | Amount Levied |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Harrison, J. & Geo. Wm | 50 | 7 | 3 | J. B. Williams | 100 | 1000 | | | | | | | 2 | 50 | 1 | 30 | | | | | | | 5 | 10 | | | 1 | 25 | | | | | | 25 | | | | | | 1140 | 190 | 2.85 | .50 | 5.70 | | .05 | | 9.05 | 27.15 |
| | | | | | | | Lakeshore St | 5-13 | 6 | | | 47 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | La Vega | 4 | 6 | K | | 52 | 650 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | " | 7 | 6 | J | | 52 | 2100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | " | 5 | 6 | I | | 52 | 1800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | " | 5 | 6 | H | | 52 | 1400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ross, R. H. | | | | | | | 1st St | 8 | | | | 24 | 1600 | 1 | 20 | | | | | | | | | | | | 1 | 20 | | | | | | | | | | | | 4350 | 325 | 7.80 | | 12.80 | | | | 20.60 | 16 |
| R. J. | 40 | | | La Vega | 100 | 1400 | 4th Street | 7 | 6 | | | 87 | 1200 | 1 | 10 | 1 | 15 | | | | | | | | | | | | | | | | | | | | | | 1500 | 210 | 3.70 | | 6.75 | | | | 10.45 | 17 |
| J. H. | 40 | | | " | 50 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2100 | 355 | 3.60 | .50 | 9.55 | | .05 | | 10.05 | 15 |
| J. H. | 40 | | | " | 50 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | 50 | | | | | | | | 50 | 23 | .90 | .50 | 1.40 | | .05 | | 1.95 | 19 |
| M. J. | | | | | | | Oak St | 6 | 6 | | | | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | 60 | 10 | .11 | .50 | .90 | | .05 | | 1.45 | 27.60 |
| M. B. | 75 | 12 | | J. Ross | 40 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 75 | 12 | .12 | .50 | .94 | | .05 | | 1.49 | 21 |
| " | 200 | 7 | 5 | J. Campbell | 150 | 750 | | | | | | | | 5 | 100 | 1 | 10 | | | | | | | | | | 2 | 50 | | | | | | | | | | | | | | | | | | | | |
| G. M. | 100 | | | 1st St. Co. | 50 | 700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1500 | 255 | 4.75 | .50 | 6.80 | | .05 | | 7.85 | 22 |
| " | 49 | 84 | | A. Kelly | 100 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 50 | 14 | | D. Brown | 15 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 49 | 256 | | J. Ross | 100 | 1440 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 200 | 7 | 5 | J. Campbell | 15 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 49 | 252 | | D. Ross | 54 | 709 | | | | | | | | 9 | 360 | 3 | 35 | | | | | | | 6 | 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| W. Wood | 36 | | | Hinchey | 25 | 150 | | | | | | | | 5 | 125 | 3 | 60 | | | | | | | | | | | | | | | | | | | | | | 5125 | 154 | 2.57 | | 2.07 | | | | 4.64 | 23 |
| Hart, Henry | | | | | | | 104 Nile St | 12 | 17 | | | 11 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | 410 | 68 | .96 | .50 | 1.65 | | .50 | | 3.61 | 24 |
| " | | | | | | | 104 Nile St | 13 | 17 | | | 11 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | 700 | 147 | 1.26 | .50 | 3.15 | | .05 | | 5.56 | 25 |
| Hartley, H. & E. | 33 | | | Mabee | 1 | 75 | | | | | | | | 1 | 75 | 2 | 20 | | | | | | | 1 | 5 | | | | | | | | | | | | | | 1005 | 21 | .30 | .50 | .56 | | .05 | | 1.41 | 25 |
| | | | | | | | 6th Nile St | 13 | 241 | | | 10 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | 800 | 103 | 1.44 | .50 | 3.25 | | .05 | | 4.24 | 27 |
| | | | | | | | 1st St. | 5 | 12 | | Hazel | | 300 | | | 1 | 15 | | | | | | | | | | | | | | | | | | | | | 1015 | 154 | 1.66 | .50 | 4.37 | | .05 | | 5.08 | 27 |
| Harrison, Geo. & R. | 200 | | | J. Cole | 50 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1000 | 140 | 1.80 | | 4.50 | | | | 6.30 | 27 |
| Hartsfield, J. D. | | | | | | | West | 2-3-5 | 14 | A | Dayton | | 3000 | 2 | 50 | 2 | 30 | | | | | | | | | | | | | | | | | | | | | 415 | 60 | .75 | .50 | 1.87 | | .05 | | 3.17 | 29 |
| " | 26 | | | Menzies | 80 | 500 | West | 4-5-7 | 3 | E | Ingraham | | 500 | | | | | | | | | | | | | | 2 | 50 | | | | | | | | | | | | 1750 | 285 | 3.11 | | 7.70 | | .05 | .20 | 11.36 | 31 |
| " | 26 | | | " | 80 | 500 | " | 5-6 | 4-5 | | Dorn | | 100 | 2 | 50 | 3 | 30 | | | | | | | | | | | | | | | | | | | | | | 550 | 58 | .60 | .50 | 1.58 | | .05 | .20 | 2.43 | 32 |
| " | | | | | | | " | 13-14 | 5-6 | | Ingraham | | 500 | 2 | 50 | | | | | | | | | | | | | | | | | | | | | | | | 1025 | 107 | 1.07 | .50 | 2.68 | | .05 | .20 | 4.50 | 33 |
| Henry, Dr. J. H. | | | | | | | " | 4-5-5 | 2-6 | Davis Tank | | 500 | | 3 | 100 | 3 | 45 | | | | | | | | | | | | | | | | | | | | | | 1000 | | | | | | | | 1.00 | |
| " | | | | | | | Simcoe St. | 12 | 52 | | | 35 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J. H. | | | | | | | Rosewood | 11-12 | 6 | | | 71 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jas. & al. | | | | | | | Nile St | 11-12 | 2 | | | 7 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Main St | 11-12 | 2 | | | 21 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Howell, J. & W. | 16 | | | Bottrill | 2 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 100 | 17 | .18 | | .35 | | | | .35 | 34 |
| " | 16 | | | " | 125 | 2125 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2500 | 425 | 4.25 | | 12.75 | | | | 17.00 | 36 |
| " | 24 | | | Mitchell | 240 | 2400 | Howell | 2-5 | 2 | | | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 37 |
| " | 50 | | | Champ | 100 | 400 | " | 1 | 10 | | | | 100 | 3 | 100 | 6 | 90 | | | | | | | | | | 2 | 70 | 1200 | | 750 | | | | | | | 10 | 2755 | 1654 | 17.54 | .50 | 40.56 | | .05 | | 58.65 | 38 |
| Hanlon, D. & Hoult, Dell | | | | | | | Mark St | 8 | 1 | Kennedy | | | 100 | 2 | 50 | 2 | 40 | | | | | | | | | | 1 | 20 | | | | | | | | | | | 100 | 21 | .25 | .50 | .96 | | .05 | | 1.76 | 39 |
| " | | | | | | | Lorne | 11-12 | 5 | | | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | " | 5-6 | 5 | | | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | " | 13-14 | 5 | | | | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | " | 9 | 5 | | | | 300 | 3 | 150 | 1 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| J. H. | 204 | 189 | | A. J. Davis | 115 | 1725 | " | 16 | 213 | | | | 300 | 3 | 75 | | 15 | | | | | | | | | | 8 | 250 | | | | | | | | | | 210 | 2285 | 343 | 4.00 | 1.50 | 10.50 | | .05 | | 16.05 | 27.40 |
| | | | | | 1524½ | 13016 | | | | | | | 1290 | 44 | 1675 | 22 | 745 | | | | | | | | | | 26 | 730 | 1550 | | 1750 | | 1900 | | | | 1150 | 11560 | 1955 | 24.44 | 3.50 | 18.09 | | .25 | | 47.19 | 27.71 |

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

FORM B.

## Land and City or Town Property

| Line | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hatcher, B C | 42 | | | La Vega | 17½ | 550 | | | | | | |
| 2 | " | 43 | | | | 3 | 90 | 512 Austin | 10-11 | (5) | | 51 | 750 |
| 3 | W W | 286 | 5040/5191 | | J Drake | 95 | 1470 | | | | | | |
| 4 | Hatfield, a b & J L | | | | B McGary | 60 | 800 | | | | | | |
| 5 | Hathaway, G W | | | | | | | Waco | S½ of lt 3 | (?) | | Prov Hts 72 | 1000 |
| 6 | Jno. D B | 34 | | | J Rutherford | 76 | 760 | | | | | | |
| 7 | J N | | | | | | | N 2nd St. | 1-2 | (?) | | 2 | 1250 |
| 8 | " | | | | | | | Prov Hts | 4 to 9 | (16) | | 72 | 400 |
| 9 | Hatter, Bruce | | | | | | | Lorena | 3-4 | 7 | East | Lorena | 70 |
| 10 | Carl | | | | | | | " | 7-8 | 6 | " | | 20 |
| 11 | L M | 205 | 2540/2641 | | J Copeland | 100 | 1000 | | | | | | |
| 12 | " | 304 | 7/6 | | J Kyle | 80 | 640 | | | | | | |
| 13 | " | 665 | 693 | | G G Newman | 4 | 65 | | | | | | |
| 14 | " | 764 | | | J Rose | 247 | 4455 | | | | | | |
| 15 | " | 995 | | | E S Davis | 140 | 1120 | | | | | | |
| 16 | J D | | | | | | | Lorena | 1/3 of S15 E | 4 | | East | 60 |
| 17 | L W | 90 | 1825/1906 | | W A Burns | 123 | 1845 | | | | | | |
| 18 | " | 286 | 5040/5191 | | J Drake | 113 | 1256 | | | | | | |
| 19 | " | 377 | | | M R Goheen | 154 | 2002 | | | | | | |
| 20 | " | 110 | 185 | | J Batterby | 2 | 25 | | | | | | |
| 21 | " | 205 | 2540/2641 | | J Copeland | 20 | 266 | | | | | | |
| 22 | " | 315 | | | A J Dobbins | 106 | 1360 | | | | | | |
| 23 | " | 764 | | | J Rose | 28 | 310 | | | | | | |
| 24 | " | 1034 | | | J D Nailor | 12 | 101 | Moody | S½ | 6 13 | | Nailor | 1250 |
| 25 | Nellie | | | | | | | Lorena | 3 | 6 | | East | 20 |
| 26 | Mary L | | | | | | | " | 1-2 | 6 | | " | 50 |
| 27 | Hawie, Mrs D E | 11 | | | Wm Dillard | 13 | 200 | | | | | | |
| 28 | " | 885 | 1 | | J Walker | 15 | 200 | | | | | | |
| 29 | Hausler, F | 36 | | | Sanchez | 88 | 1100 | | | | | | |
| 30 | Hubert | 36 | | | " | 130 | 1560 | | | | | | |
| 31 | Julius | 423 | 172 | | A Heard | 150 | 2250 | | | | | | |
| 32 | Hawkins, E W | 43 | | | La Vega | 44½ | 615 | | | | | | |
| 33 | F J | 1159 | 124 | | W D Holmes | 12 | 60 | 615 S 5th St | 7 | 4 | | 5 | 3000 |
| 34 | M F | 24 | | | Martinez | 10 | 150 | | | | | | |
| 35 | Hawthorne, Hiram | | | | | | | 1212 S 4th | 12 | (80) | | 23 | 400 |
| 36 | Lee | 32 | | | O Campo | 5 | 1[illegible] | | | | | | |
| 37 | " | 1155 | 5 | | W W Brown | 18 | 160 | | | | | | |
| 38 | Hausdoff, Dave | | | | | | | 305 N 4th | 10 | (7) | | 2 | 1000 |
| 39 | " | | | | | | | 510 S 10th | 4 | (3) | | 5 | 550 |
| 40 | " | | | | | | | 700-704 S 9 | 5 to 4 | (46) | | 20 | 1400 |
| 41 | " | | | | | | | 615 S 4th | 7-8 9-10 | 38 | | 3 | 1300 |
| 42 | Hay, D M | 435 | 406 | | W P Henry | 40 | 500 | | | | | | |
| 43 | Hardy | 401 | 578 | | F Bent | 174½ | 2100 | | | | | | |
| 44 | J A | 435 | 406 | | W P Henry | 112½ | 1500 | | | | | | |
| 45 | " | 775 | 23 | | I N Porter | 10 | 30 | | | | | | |
| | | | | | | 2277 | 28785 | | | | | | 2370 |

## Live Stock and Other Property

| Line | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Manufacturers' Tools, Implements and Machinery | Miscellaneous Property |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | 1 | 25 | | | 75 |
| 3 | 2 | 150 | 2 | 30 | | | | | | | 7 | 10 | | | 2 | 40 | | 20 | 20 |
| 5 | 1 | 10 | 1 | 10 | | | | | | | | | | | 1 | 5 | | | |
| 9 | 2 | 80 | | | | | | | | | | | | | 2 | 50 | | 25 | |
| 15 | 3 | 150 | 3 | 48 | | | | | | | | | | | 1 | 25 | | 50 | 20 |
| 16 | 2 | 40 | | | | | 350 | 350 | | | | | | | 2 | 50 | | 50 | |
| 24 | 3 | 75 | 3 | 30 | | | 100 | 100 | | | | | | | 2 | 25 | | | |
| 28 | 4 | 40 | | | | | | | | | | | | | | | | | |
| 30 | 4 | 60 | 6 | 60 | | | | | | | | | | | 1 | 10 | | 15 | |
| 31 | 3 | 125 | 4 | 40 | | | | | | | 4 | 10 | | | 2 | 30 | | 20 | |
| 32 | 1 | 25 | 2 | 40 | | | | | | | | | | | 1 | 25 | | | |
| 33 | | | 1 | 20 | | | | | | | | | | | | | | | 220 |
| 37 | 2 | 30 | 1 | 15 | | | | | | | | | | | 1 | 30 | | | |
| 41 | | | | | | | | | | | | | | | | | 1000 | | |
| 42 | 3 | 100 | 3 | 25 | | | | | | | | | | | 2 | 15 | | 5 | |
| 43 | 1 | 50 | 1 | 20 | | | | | | | | | | | | | | | 20 |
| 45 | 2 | 175 | 3 | 50 | | | | | | | 3 | 15 | | | 3 | 75 | | 25 | 25 |
| Total | 33 | 1060 | 30 | 385 | | | 450 | 450 | | | 14 | 35 | | | 21 | 405 | 1000 | 210 | 380 |

## Total Value and Taxes Assessed

| Line | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1490 | 248 | 268 | 150 | 671 | | 25 | | 1187 | 27 |
| 3 | 1740 | 290 | 313 | 150 | 783 | | 25 | | 1306 | |
| 4 | 800 | 133 | 144 | 300 | (10) 360 | | 50 | | 637 | |
| 5 | 1025 | 171 | 155 | 150 | 461 | | 25 | | 907 | |
| 6 | 760 | 127 | 137 | | 342 | | | | 606 | |
| 8 | 1650 | 275 | 297 | | 743 | | | | 1315 | |
| 9 | 225 | 37 | 41 | 150 | 101 | | 25 | | 354 | |
| 10 | 20 | 12 | 13 | | 31 | | | | 56 | |
| 15 | 7570 | 1262 | 1363 | | 3406 | | | | 6031 | 27 |
| 16 | 550 | 92 | 99 | 150 | 247 | | 25 | | 438 | |
| 24 | 8545 | 1424 | 1538 | 150 | 3846 | | 25 | | 6838 | |
| 25 | 20 | 03 | 04 | | 04 | | | | 16 | |
| 26 | 50 | 08 | 09 | | 23 | | | | 40 | |
| 28 | 440 | 74 | 79 | | 198 | | | | 351 | |
| 29 | 1100 | 183 | 198 | 150 | 495 | | 25 | | 876 | |
| 30 | 1705 | 284 | 307 | 150 | 767 | | 25 | | 1358 | |
| 31 | 2475 | 413 | 446 | 150 | 1113 | | 25 | | 1974 | |
| 32 | 705 | 118 | 127 | 150 | 317 | | 25 | | 562 | |
| 33 | 3300 | 550 | 594 | 150 | 1485 | | 25 | | 2629 | |
| 34 | 150 | 25 | 27 | 150 | 68 | | 25 | | 120 | |
| 35 | 400 | 67 | 72 | 150 | 180 | | 25 | | 319 | |
| 37 | 380 | 64 | 68 | | 171 | | | | 303 | |
| 41 | 5250 | 875 | 945 | 150 | 2363 | | 25 | | 4358 | |
| 42 | 645 | 107 | 116 | 150 | 291 | | 25 50 | 97 | 611 | |
| 43 | 2190 | 365 | 394 | 150 | 986 | | 25 | | 1745 | |
| 45 | 1845 | 307 | 332 | 150 | 831 | | 25 50 | 77 | 1477 | |
| Total | 45080 | 7514 | 8116 | 2850 | 20258 | | 475 | 374 | 36797 | |

FORM B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio.

| No. | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hay, J. D. | 93 | 127 | | J. B. Bailey | 200 | 2400 | | | | | | |
| 2 | " | 357 | F | | F. Figures | 100 | 1000 | | | | | | |
| 3 | " | 703 | 407 | | L. Prewitt | 127 | 2533 | | | | | | |
| 4 | " | 443 | 3440 | | Jno Robbins | 93 | 930 | | | | | | |
| 5 | B. B. | 1172 | 2430 | | M. Bueno | 60½ | 500 | | | | | | |
| 6 | Tho. D. | | | | | | | 1310 Taylor | 21 | (a) | | 56 | 250 |
| 7 | Hayek, Joe | 566 | 40 | | Wm McFall | 40½ | 575 | | | | | | |
| 8 | Hayes, Amanda | 7 | | | Chambers | 39½ | 750 | | | | | | |
| 9 | Henry | 576 | 210 | | P. M. Maxwell | 19 | 210 | | | | | | |
| 10 | " | 24 | | | Martinez | 1 | 10 | | | | | | |
| 11 | " | 32 | | | Ocampo | 13 | 195 | | | | | | |
| 12 | Mrs Mary E. | | | | | | | 2nd & Frank | 6-7 | 8 | | 1 | 3500 |
| 13 | Willie | | | | | | | Lorena | 4-5 | 10 | | 50 | 50 |
| 14 | W. B. | | | | | | | McG | 3-6 | 73 | | | 600 |
| 15 | " | | | | | | | " | 12 | (61) | | Barnett | 175 |
| 16 | Haygor, J. J. | 390 | | 12 | H. P. Gray | 70 | 901 | | | | | | |
| 17 | " | 364 | | 12 | J. Flowers | 18 | 540 | | | | | | |
| 18 | | 249 | 4349 | | J. Culp | [illegible] | 10 | West | 9 | 22 | | X on | 300 |
| 19 | Haynes, W. L. | 323 | 103 | | W. L. Evans | 94 | 1350 | | | | | | |
| 20 | Hays, D. A. | 44 | | | J. D. Webb | 54 | 400 | | | | | | |
| 21 | D. C. | | | | | | | 1419 N 6th | 9 | 12 | | 42 | 600 |
| 22 | Eliza | 32 | | | Ocampo | 13 | 150 | | | | | | |
| 23 | Jack | 1050 | 29 | | M. Ware | 50 | 250 | | | | | | |
| 24 | Mahala Est. | | | | | | | 3rd & Frank | 28 | (60) | | 22 | 150 |
| 25 | Olivia | | | | | | | 503 N 3rd | 53 | (I) | | 2 | 150 |
| 26 | J. D. | | | | | | | 1311 Austin | 3-4-5 | (E) | | 6 | 5000 |
| 27 | " | | | | | | | Main St | 1 | 2 | | 21 | 200 |
| 28 | W. B. | | | | | | | 1123 Jeff | 1-2-3 | (6) | | 15 | 2800 |
| 29 | Bros | | | | | | | 502-504-506 3rd | 6-7 | 30 | | 3 | 2500 |
| 30 | " | | | | | | | 526 Mary | 4-5-6 | 13 | | 4 | 1500 |
| 31 | " | | | | | | | Preston | 3 | (14) | | 47 | 300 |
| 32 | " | | | | | | | 319 N 6th | 11 | 27-1 | | 4 | 400 |
| 33 | " | | | | | | | 1414 Frank | part 4 | 5 | | 6 | 300 |
| 34 | " | | | | | | | 625 Taylor | 7-8-9 | (E) | | 46 | 500 |
| 35 | " | | | | | | | 1029 3rd | 2 | (16) | | 20 | 1500 |
| 36 | " | | | | | | | 1213 3rd | 35 | (72) | | 22 | 200 |
| 37 | " | | | | | | | 1300 11th | 8-9 | 249 | | 25 | 900 |
| 38 | " | | | | | | | 1410 3rd | 4 | (72) | | 23 | 300 |
| 39 | Head, G. W. | | | | | | | Waco Imp. | 4 | 6 | | 43 | 75 |
| 40 | " | | | | | | | Farwell Hts | 4 | 19 | | 57 | 100 |
| 41 | H. D. | | | | | | | 1701 3rd St | 1-2-3 | 3 | | 24 | 600 |
| 42 | W. W. | | | | | | | Mart | 3-4-8 | Moore | | | 535 |
| 43 | Heale, E. C. | | | | | | | West | 4-5 | 77 | | Neil 2nd | 300 |
| 44 | H. J. | 26 | | | Moreno | 160 | 1200 | | | | | | |
| 45 | Heartsill, Mrs D. W. | | | | | | | Glenwood | part 14 | 56 | | 77 | 1000 |
| | Totals | | | | | 1164¾ | 12905 | | | | | | 17750 |

| No. | Owner | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages, Buggies, Wagons No. | Value | Manufacturers' Tools, Implements and Machinery | Amount of Credits | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School No. | District School | Total State and County Taxes | Receipt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | Hay, J. D. | 11 | 375 | 13 | 120 | 12 | 25 | 3 | 75 | 50 | | 20 | 7510 | 1252 | 1352 | 150 | 3279 | 25 | | | 5982 | 27 |
| 5 | B. B. | 2 | 40 | 4 | 20 | 2 | 5 | 2 | 20 | 20 | | | 655 | 109 | 118 | 150 | 295 | 25 | | | 522 | |
| 6 | Tho. D. | | | | | | | | | | | | 250 | 42 | 45 | 150 | 112 | 25 | | | 199 | 27 |
| 7 | Hayek, Joe | 2 | 40 | 1 | 15 | | | 1 | 25 | 10 | | | 665 | 111 | 120 | 150 | 295 | 25 | | | 530 | |
| 8 | Hayes, Amanda | 2 | 40 | 1 | 10 | | | | | | | | 800 | 133 | 144 | | 360 | | | | 637 | |
| 11 | " | 4 | 75 | 3 | 25 | | | 1 | 10 | 10 | 90 | | 625 | 104 | 112 | 150 | 262 | 25 | | | 448 | |
| 12 | Mrs Mary E. | | | | | | | | | | | | 3500 | 583 | 630 | | 1575 | | | | 2788 | |
| 13 | Willie | 2 | 10 | | | | | 1 | 5 | | | | 65 | 11 | 12 | 150 | 30 | 25 | | | [illegible] | |
| 15 | " | | | 2 | 20 | | | | | | | 170 | 905 | 161 | 174 | 150 | 434 | 25 | | | 769 | |
| 18 | | 2 | 50 | 1 | 15 | | | | | | | | 1815 | 302 | 327 | 150 | 817 | 25 | 16 | 60 | 1506 | |
| 19 | Haynes, W. L. | 4 | 150 | 2 | 30 | 4 | 10 | 2 | 75 | 50 | | 100 | 1765 | 294 | 318 | 150 | 794 | 25 | | | 1406 | |
| 20 | Hays, D. A. | 2 | 100 | 2 | 40 | | | | | 10 | | 20 | 570 | 95 | 103 | 150 | 256 | 25 | | | 450 | |
| 21 | D. C. | | | | | | | | | | | | 600 | 100 | 108 | 150 | 270 | 25 | | | 478 | 27 |
| 22 | Eliza | | | | | | | | | | | | 150 | 25 | 27 | | 68 | | | | 120 | |
| 23 | Jack | 1 | 30 | | | | | | | | | | 280 | 47 | 50 | 150 | 126 | 25 | | | 223 | |
| 24 | Mahala Est. | | | | | | | | | | | | 150 | 25 | 27 | | 67 | | | | 119 | |
| 25 | Olivia | | | | | | | | | | | | 150 | 25 | 27 | 150 | 67 | 25 | | | 119 | |
| 27 | " | 2 | 75 | 2 | 20 | | | 1 | 50 | | | | 5345 | 891 | 962 | 150 | 2405 | 25 | | | 4258 | |
| 28 | W. B. | 1 | 50 | | | | | 1 | 50 | | | 50 | 2950 | 492 | 531 | 150 | 1327 | 25 | | | 2350 | |
| 38 | " | | | | | | | | | | | | 8900 | 1400 | 1512 | | 3780 | | | | 6692 | |
| 39 | Head, G. W. | | | | | | | | | | | | 175 | 29 | 31 | 150 | 79 | 25 | | | 129 | |
| 41 | H. D. | 2 | 150 | 2 | 40 | | | 2 | 100 | | | | 890 | 148 | 160 | 150 | 401 | 25 | | | 709 | |
| 42 | W. W. | 1 | | 1 | 10 | | | 1 | 20 | | | | 565 | 94 | 102 | 150 | 254 | 25 | | | 450 | 27 |
| 43 | Heale, E. C. | 2 | 50 | 1 | 10 | | | | | | | | 360 | 60 | 65 | 150 | 162 | 25 | 16 | 60 | 347 | |
| 44 | H. J. | 3 | 90 | 5 | 40 | 6 | 20 | 1 | 10 | 20 | | 10 | 1390 | 232 | 250 | 150 | 626 | 25 | | | 1108 | |
| 45 | Heartsill, Mrs D. W. | | | | | | | | | | | | 1000 | 167 | 180 | | 450 | | | | 797 | 27 |
| | Totals | 13 | 1365 | 40 | 405 | 21 | 60 | 16 | 440 | 170 | 90 | 370 | 41590 | 6937 | 7457 | 3000 | 18714 | 600 | | 120 | 33255 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio.

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Heard, W. J. | 42 | | | La Vega | 190 | 4750 | 25th | 11 & 14 | 38 | | 3 | 5250 | | | | | | | | | | | | | | |
| 2 | " | 548 | 34 | | D McFadden | 117 | 1170 | Glenwood | 11½ | 2 | | 7 | 250 | | | | | | | | | | | | | | |
| 3 | " | 1016 | | | J W Richardson | 15 | 150 | " | 12 to 14 | 12 | | 7 | 120 | | | | | | | | | | | | | | |
| 4 | " | 782 | 2457/2459 | | M. Selva | 15 | 150 | " | 6 to 7 | 48 | | 78 | 250 | | | | | | | | | | | | | | |
| 5 | " | 229 | 9344 | | J Leech | 258 | 2580 | " | 8 to 11 | 47 | | 78 | 200 | | | | | | | | | | | | | | |
| 6 | " | | | | | | | Barnwell | 11 to 14 | 22 | | 50 | 600 | | | | | | | | | | | | | | |
| 7 | " | | | | | | | N 15th St | 7 to 12 | 227 | | 15 | 3200 | 21 | 850 | 1 | | | | | | | | 15 | 51 | | |
| 8 | Heaton, J W Est | 36 | | | Sanchez | 950 | 10000 | | | | | | | | | | | | | | | | | | | | |
| 9 | Hedrick, Mrs M E | 752 | 42 | | J B Robertson | 80 | 960 | | | | | | | | | | | | | | | | | | | | |
| 10 | Herlein, L. A. | | | | | | | 1716 34th | 10 | (80) | | 23 | 1200 | | | | | | | | | | | | | | |
| 11 | " L. J. | | | | | | | 526 Speight | 4 | (8) | | 24 | 1600 | 1 | 20 | | | | | | | | | | | | |
| 12 | Heifner, E. | 900 | 2436/2574 | | W O Wright | 7 1/10 | 70 | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 215 | 451 | | A P Chamberlain | 42 17/100 | 425 | | | | | | | 2 | 40 | 2 | 25 | | | | | | | | | | |
| 14 | Heitmueller, E. | 26 | | | Moreno | 160 | 2400 | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 26 | | | " | 25 | 230 | | | | | | | 4 | 150 | 8 | 60 | | | | | | | 7 | 10 | | |
| 16 | Helbrook, J. J. | | | | | | | N 4 | 8 & 7 | (12) | | Tom Barnett | 50 | 2 | 50 | 4 | 40 | | | | | | | | | | |
| 17 | Helm, Misses A & B | 32 | | | O Bambre | 30 | 600 | | | | | | | | | | | | | | | | | | | | |
| 18 | Hemphill, Mrs M C | 480 | 4157/1158 | | A G W Winfrey | 68 | 540 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 209 | 760/735 | | L C Cobbin | 30 | 360 | | | | | | | | | | | | | | | | | | | | |
| 20 | Henderson, A. E. | | | | | | | Mart | 4 | 30 | | | 200 | | | | | | | | | | | | | | |
| 21 | Blanch | 894 | 9 | | J B White | 111 | 2200 | | | | | | | | | | | | | | | | | | | | |
| 22 | G. W. | 620 | 277 | | J A Merrifield | 22½ | 225 | | | | | | | 2 | 10 | 1 | 10 | | | | | | | | | | |
| 23 | John | | | | | | | 705 Taylor | 11 | 2 | | 53 | 500 | | | | | | | | | | | | | | |
| 24 | Jordan | 24 | | | Martinez | 20 | 200 | | | | | | | 1 | 15 | | | | | | | | | | | | |
| 25 | Julia | 29 | | | Manchaca | 20 | 110 | | | | | | | | | | | | | | | | | | | | |
| 26 | L. H. | 888 | 1 | | J Walker | 30 | 300 | Henderson Add | Three E 4 | E | | 57 | 150 | | | | | | | | | | | | | | |
| 27 | R. L. | | | | | | | Mart | 1 | 5 | | Davis Home | 400 | | | | | | | | | | | | | | |
| 28 | Dr. Wm | | | | | | | Eddy | 11 | 76 | | | 250 | | | | | | | | | | | | | | |
| 29 | | | | | | | | " lot E of 8 to 12, 25 ft | | 6 | | | 125 | 1 | 50 | 1 | 15 | | | | | | | | | | |
| 30 | Wm | | | | | | | " Team of 11 | | 4 | | | 250 | | | | | | | | | | | | | | |
| 31 | Wm C | 24 | | | Martinez | 20 | 200 | | | | | | | 2 | 50 | | | | | | | | | | | | |
| 32 | W. H. | 43 | | | La Vega | ¼ | 75 | | | | | | | 1 | 15 | | | | | | | | | | | | |
| 33 | Hendricks, A. D. | | | | | | | Mart | 16 | 2 | | Cowan | 460 | 3 | 75 | | | | | | | | | | | | |
| 34 | J. L. | | | | | | | " | 16 | 1 | | " | 150 | | | | | | | | | | | | | | |
| 35 | Hendrix, H. W. | | | | | | | " | 1 | 3 | | " | 400 | 6 | 300 | 3 | 20 | | | | | | | | | | |
| 36 | Hengst, Dr. O. H. | | | | | | | 1806 Austin | 6 | (5) | | 8 | 1700 | | | | | | | | | | | | | | |
| 37 | Hergee, Fritz | | | | | | | 1020 N 25th | 7 & 8 | 17 | | 11 | 1550 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | 1205 N 25th | 12 | 10 | | 12 | 500 | 1 | 15 | 1 | 10 | | | | | | | | | | |
| 39 | Healey, J. B. | 97 | 1314 | | J H Brennan | 126 | 750 | | | | | | | 4 | 100 | 8 | 80 | | | | | | | | | | |
| 40 | Hennessy, Mike | | | | | | | 1116 N 26th | 4-5 | (53) | | 13 | 1200 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | N 13th | 13-14 | 11 | | 13 | 500 | | | | | | | | | | | | | | |
| 42 | Henry, A. P. | 85 | 2286/2287 | | S F Banks | 130½ | 1630 | | | | | | | 5 | 150 | | | | | | | | | | | | |
| 43 | B. J. | | | | | | | 825 S 2nd | 16 | (13) | | 19 | 700 | | | | | | | | | | | | | | |
| 44 | " | | | | | | | 1116 S 2nd | 5 & 20 | (70) | | 22 | 400 | | | | | | | | | | | | | | |
| 45 | " | | | | | | | 810 S 2nd | 9 | (12) | | 19 | 400 | | | | | | | | | | | | | | |
| | | | | | | 2270 43/ | 30105 | | | | | | 4665 | 56 | 1890 | 30 | 260 | | | | | | | 22 | 60 | | |

| Line | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations other than ... | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | 7 | 200 | | | | | | | | | | | 140 | 19790 | 3290 | 3553 | 150 | 8883 | | 25 | | 15706 |
| 8 | | | | | | | | | | | | | | 10000 | 1667 | 1800 | | 4500 | | | | 7967 |
| 9 | | | | | | | | | | | | | | 960 | 160 | 173 | | 432 | | | | 765 |
| 10 | | | | | | | | | | | | | | 1200 | 200 | 216 | 150 | 540 | | 25 | | 952 |
| 11 | 1 | 20 | 300 | | | | | | | | | | | 1940 | 324 | 349 | 150 | 873 | | 25 | | 1546 |
| 13 | 1 | 20 | | | 10 | | | | | | | | | 570 | 98 | 106 | 150 | 266 | | 25 | | 470 |
| 15 | 2 | 100 | | | 50 | | | | | | | | 5 | 3005 | 501 | 541 | 150 | 1352 | | 25 | | 2394 |
| 16 | 2 | 40 | | | | | | | | | | | 10 | 190 | 32 | 34 | 150 | 85 | | 25 | | 151 |
| 17 | | | | | | | | | | | | | | 600 | 100 | 108 | | 270 | | | | 478 |
| 19 | | | | | | | | | | | | | | 900 | 150 | 162 | | 405 | | | | 717 |
| 20 | | | | | | | | | | | | | | 200 | 33 | 36 | 150 | 90 | | 25 | | 154 |
| 21 | | | | | | | | | | | | | | 2200 | 367 | 396 | | 990 | | | | 1753 |
| 22 | 2 | 20 | | | 5 | | | | | | | | | 270 | 45 | 49 | 150 | 122 | | 25 | | 215 |
| 23 | | | | | | | | | | | | | | 500 | 83 | 90 | 150 | 225 | | 25 | | 398 |
| 24 | | | | | | | | | | | | | | 215 | 36 | 39 | | 96 | | | | 171 |
| 25 | | | | | | | | | | | | | | 150 | 15 | 20 | | 50 | | | | 85 |
| 26 | | | | | | | | | | | | | | 450 | 75 | 81 | | 203 | | | | 359 |
| 27 | | | | | | | | | | | | | | 400 | 67 | 72 | 150 | 180 | | 25 16 | 80 | 394 |
| 29 | 1 | 20 | | | | | | | 100 | | | | | 560 | 93 | 101 | 150 | 252 | | 25 | | 606 |
| 30 | | | | | | | | | | | | | | 250 | 42 | 45 | 150 | 112 | | 25 | | 199 |
| 31 | | | | | | | | | | | | | | 250 | 42 | 45 | | 112 | | | | 199 |
| 32 | | | | | | | | | | | | | | 90 | 15 | 16 | | 41 | | | | 72 |
| 33 | | | | | | | | | 100 | | | | | 635 | 106 | 114 | 150 | 286 | | 25 | | 556 |
| 34 | | | | | | | | | | | | | | 150 | 25 | 27 | 150 | 68 | | 25 | | 120 |
| 35 | 7 | 75 | | | | | | | | | | | 5 | 800 | 133 | 144 | 150 | 50 360 | | 25 | | 637 |
| 36 | | | | | | | | | | | | | | 1700 | 283 | 306 | 150 | 765 | | 25 | | 1354 |
| 38 | 1 | 25 | | | | | | | | | | | | 2400 | 400 | 432 | 150 | 1080 | | 25 | | 1912 |
| 39 | 1 | 10 | | | | | | | | | | | | 940 | 157 | 169 | 150 | 423 | | 25 | | 740 |
| 41 | | | | | | | | | | | | | | 1700 | 283 | 306 | 150 | 765 | | 25 | | 1354 |
| 42 | | | | | | | | | | | | | 5 | 1785 | 297 | 321 | 150 | 804 | | 25 | | 1422 |
| 45 | | | | | | | | | | | | | | 1500 | 250 | 270 | 150 | 675 | | 25 | | 1395 |
| | 25 | 530 | 300 | | 65 | | | | 200 | | | | 165 | 56230 | 9378 | 10121 | 3150 | 25304 | | 525 | 80 | 41877 |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| No. | Owner | Acres | Cost or Surveying | Survey No. | Original Grantee | Acres Assessed | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | No. | Value | No. | Value | No. | Value | No. | Value | No. | Value | No. | Value | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Berry Caroline Est | | | | | | | Waco Sec | 19 | 26 | | | 400 | | | | | | | | | | | | | |
| 2 | " M. | | | | | | | Waco Sec | 20-21 | 33 | | | 250 | 1 | 25 | | | | | | | | | | | |
| 3 | " J. | | | | | | | Waco N.W. | 11 | 38 | | | 1200 | 1 | 15 | 2 | 25 | | | | | | | | | |
| 4 | Bass James | | | | | | | Waco N.W. | 6 | 38 | | | 750 | | | | | | | | | | | | | |
| 5 | Bass Julia | | | | | | | Waco N.W. | 8 | 38 | | | 1600 | | | 2 | | | | | | | | | | |
| 6 | " J. | 350 | | | J. Lindsell | 124 | 250 | | | | | | | 5 | 150 | 5 | 40 | | | | | 3 | 30 | | | |
| 7 | Bell M. J. | | | | | | | Waco Sec | 16 | 20 | | | 300 | | | | | | | | | | | | | |
| 8 | " J. | 57 | | | J. Bellew | 161 | 2415 | | | | | | | 1 | 25 | 2 | 50 | | | | | | | | | |
| 9 | " L. | | | | | | | Waco Lot | 6 | 26 | | | 2700 | 34 | | | | | | | | | | | | |
| 10 | " W. M. | | | | | | | Waco Sec | 14-21 | 20 | | | 300 | 22 | | | | | | | | | | | | |
| 11 | 2nd Bott | | | | | | | Waco | 10 | 63 | | | 50 | 37 | | | | | | | | | | | | |
| 12 | Bonsham J. M. | | | | | | | Waco Sec | 10-11 | 11 | | | 600 | 51 | | | | | | | | | | | | |
| 13 | " J. M. | | | | | | | Waco Sec | 13-14 | 63 | | | 3900 | 19 | | | | | | | | | | | | |
| 14 | Bradford | | | | | | | Waco Sec | 15 | 1 | | | 800 | 20 | | | | | | | | | | | | |
| 15 | " | | | | | | | Waco Sec | 11 | 10 | | | 700 | 19 | | | | | | | | | | | | |
| 16 | " | | | | | | | Waco Sec | 5 | 118 | | | 350 | 35 | | | | | | | | | | | | |
| 17 | Brinsley J. M. | 447 | 670 | | J. Lawrence | 155 | 1675 | | | | | | | 4 | 100 | 1 | 20 | | | | | | | | | |
| 18 | Brown, Mrs. Fanny | 40 | | | Moreno | 80 | 800 | | | | | | | | | | | | | | | | | | | |
| 19 | " | 80 | 160 | | McKennan | 40 | 200 | | | | | | | | | | | | | | | | | | | |
| 20 | " | 60 | | | Moreno | 80 | 300 | Waco | Sec | 6 | | | 150 | | | | | | | | | | | | | |
| 21 | " | 640 | | | " | 80 | 640 | " | Lot | 12 | | | 600 | 2 | 50 | 3 | 25 | | | | | | | | | |
| 22 | J. H. | 26 | | | " | 35 | 350 | | | | | | | | | | | | | | | | | | | |
| 23 | W. M. | 160 | 320-320 | | McKennan | 70 | 700 | | | | | | | | | | | | | | | | | | | |
| 24 | " | 500 | | | Dr. Young | 80 | 85 | | | | | | | 4 | 200 | 6 | 90 | | | | | 2 | 13 | | | |
| 25 | Rebecca | 260 | 14 | | R. Bean | 510 | 3570 | | | | | | | 6 | 300 | 10 | 300 | | | | | | | | | |
| 26 | Bigbee A. H. | | | | | | | Sec. 31 | 4 | 1000 | | | 6 | 2250 | 1 | 50 | 1 | 20 | | | | | | | | |
| 27 | Bickel Geo. W. | | | | | | | 615 Walker | Waco | 14 | | | 47 | 400 | | | | | | | | | | | | |
| 28 | " A. L. | | | | | | | Bailey St | Waco | 20 | | | 32 | 400 | | | | | | | | | | | | |
| 29 | " A. L. | | | | | | | Walker St | Waco | 14 | | | 47 | 1000 | 1 | 20 | | | | | | | | | | |
| 30 | Bering, A. M. | | | | | | | 1204 Ft | Waco | 50 | | | | 1000 | 1 | 35 | 1 | 15 | | | | | | | | |
| 31 | Bergman Mrs. M. & Estate | 600 | | | | | | " | Waco | 21 | | | | 3000 | | | | | | | | | | | | |
| 32 | Bierman A. | | | | | | | Bennett | Waco | 46 | | | 47 | 150 | | | | | | | | | | | | |
| 33 | " A. | | | | | | | McLane | Waco | 20 | | | 20 | 400 | | | | | | | | | | | | |
| 34 | Blanton J. | 40 | | | L. Rose | 80 | 600 | | | | | | | | | | | | | | | | | | | |
| 35 | " | 45 | | | " | 20 | 60 | | | | | | | 2 | 70 | 3 | 30 | | | | | 3 | 14 | | | |
| 36 | Bearing G. B. | 476 | 1000 | | L. Thompson | 1500 | 5400 | | | | | | | 8 | 160 | 12 | 180 | | | | | 12 | 48 | | | |
| 37 | Bond J. L. | 90 | | | Pleasant | 77 | 610 | | | | | | | 2 | 25 | 2 | 25 | | | | | | | | | |
| 38 | Mrs. M. A. | 455 | 720 | | N. Hodge | 200 | 2000 | | | | | | | 11 | 200 | 12 | 120 | | | | | 16 | 15 | | | |
| 39 | Mrs. M. A. | | | | | | | Franklin St | 15-4 | 9 | | | 1 | 5000 | | | | | | | | | | | | |
| 40 | " | | | | | | | Herrington | 8 | 117 | | | 44 | 5000 | | | | | | | | | | | | |
| 41 | " | | | | | | | Franklin Alley | 9 | 4 | | | 65 | 1000 | 1 | 20 | 2 | 30 | | | | | | | | |
| 42 | " | 77 | 2.5 | | M. Brewster | 160 | 2400 | | | | | | | 5 | 100 | 10 | 80 | | | | | 10 | 15 | | | |
| 43 | D. A. | 372 | 53 | | J. Williams | 60 | 700 | | | | | | | 1 | 40 | 4 | 32 | | | | | 2 | 5 | | | |
| 44 | D. M. | 750 | | | J. Lipham | 10 | 600 | Cor Herring | 4-5 | 10-44 | Cor Herring | 44 | 4000 | 1 | 25 | 2 | 50 | | | | | | | | | |
| 45 | 2nd Bailey | | | | | | | Waco Sec | | 24 | | 29 | 600 | | | | | | | | | | | | | |
| | | | | | | 93147 | 92095 | | | | | | 40900 | 61 | 1610 | 84 | 570 | | | | | 44 | 113 | | | |
| | | | | | | 93147 | 92095 | | | | | | 40900 | 61 | 1610 | 84 | 570 | | | | | 44 | 113 | | | |

| No. | Value | Farming Implements, Machinery, Wagons, Carts | Clocks, Watches and Jewelry (Jewelry) | Materials for Manufacturing Purposes | Manufactures (Manufactures, Machinery, Machinery) | Horses, Mules and Jennets | Amount of Money in Hand, Bank Notes, Gold and Silver Coin | Amount of Money in Bank, Bank Notes, Gold and Silver Coin | Amount of Credits, other than Bank Notes, Gold and Silver Coin | Amount of Credits, other than Bank Notes, Gold and Silver Coin | Amount of Credits, other than Bank Notes, Gold and Silver Coin | Amount of Credits, other than Bank Notes, Gold and Silver Coin | Value of Property not in Possession of Owner, but in Possession of Others | Agricultural Products | Total Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | 900 |
| 1 | 25 | | | | | | | | | | | | | | 1150 |
| 1 | 25 | 1000 | | | | | | | | | | | | 75 | 2000 |
| | | | | | | | | | | | | | | | 750 |
| | | | | | | | | | | | | | | | 1500 |
| 2 | 50 | | | | 50 | | | | | | | | | | 1685 |
| | | | | | | | | | | | | | | | 300 |
| 1 | 25 | | | | | | | | | | | | | 400 | 2525 |
| | | | | | | | | | | | | | | 2500 | 2950 |
| | | | | | | | | | | | | | | | 3400 |
| | | | | | | | | | | | | | | | 500 |
| | | | | | | | | | | | | | | | 600 |
| | | 900 | | | | | | | | | | | | | 4500 |
| | | | | | | | | | | | | | | | 1850 |
| 2 | 40 | | | | 20 | | | | | | | | | | 1425 |
| | | | | | | | | | | | | | | 50 | 2435 |
| | | | | | | | | | | | | | | | 350 |
| 2 | 15 | | | | 25 | | | | | | | | | | 1045 |
| | | | | | | | | | | | | | | | 6740 |
| | | | | | | | | | | | | | | 100 | 2420 |
| | | | | | | | | | | | | | | | 400 |
| | | | | | | | | | | | | | | | 300 |
| 1 | 50 | | | | | | | | | | | | | | 1470 |
| 1 | 25 | | | | | | | | | | | | | 160 | 1435 |
| | | | | | 700 | | | | | | | | | | 10000 |
| | | | | | | | | | | | | | | | 150 |
| | | | | | | | | | | | | | | | 900 |
| 2 | 40 | | | | 20 | | | | | | | | | | 835 |
| 2 | 100 | | | | 100 | | | | | | | | | 12 | 6670 |
| 2 | 10 | | | | | | | | | | | | | | 670 |
| 1 | 30 | | | | 30 | | | | | | | | | | 2085 |
| | | | | | | | | | | | | | | 100 | 11150 |
| 3 | 60 | | | | 100 | | | | | | | | | | 2845 |
| 1 | 40 | | | | | | | | | | | | | | 570 |
| 1 | 40 | | | | | | | | | | | | | 90 | 2060 |
| | | | | | | | | | | | | | | | 600 |
| 33 | 860 | 1000 | | | 950 | | | | | | | | | | 75850 |
| 39 | 960 | 1900 | | | 1945 | | | | | | | | | 1467 | 78850 |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Herrington, Dr L R | 36 | | | Sanchez | 13½ | 100 | West | 3 | 7 | | | 300 | | | | | | |
| 2 | " | | | | | | | " | n½ 13-14 | E | | | 251 | 2 | 75 | 2 | 25 | 5 | 15 |
| 3 | Herz, Mrs. A. Est | | | | | | | 624 35th | 14 | B | | 20 | 3250 | | | | | | |
| 4 | Hessell, F. F. | 551 | | | Jno Smith | 160 | 2400 | | | | | | | | | | | | |
| 5 | " | 5 | | | J Rutherford | 5 | 10 | | | | | | | | | | | | |
| 6 | " | 375 | | 36 | L Johnson | 80 | 1200 | West | 3 | 5 F | | West | 300 | 5 | 175 | 2 | 20 | | |
| 7 | M. E. | | | | | | | " | 2 | 5 F | | " | 100 | | | | | | |
| 8 | Hervey, J. D. | | | | | | | McG | 1 | 40 | | Wag | 100 | | | | | | |
| 9 | " | | | | | | | " | 8-9 | 2 M | | Horton | 100 | | | | | | |
| 10 | " | | | | | | | So. Bosque | ½ acre | | | S | 100 | 1 | 10 | | | | |
| 11 | Hester, J W | | | | | | | 1701 Webster | 1 | (139) | | 7 | 400 | | | | | | |
| 12 | " | | | | | | | 1703 " | 2 | (139) | | 7 | 600 | 2 | 26 | 2 | 14 | | |
| 13 | Hewitt, Mrs S C | | | | | | | 612 N 12th | 3 | 231 | | 16 | 800 | | | | | | |
| 14 | Hibbitt, A. L. | 43 | | | La Vega | 160 | 1600 | | | | | | | | | | | | |
| 15 | " | 43 | | | " | 14½ | 150 | 316 Turner | 6-7 | 4 | | 47 | 500 | 2 | 100 | 1 | 15 | | |
| 16 | Hibler, Will | | | | | | | Harrison | 16 | (6) | | 61 | 50 | | | | | | |
| 17 | Hickerson, A. J. | 570 | Tex | | W Mitchell | 90 | 1080 | | | | | | | | | | | | |
| 18 | " | 571 | 531 4/5 | | W J " | 60 | 720 | Crawford | 1 | 4 | | | 500 | | | | | | |
| 19 | " | 291 | | | W Deese | 170 | 1701 | " | | 75 | | | 125 | 10 | 400 | 10 | 150 | 2 | 10 |
| 20 | Buck | 291 | | | " " | 67 | 800 | | | | | | | | | | | | |
| 21 | " | 291 | | | " " | 110 | 480 | | | | | | | 6 | 180 | 5 | 40 | 4 | 5 |
| 22 | Mrs Mamie | | | | | | | Crawford | E½ | 16 | | | 350 | | | | | | |
| 23 | R. L. | 755 | 309 | | A J Roberts | 130 | 1560 | | | | | | | 6 | 150 | 5 | 40 | | |
| 24 | Wash | 586 | 444 | | E Mather | 20 | 220 | | | | | | | | | | | | |
| 25 | " | 716 | 2 | | J B Pettigrew | 71 | 780 | | | | | | | | | | | | |
| 26 | " | 782 | 2458/2459 | | M Selvin | 10½ | 110 | | | | | | | | | | | | |
| 27 | " | 893 | 3 | | M Wilson | 205 | 2255 | | | | | | | | | | | | |
| 28 | " | 906 | 3 | | " | 295 | 3245 | | | | | | | 3 | 90 | 35 | 280 | 12 | 25 |
| 29 | T. J. & W. C. | 719 | 2932 | | J Grigsmore | 13 | 130 | | | | | | | | | | | | |
| 30 | " | 875 | | | E Thomas | 143 | 1430 | | | | | | | | | | | | |
| 31 | " | 893 | 3 | | M Wilson | 106 | 1060 | | | | | | | | | | | | |
| 32 | Hickey, Mrs J C | 14 | | | J French | 113 | 2825 | | | | | | | 5 | 230 | 12 | 70 | 21 | 30 |
| 33 | Hickman, J. M. | | | | | | | 1414 N 5th | 6-7 | 12 | | 42 | 2500 | | | | | | |
| 34 | " | | | | | | | 1708 Herring | 4-5 | 19 | | 40 | 400 | 1 | 50 | 1 | 20 | | |
| 35 | Hicks, Mrs A | | | | | | | 26 Hackberry | 3-4 | 8 | | 23 | 350 | | | 1 | 15 | | |
| 36 | Ben C | | | | | | | Barnwell 7th St | 3 | 3 | | 10 | 200 | | | | | | |
| 37 | Mrs D. E. | | | | | | | Crawford | 11-12 | 41 | | | 50 | | | | | | |
| 38 | " | | | | | | | " | 17 to 20 | 47 | | | 500 | | | 1 | 10 | | |
| 39 | Eliza C | | | | | | | 40 Canal | E½ 2 | 6 | | 21 | 100 | | | | | | |
| 40 | Ira L | | | | | | | 1013 S 3rd | S½ 6 | (15) | | 20 | 950 | | | | | | |
| 41 | " | | | | | | | 424 N 5th | 15 | (8) | | 2 | 1500 | | | | | | |
| 42 | J. T. | 33 | | | Rabogo | 18 | 180 | | | | | | | | | | | | |
| 43 | " | 33 | | | " | 20½ | 100 | | | | | | | 2 | 30 | 6 | 50 | | |
| 44 | Rachel | | | | | | | Riddle Add 13 | | (5) | | 55 | 40 | | | | | | |
| 45 | Higginbotham, W D | 32 | | | Rabogo | 48 | 480 | | | | | | | 2 | 100 | 1 | 10 | | |
| | | | | | | 1473¾ | 25015 | | | | | | 14615 | 47 | 1616 | 84 | 779 | 41 | 85 |
| | | | | | | 1473¾ | 25015 | | | | | | 14615 | 47 | 1616 | 84 | 779 | 41 | 80 |

| Line | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Manufacturers' Tools, Implements and Machinery | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School No. | District School Cts. | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 1 | 20 | 100 | | 105 | 990 | 165 | 178 | 150 | 446 | 25 | | | 797 |
| 3 | | | | | | 3250 | 542 | 585 | | 1463 | | | | 2590 |
| 6 | 1 | 10 | | | | 4115 | 686 | 741 | | 1857 | | 16 | 60 | 3328 |
| 7 | | | | | | 100 | 17 | 18 | 150 | 45 | 25 | 16 | 20 | 100 |
| 10 | | | 125 | | | 435 | 73 | 78 | 150 | 196 | 25 | 45 | 20 | 360 |
| 12 | | | 100 | | | 1340 | 223 | 241 | 150 | 604 | 25 | | | 1068 |
| 13 | | | | | | 800 | 133 | 144 | | 360 | | | | 637 |
| 15 | 1 | 15 | | | | 2380 | 397 | 428 | 150 | 1071 | 25 | | | 1846 |
| 16 | | | | | | 50 | 08 | 09 | 150 | 23 | 25 | | | 4 |
| 19 | 2 | 30 | | 100 | 100 | 4915 | 819 | 885 | 150 | 2212 | 25 | | | 3916 |
| 21 | 2 | 50 | | 25 | | 1980 | 330 | 352 | 150 | 841 | 25 | | | 1577 |
| 22 | | | | | | 350 | 58 | 63 | | 156 | | | | 279 |
| 23 | 5 | 35 | | 50 | 40 | 1875 | 312 | 338 | 150 | 844 | 25 | | | 1499 |
| 28 | 3 | 120 | | 100 | 25 | 7255 | 1268 | 1305 | | 3263 | | | | 5776 |
| 31 | | | | | | 2620 | 437 | 472 | | 1179 | | | | 2088 |
| 32 | 2 | 25 | | 100 | 150 | 3450 | 575 | 621 | 150 | 1553 | 25 | | | 2299 |
| 34 | 1 | 40 | | | 110 | 3120 | 520 | 562 | 150 | 1404 | 25 | | | 2482 |
| 35 | | | | | | 365 | 61 | 66 | | 165 | | | | 292 |
| 36 | | | | | | 200 | 33 | 36 | 150 | 90 | 25 | | | 159 |
| 38 | | | | | | 560 | 93 | 101 | | 252 | | | | 446 |
| 39 | | | | | | 100 | 17 | 18 | | 45 | | | | 80 |
| 41 | | | | | | 2450 | 408 | 441 | 150 | 1103 | 25 | | | 4452 |
| 43 | 2 | 10 | | | | 370 | 62 | 67 | 150 | 166 | 25 | | | 298 |
| 44 | | | | | | 40 | 07 | 07 | | 18 | | | | 32 |
| 45 | 2 | 35 | | | | 625 | 104 | 112 | 150 | 282 | 25 | | | 498 |
| | 22 | 390 | 325 | 375 | 530 | 43730 | 7288 | 7872 | 2250 | 19684 | 375 | | 100 | 34944 |
| | 22 | 390 | 325 | 375 | 530 | 43730 | 7288 | 7872 | 2250 | 19684 | 375 | | 100 | 34944 |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Line | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Higginbotham, A. | 33 | | | Nabago | 150 | 1800 | Crawford | 1 | 8 | ✓ | | 250 |
| 2 | " | 33 | | | " | 10 | 30 | Crawford | 2 | 36 | ✓ | | 300 |
| 3 | " | 33 | | | " | 16 | 48 | " | 2 | 4 | ✓ | | 400 |
| 4 | " | 587 | 583 | | J. H. Cruck | 130 | 1600 | " | 3-4 | 22 | | | 350 |
| 5 | H. G. | 33 | | | Nabago | 47 | 650 | | | | | | |
| 6 | " | 161 | 330-334 | | M B Hatchelder | 117 | 1340 | | | | | | |
| 7 | Higginson, C. H. | 279 | 1876/1877 | | L M Davis | 1000 | 12500 | Glenwood add | E/2 | 6 | | 7 | 300 |
| 8 | " | 41 | | | J. Tucker | 22 1/5 | 200 | " | | (60) | | 8 | 1200 |
| 9 | " | 33 | | | Nabago | 300 | 1200 | " | 3 | (3) | | 4 | 125 |
| 10 | " | | | | | | | " | 1-2 6 to 11 | 77 | | 77 | 1050 |
| 11 | " | | | | | | | " | | 59 | | 77 | 800 |
| 12 | " | | | | | | | Chambers | 15 ... | 36 & (C) | | 29 & 30 | 7500 |
| 13 | " | | | | | | | 1014 Austin | 29 to 31 | (108) | | 4 | 9000 |
| 14 | " | | | | | | | 207-11 S 5th | 12-11 | 7 & 4 | | 4 | 11500 |
| 15 | " | | | | | | | 702 Austin | 21 | 2 & 7 | | 4 | 5200 |
| 16 | " | | | | | | | 716-18-20 " | 1/2 ... 16 | " 7 | | 4 | 7125 |
| 17 | " | | | | | | | 1309-13-17 Mary | 1/2 ... 10 to 12 | 6 | | 6 | 900 |
| 18 | " | | | | | | | 715 S 10th | 5 | (40) | | 31 | 900 |
| 19 | " | | | | | | | Bosque St | 1 & 2 3 | (27) | | 24 | 150 |
| 20 | " | | | | | | | Morris add | 4 & 9 | 5 | | 45 | 200 |
| 21 | " | | | | | | | " | 1 to 8 | 1 | | 44 | 600 |
| 22 | " | | | | | | | " | 3 to 6 9-10 | 3 | | 44 | 300 |
| 23 | " | | | | | | | " | 1 to 10 | 6 | | 84 | 600 |
| 24 | G. B. | | | | | | | Glenwood | 12-13 | 13 | | 7 | 150 |
| 25 | " | | | | | | | Bagby | ... | 4 | | 4 | 75 |
| 26 | B. B. & C. H. | | | | | | | S 8th St | 90 ft ... | (27) | | 24 | 150 |
| 27 | " | | | | | | | " | ... | 0 | | 84 | 600 |
| 28 | High, J. N. | 50 | 1422/1926 | | M M Quinn | 100 | 1000 | | | | | | |
| 29 | " | 743 | 701 | | C W Stubblefield | 153 | 2295 | | | | | | |
| 30 | " | 852 | | | J M Taylor | 4 | 50 | | | | | | |
| 31 | | 921 | 701 | | J S Williams | 2 | 30 | | | | | | |
| 32 | S. M. | 16 | | | J J Holam | 6 | 50 | | | | | | |
| 33 | " | 283 | 2 | | G W Dove | 67 | 400 | | | | | | |
| 34 | Hightower, J. H. | 438 | 36 | | J M Hornbeck | 9 | 115 | | | | | | |
| 35 | Hildebrand, W. J. | 27 | | | L Moore | 500 | 5000 | Farwell Hts | 1 to 10 | 56 | | 66 | 2000 |
| 36 | Hill, A. S. | 33 | | | Nabago | 100 | 1000 | | | | | | |
| 37 | A. J. | 752 | 2205/1459 | | M Silva | 202 | 2420 | | | | | | |
| 38 | " | 715 | 23 | | J N Porter | 65 | 780 | | | | | | |
| 39 | B. H. Jr | | | | | | | 1224 Dutton | 13-14 | 294 | | 28 | 675 |
| 40 | B. H. | | | | | | | N 11th St | 5-6 | 239 | | 16 | 2000 |
| 41 | | | | | | | | 579 N 12th St | 15 to 16 | (11) | | 15 | 3500 |
| 42 | B. P. | 16 | | | Golinda | 165 | 2000 | | | | | | |
| 43 | C. A. | | | | | | | Mart | 50 ft of 12 | 8 | | Add | 400 |
| 44 | D. M. | | | | | | | Moody | ... | C | | | 700 |
| 45 | Frank | 597 | 71 | | W C Moore | 80 | 960 | | | | | | |
| Total | | | | | | 3263 1/5 | 35548 | | | | | | 55900 |

| Line | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value |
|---|---|---|---|---|---|---|
| 4 | 1 | 25 | 4 | 32 | | |
| 6 | 5 | 200 | 2 | 20 | | |
| 23 | | | 1 | 20 | | |
| 31 | 6 | 150 | 2 | 30 | 4 | 10 |
| 33 | 2 | 75 | 6 | 45 | | |
| 34 | 1 | 15 | | | | |
| 35 | 1 | 30 | 2 | 50 | | |
| 36 | 5 | 150 | 11 | 55 | | |
| 38 | 5 | 100 | 7 | 48 | 1 | 2 |
| 41 | | | 1 | 25 | | |
| 42 | 1 | 50 | 3 | 75 | | |
| 44 | 1 | 15 | 1 | 20 | | |
| 45 | 4 | 100 | 2 | 20 | 5 | 20 |
| Total | 32 | 910 | 47 | 470 | 10 | 32 |

| Line | Carriages, Buggies, Wagons No. | Value | Manufacturers' Tools, Implements and Machinery | Amount of Notes other than Bank | Amount of Credits other than Bank | Miscellaneous Property | Total Value |
|---|---|---|---|---|---|---|---|
| 4 | 2 | 50 | | | | | 4885 |
| 6 | 2 | 50 | 40 | | | 20 | 2320 |
| 23 | 2 | 100 | | | 7000 | 750 | 69120 |
| 25 | | | | | | 15 | 240 |
| 27 | | | | | | | 750 |
| 31 | 2 | 40 | 50 | | | 20 | 3675 |
| 33 | 2 | 60 | | | | | 630 |
| 34 | 1 | 5 | | | | | 135 |
| 35 | 2 | 50 | | | | 270 | 7400 |
| 36 | 2 | 20 | 50 | | | | 1305 |
| 38 | 2 | 75 | | | | | 3925 |
| 39 | | | | | | | 675 |
| 41 | | | | | | 200 | 5725 |
| 42 | 1 | 20 | | 1000 | | 40 | 3263 |
| 43 | | | | | | | 400 |
| 44 | 1 | 20 | 650 | 50 | 100 | | 1555 |
| 45 | 1 | 50 | 40 | | | | 1480 |
| Total | 20 | 540 | 830 | 1050 | 7100 | 1315 | 106686 |

| Line | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School | Total State and County Taxes | Receipt |
|---|---|---|---|---|---|---|---|---|
| 4 | 874 | 879 | 150 | 2199 | 25 | | 3492 | 28 |
| 6 | 387 | 418 | 150 | 1044 | 25 | | 1849 | |
| 23 | 11520 | 12442 | | 31100 | | | 55266 | |
| 25 | 40 | 43 | 150 | 108 | 25 | | 191 | |
| 27 | 125 | 125 | | 337 | | | 507 | 28 |
| 31 | 613 | 661 | 150 | 1454 | 25 | | 2918 | |
| 33 | 105 | 113 | 150 | 284 | 25 1/2 | 95 | 597 | |
| 34 | 23 | 24 | 150 | 61 | 25 | | 108 | |
| 35 | 1233 | 1332 | | 3030 | | | 5595 | |
| 36 | 217 | 235 | 150 | 548 | 25 | | 1000 | |
| 38 | 571 | 617 | | 1541 | | | 2729 | |
| 39 | 113 | 121 | | 304 | | | 538 | |
| 41 | 954 | 1031 | 150 | 2576 | 25 | | 4561 | |
| 42 | 544 | 588 | 150 | 1469 | 25 | | 2601 | |
| 43 | 67 | 72 | 150 | 180 | 25 | | 317 | 29 |
| 44 | 259 | 280 | 150 | 30 700 | 25 | | 1239 | |
| 45 | 196 | 213 | 150 | 531 | 25 | | 194 | 29 |
| Total | 17781 | 19404 | 1800 | 48010 | 300 | 95 | 55090 | |

Form 3.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hill, G D | 26 | | | Moreno | 160 | 1200 | | | | | | | 5 | 175 | 14 | 110 | | | | | | | 5 | 10 | | |
| 2 | G N | | | | | | | Moody | W½ of 7 | 1B | | Madison | 500 | 1 | | 1 | 20 | | | | | | | | | | |
| 3 | J A | | | | | | | Mart | 1-2-5 | 20 | | | 1046 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | " | N Mar 1 | 3 | | | 534 | | | | | | | | | | | | | | |
| 5 | " | | | | | | | " | 16 | 13 | | | 300 | 1 | 35 | 4 | 30 | | | | | | | 2 | 5 | | |
| 6 | J E | | | | | | | 903-5 N 15th | 4 | (13) | | 14 | 1200 | | | | | | | | | | | | | | |
| 7 | J P | 1056 | 29 | | M Ware | 100 | 600 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 1056 | 49 | | " | 100 | 400 | | | | | | | 4 | 120 | 14 | 110 | | | | | | | 5 | 10 | | |
| 9 | Lena | | | | | | | 611 S 2nd St | 12 | (5) | | 19 | 500 | | | | | | | | | | | | | | |
| 10 | N E | | | | | | | 612 Dewey Lane | 16 | 8 | | 11 | 250 | | | | | | | | | | | | | | |
| 11 | N S | 134 | 593 | | J Pennell | ½ | 50 | 1515 Wash | 13 | (6) | | 17 | 1500 | | | | | | | | | | | | | | |
| 12 | " | | | | | | | 1801 Morrow | 16 | 4 | | 36 | 1400 | 1 | 50 | 1 | 20 | | | | | | | | | | |
| 13 | Richd | | | | | | | 1408 23rd | 3 | (72) | | 23 | 150 | 2 | 15 | | | | | | | | | | | | |
| 14 | W A | 26 | | | Moreno | 7 | 200 | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 26 | | | " | 21 | 150 | | | | | | | 1 | 15 | 1 | 15 | | | | | | | | | | |
| 16 | W H | | | | | | | 25th & Austin | 10-11-12 | 37 | | 24 | 405 | | | | | | | | | | | | | | |
| 17 | " | | | | | | | J N Bell | 1-2-14 | ( ) | | 70 | 500 | | | | | | | | | | | | | | |
| 18 | " | | | | | | | Glenwood | | 34 | | 77 | 500 | | | | | | | | | | | | | | |
| 19 | " | | | | | | | " | 6-7 | 34 | | 78 | 450 | | | | | | | | | | | | | | |
| 20 | " | | | | | | | 605-09 Jeff | 1-2 | ( ) | | 14 | 1750 | | | | | | | | | | | | | | |
| 21 | " | | | | | | | 15th & Austin | 3 | (14) | | 6 | 750 | | | | | | | | | | | | | | |
| 22 | " | | | | | | | Cochran Add | 1-2 | 2 | | 37 | 400 | | | | | | | | | | | | | | |
| 23 | " | | | | | | | Frank N 5th | 6 | (15) | | 4 | 3000 | | | | | | | | | | | | | | |
| 24 | " | | | | | | | 7th & Frank | 6 | 4 | | 4 | 5500 | | | | | | | | | | | | | | |
| 25 | " | | | | | | | 706 Austin | 19 | 7 | | 4 | 3500 | | | | | | | | | | | | | | |
| 26 | " | | | | | | | 17th & Wash | 1-2-3 | ( ) | | 6 | 1000 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | Edgefield | 4 | 2 | | 20 | 75 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | Rome | 13-14 | 65 | | 75 | 5000 | | | | | | | | | | | | | | |
| 29 | " | | | | | | | 15th & Austin | 1 | ( ) | | 6 | 800 | 3 | 85 | 2 | 35 | | | | | | | | | | |
| 30 | W J | 27 | | | L Moore | 77 | 390 | | | | | | | 4 | 150 | 4 | 50 | | | | | | | 2 | 10 | | |
| 31 | W J | | | | | | | 25th & Jack | 3-4-5-6 | 221 | 12 | 5 | 3000 | | | | | | | | | | | | | | |
| 32 | " | | | | | | | Wash | 9-10-11 | 1 | | 6 | 750 | | | | | | | | | | | | | | |
| 33 | W R | | | | | | | 2nd & 31st | 1 | ( ) | | 31 | 500 | | | | | | | | | | | | | | |
| 34 | Mrs J B | | | | | | | 20th & Columbus | 3 | ( ) | | 15 | 1250 | | | | | | | | | | | | | | |
| 35 | B & A | | | | | | | 11th & Wash | 5-6-7 | ( ) | | 17 | 500 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | Hayden Add | 3-4 | 3 | | 17 | 1000 | | | | | | | | | | | | | | |
| 37 | Hillman, C E | | | | | | | Roswell Add | 6-7 | 60 | | 69 | 250 | | | 1 | 20 | | | | | | | | | | |
| 38 | Mag | 16 | | | Golinda | 5 | 50 | | | | | | | 2 | 35 | 1 | 15 | | | | | | | | | | |
| 39 | Hilyer, L | | | | | | | 1011 31st | | 13 | | | | 1 | | 2 | 20 | | | | | | | | | | |
| 40 | Hines, Alfred | 43 | | | La Vega | 10 | 150 | | | | | | | | | | | | | | | | | | | | |
| 41 | Ann | | | | | | | Sublet Add | 11 | (6) | | 58 | 250 | | | | | | | | | | | | | | |
| 42 | Bettie | 43 | | | La Vega | 12½ | 100 | 1010 Sy | 6-7 | ( ) | | 32 | 250 | | | | | | | | | | | | | | |
| 43 | C J | 43 | | | " " | 16½ | 130 | | | | | | | | | | | | | | | | | | | | |
| 44 | Dennis | 43 | | | " | 40 | 120 | | | | | | | 1 | 25 | | | | | | | | | | | | |
| 45 | Geo | | | | | | | Oak & Jack | 1-2-3 | ( ) | | 57 | 150 | | | | | | | | | | | | | | |
| | | | | | | 543½ / 523½ | 3540 | | | | | | 40450 | 26 | 710 | 35 | 445 | | | | | | | 14 | 35 | | |

| | Owner | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Moneys other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stocks other than United States Bonds | Amount and Value of Shares of Capital Stock Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | No. | District School | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hill, G D | 2 | 35 | | | 100 | | | | | | | | | 1630 | 272 | 293 | 150 | 734 | | 25 | | | 1277 |
| 2 | G N | | | | | | | | | | | | | | 520 | 87 | 94 | 150 | 234 | | 25 | | | 415 |
| 3 | J A | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | | | | | | | | | | | | | 50 | 2044 | 340 | 367 | | 918 | | | | | 1625 |
| 6 | J E | | | | | | | | | | | | | | 1200 | 200 | 216 | 150 | 540 | | 25 | | | 956 |
| 7 | J P | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 1 | 10 | | | | | | | | | | | | 1230 | 205 | 224 | 150 | 554 | | 25 | | | 794 |
| 9 | Lena | | | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | | | | 398 |
| 10 | N E | | | | | | | | | | | | | | 250 | 42 | 45 | | 112 | | | | | 199 |
| 11 | N S | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 1 | 50 | | | | | | | | | | | 120 | 3590 | 598 | 646 | 150 | 1616 | | 25 | | | 2820 |
| 13 | Richd | 1 | 20 | | | | | | | | | | | | 185 | 31 | 33 | 150 | 84 | | 25 | | | 348 |
| 14 | W A | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | | | | | 25 | | | | | | | | | 405 | 67 | 73 | 150 | 180 | | 25 | | | 320 |
| 16–28 | W H, " | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 3 | 125 | | | | | | | | | | | 120 | 23975 | 3996 | 4315 | 150 | 10789 | | 25 | | | 19100 |
| 30 | W J | 2 | 50 | | | | | | | | | | | | 650 | 108 | 117 | 150 | 293 | | 25 | 10 | | 522 |
| 31 | W J | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | | | | | | | | | 3750 | 625 | 675 | 150 | 1688 | | 25 | | | 3344 |
| 33 | W R | | | | | | | | | | | | | | 500 | 83 | 90 | 150 | 225 | | 25 | | | 398 |
| 34 | Mrs J B | | | | | | | | | | | | | | 1250 | 208 | 225 | 150 | 562 | | 25 | | | 946 |
| 35 | B & A | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | | | | | | | | | | | | | | 1500 | 250 | 270 | | 675 | | | | | 1195 |
| 37 | Hillman, C E | | | | | | | | | | | | | 10 | 770 | 128 | 138 | 150 | 344 | | 25 | | | 760 |
| 38 | Mag | 1 | 15 | | | | | | | | | | | | 125 | 18 | [illegible] | | [illegible] | | | | | [illegible] |
| 39 | Hilyer, L | 1 | 10 | | | | | | | | | | | | 660 | 110 | [illegible] | 150 | 297 | | 25 | | | 566 |
| 40 | Hines, Alfred | | | | | | | | | | | | | | 150 | 25 | 27 | 150 | 68 | | 25 | | | 120 |
| 41 | Ann | | | | | | | | | | | | | | 250 | 42 | 45 | | 112 | | | | | 199 |
| 42 | Bettie | | | | | | | | | | | | | | 350 | 25 | 27 | | [illegible] | | | | | 155 |
| 43 | C J | | | | | 10 | | | | | | | | | 140 | 24 | 25 | 150 | 63 | | 25 | | | 112 |
| 44 | Dennis | | | | | | | | | | | | | | 145 | 24 | 26 | 150 | 66 | | 25 | | | 116 |
| 45 | Geo | | | | | | | | | | | | | | 150 | 25 | 27 | | 67 | | | | | 119 |
| | | 12 | 310 | | | 135 | | | | | | | | 280 | 45930 | 7656 | 8267 | 2560 | 20675 | | 425 | | | 36578 |

FORM 6.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Maverick-Clarke Litho Co., Stationers, Printers, Lithographers, San Antonio

| | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value | Carriages, Buggies, Wagons No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hiner, Jno C | | | | | | | Sunday Sub | 14 | 6 | | 63 | 100 | | | | | | | | | | | | | | | | |
| 2 | Jones | 43 | | | L Vega | 20 | 200 | | | | | | | | | | 20 | | | | | | | | | | | 1 | 10 |
| 3 | J H | | | | | | | 613-15 26th | 15-16 | 5 | | 5 | 700 | | | | | | | | | | | | | | | | |
| 4 | Hinkle, Jake | 17 | | | Golinda | 47½ | 250 | | | | | | | 4 | 125 | | | | | | | | | | | | | | |
| 5 | Hirshberg, J | | | | | | | 5th Wash | 4 | 9 | | 6 | 2500 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | 18th Columbus | 6-7 | 22 | | 34 | 1200 | | 40 | | | | | | | | | | | | | 1 | 65 |
| 7 | Hirschfield, D E | | | | | | | Bell Ad | | 22 | | 29 | 400 | | | | | | | | | | | | | | | | |
| 8 | Hirth, Mrs T | | | | | | | Herring av | 6 | 12 | | 44 | 400 | | | | | | | | | | | | | | | | |
| 9 | Hobbs, J A | 16 | | | Golinda | 500 | 2000 | | | | | | | 2 | 280 | 2 | 40 | | | | | | | - | 10 | | | 1 | 60 |
| 10 | J L | | | | | | | 1503 24th | 1 | 33 | | 14 | 1350 | | | | | | | | | | | | | | | | |
| 11 | Hobson, Jno | | | | | | | Mart | 6-7 | 3 | | Lytle Gowan | 200 | | | 2 | 25 | | | | | | | | | | | | |
| 12 | J H Jr | | | | | | | Reed | 3-4 | 14 | | | 300 | | | | | | | | | | | | | | | | |
| 13 | M H | | | | | | | Robinson | 2-4 | 7 | | | 400 | 2 | 50 | | | | | | | | | | | | | 1 | 15 |
| 14 | Est Hendel | | | | | | | Mart | 13 | 27 | | | 400 | | | | | | | | | | | | | | | | |
| 15 | Hocutt, Mrs E B | | | | | | | Earnest Ad | 8-9 | 24 | | 66 | 120 | | | | | | | | | | | | | | | | |
| 16 | Hodde, C F | 302 | 49 | | J L Dawson | 105 | 1250 | | | | | | | | 125 | 1 | 15 | | | | | | | | | | | 2 | 50 |
| 17 | Hodde, Jno Jr | 745 | 49 | | J Rainer | 20 | 80 | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Jno Sr | 364 | 14 | | J Green | 40 | 120 | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Hodges, Mrs S H | | | | | | | 725 30th | 5 | 66 | | 20 | 2250 | | | | | | | | | | | | | | | | |
| 20 | Hoese, J L Est | | | | | | | Moody Add | | C | | | 500 | | | | | | | | | | | | | | | | |
| 21 | Nancy | 308 | 9988 | | L K Davis | 20 | 200 | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Hodges, J J | | | | | | | West | 8-9 | 21 | | Hook | 250 | | | | | | | | | | | | | | | | |
| 23 | J | | | | | | | 1805 Herring | 11-12 | 91 | | 40 | 675 | 1 | 40 | | | | | | | | | | | | | 1 | 30 |
| 24 | Hoeffner, A | | | | | | | 1102 27th | 3 | 22 | | 42 14 | 2000 | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | 403 28th | 4-5-6-8 | | | 42 4 | 2000 | | | | | | | | | | | | | | | | |
| 26 | Horton, Mrs C | 499 | | 63 | J Hicks | 40 | 1000 | Walton Add W½ | 1 | 5 | | 49 | 500 | | | | | | | | | | | | | | | | |
| 27 | " | 435 | | 63 | " | 40 | 1000 | 2 pl | 4-5 | 6 | | 49 | 200 | | | | | | | | | | | | | | | | |
| 28 | " | 489 | 170 | | J Horton | 320 | 3200 | Belmont Ad | 10 to 14 | 8 | | 37 | 450 | | | | | | | | | | | | | | | | |
| 29 | " | 702 | 125 | | J Pace | 230 | 2300 | " | 8 to 11 | 5 | | 37 | 200 | | | | | | | | | | | | | | | | |
| 30 | " | 508 | 1984 | | B Walton | 272 | 2720 | " | 10-11 | 4 | | 30 | 250 | | | | | | | | | | | | | | | | |
| 31 | " | 577 | 1984 | | | 40 | 320 | Washington | 4 | 3 | | 8 | 900 | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | | | | 3 | | 8 | 300 | | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | 2104 Austin | 7-12 | 3 | | 8 | 4000 | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | 2013 20th | A & B | 10 | | 1 | 7500 | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | S W | 1-6 | 60 | | 32 | 2500 | 4 | 100 | 47 | 300 | | | | | | | | | | | | |
| 36 | Geo Est | | | | | | | 23rd & Mary | 5-6-7 | 20 | | 3 | 15000 | | | | | | | | | | | | | | | | |
| 37 | Hoffbauer, Joe | 491 | | 50 | G Roberts | 45 | 1125 | | | | | | | 4 | 80 | 2 | 50 | | | | | | | | | | | 1 | 10 |
| 38 | Hoffman, J H | 713 | 434 | | J Scranton | 1 | 175 | | | | | | | 1 | 65 | 1 | 25 | | | | | | | | | | | 1 | 10 |
| 39 | R L | 483 | 72 | | J Johnson | 15 | 600 | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 309 | 25 | | E Harvey | 15 | 55 | | | | | | | 4 | 60 | 75 | 146 | | | | | | | | | | | 1 | 15 |
| 41 | W H | | | | | | | 1001 Webster | 1-2 | 429 | | 7 | 1250 | | | | | | | | | | | | | | | | |
| 42 | Hoffman, Ed | 183 | 100 | | H Fairbanks | 100 | 500 | | | | | | | 4 | 135 | 1 | 15 | | | | | | | | | | | 1 | 5 |
| 43 | Herman | 32 | | | C Cadena | 50 | 250 | | | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 27 | | | Martinez | 10 | 1650 | | | | | | | | 100 | | 15 | | | | | | | 1 | 4 | | | 1 | 25 |
| 45 | Hogan, Mont | 13 | | | La Vega | 24 | 550 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 2035 | 21930 | | | | | | 48095 | 38 | 1700 | 73 | 651 | | | | | | | 8 | 14 | | | 13 | 349 |

| | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | 100 | 17 | 1 | 150 | 75 | | 25 | | 60 | 29 |
| 2 | | | | | | | | | | | | 235 | 38 | 42 | 150 | 10 1.00 | | 25 | | 5.55 | |
| 3 | | | | | | | | | | | | 700 | 150 | 162 | 150 | 405 | | 25 | | 7.67 | 29 |
| 4 | | | 5 | | | | | | | | | 415 | 69 | 75 | 150 | 187 | | 25 | | 3.51 | |
| 5 | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | 71 | 3875 | 646 | 698 | 150 | 1720 | | 25 | | [illegible] | |
| 7 | | | | | | | | | | | | 400 | 67 | 72 | | 160 | | | | 3.14 | |
| 8 | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | | 3.19 | |
| 9 | | | 100 | | | | | | | | 50 | 3540 | 590 | 637 | | 1530 | | | | [illegible] | |
| 10 | | | | | | | | | | | | 1350 | 225 | 243 | 150 | 472 | | 25 | | 9.16 | |
| 11 | | | | | | 125 | | | | | 120 | 570 | 95 | 85 | 150 | 252 | | 25 | | 8.35 | |
| 12 | | | | | | | | | | | | 300 | 50 | 54 | 150 | 135 | | 25 | | 3.39 | |
| 13 | | | 10 | | | | | | | | | 475 | 79 | 85 | 150 | 210 | | 25 | | 5.25 | |
| 14 | 200 | | | | | | | | | | | 800 | 133 | 144 | 150 | 360 | | 25 | | 6.32 | 29 |
| 15 | | | | | | | | | | | | 120 | 20 | 22 | | 54 | | | | .96 | |
| 16 | | | 10 | | | | | | | | | 1450 | 242 | 261 | 150 | 652 | | 25 | | 11.55 | |
| 17 | | | | | | | | | | | | 80 | 13 | 15 | 150 | 10 36 | | 25 | | 2.69 | |
| 18 | | | | | | | | | | | | 120 | 20 | 22 | | 54 | | | | .96 | |
| 19 | | | | | | | | | | | | 2250 | 375 | 405 | | 1012 | | | | 17.92 | |
| 20 | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | | | 3.98 | |
| 21 | | | | | | | | | | | | 200 | 33 | 36 | | 90 | | | | 1.59 | |
| 22 | | | | | | | | | | | 30 | 280 | 47 | 50 | 150 | 126 | | 25 | 56 | 3.99 | |
| 23 | | | | | | | | | | | 10 | 755 | 126 | 136 | 150 | 339 | | 25 | | 6.01 | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | 20 | 2870 | 478 | 517 | 150 | 1292 | | 25 | | 22.87 | 29 |
| 26 | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | 21835 | 2651 | 5344 | | 10603 | | | | 220.49 | |
| 36 | | | | | | | | | | | | 15000 | 2500 | 2700 | | 6750 | | | | 119.50 | |
| 37 | | | 30 | | | | | | | | | 1295 | 216 | 233 | 150 | 583 | | 25 | | 11.92 | |
| 38 | | | 20 | | | | | | | | | 295 | 49 | 53 | 150 | 133 | | 25 34 | 44 | 2.50 | |
| 39 | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | 5 | | | | | | | | 10 | 890 | 148 | 160 | 150 | 400 | | 25 | | [illegible] | |
| 41 | | | | | | | | | | | | 1250 | 208 | 225 | 150 | 562 | | 25 | | 9.96 | |
| 42 | | | 20 | | | | | | | | | 1673 | 278 | 301 | 150 | 754 | | 1 | | 13.58 | |
| 43 | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | 10 | | | | | | | | 1 | 2455 | 396 | 446 | 150 | 1104 | | 25 | | 19.96 | |
| 45 | | | | | | | | | | | | 550 | 92 | 99 | 150 | 11 2.48 | | 25 | | 6.77 | 29 |
| | 200 | | 210 | | | 120 | | | | | 361 | 73140 | 12189 | 13166 | 3300 | 32913 | | 550 | 100 | 585.18 | |

9.

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| No. | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Homan, J. A | | | | | | | 8th & Austin | 12 | 1 | | 4 | 7500 |
| 2 | | | | | | | | 4th " " | 2 | 5 | | 1 | 12500 |
| 3 | Hogg, J. A | 704 | 5068 / 5069 | | J. Kemb | 100 | 1000 | | | | | | |
| 4 | J. B. | 1334 | | 61 | D. Freeman | [illegible] | 1[illegible] | | | | | | |
| 5 | " | [illegible] | | 65 | J. B. Holspeth | ½ | 15 | | | | | | |
| 6 | J. B. | | | | | | | [illegible] | 107 | [illegible] | | L[illegible] | |
| 7 | " | | | | | | | | 7 & 8 | [illegible] | | " | 1500 |
| 8 | Hoberg, Richard | 345 | 100 | | H. Fanthof | 50½ | 555 | | | | | | |
| 9 | " | 421 | 188 | | J. Scofield | 41 9/10 | 460 | | | | | | |
| 10 | Hoskinson, D. B. | | | | | | | 531 West | 7 | 6 | | 17 | 2500 |
| 11 | Holcomb, Mrs. Anna A | | | | | | | 909 19th | 2 3 | 6 | | 31 | 700 |
| 12 | J. F. | 305 | 558 | | W. H. Dallas | 40 | 400 | [illegible] | 3 | 30 | | | 75 |
| 13 | " | | | | | | | " | 4-7 | D | | | 250 |
| 14 | J. P. | 529 | 1102 | | W. Mitchell | 15 | 75 | | | | | | |
| 15 | " | 538 | 1835 / 1476 | | J. J. Long | 50 | 635 | | | | | | |
| 16 | " | 302 | 558 | | W. H. Dallas | 20 | 280 | | | | | | |
| 17 | | 309 | 558 | | J. Cauty | 133 | 1330 | | | | | | |
| 18 | W. H. | 305 | 558 | | W. H. Dallas | 45 | 455 | | | | | | |
| 19 | " | 539 | 1835 / 1476 | | J. J. Long | 264 | 3200 | | | | | | |
| 20 | " | 792 | 60 | | S. Roan | 320 | 4800 | [illegible] | 3 | 66 | | | 1000 |
| 21 | W. M. | | | | | | | " | [illegible] | 35 | | | 690 |
| 22 | W. J. | | | | | | | 704 10th St | [illegible] | 8 | | 31 | 800 |
| 23 | Holbrook, C. A | | | | | | | 1000 25th | 1 | 17 | | 11 | 1200 |
| 24 | Holden, D. W. | 445 | 1 | | J. Walker | 58 | 285 | | | | | | |
| 25 | Holder, Wm | 17 | | | E. Olmedo | 16 | 65 | | | | | | |
| 26 | " | 23 | | | Manchaca | 60 | 600 | | | | | | |
| 27 | Bettie | | | | | | | Liddle [illegible] | 4-5 | 6 | | 55 | 30 |
| 28 | " | | | | | | | | 1 | 5 | | 15 | [illegible] |
| 29 | Henry | | | | | | | Harrison Sisters Lot | | | | | 150 |
| 30 | J. B. | | | | | | | [illegible] | 5-6 | 27 | | | 300 |
| 31 | Samyna Est | | | | | | | 808 2nd St | 4 | [illegible] | | [illegible] | 300 |
| 32 | Holicheck, A | 735 | | 43 | A. Weinberger | [illegible] | 150 | | | | | | |
| 33 | " | 1074 | | 52 | Baltimore | [illegible] | 150 | | | | | | |
| 34 | Holland, Mrs. | | | | | | | 24 Carnal | 8 | 1 | | 21 | 250 |
| 35 | Holley, D. B. | | | | | | | [illegible] | 13-14 | 1 | | | 235 |
| 36 | Hollis, J. H. | 13 | | | La Vega | 100 | 1100 | | | | | | |
| 37 | Holliday, Miss L. | | | | | | | Parrmell Lots | 3 & 5 | 74 | | 64 | 100 |
| 38 | Mrs. W. J. | | | | | | | 1400 2nd St | 3-4 | [illegible] | | 13 | 400 |
| 39 | Hollingsworth, E. C. | | | | | | | [illegible] | 14 | 1 | Wood | | 35 |
| 40 | Henry | | | | | | | [illegible] | 3 | [illegible] | | 5 | 800 |
| 41 | Hollis, A. H. | | | | | | | [illegible] | 5-6 | 18 | | 10 | 200 |
| 42 | J. W. D. | [illegible] | 442 | | [illegible] | 35 | 4145 | | | | | | |
| 43 | J. W. D. | 1077 | | 63 | [illegible] | 28 | 195 | | | | | | |
| 44 | Holm, H. R. Jr. | | | | | | | [illegible] | 8 | 16 | | 45 | 400 |
| 45 | | | | | | | | | | | | | |
| Total | | | | | | 1778 [illegible]/10 | 20695 | | | | | | 33635 |

| No. | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Manufacturers Tools, Implements and Machinery | Amount of Credits | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School No. | District School | Total State and County Taxes | Receipt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | | | | | | | | | | | | | 20000 | 3333 | 3600 | | 9000 | | | | 15933 | 29 |
| 3 | | | | | | | | | | | | | 1000 | 167 | 180 | 150 | 450 | 25 | | | 972 | |
| 5 | | | | | | | | | | | | | 505 | 86 | 91 | | 2[illegible] | | | | 404 | |
| 8 | | | | | | | | | | | | | 1700 | 283 | 306 | | 765 | | | | 1354 | |
| 9 | 4 | 150 | 4 | 40 | | | 1 | 20 | | 52 | | | 1475 | 2[illegible] | 2[illegible] | 150 | 6[illegible] | 25 | | | 14[illegible] | |
| 10 | | | | | | | | | | | | | 3500 | 580 | 630 | | 1575 | | | | 2786 | |
| 11 | | | | | | | | | | | | | 700 | 117 | 126 | | 315 | | | | 558 | |
| 13 | | | | | | | | | | | | 35 | 770 | 1[illegible] | 1[illegible] | | 355 | | 30 | 1[illegible] | 7[illegible] | |
| 17 | 3 | 75 | 5 | 50 | 9 | 10 | 2 | 50 | | 15 | | 20 | 2540 | 424 | 457 | | 1143 | | | | 2[illegible] | |
| 20 | 1 | 30 | 1 | | | | 1 | 10 | | | 4000 | | 13985 | 2297 | 2507 | | 6264 | | 30 | 755 | 11[illegible] | |
| 21 | | | | | | | | | | | | | 690 | 115 | 124 | | 311 | | 30 | [illegible] | 45[illegible] | 29 |
| 22 | | | | | | | | | | | | | 800 | 133 | 144 | | 360 | | | | 637 | |
| 23 | | | | | | | | | | | | | 1200 | 200 | 216 | 150 | 540 | 25 | | | 1131 | |
| 24 | 3 | 60 | 3 | [illegible] | 2 | 15 | 2 | 40 | | 35 | | | 875 | 146 | 158 | 150 | 393 | 25 | | | 8[illegible] | |
| 26 | 1 | 12 | 2 | 20 | | | | | | | | | 695 | 116 | 125 | | 313 | | | | 554 | |
| 28 | | | | | | | | | | | | | 50 | 08 | 09 | | 23 | | | | 40 | |
| 29 | | | | | | | | | | | | | 150 | 25 | 27 | 150 | 68 | 25 | | | 1[illegible] | |
| 30 | | | | | | | | | | | | 17 | 300 | 50 | 54 | 150 | 135 | 25 | | | 3[illegible] | |
| 31 | | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | | | 239 | |
| 33 | 1 | 25 | | | | | 2 | 35 | 1500 | | | | 1800 | 300 | 325 | 150 | 8[illegible] | 25 | | | 1[illegible] | |
| 34 | | | | | | | | | | | | | 250 | 42 | 45 | | 113 | | | | 199 | 29 |
| 35 | 6 | 200 | 2 | 20 | | | 1 | 20 | | | | | 485 | 81 | 87 | 150 | 218 | 25 | | | 386 | |
| 36 | 9 | 175 | 15 | 150 | 3 | 5 | 1 | 20 | | 40 | | | 1460 | 243 | 263 | 150 | 657 | 25 | | | 1[illegible]63 | |
| 37 | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | 80 | |
| 38 | | | | | | | | | | | | | 900 | 150 | 162 | 150 (150) | 405 | 25 | | | [illegible] | |
| 39 | | | | | | | | | | | | | 35 | 06 | 06 | 150 | 16 | 25 | | | [illegible] | |
| 40 | | | | | | | | | | | | | 800 | 133 | 144 | | 360 | | | | 637 | |
| 41 | | | | | | | | | | | | | 200 | 33 | 36 | 150 | 90 | 25 | | | 3[illegible] | |
| 42 | 12 | 240 | 4 | 40 | 11 | 25 | 3 | 20 | | 30 | | | 4530 | 755 | 8[illegible] | 150 | 2038 | 25 | | | 3[illegible] | |
| 43 | | | | | | | | | | | | | 195 | 32 | 35 | | 88 | | | | 155 | |
| 44 | | | | | | | | | | | | | 400 | 67 | 72 | 150 | 180 | 25 | | | 4[illegible] | 29 |
| Total | 35 | 955 | 38 | 340 | 30 | 65 | 13 | 260 | 1500 | 130 | 4000 | 46 | 61880 | 10763 | 11084 | 3100 | 27714 | 350 | | 978 | 60037 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Holton, T. C. | 555 | 1 | | J. Walker | [illegible] | [illegible] | N. Sherman | 15 | 8 | | 47 | 450 |
| 2 | " | | | | | | | Ashburn Ad. | 11 | 10 | | 51 | 200 |
| 3 | " | | | | | | | University Add. | 5-6 | 57 | | 71 | 105 |
| 4 | " | | | | | | | Smith Add. | 6 | 8 | | 47 | 300 |
| 5 | " | | | | | | | " | [illegible] | 8 | | 47 | 60 |
| 6 | N. C. | | | | | | | J. J. Blayo | 2-7 D | 3 | | 1 | 300 |
| 7 | " | | | | | | | 1003 Sch. | 4-5-5 | | | 20 | 800 |
| 8 | " | | | | | | | Franklin | 12 | 6 | | 1 | 5500 |
| 9 | Holloway, A. J. | 43 | | | La Vega | 1240 | 10000 | University | 5-6 | 57 | | 71 | 200 |
| 10 | " | 43 | | | " | 620 | 6200 | Ashburn Ad. | 2 | 8 | | 48 | 500 |
| 11 | " | 43 | | | " | 1050 | 6300 | Bernick | 15-16 | 9 | | 47 | 500 |
| 12 | " | 43 | | | " | 200 | 700 | Beall | 9-10-11 | E | | 52 | 500 |
| 13 | " | | | | | | | J. Bagby | 8-9 | 12 | | 47 | 200 |
| 14 | A. O. | | | | | | | West | 4-5-6-7 | 20 C | | Davis Add. | 1000 |
| 15 | " | | | | | | | " | 7-8-9-10 | 13 C | | " " | 250 |
| 16 | " | | | | | | | " | 1-2-3 | 3 | | Short | 200 |
| 17 | " | | | | | | | " | 4-5-6 | 5 | | " | 100 |
| 18 | " | | | | | | | " | 3-4 | 5 | | " | 25 |
| 19 | " | | | | | | | " | 1 | | | West Home | 75 |
| 20 | E. E. | | | | | | | " | 1-2-3 | 17 | | Short | 75 |
| 21 | " | | | | | | | " | 5-6 | 5 | | Davis Terr. | 250 |
| 22 | Wm. C. | 22 | | | C. B. Camp | 31 | 310 | | | | | | |
| 23 | " | 22 | | | " | 66 | 1000 | | | | | | |
| 24 | W. R. | | | | | | | N. W. 3rd | 2 | 102 | | 31 | 75 |
| 25 | W. J. | 338 | 11/317 | | W. Embrey | 57 | 570 | | | | | | |
| 26 | " | 51 | | | J. L. Johnson | 126 | 1260 | | | | | | |
| 27 | " | 599 | 284 | | W. F. Willingham | 12½ | 125 | | | | | | |
| 28 | Holly, Geo. | | | | | | | Wash. | 1-2-3-4 | 11 | | Mort Add. | 350 |
| 29 | " | | | | | | | " | 6 | 9 | | " " | 250 |
| 30 | Holmes, A. D. | 23 | | | Manchaca | 80 | 640 | | | | | | |
| 31 | " | 20 | | | " | 80 | 640 | | | | | | |
| 32 | A. L. | | | | | | | N. Taylor | 17 | 12 | | 52 | 400 |
| 33 | " | | | | | | | Kirk Add. | 10-11 | 34 | | 20 | 270 |
| 34 | G. H. | | | | | | | Boyle & Griffs | 1-2 | 2 | | 58 | 250 |
| 35 | J. | 20 | | | Manchaca | 54 | 850 | | | | | | |
| 36 | Mrs. J. B. | | | | | | | Hill 28 | 4 | 93 | | 28 | 1800 |
| 37 | Mrs. N. C. | | | | | | | Kirk Ad. | 8-9 | 31 | | 60 | 125 |
| 38 | " | | | | | | | " | 13-14 | 53 | | 60 | 1000 |
| 39 | " | | | | | | | " | 15-16 | 56 | | 60 | 700 |
| 40 | Mrs. S. E. | | | | | | | Prov. Hts. | 13-14 | 25 | | 72 | 1000 |
| 41 | W. J. | 20 | | | Manchaca | 20 | 200 | | | | | | |
| 42 | " | 20 | | | " | 40 | 400 | | | | | | |
| 43 | Holstead, L. H. | 399 | 232 | | G. Sinclair | 73 | 730 | | | | | | |
| 44 | H. | 287 | 331 | | J. Davis | 3 | 800 | So. Bosque | House & Lot | | | | 400 |
| 45 | Holt, H. H. | | | | | | | 5th Dallas | 4 | 5 | | | 1200 |
| | Totals | | | | | 3915½ | 31905 | | | | | | 22555 |

| | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | 2 | 50 | 2 | 50 | | | | | | | | | | |
| 8 | | | 1 | 20 | | | | | | | | | | |
| 13 | 28 | 840 | 150 | 1500 | 14 | 100 | | | | | 3 | 50 | | |
| 23 | 5 | 125 | 4 | 60 | | | | | | | 2 | 5 | | |
| 24 | | | 1 | 25 | | | | | | | | | | |
| 27 | 5 | 200 | 7 | 55 | | | | | | | 2 | 15 | | |
| 31 | 4 | 120 | 5 | 50 | | | | | | | 6 | 25 | | |
| 33 | | | 1 | 25 | | | | | | | | | | |
| 35 | 2 | 50 | 3 | 30 | | | | | | | | | | |
| 39 | 1 | 25 | 2 | 30 | | | | | | | | | | |
| 40 | | | 1 | 10 | | | | | | | | | | |
| 42 | 4 | 100 | 3 | 30 | | | | | | | | | | |
| 43 | 2 | 100 | | | | | | | | | | | | |
| 44 | | | 1 | 15 | | | | | | | | | | |
| 45 | 1 | 15 | | | | | | | | | | | | |
| Totals | 56 | 1640 | 181 | 1905 | 14 | 100 | | | | | 40 | 95 | | |

| | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Money, Notes, Bonds, etc. | Miscellaneous Property | Total Value |
|---|---|---|---|---|---|---|---|---|---|
| 5 | 2 | 75 | | | | | | 15 | 2500 |
| 8 | | | | | | | | 30 | 9959 |
| 13 | 6 | 60 | | | 100 | 500 | | | 28280 |
| 19 | | | | | | | | 30 | 1500 |
| 21 | | | | | 250 | | | | 675 |
| 23 | 2 | 50 | | | 10 | | | 14 | 1570 |
| 24 | 1 | 25 | | | | | | 30 | 330 |
| 27 | 2 | 20 | | | 20 | | | | 2325 |
| 29 | | | | | | | | | 600 |
| 31 | | | | | 50 | | | | 1525 |
| 33 | | | | | | | | | 701 |
| 34 | | | | | | | | | 250 |
| 35 | | | | | | | | | 930 |
| 36 | | | | | | | | | 1800 |
| 39 | 1 | 20 | | | | | | | 1900 |
| 40 | 1 | 50 | | | | | | 30 | 1100 |
| 42 | | | | | | | | | 650 |
| 43 | 1 | 25 | | | 25 | | | | 880 |
| 44 | | | 200 | | | | | 30 | 2040 |
| 45 | 1 | 15 | | | | | | | 1730 |
| Totals | 17 | 340 | 800 | | 485 | 500 | | 220 | 60570 |

| | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School No. | District School Dollars | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|
| 5 | 417 | 425 | 150 | [illegible] | | 25 | | | [illegible] |
| 8 | 1558 | 1650 | | 4200 | | | | | [illegible] |
| 13 | 4710 | 5091 | 150 | 12726 | | 25 | | | [illegible] |
| 19 | 300 | 324 | 150 | 810 | | 16 | | 300 | 1794 |
| 21 | 110 | 121 | | 324 | | 14 | | 235 | 205 |
| 23 | 262 | 283 | 150 | 706 | | 25 | | | [illegible] |
| 24 | [illegible] | [illegible] | 150 | 144 | | 25 | | | 343 |
| 27 | 394 | 420 | 150 | [illegible] | | 25 | | | 1880 |
| 29 | 100 | 108 | 150 | 270 | | 16 | | 120 | 578 |
| 31 | 254 | 275 | | 686 | | | 5 | 200 | 1438 |
| 33 | 117 | 126 | 150 | 315 | | 25 | | | 558 |
| 34 | | 45 | 150 | 112 | | 25 | | | 199 |
| 35 | 155 | 167 | | 419 | | | 5 | 140 | 881 |
| 36 | 300 | 324 | | 810 | | | | | 1434 |
| 39 | 317 | 342 | | 855 | | | | | 1514 |
| 40 | 183 | 198 | | 495 | | | | | 876 |
| 42 | 108 | 117 | 150 | 293 | | 25 | 5 | 100 | [illegible] |
| 43 | 146 | 158 | 150 | 396 | | 25 | | | 501 |
| 44 | 340 | 367 | | 918 | | 45 | | 408 | 2053 |
| 45 | 285 | 311 | 150 | 554 | | 25 | | | [illegible] |
| Totals | 10097 | 10903 | 1800 | 27760 | | 300 | | 1486 | 49746 |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Line | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | Division | City/Town Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages No. | Value | Goods, Wares and Merchandise | Manufacturers' Tools, Implements and Machinery | Miscellaneous Property | Total Value | State Ad Valorem | School | Poll | County Ad Valorem |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Holt, J. J. | | | 1 | R. J. Gunn | 160 | 2000 | West | 67 | 54 | Dom. | 1000 | | | | | | | | | | | | | | | | |
| 2 | " | | | | J. Harrell | 54 | 700 | | 53 | 2 | | 500 | | | | | | | | | | | | | | | | |
| 3 | " | | | | | | | " | 10 | 3 | | 160 | | | | | | | | | | | | | | | | |
| 4 | " | | | | | | | " | 18 | 2 | | 500 | 1 | 25 | | 15 | | | 1 | 15 | 2000 | | | 2320 | 258 | | | 1029 |
| 5 | J. M. | | 1 | | J. Walker | 8 | 160 | | | | | | | | | | | | | | | | | 265 | 36 | 39 | | 46 |
| 6 | L. P. | 5 | | | D. W. Campbell | 12 | 160 | | | | | | | | | | | | | | | | | 500 | | 71 | | |
| 7 | W. A. | | | | Waters | | 1000 | | | | | | 1 | 40 | 1 | 10 | | 5 | 1 | 30 | | 50 | | 1135 | 188 | | | |
| 8 | W. A. | | | | " | 63 | 200 | | | | | | 2 | 80 | 5 | 40 | | 20 | | | | | × 20 | 562 | 60 | 65 | 50 | 10 |
| 9 | Horn, D. | 204 | 41 | | J. N. Conrad | 300 | 1500 | Lorena | 167 | 5 | East | 600 | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | " | 437 | 20 | | 100 | | | | | | | | | | | | 5200 | 867 | 936 | | |
| 11 | Jno. M. | | | | | 100 | 1500 | | | | | | | | | | | | | | | | | 1500 | 252 | | | 675 |
| 12 | Holy, Vine | 234 | | 29 | McElroy | 57 | 461 | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 26 | | | Moreno | 52 | 540 | | | | | | 1 | 100 | 3 | 30 | | | 1 | 25 | | 35 | | 1190 | 198 | | 150 | 536 |
| 14 | Holzer, Jno. | | | | | | | Leroy | | 21 | | 125 | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | | | 24 | 4 | | 400 | 2 | 50 | 1 | | | | | | | | 200 | 285 | 101 | 111 | 1 50 | 353 |
| 16 | Wm. | | | | | | | " | 5 | | | 125 | 1 | 25 | | | | | | | | | | 150 | 25 | | | 65 |
| 17 | Horne, S. L. | | | | | | | 818 25th | 2-3 | (55) | 20 | 900 | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | | 1120 30th | 1 | (55) | 15 | 400 | | | | | | | | | | | | | | | | |
| 19 | " | | | | | | | 1127 30th | 3 | (55) | 28 | 600 | | | | | | | | | | | | | | | | |
| 20 | " | | | | | | | | 13 | 10 | | 60 | | | | | | | | | | | | 1960 | 327 | 353 | | 882 |
| 21 | Hooks, T. A. | | | | | | | Farwell | 13-14 | 75 | 29 | 750 | | | 1 | 50 | | | 1 | 10 | | | | 810 | 135 | 146 | 150 | 364 |
| 22 | Hopkins, J. F. | | | | | | | 25th St. | 7 | (57) | 24 | 900 | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | | 25th | 3 | | 1 | 5500 | | | | | | | | | | | | | | | | |
| 24 | " | | | | | | | Chandler | 50 ... 24 | (2) | 80 | 1250 | 1 | 25 | | | | | | | | | | × 5670 | 1278 | 1381 | 150 | 3452 |
| 25 | Jas. | | | | | | | 1612 25th | | (37) | 24 | 1300 | | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | Noble 25th | | (58) | 4 | 3000 | | | | | | | | | | | | | | | | |
| 27 | " | | | | | | | Chambers | | (2) | 80 | 1645 | 1 | 50 | | | | | 1 | 25 | | | | 4010 | 1003 | 1081 | 150 | 2707 |
| 28 | L. & M. Z. | | | | | | | 23 25th | 10 | (57) | | 1500 | | | | | | | | | | | | 500 | | | | 675 |
| 29 | Hopkinson, Mrs. D. | | | | | | | 1207 15th St. | 11 | 10 | 12 | 800 | | | | | | | | | | | | 500 | 133 | 144 | | 360 |
| 30 | Jno. Est. | | | | | | | | 14-15 | | 16 | 1200 | | | | | | | | | | | | 1200 | 200 | 216 | | 540 |
| 31 | Horak, Frank | 545 | | 62 | C. Seth | 57 | 850 | | | | | | 3 | 50 | 5 | 50 | 5 | 10 | 1 | 25 | | | | 1345 | 174 | 188 | 150 | 571 |
| 32 | Jos. | 545 | | 62 | " | 57 | 850 | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 421 | 542 | | L. Jenkins | 20 | 40 | | | | | | 3 | 125 | 5 | 40 | | | 1 | 10 | | 15 | | 1160 | 193 | 209 | 150 | 522 |
| 34 | Hord, J. T. | 66 | | | J. Armontrout | 80 | 800 | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 269 | 17 | | G. Green | 5 | 20 | | | | | | 5 | 170 | 6 | 48 | 2 | 7 | 1 | 15 | | 20 | | 1250 | 180 | 194 | 150 | 10 482 |
| 36 | R. H. | 996 | 187 | | J. P. Wilson | 44 | 440 | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 886 | 187 | | " | 45½ | 275 | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 454 | 6040 | | E. W. Holmes | 11 | 110 | | | | | | 4 | 100 | 4 | 40 | 5 | 5 | 2 | 30 | | 10 | | 1000 | 167 | 180 | 150 | 450 |
| 39 | W. H. | 77 | 111 | | J. Burton | 69 | 690 | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 886 | 187 | | J. P. Wilson | 10⅓ | 100 | Elmott | 1012 | 3 | | 350 | | | | | | | | | | | | | | | | |
| 41 | " | 886 | 187 | | " | 44 | 440 | " | 3 | 2 | | 20 | 3 | 125 | 2 | 20 | | | 1 | 10 | | | | 1755 | 292 | 316 | 150 | 790 |
| 42 | W. H. | 77 | 111 | | J. Burton | 60 | 400 | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 420 | 542 | | J. Bixley | 20 | 140 | | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 454 | 6040 | | E. W. Holmes | 72 | 720 | | | | | | 4 | 100 | 3 | 25 | 1 | 5 | 1 | 10 | | | | 1405 | 234 | 253 | 150 | 632 |
| 45 | Horn, A. H. | | | | | | | West | 6-7 | 13 | | 800 | | | | | | | | | | | | 925 | 155 | 160 | 150 | 371 |
| | Totals | | | | | 1603½ | 17640 | | | | | 26085 | 35 | 1115 | 38 | 403 | 25 | 57 | 17 | 205 | 3000 | 135 | 220 | 48556 | 8140 | 8795 | 3300 | 21981 |

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Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

**Land and City or Town Property**

| Line | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Horn, B. W. | | | | | | | 605 Earl St | 2 | 31 | | 46 | 350 |
| 2 | | | | | | | | 601 Turner | 12-13 | 10 | | 51 | 1100 |
| 3 | O. J. | 12 | | | O. B. Emmons | 125 | 1250 | | | | | | |
| 4 | Horne, J. G. | 427 | | | H. H. Horne | 8 | 120 | | | | | | |
| 5 | " | 984 | 9882 | | Wm Burchett | 64½ | 965 | | | | | | |
| 6 | J. N. | 427 | | | H. H. Horne | 72½ | 1090 | | | | | | |
| 7 | J. B. | 122 | 583 | | A. Barnhouse | 61 | 610 | | | | | | |
| 8 | | 349 | 583 | | Barnhouse | 117 | 1170 | | | | | | |
| 9 | | 683 | | | Raleigh | 2½ | 300 | Patrick | Jeff | D | | | 100 |
| 10 | J. E. | 749 | | | J. M. Stevens | 66 | 1450 | | | | | | |
| 11 | | 16 | | | Sotinda | 578 | 6900 | | | | | | |
| 12 | | 16 | | | | 57 | 295 | 8th St | 5-6 | 63 | | 20 | 3500 |
| 13 | | 24 | | | Martinez | 520 | 6245 | 3rd | 6-4/5 | 52 | | 37 | 500 |
| 14 | | 24 | | | | 168 | 1250 | 2nd & Austin | 7 | 6 | | 1 | 30000 |
| 15 | | 24 | | | | 1 | 50 | 604-6 | 2-3 | 326 | | 4 | 20000 |
| 16 | Mrs Lula B. | | | | | | | N 4th St | 1-2 | 15 | | 12 | 400 |
| 17 | " | | | | | | | Morris add | 10-11 | 4 | | 87 | 200 |
| 18 | " | | | | | | | Gurley " | 20-[illegible] | 6 | | 83 | 200 |
| 19 | L. E. | | | | | | | McG | 5-6 | 64 | | Thompson | 200 |
| 20 | " | | | | | | | " | 5-6 | 64 | | | 50 |
| 21 | Miss Mattie | 407 | | | G. H. Horne | 72½ | 1090 | | | | | | |
| 22 | N. B. | 426 | | | N. B. Horne | 20 | 240 | | | | | | |
| 23 | | 50 | 1822 / 1906 | | A. A. Evans | 47 | 1646 | | | | | | |
| 24 | F. A. | 185 | 9882 | | Wm Burchett | 150 | 2250 | | | | | | |
| 25 | " | 354 | 1977 | | R. R. Bates | 17 | 255 | | | | | | |
| 26 | " | 312 | 411 | | G. N. & G. N. | 14 | 210 | | | | | | |
| 27 | " | 427 | | | G. H. Horne | 10 | 150 | | | | | | |
| 28 | | 984 | 9882 | | Wm Burchett | 98½ | 985 | | | | | | |
| 29 | A. E. | 423 | 172 | | A. Heard | 115⅓ | 1635 | | | | | | |
| 30 | Carrie Vivian | | | | | | | Barnes add | Clinton 23-24 | 47 | | 15 | 650 |
| 31 | M. G. | 1013 | 411 | | I. & G. N. | 72½ | 1000 | | | | | | |
| 32 | Horner, J. A. | | | | | | | 516-24 27 | 1-2 | 2 | | Art 14 | 5 / 1650 |
| 33 | " | | | | | | | 606 N 4th | 25 | 3 | | 9 | 1100 |
| 34 | | | | | | | | 1419 29 | 6 | 42 | | 28 | 2150 |
| 35 | Horsfall, Geo F. | | | | | | | 720-24 Austin | 6-7,15 | 2 | | 6 | 5000 |
| 36 | Mrs Maggie | | | | | | | " | 15,14,35 | 2 | | 6 | 500 |
| 37 | Hoskins, C. W. | | | | | | | 1402 N 5th | 3-4 | 12 | | 42 | 2000 |
| 38 | Holtman, Aug | 77 | 111 | | J. Buxton | 5 | 300 | | | | | | |
| 39 | House, E. M. | 282 | 60 | | M. Sanchez | 14 | 1335 | Ewart | 3 | 71 | | | 400 |
| 40 | J. N. | | | | | | | 606 Pecan St | 2-4 | 10 | | 16 | 350 |
| 41 | M. D. L. | | | | | | | Ewart | 4 | 28 | | | 200 |
| 42 | M. J. | | | | | | | | [illegible] | 26 | | | 200 |
| 43 | Mrs Willie D. | | | | | | | 1207 37th | 11 | 42 | | 28 | |
| 44 | " | | | | | | | 27th | 4-1/2, 45 | C | | 25 | 1800 |
| 45 | Horsey, Mrs J. P. | | | | | | | 1411 Clay | 12 | 2 | | 32 | 800 |
| | | | | | | 2232 | 35155 | | | | | | 40152 |
| | | | | | | 2317½ | 30785 | | | | | | 79150 |

**Livestock, Other Property and Taxes Assessed**

| Line | Horses and Mules No. | Value | Cattle No. | Value | Goats No. | Value | Hogs No. | Value | Carriages etc. No. | Value | Manufacturers' Tools, Implements and Machinery | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | Total State and County Taxes | Receipts Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | | | | | | | | | | | | | 1450 | 242 | 261 | 150 | 652 | | 25 | 1155 | 30 |
| 3 | | | | | | | | | | | | | 1290 | 214 | 230 | | 576 | | | 1020 | |
| 5 | 2 | 100 | 2 | 30 | | | | | 1 | 10 | 20 | | 1245 | 209 | 204 | 150 | 541 | | 25 | 992 | |
| 6 | 1 | 25 | | | | | | | | | | | 1115 | 186 | 201 | 150 | 501 | | 25 | 850 | |
| 9 | 5 | 130 | 26 | 210 | 30 | 15 | 12 | 35 | 3 | 75 | | 105 | 2771 | 453 | 90 | 150 | 24 | | 25 | 167 | |
| 15 | 20 | 800 | 20 | 20 | | | 50 | 80 | 4 | 225 | 250 | 100 | 74230 | 13038 | 14042 | 150 | 35204 | | 25 | 24 | 30 |
| 19 | | | | | | | | | | | | | 1300 | 217 | 234 | | 560 | | | 1034 | |
| 20 | | | 1 | 5 | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | 265 | 44 | 48 | 150 | 10 / 1.19 | | 25 | 3.11 | |
| 22 | | | | | | | | | | | | | 1090 | 182 | 196 | | 422 | | | 548 | |
| 23 | 10 | 250 | 2 | 30 | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | 3 | 65 | 75 | | 4360 | 727 | 785 | | 1461 | | | 2972 | |
| 28 | 6 | 275 | 5 | 40 | | | 7 | 15 | 4 | 100 | 25 | 20 | 4115 | 686 | 727 | 150 | 185 | | 25 | 3378 | |
| 29 | 4 | 150 | 1 | 15 | | | | | 3 | 35 | 25 | | 1862 | 312 | 335 | 150 | 927 | | 25 | 1482 | |
| 30 | | | | | | | | | | | | | 651 | 135 | 117 | | 293 | | | 558 | |
| 31 | 3 | 100 | 2 | 30 | | | 1 | 5 | 2 | 30 | 15 | | 1260 | 210 | 227 | 150 | 567 | | 25 | 1044 | |
| 34 | 1 | 50 | | | | | | | 1 | 30 | | | | | | | | | | | |
| 35 | | | | | | | | | | | | 50 | 5140 | 857 | 925 | 150 | 2313 | | 25 | 4095 | |
| 36 | | | | | | | | | | | | | 5000 | 833 | 900 | 150 | 2250 | | 25 | 3960 | 30 |
| 37 | 1 | 50 | | | | | | | 1 | 20 | | | 300 | 50 | 54 | | 135 | | | 230 | |
| 38 | 1 | 35 | 2 | 20 | | | | | 1 | 12 | | 150 | 2200 | 370 | 400 | 150 | 990 | | 25 | 1760 | |
| 39 | | | | | | | | | | | | | 325 | 61 | 66 | 150 | 164 | | 25 | 391 | |
| 40 | | | | | | | | | | | | | 1735 | 289 | 312 | 150 | 780 | | 25 | 1385 | |
| 41 | | | | | | | | | | | | | 350 | 58 | 63 | 150 | 158 | | 25 | 352 | |
| 42 | | | | | | | | | | | | | 200 | 33 | 36 | 150 (50) | 90 | | 25 | 159 | |
| 43 | | | | | | | | | | | | | 200 | 33 | 36 | | 90 | | | 150 | |
| 44 | | | | | | | | | | | | | 1850 | 300 | 324 | | 800 | | | 1500 | |
| 45 | | | | | | | | | | | | | 800 | 133 | 144 | | 360 | | | 235 | 30 |
| Total | 24 | 1915 | 2 | 590 | 30 | | 1564 | 135 | 27 | 670 | 460 | 425 | 119060 | 19841 | 21431 | 2400 | 35572 | | 400 | 94841 | |
| Total | 24 | 1915 | 2 | 590 | 30 | | 1564 | 135 | 27 | 670 | 460 | 420 | 119060 | 19841 | 21431 | 2400 | 35572 | | 400 | 94841 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Line | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Howard, Chas | 92 | 10 | | J Boggess | 50 | 2010 | | | | | | |
| 2 | " | 441 | 1586 | | W J Johnson | 163 1/3 | 2440 | | | | | | |
| 3 | " | 142 | 763 | | D Bostian | 21 | 300 | | | | | | |
| 4 | " | 333 | 10 | | J Elder | 79 | 1100 | | | | | | |
| 5 | " | 443 | 1586 | | W J Johnson | 251 | 2500 | | | | | | |
| 6 | " | 441 | 1586 | | " | 30 | 300 | | | | | | |
| 7 | " | 707 | | | J Polk | 47 | 400 | Moody | 1-5-6 | 26 | | | 500 |
| 8 | " | 707 | | | " | 132 | 751 | " | 1-2-10 | 35 | | | 2000 |
| 9 | " | 1047 | | | J W Davis | 40 | 240 | | 1/2 | 2-13 | | Nalor | 100 |
| 10 | Mrs Estella | | | | | | | Eddy | 17 | 7 | | | 300 |
| 11 | Mrs Joseph | | | | | | | Mart | 6 | 5 | | Old | 750 |
| 12 | Dr J O | | | | | | | 613 Turner | 8-9 | 10 | | 51 | 750 |
| 13 | J W | 671 | 26 | | N W Nalor | 1 | 500 | Moody | 5 | 25 | | | 50 |
| 14 | J W | | | | | | | Mart | 1-2 | 30 | | | 900 |
| 15 | Mattie L | | | | | | | 2320 23rd | 31 | 8 | | } | |
| 16 | " | | | | | | | 24th | | 6 | | 26 | 500 |
| 17 | R H | 510 | 20 | | G W Moffett | 50 | 1200 | Moody | 1-2 | 5 | | | 300 |
| 18 | " | 333 | 10 | | Jas Elder | 50 | 1200 | " | 11-5-4 | 25 | | | 200 |
| 19 | Mrs S A | | | | | | | " | 2-6-4 | 15 | | | 1100 |
| 20 | Dr W A | | | | | | | 1215 Columbus | 4-5-5 | 7 | | 15 | 2100 |
| 21 | Mrs W W | 33 | | | R [illegible] | 50 | 100 | | | | | | |
| 22 | | 762 | 2258 / 2459 | | M Selsa | 250 | 2150 | | | | | | |
| 23 | Howell, A E | | | | | | | Riverside | 14-15 | 11 | | 60 | 400 |
| 24 | Mrs Ida | 17 | | | [illegible] | 100 | 1200 | | | | | | |
| 25 | Lewis | 34 | | | Sanchez | 66 | 150 | | | | | | |
| 26 | " | 1154 | | | Martinez | 50 | 350 | | | | | | |
| 27 | " | 34 | | | Sanchez | 52 | 200 | | | | | | |
| 28 | " | 34 | | | " | 101 | 400 | | | | | | |
| 29 | Howlett, E L | | | | | | | Glenwood | 11 | 36 | | 78 | 500 |
| 30 | Houser, Mrs N E | 44 | | | J D Webb | 229 | 1910 | | | | | | |
| 31 | Hrabal, Joe | 26 | | | Moreno | 160 | 1290 | | | | | | |
| 32 | Gust Ed | 27 | | | " | 160 | 1280 | | | | | | |
| 33 | Hromadka, Fr | 1254 | 10 | | L Rice | 100 | 400 | | | | | | |
| 34 | Hubbard, Joe | | | | | | | 716 27th | 5 | 67 | | 40 | 300 |
| 35 | Hubby, L G Est | | | | | | | Glenwood | 10-11 | 29 | | 48 | 300 |
| 36 | " | | | | | | | Wash ave | 24 | [illegible] | 6 | 4 | 1000 |
| 37 | C M | | | | | | | " " | 2-5 | [illegible] | 6 | 4 | 4000 |
| 38 | H W | 319 | 9998 | | L N Davis | 6 2/3 | 50 | 305 31st | 2 | 61 | | 32 | 500 |
| 39 | " | | | | | | | 724 22nd | 7 | 13 | | 19 | 500 |
| 40 | " | | | | | | | 1610 Colcord | 6-7-8 / 12-14 | 3 | 4 1/2 | 14 | 2500 |
| 41 | Janelle | | | | | | | Cohen add | 3-4 | 4 | | 36 | 400 |
| 42 | " | | | | | | | " " | 12-14 | 10 | | 27 | 400 |
| 43 | " | | | | | | | Glenwood | 13-14 | 17 | | 8 | 200 |
| 44 | [illegible] | | | | | | | Cohen add | 13-14 | 5 | | 36 | 1200 |
| 45 | " | | | | | | | Glenwood | 10-14 / 8-12 | 9 / 7 | | 8 / 4 | 200 / 600 |
| Totals | | | | | | 2338 | 23840 | | | | | | 24650 |

| Line | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages etc. No. | Value | Goods, Wares and Merchandise | Manufacturers' Tools | Money other than Bank | Credits other than Bank | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | Total State and County Taxes | Receipts |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 1 | 10 | 1 | 15 | | | | | | | | | 150 | 12815 | 2126 | 2205 | 150 | 5266 | 25 | [illegible] | 30 |
| 10 | | | | | | | | | | | | | | 300 | 51 | 51 | | 135 | | [illegible] | |
| 11 | | | | 20 | | | 1 | 20 | | | 1000 | | | 1770 | 298 | 322 | | 806 | | [illegible] | |
| 12 | | | | | | | | | | | | | 350 | 1060 | 177 | 191 | 150 | 476 | 25 | 844 | |
| 13 | 1 | 25 | | | | | | | 1500 | | | | | 2075 | 346 | 373 | 150 | 934 | 25 | [illegible] | |
| 14 | 1 | 25 | 1 | 25 | | | 1 | 5 | | | | | | 955 | 159 | 172 | 150 | 430 | 25 | [illegible] | |
| 16 | | | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | 398 | |
| 18 | 1 | 15 | | | | | 1 | 10 | | | | | | 2925 | 487 | 526 | 150 | [illegible] | 25 | [illegible] | |
| 19 | | | | | | | | | | | | | | 1100 | 183 | 198 | | 495 | | [illegible] | |
| 20 | 1 | [illegible] | | | | | | 40 | | | | | | 2200 | 362 | [illegible] | 150 | [illegible] | | [illegible] | |
| 22 | | | | | | | | | | | | | | 2250 | 542 | 585 | | 1463 | | 2590 | 30 |
| 23 | | | 1 | 20 | | | | | | | | | 40 | 461 | 77 | [illegible] | 150 | [illegible] | 25 | [illegible] | |
| 24 | 5 | 100 | 2 | 20 | | | 2 | 25 | | | | | 25 | 1370 | 229 | 247 | | 615 | | 1102 | |
| 28 | | | 40 | 400 | | | | | | | | | | 1530 | 255 | 275 | | 609 | | [illegible] | |
| 29 | | | | | | | | | | | | | | 500 | 83 | 90 | 150 | 225 | 25 | 398 | |
| 30 | | | 2 | 20 | | | | | | | | | | 1930 | 322 | 347 | | 869 | | 1538 | |
| 31 | 5 | 100 | 5 | 45 | 2 | 10 | 2 | 15 | | 10 | | | | 1460 | 243 | 263 | 150 | 657 | 25 | 1143 | |
| 32 | | | | | | | | | | | | | | 1280 | 214 | 230 | | 576 | | 1020 | |
| 33 | 2 | 40 | 2 | 25 | 3 | 5 | 1 | 30 | | | | | | 900 | 150 | 162 | | 405 | | 717 | |
| 35 | | | | | | | | | | | | | | 330 | 50 | 54 | 150 | 133 | 25 | [illegible] | |
| 36 | | | | | | | | | | | | | | 1300 | 217 | 234 | | 585 | | 1036 | 30 |
| 37 | 1 | 40 | 1 | 25 | | | 3 | 100 | | | | 2000 | 25 | 6190 | 1032 | 1114 | 150 | 2786 | 25 | 4952 | |
| 39 | | | | | | | | | | | | | | 3877 | 645 | 697 | 150 | 1742 | 25 | [illegible] | |
| 40 | 1 | 20 | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | 1000 | 167 | 180 | | 450 | | 797 | |
| 45 | | | | | | | | | | | | | | 3800 | 633 | 684 | | 1710 | | [illegible] | 30 |
| Totals | 14 | 405 | 54 | 616 | 5 | 15 | 13 | 245 | 1500 | 10 | 1000 | 2000 | 550 | 54530 | 9139 | 9869 | 1800 | 24675 | 300 | 45653 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| No. | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hubby, E. E. | | | | | | | N 19th & Fort | 6-7 | 6 | | 34 | 1000 | | | | | | | | | | | | | | |
| 2 | Mrs Gorman | | | | | | | 1st & Franklin | 4-5 | (2) | | 1 | 3500 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | Boggess & Park | 2-3 | 105 | | 31 | 250 | 2 | 70 | | | | | | | | | | | | |
| 4 | & Grim | | | | | | | Austin | 2 | 24 | 5 | 4 | 8000 | | | | | | | | | | | | | | |
| 5 | Hubbel, Mrs Ann | | | | | | | Mc G | 5 | 63 | | | 750 | 1 | 15 | | | | | | | | | | | | |
| 6 | Huber, Jos | 439 | | 50 | R. A. Stanley | 80 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 446 | | 51 | E. D. McCauley | 80 | 550 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 1074 | | 52 | Dieterman | 1 | 300 | | | | | | | 1 | 25 | | 10 | | | | | | | | | | |
| 9 | Hubert, Jennie A. | | | | | | | Garrison Add | 2040 | D | | 50 | 100 | | | | | | | | | | | | | | |
| 10 | Huddleston, A. D. | | | | | | | Mart | 27 | 28 | | | 130 | | | | | | | | | | | | | | |
| 11 | A. W. | 43 | | | La Vega | 52 1/4 | 525 | | | | | | | 1 | 25 | 1 | 15 | | | | | | | | | | |
| 12 | H. | 117 | 1184 | | D. Wm | | 100 | | | | | | | 2 | 60 | | | | | | | | | | | | |
| 13 | H. L. | 17 | | | Valinda | 10 | 50 | | | | | | | | | | | | | | | | | | | | |
| 14 | " C. | 23 | | | Manchaca | 130 | 1300 | | | | | | | | | | | | | | | | | | | | |
| 15 | | 23 | | | " | 14 1/10 | 165 | | | | | | | 5 | 125 | 4 | 40 | | | | | | | 4 | 8 | | |
| 16 | J. H. | | | | | | | Mart | 13-14 15-16 | 26 | | | 750 | 10 | 700 | 2 | 15 | | | | | | | | | | |
| 17 | J. J. | | | | | | | " | 25 | 25 | | | 600 | | | | | | | | | | | | | | |
| 18 | Huggins, A. P. | 1065 | 1/6 | | McRichardson | 24 | 240 | | | | | | | 3 | 150 | 2 | 30 | | | | | | | | | | |
| 19 | Hudson, E. D. | 260 | 11 | | J. Gross | 10 | 100 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 29 | | | Nabego | 12 | 30 | | | | | | | | | | | | | | | | | | | | |
| 21 | Dr E. D. | | | | | | | 1925 Washington | 9-10 | O | | 8 | 2000 | 1 | 75 | 2 | 50 | | | | | | | | | | |
| 22 | Dave | 292 | 1 | | J. Walker | 13 | 65 | La Vega | 1 | E | | 50 | 325 | | | | | | | | | | | | | | |
| 23 | " | 292 | 1 | | | 25 3/4 | 150 | Gurley | 15 | L | | 50 | 75 | | | | | | | | | | | | | | |
| 24 | " | 292 | 1 | | " | 25 | 150 | Hurt | 7-8 | 1 | | | 10 | | | | | | | | | | | | | | |
| 25 | " | | | | | | | 3rd & Ward | 8-9 | 19 | | 61 | 50 | | | | | | | | | | | | | | |
| 26 | " | | | | | | | Ninth & Flint | 9-8 | 60 | | 31 | 400 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | 914 3rd | 100 | 50 | | 31 | 350 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | 915 3rd | 3 | D | | 31 | 100 | | | | | | | | | | | | | | |
| 29 | H. J. | 950 | 99 | | E. Gleaman | 120 | 1800 | Lorena | 5-6 | 1 | | real | 1150 | | | | | | | | | | | | | | |
| 30 | " | | | | | | | " | | " | | " | 500 | | | | | | | | | | | | | | |
| 31 | " | | | | | | | " | 1-2 | 9 | | " | 125 | | | | | | | | | | | | | | |
| 32 | " | | | | | | | " | 267 | 14 | | " | 40 | 1 | 20 | 1 | 25 | | | | | | | | | | |
| 33 | R. D. | | | | | | | Mart | 8-9 | 27 | | | 400 | | | | | | | | | | | | | | |
| 34 | Huske, Otto | 372 | 2692/2694 | | B. Walker | 136 1/10 | 1228 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 432 | 162 | | W. Henry | 80 | 720 | | | | | | | 3 | 75 | 4 | 40 | | | | | | | 6 | 12 | | |
| 36 | Huff, Minnie Est. of | | | | | | | White add | 3-4 | 3 | | 48 | 300 | | | | | | | | | | | | | | |
| 37 | Mrs. F. | | | | | | | Provident 36 St | 15-28 | (D) | | | 2750 | | | | | | | | | | | | | | |
| 38 | Mrs. W. L. Fowler | 9 | | | Chambers | 1 1/2 | 320 | | | | | | | | | | | | | | | | | | | | |
| 39 | Huffman, Mrs. E. R. | | | | | | | 1107 Moss | 7 | (2) | | 31 | 250 | | | | | | | | | | | | | | |
| 40 | Huffstutter, B. A. | | | | | | | Mart | 12 | 20 | | | 250 | | | | | | | | | | | | | | |
| 41 | Huggins, W. G. | | | | | | | Sanger ave | 15 | (4) | | 10 | 275 | 2 | 50 | 1 | [illegible] | | | | | | | | | | |
| 42 | Hughes, J. | | | | | | | L. B. G. | | 12 | | | 300 | 1 | 5 | 1 | 15 | | | | | | | | | | |
| 43 | M. E. | | | | | | | 1500 N | 5 | 2 | | 23 | 250 | | | | | | | | | | | | | | |
| 44 | Ogie | | | | | | | Bennett | 9 | 127 | | | 100 | | | | | | | | | | | | | | |
| 45 | R. E. | | | | | | | Rhine St E. M. | 6 | (6) | | 47 | 500 | | | | | | | | | | | | | | |
| | Totals | | | | | 549 24/25 | 9123 | | | | | | 26625 | 37 | 1405 | 20 | 255 | | | | | | | 10 | 20 | | |

| No. | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank | Amount of Credits other than Bank | Amount and Value of Bonds | Amount and Value of Shares | Value of Property of Companies and Corporations | Miscellaneous Property | Total Value | State Ad Valorem | School | Poll | County Ad Valorem | Special | County Poll | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | 20 | 1220 | 1 70 | 1 84 | 1 50 | 4 57 | | 25 | | 9 10 | 30 |
| 3 | 1 | 30 | | | 5000 | | | | | | | | | 8850 | 14 75 | 15 93 | | 37 83 | | | | 73 51 | |
| 4 | | | | | | | | | | | | | | 5200 | 8 33 | 14 40 | | 36 00 | | | | 63 73 | |
| 5 | 1 | 10 | | | | | | | | | | | | 775 | 1 29 | 1 40 | | 3 45 | | | | 6 17 | |
| 8 | 1 | 10 | 1800 | | | | | | | | | | | 4025 | 6 71 | 7 25 | 1 50 | 18 11 | | 25 | | [illegible] | |
| 9 | | | | | | | | | | | | | | 100 | 17 | 18 | 1 50 | 45 | | 25 | | 2 40 | 30 |
| 10 | | | | | | | | | | | | | | 130 | 22 | 23 | 1 50 | 58 | | 25 | | 2 28 | |
| 11 | | | | | | | | | | | | | 15 | 590 | 95 | 1 03 | 1 50 | 2 52 | | 25 | | 4 57 | |
| 12 | 1 | 40 | | | | | | | | | | | | 200 | 33 | 36 | 1 50 | 90 | | 25 | | 1 58 | |
| 15 | 1 | 15 | | | 12 | | | | | | | | 20 | 1743 | 2 91 | 3 15 | 1 50 | 7 85 | | 25 | | 13 91 | |
| 16 | 5 | 250 | | | | | | | | | | | 25 | 1740 | 2 90 | 3 13 | 1 50 | 7 83 | | 25 | | 13 [illegible] | |
| 17 | | | | | | | | | | | | | | 600 | 1 00 | 1 08 | 1 50 | 2 70 | | 25 | | 6 [illegible] | |
| 18 | 2 | 50 | | | 10 | | | | | | | | | 420 | 50 | 86 | 1 50 | 2 16 | | 25 | | [illegible] | |
| 20 | | | | | | | | | | | | | | 130 | 22 | 23 | 1 50 | 58 | | 25 | | 1 [illegible] | |
| 21 | 1 | 75 | | | | | | | | | | | 260 | 3460 | 5 77 | 6 23 | 1 50 | 15 57 | | 25 | | 29 57 | |
| 28 | | | | | | | | | | | | | | 1450 | 2 75 | [illegible] | | [illegible] | | | | 13 [illegible] | 31 |
| 32 | 1 | 25 | 1500 | | | | | 1300 | | | | | | 4555 | 10 92 | 11 80 | 1 50 | 27 50 | | 25 | | 52 [illegible] | |
| 33 | | | | | | | | | | | | | | 400 | 67 | 72 | | 1 80 | | | | 3 [illegible] | |
| 35 | 1 | 20 | | | 44 | | | | | | | | | 2135 | 3 56 | 3 84 | 1 50 | 9 61 | | 25 | | [illegible] | |
| 36 | | | | | | | | | | | | | | 300 | 50 | 54 | | 1 35 | | | | [illegible] | |
| 37 | | | | | | | | | | | | | | 2750 | 4 58 | 4 95 | | 12 38 | | | | [illegible] | |
| 38 | | | | | | | | | | | | | | 320 | 53 | 58 | | 1 44 | | | | [illegible] | |
| 39 | | | | | | | | | | | | | | 350 | 58 | 63 | 1 50 | 1 58 | | 25 | | [illegible] | |
| 40 | | | | | | | | | | | | | | 250 | 42 | 45 | 1 50 | 1 12 | | 25 | 50 | 3 49 | |
| 41 | 1 | 35 | | | | | | | | | | | 55 | 330 | 55 | 60 | 1 50 | 1 51 | | 25 | | 4 67 | |
| 42 | | | | | | | | | | | | | | 330 | 55 | 59 | | 1 49 | | | | 2 63 | 31 |
| 43 | | | | | | | | | | | | | | 250 | 42 | 45 | 1 50 | 1 12 | | 25 | | [illegible] | |
| 44 | | | | | | | | | | | | | | 100 | 17 | 18 | 1 50 | 45 | | 25 | | [illegible] | |
| 45 | | | | | | | | | | | | | | 500 | 83 | 90 | | 2 25 | | | | [illegible] | 31 |
| Totals | 16 | 560 | 3300 | | 5067 | | | 1300 | | | | | 400 | 48050 | 80 09 | 86 50 | 28 50 | 216 23 | | 4 75 | 50 | 383 37 | |

FORM R.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| | OWNER | LAND: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | CITY OR TOWN PROPERTY: City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | HORSES AND MULES: No. | Value | CATTLE: No. | Value | JACKS AND JENNETS: No. | Value | SHEEP: No. | Value | GOATS: No. | Value | HOGS: No. | Value | DOGS: No. | Value | Carriages, Buggies, Wagons or Bicycles of Whatever Kind: No. | Value | Goods, Wares and Merchandise of Every Description | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Moneys other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | TOTAL VALUE | STATE TAXES: Ad Valorem | School | Poll | COUNTY TAXES: Ad Valorem | Special | Poll | District School: No. | Dollars | Total State and County Taxes | RECEIPTS: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hughes M L Est | 50 | 3058/317 | | W Allen | 620 | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | 953 | | Jn Hunt | 1½ | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | 550 | | | J Lindall | 270 | 2700 | | | | | | | 9 | 440 | 4 | 65 | | | | | | | 5 | 10 | | | 3 | 115 | | | 65 | | | | | | | | | 6000 | 10.00 | 11.8 | | 27.94 | | | | | 59.7 | 31 1[illegible] |
| 4 | Walter | | | | | | | West End | 4-9 | CC | | 75 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 450 | 75 | 2 | 1.50 | 2.02 | | .25 | | | 3.58 | 1[illegible] |
| 5 | O. E. | | | | | | | Mart | 7 | 33 | | | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 400 | [illegible] | [illegible] | 1.50 | [illegible] | | .25 | | | 4.9 | 1[illegible] |
| 6 | Hughston E. E. | | | | | | | N Walnut | 12 | 6 | | 21 | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | 724 N 4th | 24 | E | | 14 | 900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 450 | 1.42 | 1.53 | 1.50 | 2.62 | | .25 | | | 6.77 | 1[illegible] |
| 8 | Hull Mrs M L | | | | | | | 1614 Barnard | 4 | M | | F.H. 16 / 4 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 400 | 1.33 | 1.44 | | 2.60 | | | | | 6.33 | 1[illegible] |
| 9 | Humble Ruth | | | | | | | Waddle add | Same | W | | 55 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 100 | [illegible] | 18 | 1.50 | 45 | | .25 | | | 2.60 | 1[illegible] |
| 10 | Humphreys E L | | | | | | | 1804 Sanger | [illegible] | 3 | | 34 | 1000 | 1 | 25 | | | | | | | | | | | | | 2 | 50 | | | | | | | | | | | 15 | 1090 | 1.82 | 1.96 | 1.50 | 4.90 | | .25 | | | 8.68 | 31 2[illegible] |
| 11 | S. B. | | | | | | | 903 Speight | 18-19 | 2 | | 28 | 2000 | 1 | 20 | | | | | | | | | | | | | 1 | 15 | | | | | | | | | | | | 2033 | 3.39 | 3.66 | | 9.16 | | | | | 16.21 | 2 |
| 12 | W. B. | | | | | | | Jones st | 63 | 1 | | 2 | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | | | | | | | 215 Olive | 6 | 57 | | 3 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | | | | | | | 1224 3rd | 10 | W | | 21 | 225 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | | [illegible] N 2nd | 5-6 | E | | 2 | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | " | | | | | | | S Rains | 5-6 | 32 | | 2 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | 1000 S 5th | 5 | W | | 22 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | | [illegible] S 3rd | 3 | E | | 2 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | | | | | | | Ezell add | 7 | E | | 24 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1353 | 2.26 | 2.44 | | 6.10 | | | | | 10.80 | 2 |
| 20 | Humphries Ernst | | | | | | | H.S. Alley Mc Barron | 22 | A | | 4 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 200 | 33 | 36 | | 90 | | | | | 1.59 | 2 |
| 21 | Hundley S. | 702 | | | E Polk | 50 | 500 | [illegible] | 1/2 | 1 | | | 750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | | 1 | 21 | | | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | | " | 2 | 5 | | Greenwalt | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | | | | | | | " | | [illegible] | | Gross | 60 | | | | | | | | | | | | | | | | | 1 | 10 | | | 150 | | | | | | | | | 2220 | 3.87 | 4.18 | 1.50 | 10.44 | | .25 | | | 13.53 | 2 |
| 25 | Hunke Jno | | | | | | | 1525 S 2nd | 37-38 / [illegible] | 1 | | 24 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | S 2nd | 12-13 | 2 | | 24 | 300 | | 20 | | | | | | | | | | | | | 1 | 15 | 50 | | | | | | | | | | | 490 | 1.65 | 1.78 | 1.50 | 2.16 | | .25 | | | 5.89 | 2 |
| 27 | Hunnicutt Mrs F B | | | | | | | 1526 S 4th | 2 | 2 | | 23 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 800 | 1.33 | 1.44 | 1.50 | 3.60 | | .25 | | | 6.33 | 2 |
| 28 | Hunt A. W. | 16 | | | Golinda | 32 | 320 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 16 | | | | 2 | 350 | | | | | | | | | 5 | 40 | | | | | | | 2 | 5 | | | 2 | 60 | 250 | | | | | | | | | | | 1025 | 1.71 | 1.85 | 1.50 | 4.61 | | .25 | | | 8.17 | 2 |
| 30 | E. L. | 252 | 60 | | Wm Donahoe | 1 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 75 | 13 | 13 | | 34 | | | | | 60 | 2 |
| 31 | Mrs F. D. | | | | | | | 603 Tyler | 10 | 14 | | 15 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 450 | 75 | 81 | | 2.02 | | | | | 3.58 | 2 |
| 32 | S | 250 | 570 | | R Dill | 32 | 360 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 360 | 60 | 65 | | 1.62 | | | 2.5 | 57 | 3.4[illegible] | 3/3 |
| 33 | J. | 24 | | | Sanchez | 423 | 4615 | | | | | | | 4 | 120 | 15 | 150 | | | | | 1 | | 6 | 10 | | | 2 | 50 | | | 100 | | | | | | | | 220 | 5265 | 8.77 | 9.48 | 1.50 | 23.69 | | .25 | | | 41.84 | 3 |
| 34 | Hunter A | | | | | | | Sullivan add | [illegible] | 300 | | 34 | 1250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1250 | 2.08 | 2.25 | 1.50 | 5.62 | | .25 | | | 9.96 | 3 |
| 35 | A. E. Est | 237 | 9305 | | A Cullen | 218 | 2615 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 237 | 9305 | | " | 240 | 1200 | | | | | | | 6 | 150 | 13 | 100 | | | | | | | | | | | 2 | 30 | | | 30 | | | | | | | | | 4445 | 6.41 | 7.16 | 1.50 | 15.60 | | .25 | | | 33.02 | 3 |
| 37 | C. C. | | | | | | | 628 15th | 9 | 2 | | 20 | 1400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1400 | 2.33 | 2.52 | 1.50 | 6.30 | | .25 | | | 11.15 | 3 |
| 38 | Mrs H. L. | 47 | 1232/1726 | | McKinney | 266 | 4660 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 975 | 208 | | J Hollingsworth | 313½ | 3130 | | | | | | | 26 | 625 | 5 | 50 | | | | | | | | | | | 10 | 100 | | | 150 | | | | | | | | 40 | 8755 | 14.59 | 15.76 | 1.50 | 39.40 | | .25 | | | 64.76 | 3 |
| 40 | Mrs J. E. | | | | | | | [illegible] N 10th | 22 | A | | 43 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1000 | 1.67 | 1.80 | | 4.50 | | | | | 7.97 | 3 |
| 41 | Mrs J. A. | 17 | | | Golinda | 150 / 97½ | 1800 / 1167 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 17 | | | " | 80⅔ | 967 | Farrell add | 1-6-7 | 62 | | 66 | 2250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 17 | | | " | 24½ | 120 | " | 1-6-4 | 62 | | 67 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 513 | 100 | | Shinn & Barrett | 227 | 2654 | " | 6-7 | 48 | | 67 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | " | 873 | 159 | | E Doty | 72 | 876 | Herring ave | [illegible] | P | | 34 | 275 | 1 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 3180 [illegible] | 31126 | | | | | | 17840 | 78 | 1260 | 47 | 430 | | | | | | | 13 | 25 | | | 25 | 480 | 300 | | 690 | | | | | | | | 300 | 52261 | 87.27 | 94.26 | 21.00 | 235.61 | | 3.50 | | 11.94 | 429.08 | 3/3 |

FORM B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Scarritt-Clarke Litho. Co., Northwestern, Pittsburg, Lithographers, San Antonio

| No. | Owner | Acres No. | Lot or Sect. No. | Survey No. | Original Grantee | Assess. Improvements | Value | City or Town | No. of Lot or Sect. | No. of Block | No. of Addition | Division | Value | Horses and Mules No. | Horses and Mules Value | Cattle No. | Cattle Value | Jacks and Jennets No. | Jacks and Jennets Value | Sheep No. | Sheep Value | Goats No. | Goats Value | Hogs No. | Hogs Value | Dogs No. | Dogs Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Chunter, W. A. | 2.6 | | | Moses | 700 | 700 | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 2.6 | | | " | 5 | 5.00 | | | | | | | 2 | 50 | | | | | | | | | | | | |
| 3 | Cornick, W. T. | 85 | | 21 | M. & S. Sewell | 50 | 500 | West | 3 | 33 | West Park | | 175 | | | | | | | | | | | | | | |
| 4 | " | 1.6 | | | Nesham | 45 | 450 | " | 5-6 | 34 | " | | 175 | 2 | 50 | 2 | 50 | | | | | | | | | | |
| 5 | J. B. | 50 | | 21 | M. & S. Sewell | 40 | 500 | | | | | | | | | 1 | 15 | | | | | | | | | | |
| 6 | Mrs. J. | 50 | | 21 | " | 50 | 500 | | | | | | | | | | | | | | | | | | | | |
| 7 | J. B. | 1.75 | | 27 | A. Kunitzsch | 150 | 2400 | | | | | | | 1 | 50 | 1 | 15 | | | | | | | | | | |
| 8 | Church & C. C. | 65 | 634 | | C. R. Ketching | 100 | 1250 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 160 | 634 | | " | 107 | 414 | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 55 | 634 | | " | 220 | 1000 | Lorena Inst. | 1-2 | 17 | | | 21 | 1050 | | | 5 | 75 | | | | | | | | | |
| 11 | Citizens | | | | | | | 1st Butler | 4 | 23 | | | 50 | 350 | | | | | | | | | | | | | |
| 12 | " | | | | | | | 2nd Hawkins | 1-2 | 11 | | | 25 | 400 | | | | | | | | | | | | | |
| 13 | " | | | | | | | Richmond St. | 1-2 | 13 | | | 25 | 150 | 1 | 15 | 1 | 50 | | | | | | | | | |
| 14 | Clement, Mrs. L. | | | | | | | 5th Meridian | 4-5 | 30 | | | 5 | 500 | | | | | | | | | | | | | |
| 15 | Cutchenson, T. C. | 105 | 79 | | M. Mace | 140 | 500 | 3rd Mark | 1 | 34 | 27 | | 1 | 250 | | | | | | | | | | | | | |
| 16 | " | | | | | | | 1st " | 3 | 2 | | | 1 | 200 | | | | | | | | | | | | | |
| 17 | " | | | | | | | Bridge St. | 1 | 5 | | | 1 | 500 | | | | | | | | | | | | | |
| 18 | " | | | | | | | Hilton Add. | 3-4 | 6 | | | 50 | 400 | | | | | | | | | | | | | |
| 19 | " | | | | | | | Franklin St. | 1-2 | 4 | | | 6 | 1600 | | | | | | | | | | | | | |
| 20 | " | | | | | | | Bonnie | 8 | 6 | | | | | | | | | | | | | | | | | |
| 21 | " | | | | | | | " | 1-2 | 8 | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | " | 1-2 | 12 | | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | | " | 3-4 | 15 | | | | | | | | | | | | | | | | | |
| 24 | " | | | | | | | " | 1-2 | 9 | | | | | | | | | | | | | | | | | |
| 25 | " | | | | | | | " | 1-2 | 18 | | | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | " | 1-2 | 11 | | | | | | | | | | | | | | | | | |
| 27 | " | | | | | | | " | 1-2 | 17 | | | | | | | | | | | | | | | | | |
| 28 | " | | | | | | | Lake in Speed | | | | | 500 | 1 | 0 | 2 | 20 | | | | | | | | | | |
| 29 | Cutchenson, Eliza | | | | | | | Rogers | 1 | 23 | | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | | 4th " | 17 | 32 | | | 20 | | | | | | | | | | | | | | |
| 31 | Cutchenson, J. K. | | | | | | | 6th " | 6-7 | 23 | | | 16 | | | | | | | | | | | | | | |
| 32 | Cutchenson, Mrs. M. | | | | | | | 4th " | 1 | 26 | | | 3 | | | | | | | | | | | | | | |
| 33 | Cutchenson, J. K. | | | | | | | Mabelle | 5-6 | 3 | | | | | | | | | | | | | | | | | |
| 34 | Gray, E. | | | | | | | 1st " | 7 | 31 | | | 22 | | | | | | | | | | | | | | |
| 35 | Butler, W. A. | | | | | | | Fields Add. | 1-2 | 28 | | | 2 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | " | 1-2 | 21 | | | 2 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | " | 3-4 | 23 | | | 6 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | " | 1-2 | 24 | | | 6 | | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | 3-4 | 27 | | | 6 | | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | 1-2 | 26 | | | 6 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | Rosenberg St. | | 23 | | | 2 | 100 | 2 | 40 | 2 | 40 | | | | | | | | | |
| 42 | McG. | | | | | | | 7th Jackson | 4 | 30 | | | 7 | | | | | | | | | | | | | | |
| 43 | McG. | 56 | | | Sam Bag | 75 | 255 | Rosell | 7 | 2 | | | | | | | | | | | | | | | | | |
| 44 | " | 26 | | | " | 75 | 375 | 2nd West | 6 | 11 | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1117½ | 1443 | | | | | | 1640 | 7 | 340 | 11 | 400 | | | | | | | | | | |

| No. | Horses, Mules, Jacks and Jennets Over Four Years Old | Value | Stallions Registered | Jacks and Jennets Registered | Number of Stallions and Jacks Registered | Stallions Registered Value | Amount of Money Paid Stallions Jacks and Jennets | Amount of Money Paid Stallions Jacks and Jennets Value | Amount of Money Paid Stallions Jacks and Jennets Value | Amount of Money Paid Stallions Jacks and Jennets Value | Amount of Money Paid Stallions Jacks and Jennets Value | Value of Property of Corporations other than Banks Insurance | Miscellaneous Property | TOTAL VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 30 | | | | | | | | | | | | | 425 |
| 1 | 30 | | | | | | | | | | | | | 1250 |
| 1 | 30 | | | | | | | | | | | | | 500 |
| 1 | 30 | | | | | | | | | | | | | 625 |
| 1 | 30 | | | | | | | | | | | | | 2400 |
| | | | | | | | | | | | | | 5 | 5000 |
| | | | | | | | | | | | | | | 500 |
| | | | | | | | | | | | | | | 600 |
| | | | | | | | | | | | | | | 600 |
| | | | | | | | | | | | | | | 250 |
| | | | | | | | | | | | | | | 400 |
| | | | | | | | | | | | | | | 400 |
| | | | | | | | | | | | | | | 1600 |
| | | | | | | | | | | | | | | 500 |
| 1 | 70 | | | | | | | | | | | | 100 | 2000 |
| | | | | | | | | | | | | | | 100 |
| | | | | | | | | | | | | | | 300 |
| | | | | | | | | | | | | | | 1200 |
| | | | | | | | | | | | | | | 1000 |
| | | | | | | | | | | | | | | 100 |
| | | | | | | | | | | | | | | 700 |
| 1 | 40 | | | | | | | | | | | | | 1000 |
| | | | | | | | | | | | | | | 250 |
| 1 | 35 | 500 | | | | | | | | | | | 100 | 1300 |
| 8 | 245 | 500 | | | | | | | | | | | 107 | 22955 |

| No. | Owner | Assessed Value | State Taxes | County Taxes | Total State and County Taxes | District Taxes |
|---|---|---|---|---|---|---|
| 1 | Chunter, W. A. | 425 | 3.75 | 1.70 | 5.45 | 8.50 |
| 2 | " | 1250 | 11.25 | 5.00 | 16.25 | 25.00 |
| 3 | Cornick, W. T. | 500 | 4.50 | 2.00 | 6.50 | 10.00 |
| 4 | " | 625 | 5.63 | 2.50 | 8.13 | 12.50 |
| 5 | J. B. | 2400 | 21.60 | 9.60 | 31.20 | 48.00 |
| 6 | Mrs. J. | 5000 | 45.00 | 20.00 | 65.00 | 100.00 |
| 7 | Church & C. C. | 500 | 4.50 | 2.00 | 6.50 | 10.00 |
| 8 | " | 600 | 5.40 | 2.40 | 7.80 | 12.00 |
| 9 | " | 600 | 5.40 | 2.40 | 7.80 | 12.00 |
| 10 | " | 250 | 2.25 | 1.00 | 3.25 | 5.00 |
| 11 | Citizens | 400 | 3.60 | 1.60 | 5.20 | 8.00 |
| 12 | " | 400 | 3.60 | 1.60 | 5.20 | 8.00 |
| 13 | " | 1600 | 14.40 | 6.40 | 20.80 | 32.00 |
| 14 | Clement, Mrs. L. | 500 | 4.50 | 2.00 | 6.50 | 10.00 |
| 15 | Cutchenson, T. C. | 2000 | 18.00 | 8.00 | 26.00 | 40.00 |
| 16 | " | 100 | 0.90 | 0.40 | 1.30 | 2.00 |
| 17 | " | 300 | 2.70 | 1.20 | 3.90 | 6.00 |
| 18 | " | 1200 | 10.80 | 4.80 | 15.60 | 24.00 |
| 19 | " | 1000 | 9.00 | 4.00 | 13.00 | 20.00 |
| 20 | " | 100 | 0.90 | 0.40 | 1.30 | 2.00 |
| 21 | " | 700 | 6.30 | 2.80 | 9.10 | 14.00 |
| 22 | " | 1000 | 9.00 | 4.00 | 13.00 | 20.00 |
| 23 | " | 250 | 2.25 | 1.00 | 3.25 | 5.00 |
| 24 | " | 400 | 3.60 | 1.60 | 5.20 | 8.00 |
| 25 | " | 400 | 3.60 | 1.60 | 5.20 | 8.00 |
| 26 | " | 1600 | 14.40 | 6.40 | 20.80 | 32.00 |
| 27 | " | 500 | 4.50 | 2.00 | 6.50 | 10.00 |
| 28 | " | 2000 | 18.00 | 8.00 | 26.00 | 40.00 |
| 29 | Cutchenson, Eliza | 100 | 0.90 | 0.40 | 1.30 | 2.00 |
| 30 | " | 300 | 2.70 | 1.20 | 3.90 | 6.00 |
| 31 | Cutchenson, J. K. | 1200 | 10.80 | 4.80 | 15.60 | 24.00 |
| 32 | Cutchenson, Mrs. M. | 1000 | 9.00 | 4.00 | 13.00 | 20.00 |
| 33 | Cutchenson, J. K. | 100 | 0.90 | 0.40 | 1.30 | 2.00 |
| 34 | Gray, E. | 700 | 6.30 | 2.80 | 9.10 | 14.00 |
| 35 | Butler, W. A. | 1000 | 9.00 | 4.00 | 13.00 | 20.00 |
| 36 | " | 250 | 2.25 | 1.00 | 3.25 | 5.00 |
| 37 | " | 400 | 3.60 | 1.60 | 5.20 | 8.00 |
| 38 | " | 400 | 3.60 | 1.60 | 5.20 | 8.00 |
| 39 | " | 400 | 3.60 | 1.60 | 5.20 | 8.00 |
| 40 | " | 400 | 3.60 | 1.60 | 5.20 | 8.00 |
| 41 | " | 1600 | 14.40 | 6.40 | 20.80 | 32.00 |
| 42 | McG. | 250 | 2.25 | 1.00 | 3.25 | 5.00 |
| 43 | McG. | 1300 | 11.70 | 5.20 | 16.90 | 26.00 |
| 44 | " | 500 | 4.50 | 2.00 | 6.50 | 10.00 |
| 45 | | | | | | |
| | | 22955 | 206.60 | 91.80 | 298.40 | 459.10 |

17c

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | City Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages, Buggies, Wagons No. | Value | Manufacturers Tools, Implements and Machinery | Miscellaneous Property | Total Value | State Ad Valorem | School | Poll | County Ad Valorem | County Poll | District School No. | Dollars | Total State and County Taxes | Receipts |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hutzie, James | 26 | | | J Moreno | 120 | 960 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 84 | 1319 / 1418 | | J K Brennan | 6½ | 10 | | | | | | | 6 | 120 | 5 | 75 | 5 | 15 | 2 | 40 | 35 | | 1255 | 209 | 226 | 150 | 501 | 25 | 16 | 25 | 1250 | 315 |
| 3 | Hymen, Mrs J | | | | | | | 404 N 4th | 1-2 | (5) | | 2 | 1950 | 1 | 5 | | | | | | | | | 1955 | 326 | 352 | | 587 | | | | 1555 | 58 |
| 4 | Ingraham, B B | 26 | | | Moreno | 80 | 920 | Waco | 1&7 | 13 | | Ingraham | 1035 | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 691 | | | J Oliphant | 8 64/100 | 320 | " | [illegible] | 48 | | " | 100 | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 26 | | | Moreno | 80 | 880 | " | 5&10 | 53 | | " | 100 | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 171 | | | W B Bennett | 17 | 340 | " | 1&6 | A | | | 100 | | | | | | | | | | | 4650 | 775 | 837 | 150 | 2093 | 25 | 16 | 230 | 4255 | |
| 8 | Mrs M F | 576 | 210 | | P M Maxwell | 68 | 1020 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 1119 | 538 | | W J Harper | 40 | 450 | | | | | | | 5 | 100 | 4 | 40 | 2 | 5 | 2 | 45 | | | 1660 | 277 | 299 | | 747 | | | | 1323 | 316 |
| 10 | Bros | 26 | | | Moreno | 130 | 650 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 230 | 193 | | J Bradwell | 27½ | 1550 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 984 | | | E Vola | 150 | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 385 | 20 | | M " | 150 | 1700 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 230 | 193 | | J Bradwell | 95½ | 370 | Waco | 7 | 7 | | | 150 | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 357 | 588 | | J Farrow | 640 | 3200 | " | [illegible] | 9 | | | 200 | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 550 | 110 | | A M McFall | 400 | 3020 | " | [illegible] | 1 | | | 150 | | | | | | | | | | | | | | | | | 70 | 1392 | | |
| 17 | " | 26 | | | Moreno | 80 | 400 | " | 3-4 | 21 | b | Davis Add | 100 | | | | | | | | | | | 14540 | 2300 | 2581 | | 6453 | | 16 | 390 | 12377 | |
| 18 | Ingram, A J | | | | | | | Beard | | 2 | | | 300 | | | | | | | | | | | 300 | 50 | 51 | | 135 | | | | 239 | |
| 19 | F G | | | | | | | 1006 Town | 7 | (4) | | 11 | 500 | | | 2 | 50 | | | | | | | 550 | 92 | 99 | | 247 | | | | 438 | |
| 20 | Mrs D A | | | | | | | Beard | 1 | 3 | | old | 500 | | | 2 | 70 | | | | | | 25 | 595 | 91 | 98 | | 205 | | | | 438 | |
| 21 | W A | | | | | | | " | 9 | | | | 250 | | | | | | | | | | | 250 | 42 | 45 | 150 | 112 | 25 | | | 199 | |
| 22 | W J Gilmore | 140 | | | H B Givens | 40 | 525 | | | | | | | 5 | 200 | | | 1 | 10 | 2 | 40 | | | 1075 | 179 | 194 | 200 | 480 | 50 | | | 957 | |
| 23 | Irby, O B | | | | | | | Bruce | 6 | 1a | | | 150 | 2 | 40 | | | | | 1 | 40 | 5 | 15 | 250 | 42 | 45 | | 112 | | | | 100 | |
| 24 | Irvine, Mrs D A | | | | | | | 1822 Mark | 3 | 13 | | 3 | 1200 | | | | | | | | | | | 1200 | 204 | 216 | 150 | 540 | 25 | | | 956 | |
| 25 | Irving, Chas | | | | | | | Taylor | | 12 | | 57 | 500 | | | | | | | | | | | 500 | 83 | 90 | 150 | 225 | 25 | | | 398 | |
| 26 | Jeff | | | | | | | Thompson Add | 11 | (5) | | 54 | 100 | 1 | 10 | | | | | | | | | 110 | 18 | 20 | 150 | 50 | 25 | | | 265 | 317 |
| 27 | Isbell, J M | 40 | 45 | | J Russell | 45 | 785 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 85 | 2006 / 2007 | | L Banks | 30 | 200 | 308 Ig | [illegible] 1 | (5) | | Cobb | 200 | 16 | 480 | 2 | 20 | 1 | 5 | 5 | 80 | | 220 | 2685 | 447 | 483 | 150 | 1209 | 25 | | | [illegible] | |
| 29 | W L | | | | | | | " | 1 | 67 | | [illegible] | 400 | | | | | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | | " | [illegible] | 14 | A | | 200 | | | | | | | | | | | 1100 | 180 | 198 | | 495 | | | | 880 | |
| 31 | Isbill, M | 699 | | | H Pierson | 100 | 1250 | | | | | | | | | | | | | | | | | 1250 | 209 | 225 | | 563 | | | | 996 | |
| 32 | Ish, A J | 753 | 896 | | S Hill | 110 | 2200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 896 | | | F Moline | 30 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 48 | 896 / 266 | | M Allen | 25 | 100 | | | | | | | 5 | 150 | 4 | 40 | 2 | 15 | 2 | 30 | 100 | | 3235 | 539 | 582 | | 1456 | | | | [illegible] | |
| 35 | F W | 576 | 210 | | P M Maxwell | 100 | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 628 | 377 | | J R Merrifield | 20 | 200 | 511 [illegible] | 4-5 | 2 | | 15 | 1500 | 1 | 25 | | | | | | | | 25 | 3250 | 542 | 585 | 150 | 1463 | 25 | | | [illegible] | |
| 37 | Isham, G | | | | | | | Beard | 8 | 5 | | Cowan | 150 | | | | | | | | | | | 150 | 25 | 27 | 150 | 68 | 25 | | | 195 | |
| 38 | Itschner, Fred | 34 | | | J W Rutherford | 2 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 39 | | 27 | H Grimm | 160 | 2400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 469 | | 56 | W H Hamilton | 80 | 800 | | | | | | | 5 | 200 | 5 | 60 | | | 2 | 30 | 15 | 15 | 3540 | 590 | 637 | 150 | 1593 | 25 | | | [illegible] | |
| 41 | Ivy, E B | | | | | | | 111 Herring | [illegible] | 72 | | 44 | 1000 | 1 | 60 | | | | | 1 | 35 | | 70 | 1165 | 194 | 210 | 150 | 524 | 25 | | | 948 | |
| 42 | J F | | | | W M Ivy | 50 | 600 | | | | | | | 3 | 200 | 2 | 25 | | | 2 | [illegible] | 10 | | 895 | 149 | 161 | 150 | 403 | 25 | | | 715 | |
| 43 | Jablonowski, R B | | | | | | | [illegible] 14 | [illegible] | (4) | | 35 | 1510 | | | | | | | | | | | 1510 | 252 | | | 675 | | | | 1145 | 31 |
| 44 | W H | | | | | | | [illegible] 16 | [illegible] | 301 | | 30 | 2000 | 1 | 40 | | | | | 1 | [illegible] | | | 2240 | 373 | 374 | 150 | 936 | 25 | | | 1657 | |
| 45 | Jack, Geo [illegible] | | | | | | | 624 [illegible] 13 | 8 | 232 | | 16 | 1200 | | | | | | | | | | | 1200 | 200 | 216 | 150 | 540 | 25 | | | [illegible] | 31 |
| | | | | | | 1604½ | 14943 | | | | | | 17960 | 68 | 1630 | 30 | 350 | 11 | 50 | 20 | 420 | 165 | 370 | 50690 | 8448 | 9134 | 2400 | 22813 | 400 | | 2944 | 43329 | |
| | | | | | | 3402 23/100 | 29940 | | | | | | 17960 | 68 | 1630 | 30 | 350 | 16 | 50 | 20 | 420 | 165 | 370 | 50690 | 8448 | 9134 | 2400 | 22813 | 400 | | 2944 | 43329 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1908

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| No. | Owner | Land: Abstract No. | Cert. or Scrip No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Steam Engines and Boilers | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Jackson, A. L. c | | | | | | 810 32nd St | 15 | (3) | 4 | 400 | | | | | | | | | | | | 400 | 67 | 72 | 150 | 160 | 25 | | [illegible] | 3/[illegible] |
| 2 | Mrs A. E. | | | | | | 11th St | 5 | (E) | 10 | 1500 | | | | | | | | | | | | 1295 | 216 | 249 | | 864 | | | 1312 | |
| 3 | Chas c | | | | | | Lindsey add | 21 | (L) | 54 | 50 | | | | | | | | | | | | 50 | 25 | 21 | 150 | 19 | 25 | | 24 | |
| 4 | J. W. | | | | | | N 1/2 [illegible] Barron | 3 | (P) | 14 | 325 | | | | | | | | | | | | 325 | 54 | 58 | 150 | 144 | 25 | | 354 | |
| 5 | Dolly | | | | | | Bancroft add | 6&8 | (8) | 50 | 200 | | | | | | | | | | | | 200 | 32 | 36 | | 80 | | | 149 | |
| 6 | Eliza c | | | | | | 900 N 2nd | 7 | 26 | 10 | 150 | | | | | | | | | | | | 150 | 25 | 27 | | 60 | | | 358 | |
| 7 | Emanuel | 93 | | La Vega | 30 | 300 | | | | | | 2 | 31 | 1 | 15 | | | 1 | 5 | | | | 350 | 58 | 63 | 150 | 150 | 25 | | 270 | |
| 8 | Fannie Est | | | | | | Walnut St | 2 | 3 | 22 | 200 | | | | | | | | | | | | 200 | 33 | 36 | | 80 | | | 150 | 3/[illegible] |
| 9 | Geo W | | | | | | 5th & Marlboro | 10&11 | (C) | 10 | 2750 | 1 | 25 | 2 | 60 | | | | | | | 550 | 3385 | 564 | 609 | | 1504 | | | 2677 | |
| 10 | Edward c | | | | | | Montgomery II | 1/2 a | (X) | 56 | 95 | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | " " | 1/2 a | (X) | 56 | 100 | | | | | | | | | | | | | | | | | | | | |
| 12 | J. A. c | | | | | | 713 32nd | 5 | (13) | 5 | 500 | 4 | 75 | | | | | 2 | 250 | | | | 195 | 33 | 35 | 150 | 88 | 25 | | 152 | |
| 13 | J. A. c c | | | | | | Weisman add | 4-5 | 8 | 54 | 150 | | | | | | | | | | | | 825 | 137 | 148 | 150 | 332 | 25 | | 657 | |
| 14 | J. J. c | | | | | | N. 3 | 10&12 | 56 | | 500 | 4 | 120 | | | | | 1 | 20 | | | | 150 | 25 | 27 | 150 | 63 | 25 | | [illegible] | |
| 15 | Louisa c | | | | | | Harris Sub | 8 | (6) | 54 | 100 | | | | | | | | | | | 50 | 690 | 115 | 124 | 150 | 311 | 25 | | [illegible] | |
| 16 | Martha c | | | | | | 3rd St | 11&14 | (70) | 22 | 200 | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | 80 | |
| 17 | Mrs M. L. | | | | | | 1424 38th | 5 | (42) | 48 | 1500 | | | | | | | | | | | | 200 | 33 | 36 | | 80 | | | 149 | |
| 18 | Phillips | | | | | | 621 32nd | 12 | 5 | 5 | 150 | | | | | | | | | | | | 1500 | 250 | 270 | | 675 | | | 1195 | |
| 19 | Rob't c | | | | | | 1200 Earl | 12 | 15 | 53 | 350 | | | | | | | | | | | | 150 | 25 | 27 | 150 | 67 | 25 | | 195 | |
| 20 | " | | | | | | 1530 35th | 20 | (51) | 72 | 380 | | | | | | | | | | | | 350 | 58 | 63 | | 158 | | | 279 | 32[illegible] |
| 21 | Smith c | 52 | | C. Campos | 5 | 150 | 1302 35th | [illegible] | (62) | 72 | 300 | | | | | | | | | | | | 380 | 63 | 68 | 150 | 172 | 25 | | 303 | 32[illegible] |
| 22 | " | | | | | | Mims St | 1&3 | (78) | 41 | 200 | | | | | | | | | | | | | | | | | | | | |
| 23 | Terrell | | | | | | Eddy | 4 | 5 | | 300 | | | | | | | | | | | | 1350 | 225 | 243 | 150 | 609 | 25 | | 1077 | [illegible] |
| 24 | " | | | | | | " | 5 | X | | 600 | | | | | | | | | | | | | | | | | | | | |
| 25 | Thos c | | | | | | 1414 38th | 4 | (42) | 48 | 900 | 1 | 20 | | | | | | | 500 | | | 1400 | 233 | 252 | | 630 | | | 1115 | |
| 26 | W. c | | | | | | 612 31st | 10 | 23 | 32 | 700 | | | | | | | 1 | 20 | | | | 950 | 157 | 169 | 150 | 423 | 25 | | 744 | |
| 27 | W. D. | | | | | | 826 Mary | 10&11 | 6 | 29 | 2500 | | | | | | | | | | | | 700 | 117 | 126 | 150 | 315 | 25 | | 558 | |
| 28 | " | | | | | | 29th St | 8-9 | 5 | 29 | 800 | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | N. Plaza | 6&7 | 4 | 1 | 2000 | | | | | | | | | | | | | | | | | | | | |
| 30 | W. E. | | | | | | 2005 Austin | 1 | 2 | 8 | 2900 | 4 | 75 | 1 | 10 | | | 3 | 32 | | | 1000 | 6300 | 1050 | 1134 | | 2835 | | | 5019 | |
| 31 | W. H. | | | | | | 27th St | 6&10 | 1 | 83 | 400 | 3 | 75 | 15 | 200 | | | 2 | 30 | | | 10 | 3025 | 514 | 544 | 150 | 1362 | 25 | | 2412 | |
| 32 | W. McKenzie | | | | | | Grant | 1 | 2 | | 1000 | | | | | | | | | | | | 705 | 117 | 127 | 150 | 317 | 25 | | 561 | |
| 33 | Jacobs, Jno | 32 | | O. Campos | 4 9/10 | 500 | | | | | | 1 | 15 | 4 | 60 | | | 1 | 20 | | 25 | | 1000 | 167 | 180 | | 457 | | | 797 | |
| 34 | Jacowski, Ben | | | | | | Meinside | 10 | 10 | 60 | 200 | | | 2 | 20 | | | | | | | | 620 | 103 | 112 | | 279 | | | 494 | 32[illegible] |
| 35 | James, Mrs M. E. | 24 | | Marting | 158 | 1650 | | | | | | | | | | | | | | | | | 320 | 53 | 58 | 150 | 144 | 25 | | 353 | |
| 36 | M. J. c | 32 | | O. Campos | 50 | 500 | | | | | | | | | | | | | | | | | 1680 | 280 | 302 | | 756 | | | 1338 | |
| 37 | W. M. | 130 | 1/9 | J. H. Heath | 10 | 400 | | | | | | 2 | 115 | 1 | 10 | | | 1 | 15 | | 10 | | 650 | 108 | 117 | 150 | 293 | 25 | | 518 | |
| 38 | Jameson, D. L. | | | | | | 605 Turner | [illegible] | 10 | 51 | 600 | 1 | 80 | | | | | 1 | 15 | | | | 195 | 32 | 35 | 150 | 88 | 25 | | 304 | |
| 39 | H. S. | 535 | 5061/5065 | Ed W. Lowry | 1 | 150 | Sr End add | 1 | 3 | 44 | 40 | 1 | 25 | 1 | 15 | | | 1 | 10 | | | 300 | 1050 | 175 | 189 | 150 | 472 | 25 | | 836 | |
| 40 | " | | | | | | Farrell " | 13 | (26) | 17 | 600 | 5 | 500 | 5 | 50 | 5 | 25 | 2 | 40 | 500 | | 15 | 1600 | 270 | 295 | 150 | 729 | 25 | | 1291 | |
| 41 | Mrs Georgia | | | | | | 1412 35th | 3 | (42) | 25 | 1200 | | | | | | | | | | | | 1200 | 200 | 216 | | 540 | | | 956 | |
| 42 | Jenks, A. W. | | | | | | Ward | 8&10 | 4 | 6 Dam Lane | 700 | | | 2 | 35 | | | 1 | 35 | | | | 700 | 108 | 129 | 150 | 346 | 25 | 150 | 767 | |
| 43 | J. W. Jr | 26 | | Moreno | 160 | 2400 | " | 8 | 2 | | 500 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | | | | | | " | 8&9 | 9a | 20th | 600 | | | 1 | 20 | | | | | | | 315 | 3860 | 643 | 695 | 150 | 1737 | 25 | 222 | 3363 | |
| 45 | Jno | | | | | | " | 10&12 | 3 B3 | Davis | 800 | | | 1 | 10 | | | 1 | 25 | | | | 810 | 135 | 146 | 150 | 364 | 25 | 160 | 827 | 32[illegible] |
| | | | | | 4591 2/10 | 6080 | | | | | 28918 | 36 | 855 | 36 | 500 | 5 | 25 | 18 | 515 | 1000 | 35 | 2340 | 40273 | 6708 | 7249 | 2450 | 18127 | 575 | 608 | 32697 | |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| No. | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | City Value | Horses and Mules No. | Horses Value | Cattle No. | Cattle Value | Hogs No. | Hogs Value | Carriages etc. No. | Carriages Value | Goods, Wares and Merchandise | Manufacturers Tools, Implements and Machinery | Amount of Credits | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School No. | District School | Total State and County Taxes | Receipt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Janik, Mary | | | | | | | West | 11 & 16 | 9 | | | 700 | | | | | | | | | | | | 700 | 117 | 126 | | 315 | | 16 | 140 | 698 | 32 |
| 2 | Janes, C. F. | | | | | | | Chilton | 1-2 | 6 | | | 250 | | | | | | | | | | | | | | | | | | 16½ | 45 | | |
| 3 | | | | | | | | West | 11 | 21 | | Shook | 25 | 2 | 50 | 5 | 40 | | | 1 | 20 | | 10 | | 345 | 57 | 62 | 1 50 | 156 | 25 | 16 | 05 | 326 | |
| 4 | D. J. | | | | | | | Leroy | 7-8-11-12 | 20 | | | 175 | 1 | 25 | 4 | 35 | | | | | | | | 235 | 39 | 42 | 1 50 | 106 | 25 | | | 187 | |
| 5 | J. A. | | | | | | | 908 N 11th | 3-4 | (53) | | 17 | 1000 | | | | | | | 1 | 10 | | | | 1010 | 168 | 182 | | 455 | | | | 805 | |
| 6 | W. H. | | | | | | | Bruce | [illegible] | 65 | | | 65 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | " | [illegible] | | | | 50 | | | | | | | | | | | | 115 | 19 | 21 | 1 50 | 52 | 25 | 26 | 17 | 109 | |
| 8 | W. H. | 456 | 1694 | | H. T. Holton | 75 | 1500 | Leroy | 1-2 | 44 | | | 40 | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | " | 1-2 | [illegible] | | | 150 | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | " | 7-8-14 | 14 | | | 400 | 6 | 120 | 6 | 50 | | | 1 | 25 | 3000 | | 1000 | 6285 | 1047 | 1131 | 1 50 | 2829 | 25 | | | 5207 | |
| 11 | W. P. | 356 | 150 | | F. Fowler | 133½ | 1600 | | | | | | | 3 | 100 | 3 | 30 | | | 1 | 10 | | 10 | | 1750 | 292 | 315 | 1 50 | 787 | 25 | | | 1399 | |
| 12 | E. J. Higginson | 456 | 7644 | | H. T. Horton | 1080 | 8640 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 464 | | | J. A. Hartsfield | 80 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 462 | | | B. M. " | 40 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 463 | | | B. F. " | 40 | 320 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 498 | 1596 | | M. B. Johnson | 131 | 2620 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 456 | 7694 | | H. T. Horton | 125 | 900 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 543 | 1005 | | D. Sloan | 240 | 1680 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 215 | 484 | | A. P. Chamberlain | 164 | 1600 | | | | | | | | | 10 | 50 | 5 | 25 | 1 | 15 | | 15 | | 16495 | 2749 | 2969 | | 7423 | | | | 13141 | |
| 20 | Janke, A. W. | 241 | 2471/2793 | | Wm Dillard | 55 | 550 | | | | | | | 5 | 150 | 7 | 70 | 5 | 5 | 2 | 20 | | 10 | | 1825 | 304 | 328 | 1 50 | 822 | 25 | | | 1484 | |
| 21 | Mrs H. J. | 241 | 2471/2793 | | " " | 155 | 1550 | | | | | | | | | 4 | 35 | | | | | | | | 1585 | 264 | 285 | | 714 | | | | 1263 | 32 |
| 22 | Jinsky, Chas | | | | | | | West | 11-12 | 10 | | [illegible] | 300 | 1 | 20 | 1 | 10 | | | | | | | | 330 | 55 | 59 | 1 50 | 149 | 25 | 16 | 64 | 320 | |
| 23 | Jantz, M. | 28 | | | M. Moore | 123 | 1230 | | | | | | | 6 | 130 | 8 | 70 | 8 | 15 | 2 | 25 | | 50 | | 1520 | 253 | 274 | 1 50 | 684 | 25 | | | 1311 | |
| 24 | Jarubek, Frank | 34 | | | J. Rutherford | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 87 | 1313/1418 | | J. H. Brennan | 14⅔ | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 187 | | 35 | J. H. Brown | 160 | 2400 | | | | | | | 3 | 80 | 3 | 30 | | | | | | 10 | | 2560 | 427 | 461 | | 1152 | | | | 2040 | |
| 27 | Jarex, Chas | 249 | 9349 | | D. Culp | 148½ | 1754 | West | 14-15 | 12 | | | 250 | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 470 | | 52 | M. P. Harrison | 8 | 96 | " | 469 | 12 | | | 700 | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | " | ½ of 2 | 7 | | | 400 | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | | " | 1 | 14 | | | 100 | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | | | | | | | " | 1506 | 6 | | West End | 301 | 2 | 50 | 1 | 10 | | | 1 | 40 | | | | 3700 | 617 | 666 | 1 50 | 1665 | 25 | 16 | 300 | 3318 | |
| 32 | Jarrett, Mrs E. B. | 487 | 431/530 | | S. Johnson | 218 | 1530 | | | | | | | | | | | | | | | | | | 1530 | 255 | 275 | | 687 | | | | 1217 | |
| 33 | L. J. | | | | | | | Baylor Add | 6-7 | 13 | | 81 | 300 | | | 2 | 15 | | | | | | | | 315 | 52 | 57 | 1 50 | 142 | 25 | | | 251 | |
| 34 | Jasper, Frank | | | | | | | 1412 S 8th | 5 | (92) | | 23 | 200 | | | | | | | | | | | | 200 | 33 | 36 | 1 50 | 90 | 25 | | | 159 | |
| 35 | Jay, F. W. | 167 | 33-334 | | H. B. B. R.R. Co | 32 | 320 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 652 | 109 | | H. W. Nabors | 37½ | 375 | | | | | | | 4 | 50 | 2 | 20 | 2 | 5 | 1 | 20 | | 10 | | 800 | 133 | 144 | 1 50 | 360 | 25 | | | 637 | |
| 37 | Jasper | 354 | 352 | | J. Forester | 130 | 900 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 354 | 352 | | " | 63 | 550 | | | | | | | 4 | 150 | 5 | 50 | 4 | 25 | 1 | 25 | | 10 | | 1710 | 285 | 308 | 1 50 | 769 | 25 | | | 1380 | |
| 39 | Jaynes, C. B. | 137 | 3037 | | J. J. Black | 135 | 675 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 498 | | | C. B. James | 84½ | 581 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | " | 748 | 29 | | C. Haining | 227 | 954 | | | | | | | 4 | 82 | 14 | 111 | 7 | 14 | 1 | 20 | | 15 | | 2450 | 408 | 441 | | 1103 | | | | 1952 | 32 |
| 42 | E. H. | | | | | | | N 12th & West | 11 | 5 | | 13 | 600 | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | 1103 N 12th | 2 | 6 | | 10 | 300 | 1 | 10 | | | | | 1 | 10 | 100 | | | 1020 | 170 | 184 | 1 50 | 459 | 25 | | | 843 | |
| 44 | E. P. | | | | | | | 1507 Mary | 12 | (5) | | 6 | 550 | 1 | 10 | 1 | 5 | | | | | | | | 565 | 94 | 102 | | 254 | | | | 450 | |
| 45 | J. P. | | | | | | | 1429 Frank | 6 | (140) | | 6 | 500 | | | | | | | | | 100 | | | 600 | 100 | 108 | 1 50 | 270 | 25 | | | 405 | 32 |
| | Totals | | | | | 3816 1/30 | 33240 | | | | | | 7305 | 43 | 1025 | 171 | 1401 | 36 | 59 | 14 | 240 | 3200 | 140 | 1000 | 47646 | 7938 | 8576 | 2250 | 21446 | 375 | | 646 | 38605 | |

FORM 9.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Hasselbrg-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| No. | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | Division | City Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Manufacturers' Tools, Implements and Machinery | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School | Total State and County Taxes | Receipts |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Jeo. W. O. | | | | | | | Mc G | 7 to 10 Park | 71 | | 400 | | | | | | | | | | | 50 | 450 | 75 | 80 | 150 | 200 | 25 | | 359 | 324 |
| 2 | Jefferson, Jno | | | | | | | E. End add | 8-9 | (a) | 58 | 50 | | | | | | | | | | | | 50 | 08 | 09 | 150 | 20 | 25 | | 40 | |
| 3 | Jno | | | | | | | S. Hill add | 7 | (1) | 58 | 200 | 1 | 25 | | | | | 1 | 25 | | | | 250 | 42 | 45 | 150 | 112 | 25 | | 190 | |
| 4 | Emaline | | | | | | | " | 4 to 6 | (2) | 55 | 300 | 2 | 50 | | | | | 1 | 50 | | | | 400 | 67 | 72 | | 100 | | | 239 | |
| 5 | Jeffrey, Peter | 24 | | | Martinez | 30 | 300 | | | | | | | | | | | | | | | | | 300 | 50 | 54 | 150 | 131 | 25 | | 259 | |
| 6 | Jeffries, J. W. | 881 | 3011 | | G. T. Viobll | 100 | 1000 | | | | | | 1 | 100 | 1 | 15 | | | 1 | 15 | | 25 | | 1155 | 192 | 208 | 150 | 500 | 25 | | | |
| 7 | Jenkins, A. N. | 348 | | | W. Hawkins | 181 | 1410 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | 53 | 16 | | J. Lane | 65 | 650 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 886 | 187 | | J. P. Wilson | 11½ | 35 | | | | | | 6 | 240 | 9 | 40 | 7 | 20 | 2 | 50 | | 50 | | 2580 | 430 | 464 | 150 | 1161 | 25 | | 2255 | 325 |
| 10 | J. N. | 530 | | | J. Lindell | 227 | 1770 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 349 | 74 | | B. Wallace | 68 | 720 | | | | | | 4 | 200 | 15 | 120 | 5 | 5 | 2 | 60 | | 30 | 20 | 2925 | 487 | 526 | 150 | 1317 | 25 | | 2500 | 325 |
| 12 | L. W. | 30 | | | Sanchez | 90 | 720 | | | | | | 6 | 150 | 4 | 40 | 3 | 5 | 3 | 30 | | 10 | | 955 | 159 | 172 | 150 | 430 | 25 | | | |
| 13 | Joseph | | | | | | | 1609 24th St | 5 | 8 | 24 | 450 | 1 | 10 | 1 | 10 | | | | | | | | 470 | 77 | 85 | 150 | 211 | 25 | | | |
| 14 | J. D. | 886 | 187 | | J. P. Wilson | 11½ | 30 | Mod | 9 to 12 | 17 | | 650 | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | 5 | 7 | | 1500 | 1 | 30 | 1 | 15 | | | 1 | 30 | 1500 | | | 3755 | 626 | 676 | 150 | 1690 | 25 | 16 245 | | |
| 16 | Lottie | | | | | | | Mc St | 3 | (V) | 2 | 500 | | | | | | | | | | | | 500 | 83 | 90 | 150 | 225 | 25 | | | |
| 17 | L. D. | 531 | 16 | | J. Lane | 57 | 570 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 531 | 16 | | | 51 | 250 | | | | | | 3 | 50 | 14 | 50 | 3 | 15 | 2 | 50 | | 25 | 15 | 1095 | 182 | 197 | 150 | 490 | 25 | | | |
| 19 | Ollie | | | | | | | Provident add | Lots | 221 | 16 | 600 | | | | | | | | | | | | 600 | 100 | 108 | 150 | 270 | | | | |
| 20 | C. A. | 531 | 16 | | J. Lane | 160 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 886 | 187 | | J. P. Wilson | 46 | 140 | | | | | | 4 | 100 | 15 | 125 | 20 | 20 | 2 | 20 | | 30 | | 2035 | 339 | 366 | | 916 | | | | |
| 22 | W. C. | 32 | | | Olcanjo | 115 | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 24 | | | Martinez | 270 | 3040 | 1906 St | | (25) | 25 | 2500 | 4 | 125 | 1 | 5 | 17 | 25 | 1 | 50 | | | 485 | 7730 | 1322 | 1427 | 150 | 3569 | 25 | | 6318 | |
| 24 | J. Cribbs | | | | | | | Mc G | 32-0 | 18 | | 100 | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | 80 | 326 |
| 25 | Jennings, C. A. | | | | | | | 614 | 5 | 231 | 16 | 1000 | | | | | | | | | | | 301 | 1300 | 217 | 234 | | 585 | | | 1036 | |
| 26 | J. L. | | | | | | | Mart | 10 to 12 | 27 | | 400 | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | 319 | |
| 27 | Jenson, O. | | | | | | | " | 1 to 4 | 28 | | 2500 | | | | | | | | | | | 260 | 2760 | 460 | 497 | 150 | 1242 | 25 | | | |
| 28 | Jester, J. H. L. | 749 | 471 | | J. H. Robrk | 26 | 1067 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 749 | 471 | | " | 75 | 300 | | | | | | 3 | 140 | 9 | 55 | | | | | | 30 | | 1605 | 267 | 289 | 150 | 723 | 25 | | 1279 | |
| 30 | Jett, Mrs Agnes | | | | | | | Estelle | | 17 | | 400 | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | 319 | |
| 31 | Mrs M. L. | | | | | | | Mod | 11 | 8 | All | 600 | | | 4 | 40 | | | | | | | | 640 | 107 | 115 | | 288 | | | 510 | |
| 32 | Jeanne | | | | | | | " | 5 | 5 | Brown | 35 | | | | | | | | | | | | 35 | 06 | 06 | | 16 | | | 28 | |
| 33 | Jewell, Mrs Hannah | | | | | | | Sub. in 7 Bk | 9 to 11 | (G) | 11 | 300 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | 428 St | 5-6 | 4 | 11 | 400 | | | | | | | | | | | | 700 | 117 | 126 | | 315 | | | 558 | |
| 35 | J. P. | | | | | | | 2106 St | 2 | 18 | 55 | 250 | | | | | | | | | | | | 250 | 42 | 45 | 150 | 112 | 25 | | | |
| 36 | Jiles, Robt | | | | | | | 1304 East St | 11 | 15 | 55 | 400 | | | | | | | | | | | | 400 | 67 | 72 | 150 | 180 | 25 | | 319 | 327 |
| 37 | Johnson, Amanda Est | | | | | | | Mc G | 15 to 16 | 35 | Orig | 275 | | | | | | | | | | | | | | | | | | | | |
| 38 | " | | | | | | | " | 7 | 17 | | 25 | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | | 239 | |
| 39 | Anderson | 301 | 7997 | | L. K. Davis | 14 | 125 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | 1106 | | | J. L. Stephenson | 10 | 50 | | | | | | 3 | 50 | 1 | | | | 1 | | | 10 | | 265 | | | | | | | | |
| 41 | A. B. | 810 | | 2 | M. G. Mann | 50 | 1200 | | | | | | 3 | 75 | 2 | 20 | | 25 | 1 | 15 | | 25 | 100 | 2465 | | | 150 | 657 | 25 | | | |
| 42 | Ben | | | | Le Vega | 100 | 1500 | Marlin Road | 2 | 16 | 54 | 200 | 3 | 100 | 1 | 20 | | | | | | | | 1800 | | | | | | | | |
| 43 | Callie | | | | | | | Cleveman add | 7 | 130 | 52 | 150 | | | | | | | | | | | | 150 | | | | | | | | |
| 44 | Chas | 24 | | | Martinez | 15 | 150 | | | | | | | 20 | 1 | 15 | | | 1 | 5 | | | | 200 | 33 | 32 | 150 | 90 | | | | |
| 45 | Crawford | 37 | | | F. Cramper | 20 | 1200 | Hadaly add | 22 | 101 | 24 | 100 | | 125 | 1 | 10 | 1 | 10 | 1 | 25 | | 20 | | 1530 | | | 150 | 687 | 25 | | | 327 |
| | | | | | | 1934½ | 19560 | | | | | 14285 | 59 | 1635 | 75 | 665 | 66 | 130 | 20 | 435 | 1500 | 330 | 1280 | 89770 | 6628 | 7138 | 3450 | 17599 | 675 | 745 | 32480 | |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| | Owner | Land: Abstract No. | Land: Cert. or Surp. No. | Land: Survey No. | Land: Original Grantee | Land: Acres Designed | Land: Value | City or Town Property: City or Town | Block of Lot or Lots | No. of Block | Division | Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Johnson, J. A. | | | | | | | 5th St | 74 & 75 | 32 | | 2000 | | | | | | | | | | | | | | |
| 2 | " | | | | | | | 1700 Dr | 1 | 164 | 32 | 2500 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | 1703 Bullock | 4-5 | 2 | 34 | 1500 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | 5th St | 1 | 163 | 34 | 1300 | 1 | 60 | 1 | 25 | | | | | | | | | | |
| 5 | Lee | 40 | | | La Vega | 22½ | 110 | | | | | | 2 | 200 | 2 | 200 | | | | | 4 | 10 | | | | |
| 6 | Davis | 40 | | | " | 2 | 100 | | | | | | 1 | 35 | 1 | 10 | | | | | | | | | | |
| 7 | David | | | | | | | Middle alley | 12 | 6 | | 500 | | | | | | | | | | | | | | |
| 8 | David | 40 | | | La Vega | 39 | 1200 | | | | | | | | | | | | | | | | | | | |
| 9 | " | 40 | | | " | 25 | 750 | | | | | | | | | | | | | | | | | | | |
| 10 | " | 40 | | | J. Rutherford | 225 | 2250 | | | | | | 2 | 100 | 1 | 10 | | | | | | | | | | |
| 11 | " | 175 | 1293 / 1294 | | Smith | 245 | 1200 | West | 1-2 | 248 | Stones | 500 | 4 | 225 | 8 | 25 | | | | | | | | | | |
| 12 | Davis | | | | | | | W. Bay St | 5 | 22 | | 250 | | | | | | | | | | | | | | |
| 13 | Davis | | | | | | | 1414 Clifton | 5-6 | 10 | | 150 | | | | | | | | | | | | | | |
| 14 | " | | | | | | | 1416 Clifton | 5 | 10 | | 100 | | | | | | | | | | | | | | |
| 15 | " | | | | | | | Fairview Ave | 1-2 | 5 | | 300 | | | | | | | | | | | | | | |
| 16 | E. B. | 9 | | | A. Barnett | 26 | 520 | | | | | | 4 | 120 | 1 | 25 | | | | | | | | | | |
| 17 | E. D. | | | | | | | 3rd St | 8 | L | | 200 | | | | | | | | | | | | | | |
| 18 | E. L. | | | | | | | 1st St | 16 | 95 | | 150 | | | | | | | | | | | | | | |
| 19 | E. M. | | | | | | | Lady | 1 | 87 | | 150 | | | | | | | | | | | | | | |
| 20 | " | | | | | | | " | 1-2 | 6 | | 125 | 2 | 125 | 2 | 50 | | | | | | | | | | |
| 21 | Fauntleroy | 39 | | | O. Lewis | 115 | 1200 | 2nd St | 10 | B | | 200 | | | | | | | | | | | | | | |
| 22 | " | 39 | | | Martinez | 25 | 250 | Cherokee Ave | 7 | D | | 50 | 1 | 50 | 1 | 25 | | | | | | | | | | |
| 23 | Frank | | | | | | | 814 3rd St | 3-4 | 6 | | 400 | | | | | | | | | | | | | | |
| 24 | G. G. | | | | | | | 505 St | 6-7 | 2 | | 1400 | | | | | | | | | | | | | | |
| 25 | G. A. | | | | | | | Patrick | 7-8 | 8 | | 50 | | | 1 | 25 | | | | | | | | | | |
| 26 | H. A. | 34 | | | Guerra | 80 | 400 | | | | | | 2 | 40 | 2 | 20 | | | | | | | | | | |
| 27 | H. D. | | | | | | | 1414 Dr | 4-5 | 440 | | 1200 | 1 | 50 | | | | | | | | | | | | |
| 28 | H. | 34 | | | J. Rutherford | 160 | 1400 | Clark | 157 | 17 | Shook | 300 | | | | | | | | | | | | | | |
| 29 | " | | | | | | | " | 156 | 2 | Mary Dunn | 250 | 1 | 25 | 1 | 15 | | | | | | | | | | |
| 30 | Jones | 34 | | | Martinez | 9 | 90 | | | | | | 2 | 100 | | | | | | | | | | | | |
| 31 | Henry | | | | | | | Fairview Ave | 1-2 | 7 | | 600 | 1 | 20 | | | | | | | | | | | | |
| 32 | Jim | | | | | | | 1006 3rd St | 4-5 | 6 | | 500 | 1 | 5 | | | | | | | | | | | | |
| 33 | Jim | | | | | | | 415 13th St | 11 | 12 | | 700 | | | | | | | | | | | | | | |
| 34 | J. B. | | | | | | | Bismarck Ave | 7-8 | 1 | | 2400 | | | 2 | 10 | | | | | | | | | | |
| 35 | J. B. | | | | | | | Waverly | 3rd St | 18 | Under alley | 50 | | | | | | | | | | | | | | |
| 36 | J. B. | | | | | | | Nothing ad | 1 Block | 330 | | 300 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | Lake Shore | Lakeview | Ave | | 1000 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | " " | 1-2 | 13-14 | 13 | 20 | | | | | | | | | | | | | | |
| 39 | " | | | | | | | 3rd Street | 4 | 18 | | 400 | | | | | | | | | | | | | | |
| 40 | " | | | | | | | 2nd St Block | 2 | 14 | | 400 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | 4th St Jackson | 8 | 11 | | 300 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | 1102 Lincoln | 11 | 10 | | 400 | | | | | | | | | | | | | | |
| 43 | " | | | | | | | Fourth Hills | 10 | 4 | | 1000 | | | | | | | | | | | | | | |
| 44 | " | | | | | | | Lovejoy Ave | | 1-2-3-4-5-6-7-8 | 17-18 | | | | | | | | | | | | | | | |
| 45 | " | | | | | | | " " | | 1-2-3-4-5-6-7-8 | 17 | 4800 | | | | | | | | | | | | | | |
| | | | | | | 1193½ | 10500 | 5th Lakeshore | 5-6 | I | | 5000 | | | | | | | | | | | | | | |
| | | | | | | 1192½ | 10500 | | | | | 44910 | 80 | 1010 | 81 | 500 | | | | | 6 | 10 | | | | |

| | Owner | Horses and Mules: Value | Cattle: Value | Jacks and Jennets: Value | Sheep: Value | Goats: Value | Hogs: Value | Dogs: Value | Merchandise Generally | Total Value | Taxes Assessed: State Taxes: Assessment | State Taxes: Rate | State Taxes: Amount | County Taxes: Assessment | County Taxes: Special Rate | County Taxes: Special Amount | County Taxes: Interest Rate | County Taxes: Interest Amount | Total State and County Taxes | Receipts: Amount Collected |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Johnson, J. A. | | | | | | | | | | | | | | | | | | | |
| 2 | " | | | | | | | | | 1200 | 40 | 15 | 40 | 400 | | | | | | 32 |
| 3 | " | | | | | | | | | | | | | | | | | | | |
| 4 | " | 120 | | | | | | | 150 | 5850 | 585 | 15 | 87.75 | 2250 | | 25 | | | 87.75 | |
| 5 | Lee | 100 | | | | | | | | 210 | 21 | 15 | 31.50 | 100 | | 25 | | | 31.50 | |
| 6 | Davis | | | | | | | | | 150 | 22 | 15 | 33 | 100 | | 25 | | | 33 | 32 |
| 7 | David | | | | | | | | | 100 | 10 | 15 | 15 | 50 | | 25 | | | 15 | |
| 8 | David | | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | | | | | | | | | | | | | |
| 10 | " | 100 | | | | | | | | 2050 | 247 | 15 | 370.50 | 2050 | | 25 | | | 370.50 | |
| 11 | " | 200 | | | | | | | | 2050 | 205 | 15 | 307.50 | 2050 | | 25 | 100 | 25 | 307.50 | |
| 12 | Davis | | | | | | | | | 750 | 75 | 15 | 112.50 | | | | | | 112.50 | |
| 13 | Davis | | | | | | | | | 300 | 30 | 15 | 45 | 150 | | 25 | | | 45 | |
| 14 | " | | | | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | | | | | | | | | | | | | | |
| 16 | E. B. | | | | | | | | | 700 | 70 | 15 | 105 | 200 | | 25 | | | 105 | |
| 17 | E. D. | 100 | | | | | | | | 1500 | 150 | 15 | 225 | | | | | | 225 | |
| 18 | E. L. | | | | | | | | | 150 | 15 | 15 | 22.50 | | | | | | 22.50 | |
| 19 | E. M. | | | | | | | | | 150 | 30 | 15 | 45 | 150 | | 25 | | | 45 | 32 |
| 20 | " | | | | | | | | | | | | | | | | | | | |
| 21 | Fauntleroy | 200 | | | | | | | | 1400 | 70 | 15 | 105 | 150 | | 25 | | | 105 | |
| 22 | " | | | | | | | | | | | | | | | | | | | |
| 23 | Frank | | | | | | | | | 2000 | 200 | 15 | 300 | 200 | | 25 | | | 300 | |
| 24 | G. G. | | | | | | | | | 1400 | 67 | 15 | 101 | 150 | | 25 | | | 101 | |
| 25 | G. A. | | | | | | | | | 1800 | 180 | 15 | 270 | 150 | | 25 | | | 270 | |
| 26 | H. A. | | 50 | | | | | | | 150 | 15 | 15 | 22.50 | 150 | | 25 | | | 22.50 | |
| 27 | H. D. | | | | | | | | | 550 | 55 | 15 | 82.50 | 150 | | 25 | | | 82.50 | |
| 28 | H. | | | | | | | | 100 | 1650 | 165 | 15 | 247.50 | 1650 | | 25 | | | 247.50 | |
| 29 | " | | | | | | | | | | | | | | | | | | | |
| 30 | Jones | | | | | | | | | 2000 | 200 | 15 | 300 | 200 | | 25 | | | 300 | |
| 31 | Henry | | | | | | | | | 200 | 20 | 15 | 30 | 100 | | 25 | | | 30 | |
| 32 | Jim | | | | | | | | | 1200 | 120 | 15 | 180 | 100 | | 25 | | | 180 | 32 |
| 33 | Jim | | | | | | | | | 500 | 50 | 15 | 75 | 100 | | 25 | | | 75 | |
| 34 | J. B. | | | | | | | | | 600 | 60 | 15 | 90 | 100 | | 25 | | | 90 | |
| 35 | J. B. | | | | | | | | | 1600 | 200 | 15 | 300 | 100 | | 25 | | | 300 | |
| 36 | J. B. | | | | | | | | | 50 | 05 | 15 | 7.50 | 50 | | 25 | | | 7.50 | |
| 37 | " | | | | | | | | | | | | | | | | | | | |
| 38 | " | | | | | | | | | | | | | | | | | | | |
| 39 | " | | | | | | | | | | | | | | | | | | | |
| 40 | " | | | | | | | | | | | | | | | | | | | |
| 41 | " | | | | | | | | | | | | | | | | | | | |
| 42 | " | | | | | | | | | | | | | | | | | | | |
| 43 | " | | | | | | | | | | | | | | | | | | | |
| 44 | " | | | | | | | | | | | | | | | | | | | |
| 45 | " | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 250 | 27700 | 4150 | | 6225 | 4600 | | 25 | | | 6225 | |
| | | | | | | | | | 250 | 27700 | 4150 | | 6225 | 4600 | | 25 | | | 6225 | |
| 11 | 316 | | 110 | | | | | | 450 | 4761 | 476.1 | | 714.15 | 2700 | | 25 | 4.80 | 2.05 | 716.20 | |
| 11 | 316 | | 110 | | | | | | 450 | 4761 | 476.1 | | 714.15 | 2700 | | 25 | 4.80 | 2.05 | 716.20 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Johnson, J. E. | | | | | | 578 N 10th | 22 | Q | 15 | 1200 | | | | | | |
| 2 | J. E. | 551 | | J Lane | 200 | 2000 | | | | | | | | | | | |
| 3 | " | 551 | | " | 156 | 1560 | | | | | | | | | | | |
| 4 | " | 551 | | " | 36 | 960 | | | | | | 8 | 200 | 5 | 30 | 6 | 12 |
| 5 | Jno J. E. | | | | | | Farwell Hts | 8-9 | 24 | 69 | 230 | | | | | | |
| 6 | Jno E. | | | | | | [illegible] N 11th | 9 | 5 | 18 | 1000 | 1 | 25 | | | | |
| 7 | Jno Lee | | | | | | 1306 25th | 5 | 3 | 42 | 350 | | | | | | |
| 8 | J. J. | 43 | | La Vega | 25 | 250 | [illegible] | [illegible] | 32 | | 750 | 1 | 50 | 3 | 75 | | |
| 9 | J. M. | | | | | | Mc St | [illegible] | 1 | 4 | 6500 | | | | | | |
| 10 | " | | | | | | [illegible] | 8 | (67) | 4 | 500 | | | | | | |
| 11 | Lottie | | | | | | 1311 25th | 17 | (65) | 22 | 600 | | | | | | |
| 12 | " | | | | | | 1218 24th | 11 | (64) | 22 | 350 | | | | | | |
| 13 | " | | | | | | 1306 23rd | 2-3 | (64) | 22 | 250 | | | | | | |
| 14 | Maria C. | 43 | | La Vega | 124 | 2010 | | | | | | | | | | | |
| 15 | Mrs Nellie | | | | | | [illegible] | 8-9 | 2 | 58 | 600 | | | | | | |
| 16 | Nellie | | | | | | 507 N 11th | 6-7 | Q | 15 | 2200 | | | | | | |
| 17 | N. | 32 | | O Cooper | 73 | 1095 | | | | | | | | | | | |
| 18 | " | 576 | 210 | P M Maxwell | 56 | 843 | | | | | | | | | | | |
| 19 | Spencer | 1115 | | [illegible] | 43 | 572 | | | | | | 8 | 200 | 20 | 50 | | |
| 20 | " | 437 | 36 | [illegible] | 15½ | 234 | | | | | | | | | | | |
| 21 | " | 438 | 36 | " | 18 | 235 | | | | | | | | | | | |
| 22 | Sam E. | | | | | | McKenzie add | 4-5 | (57) | 52 | 500 | 4 | 110 | 6 | 45 | | |
| 23 | " | | | | | | N Beall | 9 | (58) | 52 | 150 | | | | | | |
| 24 | S. M. | | | | | | 400 [illegible] St | 7 | (8) | 14 | 900 | 1 | 20 | | | 1 | 5 |
| 25 | Grand P. | | | | | | [illegible] | [illegible] | 6a | Brin | 600 | | | | | | |
| 26 | " | | | | | | " | [illegible] | 3 | Shade | 325 | | | | | | |
| 27 | Tom | | | | | | Middle add | 1-2 | (8) | 55 | 150 | | | | | | |
| 28 | T. P. | | | | | | Mc S | [illegible] 4 | (64) | Lebongue | 2200 | 1 | 20 | 3 | 30 | | |
| 29 | T. B. | 1056 | 29 | M Clare | 44 | 300 | | | | | | 2 | 60 | 3 | [illegible] | 1 | 5 |
| 30 | Tom L. | " | | A Darnell | 32 | 320 | | | | | | 2 | 50 | | | | |
| 31 | T. P. | | | | | | Lorena | 9 | 15 | 57 | 150 | | | | | | |
| 32 | T. P. | 11 | | Jno Decker | 318 | 3580 | | | | | | | | | | | |
| 33 | T. P. | 337 | 140 | C H Emmons | 435 | 4350 | | | | | | | | | | | |
| 34 | " | 886 | 147 | S P Wilson | 12 | 100 | | | | | | | | | | | |
| 35 | Ursula | | | | | | [illegible] | 1 & 2 | (8) | 56 | 50 | | | | | | |
| 36 | Walter | | | | | | 1113 32nd | [illegible] | (65) | 22 | 300 | | | | | | |
| 37 | W. C. | 23 | 751 | E C Mandlauff | 312 | 1715 | | | | | | | | | | | |
| 38 | Minnie | | | | | | 1225 22nd | [illegible] | (67) | 22 | 300 | | | | | | |
| 39 | W. C. | | | | | | Waco | House & lot | | | 150 | | | | | | |
| 40 | W. D. | 23 | | [illegible] | 41 | 410 | | | | | | | | | | | |
| 41 | W. D. | 451 | 529 | M Tracy | 106 | 1590 | | | | | | [illegible] | 25 | 10 | 100 | 7 | 20 |
| 42 | " | 462 | 4645 | W S Marshall | 47 | 715 | | | | | | | | | | | |
| 43 | " | 926 | 2776 | J L Seaton | ½ | 5 | Moody | 3 | 24 | Boon | 900 | 1 | 25 | 1 | 15 | | |
| 44 | W. S. | | | | | | Eddy | 9-10 | 5 B | Kincannon | 600 | | | | | | |
| 45 | " | | | | | | | 4 | 5 B | | 40 | | | | | | |
| | Totals | | | | 2181½ | 23105 | | | | | 21445 | 31 | 1035 | 37 | 353 | 16 | 47 |

| Line | Carriages, Buggies, Wagons No. | Value | Manufacturers' Tools, Implements and Machinery | Amount of Credits | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School | Total State and County Taxes | Amount Received | Receipt No. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | | | | | | 1240 | 2.00 | 2.16 | 1.50 | 5.40 | .25 | | [illegible] | 33 06 | |
| 5 | 2 | 30 | 10 | | | 4605 | 7.67 | 8.29 | 2.50 | 20.73 | .25 | | 16.60 | | 7 |
| 6 | | | | | | 200 | 33 | 41 | | [illegible] | | | [illegible] | | 8 |
| 7 | | | | | | 1025 | 1.71 | 1.85 | 1.50 | 4.61 | .25 | | [illegible] | | 9 |
| 8 | | | | | | 350 | 58 | 63 | 1.50 | 1.58 | .25 | | [illegible] | 33 | 10 |
| 9 | 1 | 10 | | | 100 | 1225 | 2.04 | [illegible] | 1.50 | 5.56 | .25 | | [illegible] | | 11 |
| 11 | | | | | | 6800 | 11.33 | 12.24 | | 30.60 | | | 54.17 | | 12 |
| 14 | | | | | | 1200 | 2.00 | 2.16 | | 5.40 | | | [illegible] | | 13 |
| 15 | | | | | | 2000 | 3.33 | 3.60 | | 9.00 | | | [illegible] | | 14 |
| 16 | | | | | | 600 | 1.00 | 1.08 | | 2.70 | | | [illegible] | | 15 |
| 17 | | | | | | 2200 | 3.67 | 3.96 | | 9.90 | | | 17.53 | | 16 |
| 19 | 1 | 30 | 75 | | 50 | 2380 | 3.97 | 4.28 | 1.50 | 10.71 | .25 | | [illegible] | | 17 |
| 22 | 2 | 35 | 45 | | | 1200 | 2.00 | [illegible] | 1.50 | 5.40 | .25 | | [illegible] | | 18 |
| 24 | | | | | | 650 | 1.08 | 1.17 | 1.50 | 2.93 | .25 | | [illegible] | | 19 |
| 25 | 1 | 50 | | | 20 | 995 | 1.66 | 1.79 | 1.50 ✓ | 4.48 | .25 | | [illegible] | 33 | 20 |
| 27 | | | | | | 925 | 1.50 | 1.65 | | [illegible] | 14 | 1.65 | 8.22 | | 21 |
| 28 | | | | | | 150 | 25 | 27 | 1.50 | 68 | .25 | | [illegible] | | 22 |
| 29 | | | | | 150 | 2430 | 4.05 | 4.37 | 1.50 | 10.94 | .25 | | [illegible] | | 23 |
| 30 | 1 | 15 | 5 | | | 415 | 69 | 75 | 1.50 | 1.87 | .25 | | [illegible] | | 24 |
| 31 | 2 | 80 | 10 | | | 460 | 77 | 83 | 1.50 | 2.07 | .25 | | [illegible] | | 25 |
| 32 | | | | | | 150 | 25 | 27 | | 67 | | | [illegible] | | 26 |
| 33 | | | | | | 3580 | 5.97 | 6.44 | | 16.11 | | | 28.52 | | 27 |
| 35 | | | | | | 4450 | 7.47 | 8.06 | | 20.06 | | | 35.60 | | 28 |
| 36 | | | | | | 50 | 08 | 09 | | 23 | | | [illegible] | | 29 |
| 37 | | | | | | 300 | 50 | 54 | 1.50 | 1.35 | .25 | | [illegible] | 33 | 30 |
| 38 | | | | | | 1715 | 2.86 | 3.09 | 1.50 | 7.71 | .25 | | [illegible] | | 31 |
| 39 | | | | | | 300 | 50 | 54 | | 1.35 | | | [illegible] | | 32 |
| 40 | | | | | | 150 | 25 | 27 | | 68 | | | [illegible] | | 33 |
| 41 | 3 | 150 | 20 | | | 485 | [illegible] | [illegible] | [illegible] | 6.60 | [illegible] | [illegible] | [illegible] | | 34 |
| 44 | 1 | 10 | | 100 | | 3250 | 5.42 | 5.85 | | 14.62 | | | [illegible] | | 35 |
| Totals | 14 | 460 | 170 | 100 | 450 | 43195 | 78.65 | 84.94 | 26.00 | 212.42 | 4.25 | 3.88 | 379.59 | 33 36 | |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

## Land and City or Town Property

| Line | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Johnson, W. H. | | | | | | | Moody | n½ 4-5 | 3 | 13 | Waler? | 450 |
| 2 | W. B. | | | | | | | 770 East St | 16 | 3 | | 53 | 400 |
| 3 | A. J. | | | | | | | Wo ½ | | (5P) | | Waco? | 775 |
| 4 | ″ | | | | | | | ″ | | (SP) | | | 2000 |
| 5 | J. R. | | | | | | | Moody | 5 & 6 | 1 | | | 500 |
| 6 | Ed Acre | | | | | | | ″ | 2 | 27 | | | 1000 |
| 7 | Johnston, Jenny | | | | | | | 800 N 4th | Lyons | 228 | | 16 | 700 |
| 8 | Joiner, C. D. | 44 | | | J D Webb | 52 | 520 | | | | | | |
| 9 | M. J. | 44 | | | ″ | 4 | 150 | | | | | | |
| 10 | Jolly, J. A. | ″ | | | Wm Dillard | 70 | 700 | McLennan add | 13 | 58 | | 54 | 250 |
| 11 | Jones, Mrs. A | 213 | 17 | | N. Black | 9 | 60 | | | | | | |
| 12 | ″ | 922 | 461 | | J Ward | 240 | 2400 | | | | | | |
| 13 | Martha | 229 | 9325 | | L. C. Clements | 360 | 4500 | | | | | | |
| 14 | R. L. | | | | | | | N 15th St | 6 & 5 | (2) | | 34 | 850 |
| 15 | A. L. | | | | | | | Mart | 8 | 12 | | | 500 |
| 16 | A. P. Est | 10 | 197 | | Jno. Bettely | 101 | 1000 | | | | | | |
| 17 | Mrs | | | | | | | Sewell add | 12-13-14 | (57) | | 66 | 250 |
| 18 | B. E. | | | | | | | Belmont add | 150 | (13) | | 27 | 1000 |
| 19 | Churchill | 17 | | | Gil Leonida | 5 | 105 | | | | | | |
| 20 | C. H. | 346 | 18 | | J H Frazier | 160½ | 2050 | 910-912 | 456 | 14 | | 11 | 4250 |
| 21 | ″ | 462 | 2 | | J Johnson | 8 | 80 | 5th Jay ave | 12-13 | 16 | | 11 | 1000 |
| 22 | ″ | 372 | 53 | | F. Gibson | 100 | 1000 | 800 3rd | 1 | (57) | | 31 | 1800 |
| 23 | ″ | | | | | | | 21st Austin Extension | 6 | 8 | | 9 | |
| 24 | ″ | | | | | | | 21st ″ | 10 | 3 | | 9 | 2000 |
| 25 | ″ | | | | | | | Belle Kell | [illegible] | (15) | | 79 | 250 |
| 26 | C. M. | 13 | | | Gil Leonida | 50 | 750 | | | | | | |
| 27 | Dove O. | | | | | | | Moody | 4 | 6 | | | 200 |
| 28 | D. C. | 248 | 5090/5791 | | Jas Drake | 200 | 3000 | | | | | | |
| 29 | ″ | 284 | 5090/5791 | | ″ | 226 | 3300 | | | | | | |
| 30 | ″ | 286 | 5090/5791 | | ″ | 354 | 5200 | | | | | | |
| 31 | ″ | 603 | | | J. B. Williams | 13 | 195 | | | | | | |
| 32 | D. H. | | | | | | | West | 4 | 63 | | Mills | 125 |
| 33 | D. J. | 712 | 23 | | J M Porter | 70 | 840 | | | | | | |
| 34 | ″ | 772 | 4459 | | M Salvo | 30 | 360 | | | | | | |
| 35 | Ed | 43 | | | La Vega | 8½ | 211 | | | | | | |
| 36 | Eliza | 43 | | | ″ | 4 | 200 | | | | | | |
| 37 | Mrs Emma | | | | | | | Columbus | 8 | 2 | | 8 | 250 |
| 38 | E. A. Est | 61 | 41/91 | | J. M. Armendaris | 188 | 1880 | | | | | | |
| 39 | ″ | 57 | 1319/1410 | | P Bellew | 20 | 200 | | | | | | |
| 40 | ″ | 406 | 12/56 | | C W Burdick | 174 | 1740 | | | | | | |
| 41 | ″ | 445 | 3424 | | J. A. Bell | 320 | 3200 | | | | | | |
| 42 | ″ | 622 | 2762 | | J M Moreland | 572 | 5720 | | | | | | |
| 43 | ″ | 14 | | | J Nolson | 50 | 200 | 1603 Columbus | 4 | K | | 24 | 3250 |
| 44 | Mrs E. L. | 801 | 188 | | J. Scott | 100 | 1000 | | | | | | |
| 45 | H. J. | | | | | | | Mart | 577 | 1 | | Moore | 75 |
| | | | | | | 3498 7/10 | 40391 | | | | | | 22800 |

## Live Stock

| Line | Owner | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Johnson, W. H. | 1 | [illegible] | | | | | | | | | | | | |
| 4 | ″ | | | 3 | | | | | | | | | | | |
| 5 | J. R. | 1 | 20 | 2 | [illegible] | | | | | | | | | | |
| 8 | Joiner, C. D. | 5 | 250 | 10 | [illegible] | | | | | | | 10 | 40 | | |
| 9 | M. J. | 2 | 60 | 2 | [illegible] | | | | | | | | | | |
| 10 | Jolly, J. A. | 4 | 100 | 7 | [illegible] | | | | | | | 10 | 10 | | |
| 12 | Jones, ″ | 3 | 75 | 8 | 10 | | | | | | | | | | |
| 13 | Martha | 10 | 400 | 25 | [illegible] | | | | | | | 9 | 10 | | |
| 15 | A. L. | 5 | 50 | 4 | 24 | | | | | | | 4 | 40 | | |
| 25 | ″ | 1 | 20 | 1 | 20 | | | | | | | | | | |
| 26 | C. M. | 2 | 50 | 4 | 44 | | | | | | | 1 | 4 | | |
| 31 | ″ | 6 | 180 | 22 | 25 | | | | | | | 14 | 25 | | |
| 34 | ″ | 2 | 60 | 1 | 10 | | | | | | | | | | |
| 35 | Ed | 2 | 50 | 2 | 24 | | | | | | | | | | |
| 36 | Eliza | 2 | 20 | | | | | | | | | | | | |
| | | 46 | 1335 | 75 | 689 | | | | | | | 44 | 139 | | |

## Other Property, Total Value and Taxes Assessed

| Line | Owner | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Johnson, W. H. | 1 | 35 | | | | | | | | | | | | 945 | 1 57 | 1 72 | 1 50 | 4 26 | | 25 | | 9 53 |
| 2 | W. B. | | | | | | | | | | | | | | 400 | 67 | 72 | 1 50 | 1 80 | | 25 | | 3 14 |
| 4 | ″ | 2 | 50 | | | | | | | | | | | 10 | 2910 | 4 68 | 5 06 | | 12 25 | | | | 22 04 |
| 5 | J. R. | 1 | 15 | | | | | | | | | | | | 585 | 97 | 1 05 | 1 50 | 2 64 | | 25 | | 5 46 |
| 6 | Ed Acre | | | 5000 | | | | | | | | | | | 6000 | 10 00 | 10 80 | | 27 00 | | | | 47 80 |
| 7 | Johnston, Jenny | | | | | | | | | | | | | | 709 | 1 17 | 1 26 | 1 50 | 3 15 | | 25 | | 5 58 |
| 8 | Joiner, C. D. | 2 | 30 | | | 20 | | | 300 | | | | | | 1240 | 2 07 | 2 23 | 1 50 | 5 58 | | 25 | 1 86 | 11 24 |
| 9 | M. J. | 2 | 20 | | | | | | | | | | | | 257 | 42 | 45 | | 1 11 | | | | [illegible] |
| 10 | Jolly, J. A. | | | | | | | | | | | | | 40 | 1170 | 1 95 | 2 11 | 1 50 | 5 26 | | 25 | | [illegible] |
| 12 | Jones, ″ | | | | | | | | | | | | | | 2615 | 4 36 | 4 71 | | 11 76 | | | | 20 83 |
| 13 | Martha | 2 | 75 | | | 50 | | | | | | | | | 5045 | 8 74 | 9 42 | | 22 62 | | | | [illegible] |
| 14 | R. L. | | | | | | | | | | | | | | 850 | 1 42 | 1 53 | | 3 82 | | | | [illegible] |
| 15 | A. L. | 2 | 100 | | | 25 | | | | | | | | 125 | 870 | 1 45 | 1 57 | 1 50 | 3 91 | | 25 | | 8 93 |
| 16 | A. P. Est | | | | | | | | | | | | | | 1000 | 1 67 | 1 80 | | 4 50 | | | | 7 97 |
| 17 | Mrs | | | | | | | | | | | | | | 250 | 42 | 45 | 1 50 | 1 12 | | | | 3 49 |
| 18 | B. E. | | | | | | | | | | | | | | 1000 | 1 67 | 1 80 | 1 50 | 4 50 | | 25 | | 9 92 |
| 19 | Churchill | | | | | | | | | | | | | | 105 | 18 | 19 | | 47 | | | | 84 |
| 25 | ″ | 1 | 20 | | | | | | | | | | | | 1014[illegible] | 21 87 | 20 22 | | 58 04 | | | | 100 53 |
| 26 | C. M. | 1 | 30 | | | 25 | | | | | | | | 1 | 900 | 1 50 | 1 62 | 1 50 | 4 05 | | 25 | | 9 92 |
| 27 | Dove O. | | | | | | | | | | | | | | 200 | 33 | 36 | 1 50 | 90 | | 25 | | 3 54 |
| 31 | ″ | 2 | 75 | | | 100 | 300 | | | | | | | 115 | 12286 | 20 47 | 22 11 | 1 50 | 55 29 | | 25 | | 99 62 |
| 32 | D. H. | | | | | | | | | | | | | | 125 | 21 | 23 | 1 50 | 56 | | 1 56 | 25 | 4 25 |
| 34 | ″ | 1 | 25 | | | | | | | | | | | | 1295 | 2 16 | 2 33 | | 5 83 | | | | 10 32 |
| 35 | Ed | 1 | 5 | | | | | | | | | | | | 290 | 48 | 52 | 1 50 | 1 31 | | 25 | | [illegible] |
| 36 | Eliza | 1 | 5 | | | | | | | | | | | | 225 | 37 | 41 | | 1 01 | | | | 1 79 |
| 37 | Mrs Emma | | | | | | | | | | | | | | 251 | 42 | 45 | | 1 12 | | | | 1 99 |
| 43 | ″ | | | | | | | | | | | | | 250 | 16440 | 27 40 | 29 57 | | 73 98 | | | | [illegible] |
| 44 | Mrs E. L. | | | | | | | | | | | | | | 1000 | 1 67 | 1 80 | | 4 50 | | | | 7 97 |
| 45 | H. J. | | | | | | | | | | | | | | 75 | 13 | 13 | | 34 | | | | 60 |
| | | 21 | 525 | 5000 | | 220 | 300 | | 300 | | | | | 541 | 72240 | 120 42 | 130 06 | 21 00 | 325 07 | | 3 50 | 2 11 | 577 64 |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| | OWNER | LAND: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | CITY OR TOWN PROPERTY: City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | HORSES AND MULES: No. | Value | CATTLE: No. | Value | JACKS AND JENNETS: No. | Value | SHEEP: No. | Value | GOATS: No. | Value | HOGS: No. | Value | DOGS: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Jones, F. M. | 542 | 54 | | W. M. Fadden | 160 | 1570 | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 33 | | | Mabyo | 4 | 20 | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 548 | 34 | | W. McFadden | 46 | 220 | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 589 | 34 | | B. J. Mabie | 100 | 1000 | | | | | | | 8 | 250 | 5 | 40 | | | | | | | | | | |
| 5 | G. L. | | | | | | | 412 Brazos St | 2-2 | A | | 25 | 100 | | | | | | | | | | | | | | |
| 6 | G. W. | 645 | | 5 | G. W. Owens | 60 | 600 | | | | | | | 1 | 50 | | | | | | | | | | | | |
| 7 | Geo. W. | 174 | 4065 | | J. H. Brown | 50 | 250 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 597 | | | D. McFadden | 165 | 825 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 921 | 110 | | J. A. White | 10 | 25 | | | | | | | 12 | 250 | 4 | 45 | 1 | 50 | | | | | | | | |
| 10 | Iredell | 256 | 5004 / 5201 | | J. Brady | 118 | 1770 | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 452 | 1928 / 2079 | | J. Hemberson | 26 | 225 | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 466 | - | | D. Jones | 160 | 2100 | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 228 | | | O. Chamberlin | 6 3/5 | 96 | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 258 | | | W. A. Mallen | 128 | 1920 | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 999 | | | J. M. Brenham | 58 | 1040 | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 1019 | | | A. W. Handley | 22 | 264 | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 452 | 1928 / 2079 | | J. Hemberson | 40 | 400 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 452 | 1928 / 2079 | | " | 40 | 400 | | | | | | | 7 | 250 | 2 | 30 | | | | | | | 1 | 5 | | |
| 19 | John | | | | | | | 1017 2nd St | 8-9 | 58 | | 31 | 300 | | | | | | | | | | | | | | |
| 20 | Jos. | 23 | | | Manchaca | 53 | 425 | | | | | | | 2 | 20 | 1 | 10 | | | | | | | | | | |
| 21 | Jess | 13 | | | | | | West | 13 | 12 | | | 250 | 1 | 40 | | | | | | | | | | | | |
| 22 | Jesse | | | | | | | So End add | 1-2 | 1 | | 50 | 200 | | | | | | | | | | | | | | |
| 23 | J. A. | 240 | 42 | | W. R. Baxter | 135 | 600 | | | | | | | | | | | | | | | | | | | | |
| 24 | J. B. | | | | | | | 607 Turner St | 10 & 11 | 10 | | 51 | 500 | | | | | | | | | | | | | | |
| 25 | J. C. | 33 | | | Mabyo | 55 | 685 | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 33 | | | " | 46 | 185 | | | | | | | | | | | | | | | | | | | | |
| 27 | " | 782 | 2458 / 2451 | | Medina | 19 | 75 | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 907 | 2485 | | W. Wheeler | 2 | 4 | | | | | | | 5 | 150 | 2 | 25 | | | | | | | 1 | 5 | | |
| 29 | Mrs. J. E. | 10 | | | Golinda | 120 7/10 | 1850 | | | | | | | 4 | 200 | 4 | 40 | | | | | | | 2 | 20 | | |
| 30 | J. E. Est. | 195 | 2220 / 2247 | | J. Correa | 350 | 5250 | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 485 | | | A. Jones | 31 | 320 | | | | | | | 6 | 150 | 10 | 100 | | | | | | | 10 | 20 | | |
| 32 | J. H. | 243 | 45 | | J. Russell | 200 | 2400 | Mc G. | 1-2 | 3 | | Hall | 200 | | | | | | | | | | | | | | |
| 33 | | | | | | | | " | 10 | 01 | | Barrett | 200 | 1 | 50 | 1 | 15 | | | | | | | | | | |
| 34 | J. J. | 16 | | | Golinda | 105 3/4 | 1590 | | | | | | | 4 | 200 | 1 | 30 | | | | | | | 16 | 15 | | |
| 35 | J. J. | | | | | | | 2103 Wash | 1-2 | 3 | | 5 | 2750 | | | | | | | | | | | | | | |
| 36 | W. J. | 32 | | | O. Campo | 33 | 400 | | | | | | | | | | | | | | | | | | | | |
| 37 | J. R. | 645 | 462 | | G. W. Owens | 60 | 600 | | | | | | | 2 | 25 | 1 | 15 | | | | | | | 2 | 5 | | |
| 38 | Lem | 15 | | | S. Holeman | 157 | 1100 | | | | | | | 3 | 100 | 2 | [illegible] | | | | | | | | | | |
| 39 | " | 215 | | 12 | G. Davis | 1 | 100 | West | 8-9 | 3 | | | 400 | | | | | | | | | | | | | | |
| 40 | " | 76 | | | Moreno | 148 | 240 | " | 10 | 3 | | Davis | 500 | 3 | 100 | 10 | 100 | | | | | | | | | | |
| 41 | Lem Est. | 44 | | | J. D. Webb | 217 | 2175 | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 677 | | | Nichols & Varney | 33 | 223 | | | | | | | | | | | | | | | | | | | | |
| 43 | Mrs. L. S. | 126 | 4066 | | J. H. Brown | 16 | 60 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 397 | 268 | | A. W. Willingham | 180 | 1800 | | | | | | | | | | | | | | | | | | | | |
| 45 | Maggie | | | | | | | 1004 2nd St | 7 | 103 | | 30 | 400 | | | | | | | | | | | | | | |
| | | | | | | 3214½ | 33915 | | | | | | 5800 | 64 | 1925 | 45 | 860 | 1 | 50 | | | | | 38 | 70 | | |

| | Carriages, Buggies, Wagons or Bicycles: No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money of Bank, Banker, Broker or Stock Jobber | Amount of Money other than Bank, Banker, Broker or Stock Jobber | Amount of Credits other than Bank, Banker, Broker or Stock Jobber | Amount and Value of Bonds and Stock other than United States Bonds | Amount and Value of Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations other than herein before enumerated | Miscellaneous Property | TOTAL VALUE | STATE TAXES: Ad Valorem | School | Poll | COUNTY TAXES: Ad Valorem | Special | Poll | District School: No. | Dollars | Total State and County Taxes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 2 | 75 | | | 25 | | | | | | | | | 3240 | 540 | 583 | 150 | 1458 | | 25 | | | 2558 |
| 5 | | | | | | | | | | | | | | 100 | 17 | 15 | 150 | 41 | | 25 | | | [illegible] |
| 6 | 1 | 30 | | | 40 | | | | | | | | | 720 | 120 | 130 | 150 | 324 | | 25 | | | [illegible] |
| 9 | 2 | 50 | | | 25 | | | | | | | | 25 | 2345 | 399 | 431 | 150 | 1038 | | 25 | | | [illegible] |
| 18 | 2 | 40 | | | 75 | | | | | | | | | 3715 | 1452 | 1569 | 150 | 3428 | | 25 | | | [illegible] |
| 19 | | | | | | | | | | | | | | 300 | 50 | 54 | 150 | 135 | | 25 | | | [illegible] |
| 20 | 1 | 5 | | | | | | | | | | | 10 | 480 | 80 | 86 | 150 | 216 | | 25 | | | [illegible] |
| 21 | 1 | 20 | | | | | | | | | | | | 310 | 52 | 56 | | 139 | | | 16 | 62 | [illegible] |
| 22 | | | | | | | | | | | | | | 200 | 33 | 36 | 150 | 90 | | 25 | | | [illegible] |
| 23 | | | | | | | | | | | | | | 600 | 100 | 108 | | 270 | | | | | [illegible] |
| 24 | | | | | | | | | | | | | 180 | 680 | 113 | 122 | 150 | 307 | | 25 | | | [illegible] |
| 28 | 2 | 25 | | | 50 | | | | | | | | 25 | 1265 | 211 | 228 | 150 | 569 | | 25 | | | [illegible] |
| 29 | 2 | 25 | | | | | | | | | | | 15 | 2150 | 358 | 387 | | 965 | | | | | [illegible] |
| 31 | 2 | 75 | | | | | | 500 | 2000 | | | | 20 | 3435 | 1406 | 1518 | | 3776 | | | | | [illegible] |
| 33 | 2 | 50 | | | | | | | | | | | 15 | 2930 | 488 | 527 | 150 | 1319 | | 25 | | | [illegible] |
| 34 | 3 | 100 | | | 25 | | | | | | | | | 1960 | 327 | 353 | 150 | 882 | | 25 | | | 1862 |
| 35 | | | | | | | | | | | | | | 2750 | 458 | 495 | 150 | 1238 | | 25 | | | [illegible] |
| 36 | 1 | 5 | | | 40 | | | | | | | | | 520 | 87 | 94 | 150 | 234 | | 25 | | | [illegible] |
| 37 | | | | | | | | | | | | | | 720 | 120 | 130 | 150 | 324 | | 25 | | | [illegible] |
| 40 | 2 | 40 | | | | | | | | | | | | 3080 | 514 | 554 | 150 | 1386 | | | 52 | 62 | [illegible] |
| 42 | | | | | | | | | | | | | | 2400 | 400 | 432 | | 1080 | | | | | [illegible] |
| 44 | | | | | | | | | | | | | | 1860 | 310 | 335 | | 837 | | | | | [illegible] |
| 45 | | | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | | | [illegible] |
| | 23 | 540 | | | 260 | | | 500 | 2000 | | | | 290 | 46210 | 7702 | 8318 | 2100 | 20797 | | 1100 | | 222 | 37089 |

Form B.

McLENNAN

# Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Warwick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio.

| | OWNER | LAND: Abstract No. | LAND: List or Survey No. | LAND: Survey No. | LAND: ORIGINAL GRANTEE | LAND: Acres Assessed | LAND: VALUE | CITY OR TOWN PROPERTY: City or Town | CITY OR TOWN PROPERTY: No. of Lot or Lots | CITY OR TOWN PROPERTY: No. of Block | CITY OR TOWN PROPERTY: DIVISION | CITY OR TOWN PROPERTY: VALUE | HOUSES AND MILLS: No. | HOUSES AND MILLS: VALUE | CATTLE: No. | CATTLE: VALUE | JACKASS JENNETS: No. | JACKASS JENNETS: VALUE | SHEEP: No. | SHEEP: VALUE | GOATS: No. | GOATS: VALUE | HOGS: No. | HOGS: VALUE | DOGS: No. | DOGS: VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Jones, Chas Walter | 53 | 10 | | J Lane | 25 | 500 | Waco St | 22 23 24 | 53 | | 17 | 900 | | | | | | | | | | | | | |
| 2 | " | | | | | | | Waco " | 1 2 3 | 9 | | 13 | 260 | | | | | | | | | | | | | |
| 3 | Chas M D | | | | | | | Fremont Ave | 13 14 | 56 | | 6 | 50 | | | | | | | | | | | | | |
| 4 | " | | | | | | | Bryan St | 2 | 10 | | 8 | 200 | | | | | | | | | | | | | |
| 5 | Chas M & | | | | | | | 4th & 5th St | 7 | 12 | | 7 | 1200 | | | | | | | | | | | | | |
| 6 | Cr L | 250 | 45 | | J Russell | 1 50 | 150 | | | | | | | 4 | 180 | 2 | 20 | | | | | | | 5 | 25 | |
| 7 | Chas Cr L | 240 | 45 | | " | 1 50 | 150 | 4th St | 18 & 19 | 10 | La Longa | 700 | | | | | | | | | | | | | | |
| 8 | Ch H | 324 | 53 | | W Stephens | 40 | 200 | | | | | | | 4 | 200 | 2 | 20 | | | | | | | 5 | 10 | |
| 9 | Chas Henry | 555 | 1 | | J Walker | 2 03 | 5 | | | | | | | 2 | 20 | 4 | 40 | | | | | | | | | |
| 10 | Francis J | | | | | | | 710 Lyons St | 4 5 | 10 | | 400 | 600 | | | | | | | | | | | | | |
| 11 | " | | | | | | | 1414 Bell St | 3 | 60 | | 3 | 500 | | | | | | | | | | | | | |
| 12 | " | | | | | | | 1100 Ford | 1 2 | 5 | | 50 | 400 | | | | | | | | | | | | | |
| 13 | Chas Wm | | | | | | | 1113 Jackson St | 1 2 | 15 | | 5 | 300 | | | | | | | | | | | | | |
| 14 | J W C | | | | | | | Elm St | 1 2 | 7 | | 2 | 250 | 1 | 10 | 1 | 10 | | | | | | | | | |
| 15 | Chas | 50 | | | Sam Maj | 70 | 1050 | | | | | | | 2 | 20 | 6 | 60 | | | | | | | | | |
| 16 | Chas H & | 77 | 111 | | L Burton | 160 | 1600 | | | | | | | | | | | | | | | | | | | |
| 17 | Ch G | 308 | 14 | | J Dunn | 29 | 100 | | | | | | | | | | | | | | | | | | | |
| 18 | " | 195 | 103 | | W Stephens & Lewis | 4 | 250 | | | | | | | | | | | | | | | | | | | |
| 19 | " | 458 | 1154 | | J Lane | 640 | 770 | | | | | | | | | | | | | | | | | | | |
| 20 | " | 394 | 1092 | | M Garvin | 320 | 1200 | | | | | | | 2 | 20 | 1 | 10 | | | | | | | 2 | 5 | |
| 21 | Ch B | | | | | | | Riverside Ave | 8 | 8 | | 60 | 600 | | | | | | | | | | | | | |
| 22 | Ch E | 60 | 90 | | J Daly | 1 25 | 1800 | | | | | | | 2 | 20 | 1 | 10 | | | | | | | | | |
| 23 | Ch L | | | | | | | Orchard | 27 28 | 13 | | | 150 | 1 | 20 | | | | | | | | | | | |
| 24 | Ch G | | | | | | | " | 24 25 | 13 | | | 500 | | | | | | | | | | | | | |
| 25 | " | | | | | | | " | 24 25 | 13 | | | 700 | 1 | 10 | | | | | | | | | | | |
| 26 | Ch L | | | | | | | 1113 Fremont | 19 20 | 56 | | 6 | 1200 | | | | | | | | | | | | | |
| 27 | Cassius | | | | | | | 1414 4th St | 1 2 | 60 | | 7 | 300 | | | | | | | | | | | | | |
| | | | | | | | | 1214 13th St | 1 2 | 60 | | 2 | 100 | | | | | | | | | | | | | |
| 29 | C B | 257 | | 55 | L Cherry | 160 | 1200 | | | | | | | | | | | | | | | | | | | |
| 30 | " | 257 | | 55 | W Stephens | 10 | 50 | Waco | Vacc | 2 | | | 250 | | | | | | | | | | | | | |
| 31 | " | 394 | | 55 | J Rutledge | 150 | 1500 | " | | 10 | 1 | | 20 | | | | | | | | | | | | | |
| 32 | " | 257 | | 5 | W Washington | 10 | 700 | Waco | 7 8 | 14 | | | 750 | 2 | 50 | 2 | 20 | | | | | | | | | |
| 33 | Chas Ch | 281 | 1200 | | M Coppins | 160 | 1600 | Cleveland | 2 | 7 | | | 500 | | | | | | | | | | | | | |
| 34 | " | 1095 | | | W Stevenson | 40 | 550 | " | 1 | 10 | | | 400 | | | | | | | | | | | | | |
| 35 | Ch M | | | | | | | 1414 4th | 2 | 60 | Lowrie | | 450 | | | | | | | | | | | | | |
| 36 | Ch L | | | | | | | 1214 13th St | 1 2 | 60 | | 2 | 350 | 1 | 10 | 1 | 10 | | | | | | | | | |
| 37 | Chas J R | | | | | | | Waco Ave | 2 | 7 | | | 250 | | | | | | | | | | | | | |
| 38 | Ch M & | 185 | | | J Jones | 160 | 2000 | | | | | | | | | | | | | | | | | | | |
| 39 | Ch J | 58 | | | W Moore | 50 | 200 | | | | | | | 2 | 20 | 2 | 20 | | | | | | | | | |
| 40 | Ch G | | | | | | | 506 Cherry St | 1 2 | 9 | | 3 | 300 | 1 | 10 | | | | | | | | | | | |
| 41 | Ch A | | | | | | | Cleveland | 2 | 16 | | | 200 | | | | | | | | | | | | | |
| 42 | Ch R | 255 | | | W W Cobb | 50 | 500 | | | | | | | 2 | 20 | 2 | 20 | | | | | | | | | |
| 43 | Chalk | | | | | | | 1113 Bruce St | 9 | 10 | | 50 | 400 | | | | | | | | | | | | | |
| 44 | Chiley Sam | | | | | | | Dallas Ave | 1 2 | 10 | | | 1500 | | | | | | | | | | | | | |
| 45 | | | | | | | | Rayburn Ave | Colby 1 2 | 204 | | 1 2 | 1500 | | | | | | | | | | | | | |
| | | | | | | 1854 | 22120 | | | | | 18520 | 08 | 1185 | 56 | 555 | | | | | | | | 12 | 40 | |

| | Furniture, Pianos, Organs, Sewing Machines, Whatever Kind | | Goods, Wares and Merchandise of all Kinds and Every Description | Materials, Tools, Machinery and Implements | Stock in Trade, Merchandise, Machinery | Money Deposited and Loaned | Amount of Money on Hand, Deposited in Bank, Loaned, Bonds, Stocks, Notes, Accounts | Amount of Money on Hand, Deposited in Bank, Loaned, Bonds, Stocks, Notes, Accounts, Less Debts | Amount of Money on Hand, Deposited in Bank, Loaned, Bonds, Stocks, Notes, Accounts, Less Debts, Less Other Exemptions | Amount and Value of Property Exempt by Law, Consisting of Homestead, Cemeteries, etc. | Value of Property Exempt by Law, Consisting of Homestead, and Cemeteries, Other than Lands, Improvements | Improvements Placed on | TOTAL VALUE | TAXES ASSESSED: STATE TAXES: Ad Valorem | STATE TAXES: School | STATE TAXES: Poll | COUNTY TAXES: Ad Valorem | COUNTY TAXES: Special | COUNTY TAXES: Poll | COUNTY TAXES: Dollars Cents | Total State and County Taxes | Amount Paid |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | Value | | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars |
| 1 | | | | | | | | | | | | | 2500 | 2400 | 2400 | | 2400 | | | | 2400 | 53 |
| 2 | | | | | | | | | | | | | 1350 | 1350 | | | 1350 | | | | 1350 | |
| 3 | | | | | | | | | | | | | 500 | 500 | | | 500 | | | | 500 | |
| 4 | | | | | | | | | | | | | 200 | 200 | | | 200 | | | | 200 | |
| 5 | | | | | | | | | | | | | 1200 | 1200 | | | 1200 | | | | 1200 | 53 |
| 6 | 1 | 1 50 | | | | 1 50 | | 75 | | | | | 2475 | 2475 | 2475 | | 2475 | | | | 2475 | |
| 7 | | | | | | | | | | | | | 1500 | 1500 | 1500 | | 1500 | | | | 1500 | |
| 8 | 2 | 20 | | | | 10 | | | | | 20 | | 800 | 1600 | 1600 | 20 | 1620 | | 20 | | 1620 | |
| 9 | 1 | 5 | | | | | | | | | | | 1650 | 1650 | 1650 | | 1650 | | | | 1650 | |
| 10 | | | | | | | | | | | | | 600 | 600 | 600 | | 600 | | | | 600 | |
| 11 | | | | | | | | | | | | | 500 | 500 | 500 | | 500 | | | | 500 | |
| 12 | | | | | | | | | | | | | 500 | 500 | 500 | | 500 | | | | 500 | |
| 13 | | | | | | | | | | | | | 400 | 400 | 400 | | 400 | | | | 400 | |
| 14 | | | | | | | | | | | | 100 | 500 | 500 | 500 | | 500 | | | | 500 | |
| 15 | | | | | | | | | | | | | 400 | 400 | 400 | | 400 | | | | 400 | |
| 16 | 1 10 | | | | | | | | | | | | 1600 | 1600 | 1600 | | 1600 | | | | 1600 | |
| 17 | 1 10 | | | | | 10 | | | | | | | 1800 | 2400 | 2400 | 120 | 2520 | | 120 | | 2520 | |
| 18 | | | | | | | | | | | | | 200 | 200 | 200 | | 200 | | | | 200 | |
| 19 | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 1 10 | | | | | | | | | | | | 2800 | 2800 | | | 2800 | | | | 2800 | |
| 22 | | | | | | | | | | | | | 600 | 600 | | | 600 | | | | 600 | |
| 23 | 2 20 | | | | | | | | | | | | 1400 | 1400 | 1400 | | 1400 | | | | 1400 | |
| 24 | | | | | | | | | | | | | 500 | 500 | 500 | | 500 | | | | 500 | |
| 25 | | | | | | | | | | | | | 700 | 700 | 700 | | 700 | | | | 700 | |
| 26 | 2 20 | | | | | | 1000 | | | | | | 2200 | 3200 | 3200 | 160 | 3360 | | 160 | | 3360 | |
| 27 | | | | | | | | | | | | 50 | 1150 | 1150 | 1150 | | 1150 | | | | 1150 | |
| 28 | | | | | | | | | | | | | 1000 | 1000 | | | 1000 | | | | 1000 | |
| 29 | | | | | | | | | | | | | 400 | 400 | | | 400 | | | | 400 | |
| 30 | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 1 20 | | | | | | | | | | | | 3500 | 3500 | 3500 | | 3500 | | | | 3500 | 53 |
| 33 | | | | | | | | | | | | | 500 | 500 | 500 | | 500 | | | | 500 | |
| 34 | | | | | | | | | | | | | 400 | 400 | 400 | | 400 | | | | 400 | |
| 35 | | | | | | | | | | | | | 450 | 450 | 450 | | 450 | | | | 450 | |
| 36 | 1 10 | | | | | 15 | | | | | | | 1500 | 1500 | 1500 | | 1500 | | | | 1500 | |
| 37 | | | | | | | | | | | | | 250 | 250 | 250 | | 250 | | | | 250 | |
| 38 | | | | | | | | | | | | | 2000 | 2000 | 2000 | | 2000 | | | | 2000 | |
| 39 | | | | | | | | | | | | | 200 | 200 | 200 | | 200 | | | | 200 | |
| 40 | 1 20 | | | | | | | | | | | | 300 | 300 | 300 | | 300 | | | | 300 | |
| 41 | 1 20 | | | | | | | | | | | | 200 | 200 | 200 | | 200 | | | | 200 | |
| 42 | | | | | | | | | | | | | 500 | 500 | 500 | | 500 | | | | 500 | |
| 43 | 1 10 | | | | | 10 | | | | | | | 400 | 400 | 400 | | 400 | | | | 400 | |
| 44 | | | | | | | | | | | | | 400 | 400 | 400 | | 400 | | | | 400 | |
| 45 | | | | | | | | | | | | | 1500 | 1500 | 1500 | | 1500 | | | | 1500 | |
| | 17 | 265 | | | | 205 | | 1075 | | | | 150 | 43755 | 7293 | 7876 | 2550 | 19690 | | 125 | 150 | 35084 | 53 |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Jones, Wesley | 1161 | 701 | | J Nelson | 96½ | 1450 | | | | | | | 5 | 250 | 2 | 50 | | | | | | | 15 | 45 | | |
| 2 | Wm | 43 | | | La Vega | 60 | 600 | | | | | | | 4 | 100 | 2 | 20 | | | | | | | | | | |
| 3 | W. A. | | | | | | | Robinson | 6 | 13 | | | 500 | | | | | | | | | | | | | | |
| 4 | W. H. | | | | | | | 822 Austin | 7 | (10) | | 4 | 4500 | | | | | | | | | | | | | | |
| 5 | W. P. | 43 | | | La Vega | 31½ | 95 | Ashels? | 10-20 | 15 | | | 300 | 1 | 20 | 1 | 10 | | | | | | | | | | |
| 6 | Wm E. | | | | | | | 617 S 10th St | [illegible] | 38 | | 32 | 450 | 1 | 25 | | | | | | | | | | | | |
| 7 | L. E. & Edna | | | | | | | Eyatt addn | 3-4 | 64 | | 50 | 100 | | | | | | | | | | | | | | |
| 8 | Jordan, A. O. | | | | | | | Crawford | 4 & 5 | 44 | | | 300 | | | 4 | 40 | | | | | | | | | | |
| 9 | Mrs. E. E. | | | | | | | 604-6 N 10th | 1-2 | 24 | | 14 | 1700 | | | | | | | | | | | | | | |
| 10 | | | | | | | | 1010 N 10th | 9-10 | (60) | | 17 | 1300 | | | | | | | | | | | | | | |
| 11 | E. H. | 33 | | | Manchaca | 5 | 100 | | | | | | | 1 | 20 | | | | | | | | | | | | |
| 12 | — Dallas | | | | | | | 110 Kendal Ave | 10 | (2) | | 52 | 250 | | | | | | | | | | | | | | |
| 13 | Dave | | | | | | | 1700 S 4th St | 5 | (?) | | 43 | 250 | | | | | | | | | | | | | | |
| 14 | Mrs. F. [illegible] | 33 | | | Manchaca | 5 | 100 | | | | | | | | | | | | | | | | | | | | |
| 15 | J. A. | 282 | | | McDonahoe | 5 | 500 | | | | | | | 5 | 60 | 2 | 20 | | | | | | | 4 | 10 | | |
| 16 | J. J. | 66 | | | J. Hemmitinet | 80 | 800 | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 545 | 165 | | A. Moore | 20 | 40 | | | | | | | 5 | 110 | 3 | 15 | | | | | | | 4 | 5 | | |
| 18 | Mrs. M. E. Don | 282 | | | McDonahoe | 1 | 300 | | | | | | | | | | | | | | | | | | | | |
| 19 | Joseph, Mrs. Maggie | | | | | | | No 4 | 17-18 | (2) | | F. Cunney | 60 | | | | | | | | | | | | | | |
| 20 | Mrs. Maggie | | | | | | | Montgomery Ind | 12 | [3] | | 80 | 140 | | | | | | | | | | | | | | |
| 21 | " | | | | | | | " | front [illegible] Gary | [8] | | 80 | 75 | | | | | | | | | | | | | | |
| 22 | " | | | | | | | " | (1) | [3] | | 82 | 150 | | | | | | | | | | | | | | |
| 23 | " | | | | | | | " | (?) | [7] | | 82 | 180 | | | | | | | | | | | | | | |
| 24 | " | | | | | | | " | (?) | [8] | | 82 | 180 | | | | | | | | | | | | | | |
| 25 | " | | | | | | | " | [illegible] 20-21 | 2 | | 84 | 95 | | | | | | | | | | | | | | |
| 26 | Jaine, Dr & Co | | | | | | | Mary St | [illegible] | 8 | | 6 | 600 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | N 1st St | 24 | (10) | | 2 | 200 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | J R Ballah | 12 & 14 | [2] | | 30 | 150 | | | | | | | | | | | | | | |
| 29 | " | | | | | | | S 12th | 15 | D | | 28 | 150 | | | | | | | | | | | | | | |
| 30 | | | | | | | | Battle | Same | | | | 50 | | | | | | | | | | | | | | |
| 31 | Jupe, A. J. | 258 | 52 | | F Price | 160 | 1920 | Beall addn | 25-27 | [3] | | 46 | 450 | | | | | | | | | | | | | | |
| 32 | | | | | | | | Mood | [illegible] | 7 | | | 1200 | 3 | 75 | 5 | 50 | | | | | | | 6 | 15 | | |
| 33 | Jno | 514 | 41 | | Jno Jupe | 160 | 1700 | | | | | | | 2 | 50 | 1 | 15 | | | | | | | | | | |
| 34 | Jenney, Mrs. A. E. | | | | | | | N 15 St | 60 & 65 19 | (50) | | 17 | 1000 | | | | | | | | | | | | | | |
| 35 | Mrs. J. N. | 41 | | | Jno Tucker | 275 | 3475 | | | | | | | | | | | | | | | | | | | | |
| 36 | Mrs. J. E. Sr. | | | | | | | 1104 N 4th St | 65 66 [illegible] | 2 | | 4 | 2250 | | | | | | | | | | | | | | |
| 37 | Jr. | | | | | | | 325 N 10th | 4 | D | | 14 | 2600 | 1 | 50 | | | | | | | | | | | | |
| 38 | Kolilla, E. L. | | | | | | | Mood | 7-8 | 2 | | Lamar | 800 | | | | | | | | | | | | | | |
| 39 | O. E. | | | | | | | " | 150 | 13 | | | 500 | | | | | | | | | | | | | | |
| 40 | Harin, Mrs. B. | | | | | | | No 4 | 7 & 10 | 3 | | | | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | [illegible] | 9 | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | " | 4-5 | 45 | | | 650 | | | | | | | | | | | | | | |
| 43 | Kolick, Frank | 564 | 110 | | S. McCall | 100 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 26 | | | Moreno | 169 | 1700 | | | | | | | | | | | | | | | | | | | | |
| 45 | " | 26 | | | " | 269 | 2690 | | | | | | | 5 | 100 | 5 | 40 | | | | | | | 4 | 10 | | |
| Total | | | | | | 1436¾ | 16470 | | | | | | 21105 | 31 | 860 | 25 | 260 | | | | | | | 37 | 86 | | |

| Line | Carriages, Buggies, Wagons or Vehicles No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Money of Bank, Banker, Broker or Stock Jobber | Money other than Bank, Banker, Broker or Stock Jobber | Credits other than Bank, Banker, Broker or Stock Jobber | Bonds and Stock other than United States Bonds | Shares of Capital Stock of Companies and Associations | Property of Companies and Corporations | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | No. | District School | Total State and County Taxes | Receipts: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 75 | | | 20 | | | | | | | | 120 | 2010 | 335 | 362 | 150 | 904 | | 25 | | | 1201 | 34[illegible] |
| 2 | 1 | 15 | | | 20 | | | | | | | | | 765 | 127 | 138 | 150 | 344 | | 25 | | | 600 | [illegible] |
| 3 | | | | | 45 | | | | | | | | | 545 | 91 | 98 | | 245 | | | | | 434 | [illegible] |
| 4 | | | | | | | | | | | | | | 4500 | 750 | 810 | 150 | 2025 | | 25 | | | 3535 | [illegible] |
| 5 | | | | | | | | | | | | | | 425 | 71 | 77 | 150 | 191 | | 25 | | | [illegible] | [illegible] |
| 6 | 1 | 15 | | | | | | | | | | | | 490 | 82 | 88 | 200 | 220 | | 50 | | | [illegible] | [illegible] |
| 7 | | | | | | | | | | | | | | 100 | 17 | 18 | 150 | 45 | | 25 | | | [illegible] | [illegible] |
| 8 | | | | | | | | | | | | | | 340 | 57 | 61 | 150 | 153 | | 25 | | | [illegible] | [illegible] |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | 3000 | 500 | 540 | | 1350 | | | | | 2390 | 34[illegible] |
| 11 | | | | | | | | | | | | | | 120 | 20 | 22 | 150 | 54 | | 25 | | | [illegible] | [illegible] |
| 12 | | | | | | | | | | | | | | 350 | 58 | 63 | 150 | 158 | | 25 | | | [illegible] | [illegible] |
| 13 | | | | | | | | | | | | | | 350 | 58 | 63 | 150 | 158 | | 25 | | | [illegible] | [illegible] |
| 14 | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | | [illegible] | [illegible] |
| 15 | 2 | 20 | | | 15 | | | | | | | | 40 | 665 | 111 | 120 | | 299 | | | | | 530 | [illegible] |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 2 | 20 | | | 10 | | | | | | | | 25 | 1025 | 171 | 184 | 150 | 462 | | 25 | | | 817 | [illegible] |
| 18 | | | | | | | | | | | | | | 300 | 50 | 54 | | 135 | | | | | 239 | [illegible] |
| 19 | | | | | | | | | | | | | | 60 | 10 | 11 | | 27 | | | | | 48 | [illegible] |
| 20–24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | 595 | 99 | 107 | | 268 | | | | | 474 | 343[illegible] |
| 26–30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | 12000 | | | | | | | | | | | 13150 | 2192 | 2367 | | 5917 | | 25 | | 09 | 10484 | 341[illegible] |
| 32 | 2 | 25 | | | 25 | | | | | | | | | 3760 | 627 | 677 | 150 | 1692 | | 25 | 16 | 240 | 3236 | [illegible] |
| 33 | | | | | | | | | | | | | | 1765 | 294 | 318 | | 794 | | | | | 1406 | [illegible] |
| 34 | | | | | | | | | | | | | | 1000 | 167 | 180 | 150 | 450 | | 25 | | | 997 | [illegible] |
| 35 | | | | | | | | | | | | | | 3475 | 579 | 625 | | 1564 | | | | | 2768 | [illegible] |
| 36 | | | | | | | | | | | | | | 2250 | 375 | 405 | | 1012 | | | | | 1792 | [illegible] |
| 37 | 1 | 50 | | | | | | | | | | | 50 | 2750 | 458 | 495 | 150 | 1238 | | 25 | | | 2391 | [illegible] |
| 38 | | | | | | | | | | | | | | 800 | 133 | 144 | 150 | 360 | | 25 | 16 | 160 | 992 | [illegible] |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | 70 | 570 | 95 | 103 | | 256 | | | 16 | 144 | 568 | [illegible] |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | 650 | 108 | 117 | | 293 | | | | | 518 | [illegible] |
| 43–44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | 50 | | | | | | | | | 5540 | 932 | 1006 | | 2515 | | | 90 | 859 | 5592 | 343[illegible] |
| Total | 11 | 220 | 12000 | | 195 | | | | | | | | 305 | 51500 | 8584 | 9271 | 2100 | 23174 | | 400 | | 1361 | 42290 | |

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

FORM B.

| Line | Owner | Land: Abstract No. | Cert. of Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Kanaday, Maggie | | | | | | | Waco Ey | 4 | (6) | | 1215 24th St | 430 | | | | | | |
| 2 | Karr, F. C. | 789 | 1434/1033 | | F. Scranton | 89 | 1330 | | | | | | | 2 | 120 | 1 | 15 | 2 | 5 |
| 3 | Kaufman, J. N. | | | | | | | West End add | 2&3 | 88 | | | 25 | 450 | 1 | 25 | 1 | 20 | | |
| 4 | Kavanaugh, Mrs D. J. | | | | | | | 700 N 5th | 5&7 | 220 | | | 16 | 900 | | | | | | |
| 5 | Keas, G. A. | 35 | | | J. G. Smith | 312 | 3900 | | | | | | | | | | | | |
| 6 | " | 47 | | | M L McWain | 29 | 330 | | | | | | | | | | | | |
| 7 | | 35 | | | J. G. Smith | 28 | 220 | | | | | | | 6 | 205 | 4 | 40 | 3 | 5 |
| 8 | Kee, B. F. | | | | | | | Mc G | 11-12 | (M) | | Walton | 300 | 2 | 90 | 1 | 20 | | |
| 9 | Keeble, Mrs | 16 | | | Galinda | 101½ | 1520 | | | | | | | | | | | | |
| 10 | | 16 | | | " | 50 | 1250 | | | | | | | 6 | 150 | 3 | 50 | 6 | 15 |
| 11 | W Ridley | 24 | | | Martinez | 143 | 2223 | | | | | | | | | | | | |
| 12 | " | 32 | | | Ocampo | 38 | 457 | | | | | | | | | | | | |
| 13 | | 32 | | | | 92 | 920 | | | | | | | | | | | | |
| 14 | | 24 | | | Martinez | 101 | 200 | | | | | | | 16 | 700 | 8 | 100 | 10 | 50 |
| 15 | Keel, J. W. | 32 | | | Ocampo | 119 | 1745 | | | | | | | 5 | 150 | 3 | 60 | 3 | 10 |
| 16 | Keenan, P. H. | | | | | | | Robinson | 1&4 | 17 | | | 50 | | | | | | |
| 17 | " | | | | | | | " | 1&4 | 14 | | | 50 | | | | | | |
| 18 | Keeton, J. R. | | | | | | | West | 9&10 | 12 | | | 1000 | 1 | 25 | | | | |
| 19 | Kehn, E. | 16 | | | Galinde | 81 | 972 | | | | | | | 4 | 160 | 4 | 40 | 2 | 5 |
| 20 | Keller, Henry | 140 | 405 | | P Bolinger | 169 | 1800 | | | | | | | 4 | 150 | 4 | 40 | 5 | 20 |
| 21 | Kellett, Emma | 774 | | | J M Stephens | 20 | 400 | | | | | | | | | | | | |
| 22 | Jno | 784 | | | | 20 | 400 | | | | | | | | | | | | |
| 23 | W. M. | | | | | | | Cotton add | 12&14 | 14 | | 39 | 1000 | | | | | | |
| 24 | " | | | | | | | Harwood add | 13 | 73 | | 69 | 175 | 1 | 50 | | | | |
| 25 | Kelham Machinery Co | | | | | | | 3rd & 25th St | 3 | 2 & 12 | | 3 | 4055 | | | | | | |
| 26 | Kelley, A. B. | 15 | | | S Eholson | 45 | 950 | | | | | | | 2 | 50 | 2 | 10 | | |
| 27 | A. J. | | | | | | | Waco Imp Co | 8&10 | 6 | | 43 | 300 | | | | | | |
| 28 | C. C. | | | | | | | Mc G | 10-11 | 8a | | McCann | 300 | | | | | | |
| 29 | David | 749 | 271 | | G. H. Roberts | 275 | 2750 | | | | | | | 6 | 180 | 20 | 200 | 12 | 20 |
| 30 | D. A. | | | | | | | 1102 Columbus | 1&3 | (2) | | 6 | 4250 | | | | | | |
| 31 | | | | | | | | 20th & Clay | 1 to 12 | 3 | | 7 | 750 | 1 | 35 | 1 | 25 | | |
| 32 | Horace | 36 | | | Sanchez | 85 | 725 | | | | | | | | | | | | |
| 33 | Horace | 43 | | | La Vega | 1½ | 300 | | | | | | | | | | | | |
| 34 | J. H. | | | | | | | Carrinosa Trust | lots 3 | (X) | | 56 | 100 | | | | | | |
| 35 | J. J. | 749 | 271 | | G. H. Roberts | 130 | 1560 | | | | | | | 4 | 100 | 8 | 50 | | |
| 36 | J. C. | 43 | | | La Vega | 1½ | 250 | | | | | | | | | | | | |
| 37 | Emma | | | | | | | J H C | 15 | 10 | | Grigg | 100 | | | | | | |
| 38 | H. M. C. | | | | | | | Colvin Strigo | 4 | 9 | | | 75 | 3 | 75 | 2 | 40 | | |
| 39 | Umphrey | | | | | | | Mc G | 6 | 23 | | | 25 | | | | | | |
| 40 | Keltis, James | 11 | | | W. Dillard | 1 | 25 | | | | | | | | | | | | |
| 41 | Kellam, E. Vander | | | | | | | N 15th & Peck | 1 | (4) | | 18 | 700 | | | | | | |
| 42 | Mrs L | | | | | | | Peck add | 5 | (83) | | 17 | 1100 | | | | | | |
| 43 | Kelly, Jno B | 32 | | | Ocampo | 143 | 2145 | | | | | | | | | | | | |
| 44 | | 45 | | | N Barnett | 183 | 1830 | | | | | | | | | | | | |
| 45 | | 774 | 327 | | J. Rhodes | 98¼ | 1330 | | | | | | | 4 | 200 | 4 | 40 | 2 | 10 |
| | | | | | | 2380¾ | 29074 | | | | | | 16190 | 68 | 2405 | 66 | 808 | 50 | 148 |

| Line | Carriages No. | Value | Goods, Wares and Merchandise | Manufacturers Tools, Implements and Machinery | Amount of Money other than Bank | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School No. | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | 400 | 67 | 72 | | 120 | | | | 319 | 34 |
| 2 | 2 | 50 | | 25 | | 20 | 1550 | 258 | 279 | | 695 | | 30 | 273 | 1465 | |
| 3 | | | | | | 100 | 620 | 103 | 112 | 150 | 279 | 25 | | | 494 | |
| 4 | | | | | | | 900 | 150 | 162 | | 405 | | | | 717 | |
| 7 | 2 | 50 | 500 | 30 | | 50 | 5270 | 895 | 967 | 150 | 2417 | 25 | | | 4079 | |
| 8 | 1 | 10 | | | | | 378 | 64 | 67 | 150 | 166 | 25 | | | 535 | |
| 10 | 2 | 50 | | 50 | | | 3090 | 515 | 556 | 300 | 1391 | 50 | | | 2462 | |
| 14 | 5 | 175 | | 200 | 500 | 13 | 5540 | 923 | 997 | 300 | 2493 | 60 | | | 4403 | |
| 15 | 1 | 20 | | 50 | | | 2075 | 346 | 374 | 150 | 933 | 25 | | | 1653 | |
| 17 | | | | | | | 160 | 27 | 29 | | 72 | | | | 128 | 34 |
| 18 | 1 | 25 | | | | 20 | 1070 | 178 | 193 | 150 | 481 | 25 | 16 | 234 | 1166 | |
| 19 | 2 | 45 | | 40 | | | 1265 | 211 | 228 | 150 | 569 | 25 | | | 1008 | |
| 20 | 1 | 25 | | 20 | | | 2255 | 342 | 370 | 150 | 915 | 25 | | | 1627 | |
| 21 | | | | | | | 400 | 67 | 72 | | 180 | | | | 319 | |
| 22 | | | | | | | 400 | 67 | 72 | | 180 | | | | 319 | |
| 24 | 1 | 40 | | | | 25 | 1240 | 215 | 232 | 150 | 581 | 25 | | | 1228 | |
| 25 | | | 16600 | | 600 | | 21255 | 3542 | 3826 | | 9565 | | | | 16933 | |
| 26 | 2 | 25 | | | | | 535 | 89 | 96 | 150 | 241 | 25 | 13½ | 90 | 506 | |
| 27 | | | | | | | 300 | 50 | 54 | | 135 | | | | 239 | |
| 28 | | | | | | | 300 | 50 | 54 | | 135 | | | | 239 | 34 |
| 29 | 2 | 50 | | 150 | | 5 | 3360 | 560 | 605 | | 1512 | | | | 2677 | |
| 31 | 1 | 100 | | | | 440 | 5600 | 933 | 1008 | 150 | 2520 | 25 | | | 4661 | |
| 32 | | | | | | | 725 | 121 | 131 | 150 | 326 | 25 | | | 578 | |
| 33 | | | | | | | 300 | 50 | 54 | 150 | 135 | 25 | | | 239 | |
| 34 | | | | | | | 100 | 17 | 18 | 150 | 45 | 25 | | | 80 | |
| 35 | 3 | 50 | | | | 10 | 1770 | 295 | 319 | 150 | 796 | 25 | | | 1410 | |
| 36 | | | | | | | 250 | 42 | 45 | 150 | 112 | 25 | | | 199 | |
| 37 | | | | | | | 100 | 17 | 18 | | 45 | | | | 80 | |
| 38 | 1 | 20 | | | | 20 | 230 | 38 | 41 | 150 | 104 | 25 | | | 183 | |
| 39 | | | | | | | 75 | 13 | 13 | 150 | 34 | 25 | | | 60 | 34 |
| 40 | | | | | | | 15 | 02 | 03 | | 07 | | | | 12 | |
| 41 | | | | | | | 700 | 117 | 126 | | 315 | | | | 558 | |
| 42 | | | | | | | 1100 | 183 | 198 | | 495 | | | | 876 | |
| 45 | 2 | 50 | | 75 | | 25 | 5755 | 959 | 1036 | | 2590 | 32 | | 266 | 4451 | 34 |
| | 29 | 785 | 17100 | 640 | 1100 | 778 | 69025 | 11504 | 12427 | 3150 | 31062 | 525 | | 793 | 55786 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Kellum, J. W. | | | | | | | 625 35th St | 15 | 13 | | 20 | 2500 | | | | | | | | | | | | | | |
| 2 | J. D. | 240 | | | J. B. Dickenson | 170 | 1700 | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 366 | | | P. Gona | 274¼ | 2740 | | | | | | | 7 | 200 | 2 | 20 | | | | | | | 5 | 10 | | |
| 4 | McLennan Invest. Co. | | | | | | | Mary St | 2 / 3 | 7 & 12 | | 4 | 17000 | | | | | | | | | | | | | | |
| 5 | " | | | | | | | Daughtery Add. | 4 & 11 | 4 | | 52 | 200 | | | | | | | | | | | | | | |
| 6 | " | | | | | | | " | 8 to 9 | 18 | | 52 | 100 | | | | | | | | | | | | | | |
| 7 | E. H. Bell | | | | | | | Plat | | | | 78 & 76 | 50 | | | | | | | | | | | | | | |
| 8 | Kelton, S. & B. | 32 | | | Ocampo | 10 | 50 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 24 | | | Martinez | 10 | 50 | | | | | | | | | | | | | | | | | | | | |
| 10 | Kimble, W. B. | 53 | 16 | | J. Lane | 74 | 240 | | | | | | | 4 | 100 | 4 | 35 | | | | | | | | | | |
| 11 | Kimmerdo, C. | | | | | | | 1512 8th St | 5 | 12 | | 5 | 1250 | | | | | | | | | | | | | | |
| 12 | — W. | | | | | | | 600 8th " | 1-2 | 4 | | 5 | 2100 | | | | | | | | | | | | | | |
| 13 | | | | | | | | 1124 24th | 13 | 4 | | 11 | 700 | | | | | | | | | | | | | | |
| 14 | Kenner, W. O. | 535 | 5064 / 5065 | | E. M. Lowry | 75 | 933 | | | | | | | 3 | 50 | 3 | | | | | | | | | | | |
| 15 | " | 535 | 5064 / 5065 | | " | 51 | 511 | | | | | | | 3 | 75 | 4 | 60 | | | | | | | 3 | 5 | | |
| 16 | Kempner, Barbara | 43 | | | La Vega | 33 | 330 | | | | | | | | | | | | | | | | | | | | |
| 17 | C. M. | | | | | | | 1918 Morrow | 2 & 3 | 3 | | 32 | 1200 | 1 | 30 | | | | | | | | | | | | |
| 18 | Kendall, J. G. | | | | | | | 1314 8th | 1 | 61 | | 22 | 1400 | 1 | 50 | | | | | | | | | | | | |
| 19 | W. G. | | | | | | | 1903 8th | 2 | 83 | | 28 | 1700 | 1 | | 1 | 30 | | | | | | | | | | |
| 20 | Mrs. Dallas J. | 18 | | | J. Sholzen | 50 | 200 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 21 | | | Martinez | 20 | 240 | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 24 | | | | 76 | 900 | 624 Speight | 2 | 61 | | 22 | 550 | | | | | | | | | | | | | | |
| 23 | " | 24 | | | | 275 | 2913 | 712-14-16 Austin | 15-16 | 7 | | 11 | 7125 | | | | | | | | | | | | | | |
| 24 | " | 43 | | | La Vega | 276 | 2500 | 1309-1313 Mary | 13-14-15 | 6 | | 6 | 900 | 1 | 50 | | | | | | | | | | | | |
| 25 | Kendrick, B. B. | 16 | | | Golinda | 52 | 657 | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 16 | | | " | 53 | 201 | | | | | | | | | | | | | | | | | | | | |
| 27 | B. J. | 48 | 576 / 666 | | M. Allen | 40 | 1600 | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 48 | 576 / 666 | | " | 110 | 770 | | | | | | | | | | | | | | | | | | | | |
| 29 | Jno. D. | | | | | | | 1419 Wash | 4 | 13 | | 6 | 1750 | | | 7 | 75 | | | | | | | | | | |
| 30 | J. R. | 620 | 777 | | J. R. Merrifield | 203 | 1015 | | | | | | | | | 1 | 70 | | | | | | | | | | |
| 31 | J. M. | 7 | | | Echamberu | 101 9/10 | 2040 | | | | | | | 4 | 200 | 4 | 60 | | | | | | | 6 | 30 | | |
| 32 | " | 16 | | | Golinda | 248½ | 3722 | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 16 | | | " | 92 | 1350 | | | | | | | | | | | | | | | | | | | | |
| 34 | M. | 40 | 1925 / 1926 | | W. A. Burns | 250 | 3750 | | | | | | | 30 | 1200 | 10 | 100 | | | | | | | 10 | 50 | | |
| 35 | " | 40 | 1925 / 1926 | | " | 200 | 3000 | | | | | | | 18 | 720 | 5 | 75 | | | | | | | 25 | 100 | | |
| 36 | Kennedy, A. M. | | | | | | | Mart | 4-5 | 33 | | | | | | | | | | | | | | | | | |
| 37 | A. M. | 26 | | | Moreno | 80 | 400 | | | | | | 600 | | | | | | | | | | | | | | |
| 38 | " | 26 | | | " | 80 | 400 | | | | | | | | | | | | | | | | | | | | |
| 39 | B. L. | 33 | | | Rabago | 400 | 3000 | | | | | | | 3 | 60 | 3 | 30 | | | | | | | 2 | 10 | | |
| 40 | J. W. | 1054 | 10 | | L. Rios | 42 | 315 | Ferguson | 3 | a | | | | 12 | 480 | 50 | 400 | | | 50 | 50 | | | | | | |
| 41 | Peter | 40 | | | W. L. Swain | 21 | 350 | | | | | | 100 | 1 | 25 | 2 | 15 | | | | | | | 1 | 5 | | |
| 42 | Keohl, E. | 26 | | | Sanchez | 80 | 900 | | | | | | | 2 | 50 | 2 | 20 | | | | | | | | | | |
| 43 | Kepler, J. H. | 33 | | | Rabago | 250 | 3125 | | | | | | | 3 | 45 | 3 | 25 | | | | | | | 2 | 10 | | |
| 44 | Kerting, Mrs. C. A. | 7 | | | Echamberlin | 387 | 6840 | | | | | | | 5 | 200 | 1 | 10 | | | | | | | 1 | 5 | | |
| 45 | | 7 / 22 | | | O'Campo | 2233 / 8 | 535 / 50 | 8th & Webster | 7 | 2 | | 3 | 1600 | | | | | | | | | | | | | | |
| | | | | | | 3980 13/30 | 47850 | | | | | | 40925 | 161 | 3615 | 103 | 485 | | | 50 | 50 | | | 125 | 305 | | |

| | Carriages etc. No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Money of Bank, Banker, Broker or Stock Jobber | Money other than Bank etc. | Credits other than Bank etc. | Bonds other than U.S. | Shares of Capital Stock | Value of Property of Companies | Miscellaneous Property | Total Value | State Ad Valorem | School | Poll | County Ad Valorem | Special | Poll | District School No. | Dollars | Total State and County Taxes | Receipt Amount |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | 2500 | 417 | 450 | | 1125 | | | | | 1992 | 34 |
| 3 | 3 | 60 | | | 50 | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | 4860 | 730 | 875 | 1 50 | 2187 | | 25 | | | 2077 | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | 12300 | 1050 | 2214 | | 5530 | | | | | 9499 | |
| 8 | | | | | | | | | | | | | | 50 | 08 | 09 | | 23 | | 16 | | 10 | 56 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 2 | 100 | | | | | | | | | | | | 100 | 17 | 18 | | 43 | | | | | 80 | |
| 11 | | | | | | | | | | | | | | 925 | 162 | 176 | 150 | 432 | | 25 | | | 2172 | 34 |
| 12 | | | | | | | | | | | | | | 1050 | 208 | 225 | 150 | 543 | | 25 | | | 986 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 3 | 60 | 1500 | | | | | | | | | | | 4410 | 735 | 794 | 150 | 1981 | | 25 | | | 3584 | |
| 15 | 1 | 10 | | | 25 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | 1610 | 268 | 290 | 150 | 725 | | 25 | | | 1483 | |
| 17 | | | | | | | | | | | | | | 330 | 55 | 59 | | 140 | | | | | 263 | |
| 18 | 1 | 10 | | | | | | | | | | | 5 | 1245 | 207 | 224 | 150 | 561 | | 25 | | | 992 | |
| 19 | 1 | 20 | | | | | | | | | | | 100 | 1970 | 328 | 355 | 150 | 996 | | 25 | | | 1529 | |
| 20 | 1 | 30 | | | | | | | | | | | 30 | 1790 | 298 | 322 | 150 | 806 | | 25 | | | 1426 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 3 | 100 | | | | | | 3500 | 7800 | | | | 230 | 31220 | 5245 | 5665 | | 14161 | | | | | 25221 | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | 1250 | 208 | 225 | 150 | 563 | | 25 | | | 996 | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 2 | 25 | | | 40 | | | | | | | | | 2510 | 418 | 456 | | 1130 | | | | | 2000 | 35 |
| 30 | | | | | | | | | | | | | | 1770 | 295 | 319 | 150 ✓ | 776 | | 25 | | | 1410 | |
| 31 | 2 | 50 | | | | | | | | | | | | 1355 | 226 | 244 | 150 | 610 | | 25 | | | 1055 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 6 | 150 | | | 40 | | | | | | | | 40 | 8640 | 1448 | 1564 | 150 | 3911 | | 25 | | | 7920 | |
| 35 | 2 | 200 | | | 100 | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | 8025 | 1337 | 1445 | 150 | 3211 | | 25 | | | 6393 | |
| 37 | | | | | | | | | | | | | 10 | 610 | 102 | 110 | 150 | 274 | | 25 | | | 556 | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 1 | 40 | | | | | | | | | | | | 1070 | 170 | 184 | | 459 | | | | | 813 | |
| 40 | 5 | 150 | | | 200 | | | | | | | | | 4780 | 713 | 770 | 300 | 1926 | | 50 | | | 3959 | |
| 41 | 1 | 10 | | | 200 | 200 | | | | | | | | 720 | | 172 | 150 | 355 | | 25 | | 119 | 788 | |
| 42 | | | | | | | | | | | | | 20 | 440 | 73 | 79 | | 199 | | | | | 351 | |
| 43 | 3 | 150 | | | 10 | | | | | | | | | 1050 | 175 | 189 | 150 | 473 | | 25 | | | 1012 | 35 |
| 44 | 2 | 50 | | | 100 | | | | | | | | | 3490 | 582 | 628 | 150 | 1570 | | 25 | | | 2780 | |
| 45 | | | | | | | | | | | | | | 9025 | 1504 | 1625 | | 4061 | | | | | 7190 | 35 |
| | 39 | 1215 | 1500 | | 785 | 200 | | 3500 | 7800 | | | | 435 | 109165 | 18191 | 19652 | 2850 | 49128 | | 475 | | 129 | 8710 | |

Form B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Line | Owner | Abstract No. | Cert. or Scrip No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages etc. No. | Value | Goods, Wares and Merchandise | Manufacturers' Tools, Implements and Machinery | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School No. | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Kessler, Mrs T.H. | | | | | | 918 N 9th | 3 | 20 | | 11 | 1000 | | | | | | | | | | | | 1000 | 167 | 180 | | 450 | | | | 797 | 35[illegible] |
| 2 | & Hbt Co | | | | | | 27th & Mary | 4-5-6 | A | 2 & 11 | 5 | 4500 | 2 | 50 | | | | | 1 | 20 | | 3000 | | 7570 | 1261 | 1363 | | 3407 | | | | 6031 | 2[illegible] |
| 3 | Ketter, W. | 21 | | Marling | 94 | 1410 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 16 | | Golinda | 12 | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 24 | | Marting | 48 | 720 | | | | | | | 5 | 50 | 8 | 80 | 5 | 10 | 2 | 50 | | 40 | | 2540 | 424 | 457 | 1 50 | 1143 | 25 | | | 2224 | |
| 6 | Henry | 660 | | Ed Nash | 114½ | 1400 | | | | | | | 6 | 150 | 4 | 46 | 6 | 9 | 1 | 20 | | 25 | | 1650 | 275 | 297 | 150 | 743 | 25 | | | 1515 | |
| 7 | Jr. | | | | | | Robinson | | 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | " | | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | " | | 31 | | | 300 | 2 | 60 | 3 | 30 | | | 2 | 50 | | 40 | | 980 | 163 | 176 | 1 50 | 442 | 25 | | | 781 | |
| 10 | Ketron, D.D. | 76 | 44 | Jno Bailey | 100 | 1000 | | | | | | | 4 | 175 | 5 | 50 | 4 | 15 | 2 | 50 | | 15 | | 1305 | 217 | 235 | 1 50 | 588 | 25 | | | 1040 | |
| 11 | Hewley, J.M. | | | | | | 516 N 20th St | 3 | WW | | 35 | 700 | | | | | | | | | | | | 700 | 117 | 126 | 150 | 315 | 25 | | | 558 | |
| 12 | Killbourne, J.B. | | | | | | West | 1-2 | 5 | | | 400 | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | 16 | 80 | 399 | 3[illegible] |
| 13 | Kilgo, Mrs J.E. | 86 | 1422/41 | W.A. Burns | 120 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | G. | 749 | 271 | G.H. Roberts | 100 | 1000 | | | | | | | 3 | 120 | 7 | 55 | | | 1 | 20 | | | | 2435 | 406 | 438 | | 1096 | | | | 19[illegible] | |
| 15 | R.S. | | | | | | 1917 Maple St | 11 | 58 | | 39 | 900 | 1 | 20 | | | | | 1 | 15 | | | | 435 | 73 | 78 | 150 | 196 | 25 | | | 327 | |
| 16 | Kilgore, J.C. | | | | | | Mc G | 11 & 13 | 65 | | | 1000 | 10 | 300 | | | | | 10 | 200 | | | 10 | 1510 | 252 | 272 | 150 | 679 | 25 | | | 1203 | |
| 17 | J.G. | 464 | | Van Hall | 97½ | 680 | | | | | | | | | | | | | | | | | | 680 | 114 | 122 | | 306 | | | | 542 | |
| 18 | Kilinski, G. | 1045 | | H.H. Vaughan | 107 | 1070 | | | | | | | 5 | 125 | 3 | 30 | | | 2 | 30 | | 15 | | 1270 | 212 | 229 | 150 | 571 | 25 | | | 1012 | |
| 19 | Killian, J.M. | 1056 | 29 | Jas Ware | 100 | 700 | | | | | | | 2 | 72 | 6 | 48 | | | 1 | 5 | | | | 825 | 137 | 149 | 150 | 371 | 25 | | | 657 | |
| 20 | Jr. | 59 | 745 | C. Acree | 15 | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 243 | 570 | N. Deese | 16 | 35 | | | | | | | 2 | 25 | 2 | 25 | | | 1 | 25 | | | | 145 | 24 | 26 | | 66 | | 10½ | 22 | 138 | |
| 22 | Killough, J.M. | | | | | | 1021 N 11th | 8 | (66) | | 17 | 700 | | | 1 | 25 | | | | | | | 75 | 800 | 133 | 144 | 150 | 360 | 25 | | | 637 | |
| 23 | H.B. | | | | | | 1105 Austin | 24 | 2 & 4 | | 6 | 4500 | | | | | | | | | | | | 4500 | 750 | 810 | 150 | 2025 | 25 | | | 3525 | |
| 24 | Kimbrough, W.J. | | | | | | Speight | 4-5 | 2 | | 28 | 1100 | | | | | | | | | | | | 1100 | 183 | 198 | 150 | 495 | 25 | | | 876 | 35[illegible] |
| 25 | Kimmons, R.C. | 12 | | T. Eldridge | 100 | 1300 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 242 | 2445 | W. Charles | 42 | 420 | | | | | | | 5 | 120 | 1 | 15 | 5 | 15 | 2 | 10 | | 20 | 10 | 1910 | 318 | 344 | 150 | 860 | 25 | | | 1522 | |
| 27 | Kincaid, G.J. | 43 | | La Vega | 52 | 750 | | | | | | | 3 | 50 | 1 | 10 | 5 | 5 | 1 | 15 | 200 | 25 | | 1055 | 176 | 190 | 150 | 475 | 25 | | | 841 | |
| 28 | Kincannon, A.J. | | | | | | Eddy | 11-12 | 5 B | | | 800 | | | | | | | | | | | | 800 | 133 | 144 | 150 | 360 | 25 | | | 637 | |
| 29 | D.H. | 720 | 6084 | C. Prater | 33 | 330 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 724 | 6084 | " | 35 | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 571 | 13 | J.W. McKeen | 97 | 970 | 610 N 10th | 3 | 29 | | 16 | 800 | | | 2 | 30 | | | | | | | | 2380 | 397 | 428 | 150 | 1071 | 25 | | | 1896 | |
| 32 | D.R. | | | | | | Bruce | Shaw 1-2 | 4 | | | 1000 | 1 | 35 | | | | | 2 | 50 | | | | 1085 | 181 | 195 | | 488 | | 32 | 163 | 1027 | |
| 33 | F.P. | 723 | 407 | L. Prewitt | 104 | 2835 | Eddy | 1 to 6 | 6 B | | Kincan | 100 | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | " | 1-2 | 1 | | | 75 | 1 | 40 | 4 | 40 | | | 1 | 50 | | | 75 | 3215 | 536 | 579 | 150 | 1446 | 25 | | | 2536 | |
| 35 | T.P. & Son | | | | | | " | 6-7 Blk 8 | 5 | | | 1400 | | | | | | | | | 4000 | | | 5400 | 900 | 972 | | 2430 | | | | 4302 | |
| 36 | R.B. | 720 | 6084 | C. Prater | 175 2/10 | 2200 | | | | | | | 4 | 150 | 2 | 25 | | | 3 | 75 | | 75 | | 2525 | 421 | 455 | 150 | 1136 | 25 | 32 | 525 | 2577 | |
| 37 | Kincheloe, C.E. | | | | | | 914 23rd | 3 | (15) | | 20 | 1600 | | | | | | | | | | | | 1600 | 267 | 288 | 150 | 720 | 25 | | | 1275 | |
| 38 | E.H. | 14 | | J. French | 10 | 500 | | | | | | | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | | | 398 | 35[illegible] |
| 39 | L.H. | 14 | | " | 10 | 500 | | | | | | | 3 | 150 | | | | | 2 | 150 | | 50 | | 850 | 142 | 153 | 150 | 382 | 25 | | | 852 | |
| 40 | W.A. | 882 | 730/1837 | H.B. Williams | 127 | 1800 | | | | | | | | | | | | | | | | | | 1800 | 300 | 324 | | 810 | | 32 | 360 | 1794 | |
| 41 | W.S. | 7 | | T.J. Chambers | 6 1/10 | 925 | 23rd St | 3 | (@) | | 26 | 175 | 1 | 30 | 2 | 30 | | | 1 | 5 | | | | 1165 | 194 | 210 | 150 | 524 | 25 | | | 928 | |
| 42 | King, Ella | | | | | | Middle add | 8 | (13) | | 55 | 40 | | | | | | | | | | | | 40 | 07 | 07 | | 18 | | | | 32 | |
| 43 | T.F. | 282 | | W. Donahoe | 4 | 400 | | | | | | | | | 2 | 40 | | | | | | | | 440 | 74 | 79 | 150 | 198 | 25 | | | 351 | |
| 44 | Mrs E.M. | 33 | | Kabigo | 50 | 350 | | | | | | | | | | | | | | | | | | 350 | 58 | 63 | | 158 | | | | 279 | |
| 45 | Y.W. | | | | | | 2014 Austin | 2 | [12] | | 8 | 1200 | | | | | | | | | | | 50 | 1250 | 208 | 225 | 150 | 563 | 25 | | | 976 | 35[illegible] |
| | | | | | 1863 | 23000 | | | | | | 22290 | 63 | 1722 | 53 | 579 | 25 | 64 | 36 | 840 | 4200 | 3305 | 220 | 56210 | 9370 | 10118 | 3450 | 25297 | 575 | | 1130 | 45916 | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Line | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | King, H. D | | | | | | | Mart | 9 | 12 | | | 750 | | | | | | |
| 2 | " | | | | | | | " | 5 | 1 | | Rowan | 400 | | | | | | |
| 3 | Josh | 26 | | | Moreno | 160 | 1210 | | | | | | | 5 | 125 | 6 | 50 | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | Dr. J. E. J. | 77 | 111 | | S. W. Burton | 50 | 400 | 501 S 5th | N 1/2 of 1 to 3 | 29 | | 3 | 3500 | | | | | | |
| 6 | " | 400 | 542 | | J. Hensley | 241 | 1700 | 1st & Clay | 11 to 14 | 31 | | 3 | 1600 | | | | | | |
| 7 | " | | | | | | | 1216 Clay | 5 | 34 | | 32 | 700 | | | | | | |
| 8 | " | | | | | | | Jeff N 15th | 7 | (23) | | 34 | 600 | | | | | | |
| 9 | " | | | | | | | Columbus | 9 & 10-11 | (2) | | 6 | 650 | | | | | | |
| 10 | " | | | | | | | Dickey Mill | [illegible] | (86) | | 37 | | | | | | | |
| 11 | " | | | | | | | " | [illegible] | (40) | | 17 | | | | | | | |
| 12 | " | | | | | | | " | [illegible] | (43) | | 17 | 880 | | | | | | |
| 13 | | | | | | | | Davis Adn | 5 acres | (P) | | 54 | 500 | 1 | 50 | 1 | 25 | | |
| 14 | Laura Est | 95 | [illegible] | | S Banks | 100 | 1250 | | | | | | | | | | | | |
| 15 | M. | 36 | | | Sanchez | 165 1/3 | 1320 | Masiel | 8 | (19) | | | 500 | 4 | 150 | 10 | 100 | | |
| 16 | Matthew | 356 | 534 | | G. Givens | 100 | 1200 | | | | | | | | | | | | |
| 17 | | 649 | 1074 | | W. Thompson | 15 | 120 | | | | | | | 7 | 270 | 12 | 140 | 14 | 30 |
| 18 | Kingsley, Mrs L. M | 38 | | | J. L. Smith | 6 | 600 | | | | | | | 1 | 15 | 2 | 25 | | |
| 19 | Kinnaird Mrs D. A | | | | | | | 4th & Elm | 5-6 | (16) | | 20 | 4500 | | | | | | |
| 20 | Kinnimon, F. J. | 743 | 45 | | J. Russell | 200 | 2000 | | | | | | | | | | | | |
| 21 | Kiper, C. L | 283 | 570 | | N. Dore | 75 | 575 | | | | | | | 3 | 45 | 8 | 65 | 7 | 15 |
| 22 | Kirby, J. H | 23 | | | Manchaca | 185 | 1850 | | | | | | | | | | | | |
| 23 | " | 858 | 1 | | Townsend | 69 | 690 | | | | | | | 4 | 100 | 10 | 100 | 7 | 15 |
| 24 | Kirk, H. N. | | | | | | | West | 5-6 | 42 | | [illegible] | 200 | 2 | 50 | 1 | 15 | | |
| 25 | J. A | 23 | | | Manchaca | 48 3/4 | | | | | | | | | | | | | |
| 26 | | 23 | | | | 10 | 300 | | | | | | | | | | | | |
| 27 | W. B | 231 | 192 | | D. Cadwell | 640 | 1280 | McL. | 1/2 of 6 | 24 | | Wag | 300 | 3 | 100 | 2 | 30 | 1 | 5 |
| 28 | W. H. | | | | | | | " | [illegible] | 61 | | | 600 | 1 | 20 | 1 | 20 | | |
| 29 | Kirkland, E. P | 49 | [illegible] | | J. Alfalondo | 12 1/2 | 125 | | | | | | | | | | | | |
| 30 | " | 169 | 3/40 | | M. B. Lockhart | 320 | 3200 | | | | | | | | | | | | |
| 31 | " | 494 | 1544 | | W. P. Johnson | 125 | 1240 | | | | | | | | | | | | |
| 32 | " | 462 | | | J. S. Hartfield | 40 | 400 | | | | | | | | | | | | |
| 33 | " | 463 | | | B. [illegible] | 40 | 320 | | | | | | | | | | | | |
| 34 | | 468 | | | J. S. | 80 | 800 | | | | | | | 5 | 200 | 20 | 200 | 7 | 20 |
| 35 | Jo. E | 729 | [illegible] | | M. S. Allen | 270 | 1890 | | | | | | | | | | | | |
| 36 | | 494 | 1544 | | W. P. Johnson | 14 | 100 | | | | | | | | | | | | |
| 37 | | 49 / 149 | [illegible] / 3/20 | 3/30 | J. Alfalondo / M. B. Lockhart | 434 / 492 | 3472 / 4920 | | | | | | | | | | | | |
| 38 | | 151 | 109 | 109 | " | 304 1/2 | 2849 | | | | | | | | | | | | |
| 39 | | 167 | 209 | | " | 177 | 1416 | | | | | | | | | | | | |
| 40 | | 169 | 3/43 | | " | 320 | 1920 | | | | | | | | | | | | |
| 41 | | 62 | 353 | | H. G. Alford | 310 | 2475 | | | | | | | | | | | | |
| 42 | | 233 | 13 | | S. Cavalo | 240 | 2200 | | | | | | | | | | | | |
| 43 | | 494 | 1544 | | W. P. Johnson | 96 | 760 | | | | | | | | | | | | |
| 44 | | 802 | [illegible] | | H. L. Smith | 10 | 80 | | | | | | | | | | | | |
| 45 | | 728 | | 59 | J. M. Patterson | 6 | 48 | | | | | | | 20 | 300 | 300 | 3000 | 7 | 15 |
| Total | | | | | | 5356 4/5 | 42650 | | | | | | 15710 | 58 | 1425 | 373 | 3750 | 43 | 100 |

| Line | Carriages No. | Value | Manufacturers Tools, Implements and Machinery | Notes of other than Bank | Credits | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School No. | District School Dollars | Total State and County Taxes | Receipts Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | | | | | | | 1150 | 192 | 207 | 150 | 517 | 25 | | | 916 | 35 48 |
| 3 | 2 | 50 | 10 | | | 25 | 1470 | 245 | 265 | 150 | 661 | 25 | 73 | 221 | 1392 | 49 |
| 13 | 2 | 75 | | | | 250 | 10960 | 1827 | 1973 | | 4932 | | | | 8?92 | 35 50 |
| 14 | | | | | | | 1250 | 208 | 225 | | 563 | | | | 996 | 51 |
| 15 | 2 | 50 | 10 | | | 20 | 2150 | 358 | 387 | 150 | 968 | 25 | | | 1713 | 52 |
| 16 | | | | | | | | | | | | | | | | 5? |
| 17 | 3 | 60 | 25 | | | 10 | 1825 | 306 | 330 | 150 | 846 | 25 | | | 1462 | 53 |
| 18 | | 22 | | 300 | 500 | | 1460 | 243 | 263 | | 657 | | | | 1163 | 54 |
| 19 | | | | | | 60 | 4560 | 760 | 821 | | 2052 | | | | 3633 | 55 |
| 20 | | | | | | | 2000 | 333 | 360 | | 900 | | | | 1593 | 56 |
| 21 | 1 | 20 | 10 | | | | 670 | 112 | 121 | | 301 | | 1 1/2 | 100 | 634 | 57 |
| 23 | 1 | 25 | 50 | | | 100 | 2930 | 484 | 527 | 150 | 1319 | 25 | 5 | 440 | 2774 | 58 |
| 24 | 1 | 8 | 7 | | | | 280 | 47 | 50 | 150 | 126 | 25 | 16 | 56 | 279 | 59 |
| 26 | | | | | | 155 | 455 | 76 | 82 | 150 | 205 | 25 | | | 363 | 35 60 |
| 27 | 2 | 40 | | | | 120 | 1875 | 312 | 338 | 150 | 844 | 25 | | | 1494 | 1 |
| 28 | 1 | 10 | | | | 20 | 670 | 112 | 121 | 150 | 301 | 25 | | | 534 | 2 |
| 34 | 3 | 100 | 50 | | | 20 | 6675 | 1112 | 1202 | | 3004 | | | | 5318 | 3 |
| 45 | 4 | 100 | 10 | | | 10 | 25565 | 4261 | 4602 | 150 | 11504 | 25 | | | 20047 | 35 6? |
| Total | 23 | 558 | 172 | 300 | 500 | 790 | 65955 | 109 92 | 118 74 | 15 00 | 296 80 | 2 50 | | 8 17 | 533 62 | |

9

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Kirkpatrick, P F | | | | | | | 1711 Webster | 3 | (131) | | 7 | 500 | 2 | 25 | | | | | | | | | | | | |
| 2 Dr. S B | | | | | | | 617 28th | 8 & 9 | (E) | | 5 | 1500 | | | | | | | | | | | | | | |
| 3 | | | | | | | 12th & Mary | 1-2 | 8 | | 32 | 1350 | 1 | 50 | 1 | 10 | | | | | | | | | | |
| 4 S M " | | | | | | | Riverside add | 1-2 | 31 | | 60 | 2000 | 3 | 120 | 2 | 20 | | | | | | | | | | |
| 5 Mrs Clara | | | | | | | Chamberlain | 11 & 14 | (6) | | 15 | 2000 | | | | | | | | | | | | | | |
| 6 Kirkwood, Bettie | | | | | | | 620 Vert ave | 17 | (150) | | 11 | 250 | | | | | | | | | | | | | | |
| 7 Kissam, Jim | | | | | | | Oak Gr | | 33 | | | 400 | 1 | 35 | | | | | | | | | | | | |
| 8 Kirschner, Abe | | | | | | | 1418 Clark | n pt 10 | a | | 6 | 2000 | | | | | | | | | | | | | | |
| 9 " | | | | | | | 511 N 15th | 17 | (2) | | 15 | 1500 | | | | | | | | | | | | | | |
| 10 Kitchens, J J | | | | | | | N Bruce | 3 | (6) | | | 150 | | | | | | | | | | | | | | |
| 11 Kizer, Mrs J L | | | | | | | Crawford | 1 | 37 | | | 100 | | | | | | | | | | | | | | |
| 12 Klar, J W | 357 | 355 | | J Gifford | 10½ | 40 | | | | | | | | | | | | | | | | | | | | |
| 13 " | 593 | 165 | | A W Moore | 50 | 320 | | | | | | | | | | | | | | | | | | | | |
| 14 | 755 | 309 | | A S Roberts | 180 | 2200 | | | | | | | 7 | 100 | 18 | 150 | | | | | | | 4 | 10 | | |
| 15 Klatt, J A | 36 | | | Sanchez | 79 | 790 | | | | | | | | | | | | | | | | | | | | |
| 16 " | 36 | | | " | 269 | 2670 | | | | | | | | | | | | | | | | | | | | |
| 17 Kleinick, H | | | | | | | 15th & | N ½ 5 | (5) | | 10 | 750 | | | | | | | | | | | | | | |
| 18 Kline, Mrs L F | 311 | 213 | | R B Davidson | 139 | 2085 | Moody | lot 4 | 21 | | | 450 | | | | | | | | | | | | | | |
| 19 " | 311 | 213 | | | 147 | 2205 | " | 1 to 6 | 24 | | | 1500 | | | | | | | | | | | | | | |
| 20 " | 551 | 14/7 | | W H Walton | 150 | 2225 | " | 7 to 10 | 26 | | | 1000 + | | | | | | | | | | | | | | |
| 21 " | | | | | | | " | 1-2 | 9 | | | 400 | | | | | | | | | | | | | | |
| 22 | | | | | | | " | ½ | 35 | | | 700 | 1 | 50 | 1 | 20 | | | | | | | | | | |
| 23 Klint, Chas | | | | | | | University Add | 7 | 57 | | 71 | 250 | 1 | 10 | 1 | 10 | | | | | | | | | | |
| 24 Klypar, B | 7 | | | Chambers | 100 | 3000 | | | | | | | 3 | 150 | 5 | 50 | | | | | | | | | | |
| 25 Knapp, Mrs L | | | | | | | 1603 Webster | E ½ 6-7 | (E) | | 32 | 600 | | | | | | | | | | | | | | |
| 26 Knauf, J | 17 | | | Yolinda | 60 | 600 | | | | | | | | | | | | | | | | | | | | |
| 27 " | 17 | | | " | 108 4/5 | 1225 | | | | | | | 4 | 100 | 4 | 40 | | | | | | | 2 | 5 | | |
| 28 Kneeland, Emanuel | | | | | | | 510 N 6th St | 2 | (a) | | 10 | 450 | | | | | | | | | | | | | | |
| 29 " | | | | | | | N 6th & Marlboro | 17 | (a) | | 10 | 250 | | | | | | | | | | | | | | |
| 30 Knight, A A Est | 80 | 1825/1926 | | W A Burns | 101 | 1515 | | | | | | | | | | | | | | | | | | | | |
| 31 W L | 346 | 18 | W | W Frazier | 96 | 1150 | Crawford | 2 & 4 | 26 | | | 250 | 2 | 50 | 2 | 25 | | | | | | | | | | |
| 32 M A | 87 | | | P Ballew | 70 | 1350 | | | | | | | | | | | | | | | | | | | | |
| 33 " | 87 | | | | 80 | 1200 | | | | | | | 4 | 200 | 3 | 45 | | | | | | | 16 | 60 | | |
| 34 T H | 80 | 1825/1926 | | W A Burns | 199 | 2985 | | | | | | | 8 | 200 | 2 | 45 | | | | | | | 50 | 85 | | |
| 35 Dr. J R | | | | | | | Eddy | 2, 3 & 4 of 1-2 | 5 | | | 500 | | | | | | | | | | | | | | |
| 36 " | | | | | | | " | N ½ 12 | 6 | | | 400 | | | | | | | | | | | | | | |
| 37 T J " | 517 | | 21 | M A B Jewett | 6 | 70 | | | | | | | | | | | | | | | | | | | | |
| 38 " | 528 | | 4 | T J Knight | 82 | 1200 | West | 5 & 7 | 403 | | Davis | 1000 | | | 1 | 15 | | | | | | | | | | |
| 39 Knights of Pythias | | | | | | | McG | 6 | 22 | | | 400 | | | | | | | | | | | | | | |
| 40 Knott, A H | | | | | | | 814 S 2nd | 5 | (7) | | 20 | 600 | | | 1 | 10 | | | | | | | | | | |
| 41 Knolle, Mrs A | | | | | | | Mayfield add | 13-14 | 13 | | 27 | 250 | | | | | | | | | | | | | | |
| 42 Knoll, R F | 32 | | | Ocampo | 7 | 105 | | | | | | | 2 | 25 | | | | | | | | | | | | |
| 43 Knowles, G E | | | | | | | Edgefield | 1 & 3 | 1 | | 23 | 350 | 1 | 25 | 2 | 50 | | | | | | | | | | |
| 44 S B | | | | | | | Marrs add | 8-9 | (243) | | 28 | 250 | | | | | | | | | | | | | | |
| 45 " | | | | | | | " | 10 | (243) | | 24 | 150 | 1 | 30 | | | | | | | | | | | | |
| | | | | | 2604 3/5 | 16836 | | | | | | 22250 | 41 | 1165 | 43 | 490 | | | | | | | 72 | 160 | | |

| Owner | Carriages, Buggies, Wagons or Bicycles No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Money of Bank, Banker, Broker or Stock Jobber | Moneys other than Bank, Banker, Broker or Stock Jobber | Credits other than Bank, Banker, Broker or Stock Jobber | Bonds and Stock other than United States Bonds | Shares of Capital Stock of Companies and Associations | Value of Property of Companies and Corporations | Miscellaneous Property | Total Value | State Ad Valorem | School | Poll | County Ad Valorem | Special | Poll | District School No. | District School | Total State and County Taxes | Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 Kirkpatrick, P F | 1 | 15 | | | | | | | | | | | 15 | 550 | 92 | 99 | 150 | 247 | | 25 | | | 438 | 35 6 |
| 2 Dr. S B | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 1 | 60 | | | | | | | | | | | | 2970 | 495 | 535 | 150 | 1337 | | 25 | | | 2367 | 6 |
| 4 S M " | 2 | 50 | 1200 | | | | | | | | | | 50 | 3440 | 573 | 619 | 150 | 1548 | | 25 | | | 2742 | 6 |
| 5 Mrs Clara | | | | | | | | | | | | | | 2000 | 333 | 360 | | 900 | | | | | 1593 | 6 |
| 6 Kirkwood, Bettie | | | | | | | | | | | | | | 250 | 42 | 45 | 150 ✓ | 112 | | 25 | | | 199 | 6 |
| 7 Kissam, Jim | 1 | 10 | | | | | | | | | | | | 445 | 74 | 80 | 150 | 201 | | 25 | | | 355 | 35 7 |
| 8 Kirschner, Abe | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 " | | | | | | | | | | | | | | 3500 | 583 | 630 | | 1575 | | | | | 2788 | 7 |
| 10 Kitchens, J J | | | | | | | | | | | | | | 150 | 25 | 27 | 150 | 68 | | 25 | 32 | 23 | 143 | 7 |
| 11 Kizer, Mrs J L | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | | | 80 | 7 |
| 12 Klar, J W | | | | | | | | | | | | | | | | | | | | | | | | — |
| 13 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | 200 | | | | | | | | | 3120 | 513 | 554 | 150 | 1359 | | 25 | | | 2406 | 7 |
| 15 Klatt, J A | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 " | | | | | | | | | | | | | | 3460 | 577 | 623 | | 1557 | | | | | 2757 | 7 |
| 17 Kleinick, H | | | | | | | | | | | | | | 750 | 125 | 135 | | 337 | | | | | 597 | 7 |
| 18 Kline, Mrs L F | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 " | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 1 | 50 | | | 300 | 400 | | | | | | | 100 | 11385 | 1897 | 2050 | | 5123 | | | | | 9070 | |
| 23 Klint, Chas | | | | | | | | | | | | | | 270 | 45 | 49 | 150 | 121 | | 25 | | | 245 | |
| 24 Klypar, B | 2 | 50 | | | 25 | | | | | | | | | 3275 | 546 | 590 | | 1473 | | | | | 2609 | |
| 25 Knapp, Mrs L | | | | | | | | | | | | | | 600 | 100 | 108 | | 270 | | | | | 478 | 35 |
| 26 Knauf, J | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 " | 2 | 20 | | | 30 | | | | | | | | | 2020 | 337 | 364 | 150 ✓ | 909 | | 25 | | | 1610 | |
| 28 Kneeland, Emanuel | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 " | | | | | 20 | | | | | | | | | 720 | 120 | 130 | 150 | 324 | | 25 | | | 524 | |
| 30 Knight, A A Est | | | | | | | | | | | | | | 1515 | 252 | 273 | | 682 | | | | | 1207 | |
| 31 W L | | | | | | | | | | | | | | 1475 | 246 | 266 | 150 | 663 | | 25 | | | 1175 | |
| 32 M A | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 " | 3 | 75 | | | | | | 35 | | | | | | 2965 | 494 | 534 | 150 | 1334 | | 25 | | | 2362 | |
| 34 T H | 3 | 45 | | | 75 | | | | | | | | 20 | 3455 | 576 | 622 | | 1555 | | | | | 2753 | |
| 35 Dr. J R | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 " | | | | | | | | 350 | 1500 | | | | 50 | 2800 | 467 | 504 | | 1260 | | | | | 2231 | |
| 37 T J " | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 " | | | | | | | | | | | | | | 2285 | 381 | 411 | | 1028 | | | 16 | 45 | 2277 | |
| 39 Knights of Pythias | | | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | | | 319 | |
| 40 Knott, A H | | | | | | | | | | | | | | 610 | 102 | 110 | 150 | 274 | | 25 | | | 486 | 35 |
| 41 Knolle, Mrs A | | | | | | | | | | | | | | 250 | 42 | 45 | | 112 | | | | | 199 | |
| 42 Knoll, R F | | | | | 10 | | | | | | | | | 140 | 24 | 25 | 150 | 63 | | 25 | | | 112 | |
| 43 Knowles, G E | 1 | 5 | | | | | | | | | | | | 430 | 72 | 77 | 150 | 194 | | 25 | | | 343 | |
| 44 S B | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 " | 1 | 20 | | | | | | | | | | | 10 | 460 | 77 | 83 | 150 | 206 | | 25 | | | 366 | 35 |
| | 18 | 400 | 1200 | | 660 | 400 | | 385 | 1500 | | | | 215 | 55690 | 9184 | 10028 | 2400 | 25057 | | 400 | | 480 | 46849 | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Hogs No. | Value | Carriages No. | Value | Goods, Wares and Merchandise | Manufacturers' Tools, Implements and Machinery | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School No. | District School | Total State and County Taxes | Receipts Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kochs, Alois | 186 | | 43 | L Barker | 40 | 460 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 642 | | 43 | J Z McAdams | 80 | 900 | | | | | | | 3 | 75 | 1 | 15 | | | 9 | 20 | 2 | 50 | | 25 | | 1545 | 257 | 278 | 150 | 696 | 25 | | | 1231 | 35 9 |
| Koemel, J. A. | 179 | | 25 | H O Brown | 160 | 2400 | West | 15 to 18 | 6 | | | 500 | 6 | 150 | 4 | 40 | | | 7 | 40 | 2 | 40 | | 40 | | 3210 | 535 | 578 | 150 | 1414 | 25 | 16 | 100 | 2257 | 35 90 |
| J. C. | 254 | | 44 | J. W. Cannon | 80 | 1000 | West | 7 to 12 1 to 3 | 1 | | Shook | 270 | | | | | | | | | | | | | | | | | | | | | | | |
| " | 424 | | 44 | A Shook | 80 | 1200 | " | 4 to 10 12 to 14 | 2 | | " | 180 | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | " | 8 to 10 | 5 | | " | 120 | 5 | 150 | 4 | 40 | | | 3 | 25 | 2 | 40 | | 125 | | 3150 | 525 | 567 | | 1418 | | 16 | 119 | 2624 | 9 |
| Koepf, C. E. | | | | | | | Bruce | pt 2 | (13) | | | 130 | | | | | | | | | | | | | | 130 | 22 | 23 | | 58 | | 32 | 20 | 123 | 9 |
| D. E. | 373 | 56 | | J O Green | 67 1/5 | 40 | | | | | | | | | | | | | | | | | | | | 40 | 07 | 07 | 150 ✓ | 18 | 25 | 32 | 06 | 38 | 9 |
| Kohut, J. P. | 163 | | 16 | D C Baller | 12 | 420 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 946 | | 11 | Westmoreland | 5 1/3 | 180 | | | | | | | 5 | 125 | 2 | 30 | | | 4 | 10 | 1 | 10 | | 10 | | 785 | 131 | 141 | 150 | 353 | 25 | 16 | 120 | 745 | 36 00 |
| Kolar, Frank Sr | | | | | | | West | 8 to 11 | 4 | 33 | Davis | 700 | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | " | 1 to 3 | 22 | | Shook | 125 | | | | | | | | | | | | | | 825 | 137 | 148 | | 372 | | 16 | 165 | 522 | — |
| Jno | | | | | | | " | 3-4 | 5 | 13 | Davis | 500 | | | | | | | | | | | | | | 500 | 83 | 90 | 150 | 225 | 25 | 16 | 100 | 498 | |
| Louis | 26 | | | Morena | 125 | 1250 | | | | | | | 2 | 50 | 2 | 20 | | | | | 1 | 25 | | 15 | | 1360 | 227 | 245 | 150 | 612 | 25 | | | 1306 | |
| Ed Dow | | | | | | | West | 6 | 2 | | | 1000 | | | | | | | | | | | 1000 | | | 2000 | 333 | 360 | | 900 | | 16 | 400 | 1993 | |
| Holler, Jno | | | | | | | Dow addn | 8 | 14 | | 50 | 150 | 1 | 5 | 1 | 15 | | | | | | | | | | 170 | 28 | 31 | 150 | 76 | 25 | | | 135 | |
| Hoss, Frank | | | | | | | 1507 Colby | 1 | (44) | | 32 | 1500 | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | 16th Burnett | 9-10 | 48 | | 30 | 350 | 1 | 25 | | | | | | | 1 | 25 | | | | 1900 | 317 | 342 | 150 | 855 | 25 | | | 1514 | |
| Korff, Louis | | | | | | | McG | 1-2 | 50 | | | 250 | 1 | 40 | 1 | 10 | | | | | 1 | 20 | | | 100 | 920 | 153 | 166 | 150 | 414 | 25 | | | 733 | |
| Kraft, C. J. | | | | | | | West End addn | 5 | 00 | | 35 | 1500 | 1 | 10 | 1 | 10 | | | | | 1 | 10 | | | | 1534 | 255 | 275 | 150 | 689 | 25 | | | 1259 | |
| J B | 347 | | | C Farnash | 112 3/4 | 1130 | | | | | | | 4 | 50 | 1 | 10 | | | | | 3 | 30 | | 5 | | 1255 | 209 | 226 | 150 | 565 | 25 | | | 1200 | |
| Krall, A | 16 | | | Golinda | 110 | 1650 | | | | | | | 4 | 125 | 2 | 25 | | | 2 | 5 | 3 | 100 | | 20 | | 1925 | 321 | 347 | 150 | 866 | 25 | | | 1534 | 36 |
| Krause, J F | | | | | | | 1523 S 7½ of | N½ 48½ 30 to 32 | 1 | | 24 | 500 | | | | | | | | | | | | | | 500 | 83 | 90 | | 225 | | | | 398 | |
| E. W. | 43 | | | La Vega | 36 | 150 | N 5th | 4 | (D) | | 10 | 1200 | | | | | | | | | | | | | | | | | | | | | | | |
| " | 304 | 4488 | | J K Davis | 1 3/4 | 10 | N 11th | 10 | 239 | | 14 | 300 | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | | N 5th | 6 | (D) | | 10 | 2000 | | | | | | | | | | | | | 100 | 3760 | 627 | 677 | | 1692 | | | | 2996 | |
| F | 36 | | | Sanchez | 9 3/4 | 350 | | | | | | | 3 | 45 | 3 | 60 | | | 7 | 5 | 1 | 50 | | 20 | 30 | 560 | 93 | 101 | 150 | 252 | 25 | | | 446 | |
| F W | 309 | 4488 | | L M Davis | 2 | 25 | 600 N 5th | 4&5 | (D) | | 10 | 2500 | 6 | 100 | | | | | | | 2 | 25 | 600 | | | 3250 | 542 | 585 | 150 | 1463 | 25 | | | 2590 | |
| W | | | | | | | 311 Marion | 28 | (K) | | 9 | 500 | 1 | 15 | | | | | | | 1 | 25 | | | | 540 | 90 | 97 | 150 | 243 | 25 | | | 430 | |
| Kramer, Geo | 577 | 2073/2144 | | E Melton | 52 | 105 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 271 | | 60 | W Rowan | 207 | 2070 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 684 | | 62 | A F Nichols | 160 | 1600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 241 | 2492/2093 | | W Dillard | 156 | 1560 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 249 | 7345 | | I. Sculp | 90 | 1260 | | | | | | | 15 | 450 | 25 | 250 | 1 | 30 | 35 | 105 | 4 | 120 | | 250 | | 7810 | 1302 | 1406 | 150 | 3514 | 25 | | | 6202 | |
| Kreder, Mrs A | 770 | | 57 | J Rutherford | 46 | 650 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 401 | 144 | | J Scofield | 65 | 715 | | | | | | | 3 | 50 | 3 | 25 | | | | | 1 | 10 | | 25 | | 1475 | 246 | 266 | | 663 | | | | 1175 | |
| H | 34 | | | J Rutherford | 114 | 1140 | | | | | | | 4 | 100 | 4 | 40 | | | | | 1 | 10 | | 30 | | 1320 | 220 | 238 | 150 | 594 | 25 | | | 1052 | |
| Krigan, A. | 26 | | | Morena | 77 | 850 | | | | | | | 2 | 54 | 7 | 40 | | | | | 1 | 50 | | | | 990 | 165 | 178 | | 446 | | | | 789 | |
| Frank | | | | | | | West | 4-5 | 4/13 | | Davis | 800 | | | | | | | | | | | 1500 | | | 2300 | 383 | 414 | 150 | 1035 | 25 | 16 | 160 | 2292 | 86 |
| Joe | 89 | 1317/2418 | | M Brennan | 19 1/5 | 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 509 | | 17 | D Jones | 40 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 635 | | 17 | H McGhee | 160 | 2250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 702 | 99/125 | | G Rae | 100 | 1250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 104 | | | C Young | 100 | 1250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1104 | | 20 | J B Alexander | 7 | 85 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 459 | | | J B Long | 100 | 1250 | | | | | | | 5 | 200 | 15 | 120 | | | 7 | 15 | 2 | 55 | | 325 | | 8330 | 1388 | 1445 | 150 | 3614 | 25 | | | 6397 | 36 |
| | | | | | 2498 3/4 | 28630 | | | | | | 15576 | 75 | 1845 | 76 | 760 | 1 | 30 | 74 | 228 | 30 | 705 | 3100 | 890 | 230 | 51780 | 8629 | 9321 | 2850 | 23302 | 475 | | 1185 | 42737 | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

| Owner | Abstract No. | Cert. or Scrip No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Town Value | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages, Buggies, etc. No. | Value | Goods, Wares and Merchandise | Manufacturers' Tools, Implements and Machinery | Amount of Money other than Bank | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School | Total State and County Tax |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Firkosha, J. | 241 | | S.B. Dickinson | 120 | 1000 | | | | | | | 2 | 100 | 2 | 20 | | | 1 | 25 | | | | | 1145 | 191 | 216 | 150 | 515 | 25 | | |
| Frolleday, Chas | 272 | 45 | J Russell | 400 | 4000 | | | | | | | 6 | 200 | 3 | 75 | | | 1 | 50 | | | | | 4325 | 721 | 778 | 150 | 1946 | 25 | [illegible] | |
| Brondie, Frank | 36 | | Moreno | 160 | 1500 | | | | | | | 7 | | | | | | | | | | | | | | | | | | | |
| | 97 | 1314/1418 | J.H. Brennan | 64 | 50 | | | | | | | 7 | 150 | 5 | 70 | 4 | 10 | 1 | 10 | | 25 | | | 2295 | [illegible] | [illegible] | | [illegible] | | [illegible] | |
| Irons, Mrs F. W. | 78 | | Martinez | 100 | 1400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 32 | | E Crump | 100 | 1500 | 200 Frank | 17 | 4 | | 4 | 400 | | | | | | | | | | | | | 3320 | 550 | 598 | | 1494 | | | |
| Frederick, D. H. | | | | | | March & 11th St | 13-14 | 11 | | 6 | 4000 | | | | | | | | | 1500 | | | | 5500 | 917 | 990 | 150 | 2475 | 25 | | |
| Fowse, W. | 75 | 52/145 | G Tore | 80 | 1000 | | | | | | | 2 | 100 | 2 | [illegible] | | | 2 | 10 | | 10 | | | 1145 | 191 | 206 | 150 | 515 | 25 | | |
| Frhickie, Wm | | | | | | Riverside add | 11 | 18 | | 60 | 350 | | | | | | | | | | | | | 350 | 55 | 63 | 150 | 158 | 25 | | |
| Fritze, F. W. | 240 | 426 | M.B. Dickinson | 108 | 1000 | | | | | | | 4 | 100 | 2 | 30 | 13 | 25 | 1 | 15 | | 15 | | | 1185 | 197 | 213 | 150 | 530 | 25 | | |
| Louis | 1105 | 307 | B.S. Frank | 159 | 1590 | | | | | | | 4 | 150 | 12 | 120 | 10 | 20 | 2 | 40 | | 75 | | | 1995 | 333 | 359 | 150 | 897 | 25 | | |
| Kupelka, Frank | 44 | | H Webb | 200 | 2000 | | | | | | | 6 | 120 | 1 | 40 | | | 1 | 10 | | | | | 2170 | 362 | 391 | 150 | 976 | 25 | | 17[illegible] |
| Kreh, W. | 17 | | Golinda | 10 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 17 | | | 92 | 1005 | | | | | | | 3 | 150 | 4 | 40 | 2 | 10 | 2 | 30 | | 25 | | | 1310 | 218 | 236 | 150 | 590 | 25 | 197 | |
| Kuehn, E. | 524 | 463/962 | H Miller | 51 | 1200 | | | | | | | 4 | 200 | 4 | 40 | | | 1 | 50 | | 25 | | | 1515 | 252 | 273 | 150 | 682 | 25 | | |
| Kuehl, G. | 36 | | Sanchez | 94 | 940 | | | | | | | 2 | 40 | 1 | 10 | 1 | 5 | 2 | 20 | | | | | 1085 | 181 | 195 | 150 | 488 | 25 | | |
| Kunkel, E. I. | 36 | | " | 115 | 1150 | | | | | | | 5 | 50 | 5 | 50 | 5 | 10 | 2 | 25 | | 30 | | | 1345 | 224 | 242 | 150 | 606 | 25 | | |
| Kurtines, J. | | | | | | Rusert | 4 | 21 | | | 250 | | | | | | | | | 1200 | | | | 1450 | 242 | [illegible] | 150 | [illegible] | 25 | | |
| Kuykendall, Dr. O. | 525 | 7/29 | Ed. Knowles | 129 | 1900 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 520 | 28 | W.C. Myers | 130 | 2050 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 615 | 17 | B.A. McCartney | 150 | 2250 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 522 | | W.J. Morehead | 35 | 375 | Moody | 6 1/2 | 32 | | | 2500 | 2 | 80 | 2 | 30 | | | 2 | 50 | | | | 50 | 9430 | 1572 | 1622 | 150 | 4245 | 25 | | |
| Kreton, Frank | | | | | | 3?? 33rd | [illegible] | 20 | | 3 | 1500 | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | N 1/2 | 24 | 2 | | 2 | 50 | 2 | 30 | | | | | | | | | | | | | | | | | | |
| Kypper, J. C. F. | 7 | | Chambers | 2 | 275 | 211 35th | 3&5 | 52 | 12 | 20 | 1600 | | | | | | | 1 | 15 | 450 | | | | 2345 | 391 | 422 | 150 | 1055 | 25 | | |
| | | | | | | Barker add | 5 | 64 | | 27 | 200 | 2 | 50 | 2 | 30 | | | 3 | 60 | | | | | | | | | | | | |
| Lack, Mrs Julia | | | | | | Preston St | 15-16 | 1 | | 12 | 450 | | | | | | | | | | | | 225 | 2440 | 407 | 439 | 150 | 1098 | 25 | | |
| Mrs Mary | | | | | | 524 42nd | 2&4 | 2 | | 2 | 400 | | | | | | | | | | | | | 450 | 75 | 81 | | 202 | | | |
| | | | | | | N 1/2 21 | Bl 4 | 131 | | 16 | 1000 | | | | | | | | | | | | | | | | | | | | |
| Larkey, G. W. | 48 | | Martinez | 330 | 1800 | | | | | | | 7 | [illegible] | 4 | 40 | 2 | [illegible] | | | | | | | 1800 | 300 | 324 | | 910 | | | |
| E. A. | 324 | 133 | A.C. Eaton | 170 1/2 | 910 | | | | | | | 1 | 10 | 2 | 15 | | | 2 | 50 | | 100 | 800 | 20 | 6140 | [illegible] | [illegible] | 150 | [illegible] | 25 | | |
| Lacy, W. J. | | | | | | 324 N 4th | 5 | 26 | 45 | 15 | 3500 | | | | | | | | | | | | | 4625 | [illegible] | [illegible] | 150 | [illegible] | 25 | | |
| " | | | | | | 500 Austin | 5 | " | 4 | 4 | 2150 | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | [illegible] " | 11&13 | " | 5 | 4 | 1000 | | | | | | | | | | | | | | | | | | | | |
| " | | | | | | 317 " | 17 | " | 7 | 4 | 3500 | 3 | 75 | 1 | 25 | | | | | | | | | | | | | | | | |
| A. C. | | | | | | China Springs | | 1 | | 6 | 200 | | | | | | | 2 | 100 | 350 | | | 625 | 25500 | 4250 | 4589 | | 11396 | | | [illegible] |
| W. D. | 44 | | J.D. Webb | 50 | 200 | 1304 Mack | 12&14 | 12 | | 3 | 5000 | | | | | | | 1 | 50 | | | | | 250 | 42 | 45 | 150 | 112 | 25 | | |
| " | 26 | | Moreno | 5 | 20 | 1408 [illegible] | 1-2 | 41 | | 24 | 1500 | | | | | | | | | | | | | | | | | | | | |
| " | 7 | | Chambers | 50 | 2500 | 713 1/2 Austin | 3 | 224 | 43 | 15 | 1500 | | | | | | | | | | | | | | | | | | | | |
| " | 43 | | La Vega | 100 | 1200 | 311 N 6th | 1 | 8 | | 5 | 1500 | | | | | | | | | | | | | | | | | | | | |
| " | 43 | | " | 172 6/10 | 800 | 5th Cotton | 14-15 | [illegible] | | 5 | 2500 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | North Cotton | lots 1-2 | [illegible] | | 6 | 1000 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | S 5th Hurley | lots 15 | 13 | | 2 | 1000 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Glenwood add | 2 W 50 ft | 60 | | 8 | 75 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Auction add | 41 | M | 2&4 | 8 | 350 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Cleveland | 17 | 54 | | 20 | 350 | 3 | 75 | 1 | 25 | | | 2 | 100 | 350 | | | 625 | 19530 | 3255 | 3515 | 150 | 8[illegible] | 25 | 150 | 150 |
| | | | | 3149 6/10 | 36710 | | | | | | 52025 | 75 | 1920 | 45 | 710 | 43 | 100 | 29 | 750 | 3850 | 250 | 800 | 1545 | 98660 | 16444 | 17758 | 3000 | 41399 | 500 | 1355 | 79[illegible] |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

## Land and City or Town Property

| | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lafone, W. R. | 20 | | | Martin | 61 | 750 | Robinson | 3-4 | 14 | | | 100 |
| 2 | Lafon, Mrs Josie | | | | | | | West | 1&3 | 12-13 | | Dears | 600 |
| 3 | Lain, J. C. | 1056 | 29 | | M. Ware | 70 | 200 | | | | | | |
| 4 | M. J. | | | | | | | Gholson | 3 | 6 | | | 200 |
| 5 | W. B. | 546 | 1045 | | McLee | 320 | 2200 | Gholson | 6 | 9 | | | 200 |
| 6 | " | 46 | | | Moreno | 134 | 400 | " | 1 acre 4 | 9 | | | 250 |
| 7 | Laird, Minnie & Co. | | | | | | | 1915 34th | [illegible] | (2) | | 25 | 400 |
| 8 | Lake, J. M. | | | | | | | 1609 Barnard | 4 | 12 | | 34 | 1000 |
| 9 | Lakin, G. W. | | | | | | | 903 N 5th | 6 | (5) | | 17 | 600 |
| 10 | Lamb, B. D. | 43 | | | LaVega | 100 | 800 | 1701 Morrow | N ½ of 9 | (a) | | 36 | 1500 |
| 11 | H. D. | | | | | | | 1304 N 10th | 5 | 7 | | 15 | 400 |
| 12 | Lambdin, Mrs A. A. | | | | | | | 920 Austin | 23 | (38) | | 4 | 3000 |
| 13 | Miss S. | | | | | | | 10th & " | 24 | (10) | | 4 | 2750 |
| 14 | Annie | | | | | | | 11th " | 3-4 | 1 | | 6 | 2000 |
| 15 | Lambert, A. B. | 16 | | | Golondo | 61 | 500 | | | | | | |
| 16 | Lancaster, E. B. | | | | | | | Lorena Add | 5 | | | | 125 |
| 17 | " | | | | | | | " | [illegible] | 2 | | Acad | 1000 |
| 18 | " | | | | | | | " | [illegible] | 3 | | | 500 |
| 19 | " | | | | | | | " | [illegible] | 5 | | | 50 |
| 20 | " | | | | | | | " | 2 | 9 | | | 25 |
| 21 | " | | | | | | | " | [illegible] | 2 | | Acad | 100 |
| 22 | J. D. | | | | | | | " | 5-6 | 42 | | | 550 |
| 23 | " | | | | | | | " | [illegible] | 2 | | Acad | 250 |
| 24 | J. D. & Son | | | | | | | " | [illegible] | 5 | | | 800 |
| 25 | Lane, J. | | | | | | | Moody | 1-2 | 15 | | | 300 |
| 26 | " | | | | | | | " | 3 | 7 | | | 50 |
| 27 | J. F. | | | | | | | " | 4 | 7 | | | 150 |
| 28 | Lane, J. A. | | | | | | | " | W½ | 35 | | | 100 |
| 29 | " | | | | | | | " | 4 | (E) | | | 100 |
| 30 | H. H. | 321 | 133 | | J. P. Eaton | 30 | 240 | | | | | | |
| 31 | Landingham, W. H. | 701 | 457 | | L. Cole | 120 | 550 | | | | | | |
| 32 | Lantrum, Caroline | | | | | | | Main St | [illegible] | (54) | | 57 | 100 |
| 33 | Hubt | | | | | | | Riddle add | [illegible] | (3) | | 55 | 60 |
| 34 | Tom | | | | | | | 3rd Main St | [illegible] | (40) | | 27 | 100 |
| 35 | Lane, N. B. | 283 | 570 | | W. Dees | 52 | 400 | | | | | | |
| 36 | " | 183 | 570 | | " | 25 | 50 | | | | | | |
| 37 | J. E. | | | | | | | West | [illegible] | 6 | | | |
| 38 | Mrs Kate | | | | | | | 1st & Jeff | 3 | 3 L | | 14 | 500 |
| 39 | Langforth, H. H. | | | | | | | Bruce | 4 | 5 | | | 900 |
| 40 | " | | | | | | | " | 2 | 27 | | | 400 |
| 41 | M. L. | | | | | | | Bruce | [illegible] | 26 | | | 500 |
| 42 | H. H. | | | | | | | Bruce | 5 | D | | | 1000 |
| 43 | Langston, Dr. J. A. | | | | | | | Ross | 10 | 14 | | | 100 |
| 44 | Lankford, A. A. | 16 | | | Golondo | 15 | 625 | | | | | | 400 |
| 45 | " | 16 | | | | 70 | 1045 | | | | | | |
| | | | | | | 1082 | 8760 | | | | | | 21590 |

## Live Stock and Other Property

| | Horses and Mules No. | Value | Cattle No. | Value | Hogs No. | Value | Carriages, etc. No. | Value | Goods, Wares and Merchandise | Manufacturers' Tools, Implements and Machinery | Miscellaneous Property | Total Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 100 | 3 | 30 | 2 | 5 | | | | 10 | 15 | 1010 |
| 2 | | | | | | | | | | | | 600 |
| 3 | 5 | 150 | 15 | 60 | 4 | 10 | 1 | 10 | | | | 930 |
| 4 | 2 | 200 | 7 | 100 | 3 | 5 | | | | | | 525 |
| 6 | | | 3 | 25 | 5 | 15 | 1 | 15 | 500 | | | |
| 7 | | | | | | | | | | | | 4005 |
| 8 | 1 | 20 | | | | | 1 | 30 | | | | 400 |
| 9 | | | | | | | | | | | | [illegible] |
| 10 | 3 | 150 | 1 | 10 | | | 2 | 65 | | | | 600 |
| 11 | | | | | | | | | | | 105 | 2650 |
| 12 | | | | | | | | | | | | 400 |
| 13 | | | | | | | | | | | | 3000 |
| 14 | | | | | | | | | | | | 2750 |
| 15 | 2 | 60 | 1 | [illegible] | | | | | | | | 2000 |
| 16 | | | | | | | 1 | 5 | | 10 | | 585 |
| 22 | 1 | 100 | 1 | 10 | 2 | 9 | 3 | 60 | | | 50 | 2065 |
| 24 | | | | | | | | | | | | 800 |
| 25 | | | | | | | | | 2400 | | | 3200 |
| 27 | | | | | | | | | | | | 350 |
| 28 | | | | | | | | | | | | 150 |
| 30 | 2 | 100 | 2 | 40 | | | | | | | 100 | 440 |
| 31 | 2 | 50 | 1 | 20 | 2 | 5 | 1 | 25 | | 25 | | 355 |
| 32 | 2 | 40 | 6 | 30 | | | 2 | 30 | | | | 650 |
| 33 | | | | | | | | | | | | 100 |
| 34 | | | | | | | | | | | | 60 |
| 35 | | | | | | | | | | | | 100 |
| 37 | 2 | 25 | 3 | 25 | | | | | | 15 | | 565 |
| 38 | 2 | 40 | | | | | 1 | 25 | | | | 565 |
| 39 | | | | | | | | | | | | 900 |
| 41 | 1 | 25 | 1 | 15 | | | 1 | 25 | 1500 | | | 2465 |
| 42 | 3 | 100 | 1 | | | | 1 | 75 | | | 225 | 1940 |
| 43 | | | | | | | | | | | | 100 |
| 44 | 1 | 30 | 6 | 50 | | | 1 | 15 | | | 100 | 595 |
| 45 | 4 | 200 | 3 | 30 | 2 | 13 | 2 | 40 | | | | 2055 |
| Total | 34 | 1440 | 56 | 465 | 28 | 63 | 18 | 410 | 4400 | 60 | 1142 | 38330 |

## Taxes Assessed

| | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School No. | District School | Total State and County Taxes | Receipt |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 168 | 152 | | 455 | | | | 5 05 | 36 |
| 2 | 100 | 108 | | 270 | | 16 | 100 | 5 78 | |
| 3 | 155 | 167 | 150 | 419 | 25 | | | 7 [illegible] | |
| 4 | 84 | 91 | 150 | 227 | 25 | 16 | 56 | [illegible] | 36 |
| 7 | 667 | 720 | | 1803 | | 33 | 150 | 23 42 | |
| 8 | 67 | 72 | | 180 | | | | 3 19 | |
| 9 | 175 | 150 | 150 | [illegible] | 25 | | | [illegible] | |
| 10 | 100 | 108 | 150 | 270 | 25 | | | 4 78 | |
| 11 | 447 | 477 | 150 | 1193 | 25 | | | [illegible] | |
| 12 | 67 | 72 | 150 | 180 | 25 | | | [illegible] | |
| 13 | 567 | 612 | | 1530 | | | | [illegible] | |
| 14 | 458 | 495 | | 1238 | | | | [illegible] | |
| 15 | 333 | 360 | | 900 | | | | [illegible] | |
| 16 | 97 | 105 | 150 | 264 | 25 | | | [illegible] | 36 |
| 22 | 344 | 372 | 150 | 929 | 25 | | | 16 45 | |
| 24 | 133 | 144 | | 360 | | | | 6 37 | |
| 25 | 533 | 576 | | 1440 | | | | 25 49 | |
| 27 | 58 | 63 | | 157 | | | | [illegible] | |
| 28 | 25 | 27 | 150 | 68 | 25 | | | [illegible] | |
| 30 | 71 | 77 | 150 | 198 | 25 | | | 3 50 | |
| 31 | 59 | 64 | 150 | 160 | 25 | | | [illegible] | |
| 32 | 108 | 117 | 150 | 293 | 25 | | | 5 28 | |
| 33 | 17 | 18 | | 45 | | | | [illegible] | |
| 34 | 10 | 11 | 150 | 27 | 25 | | | [illegible] | 36 |
| 35 | 17 | 18 | 150 | 45 | 25 | | | [illegible] | |
| 37 | 94 | 102 | 150 | 254 | 25 | 16 | 135 | [illegible] | |
| 38 | 94 | 102 | 150 | 254 | 25 | 12 | 113 | 5 43 | |
| 39 | 150 | 162 | 150 | 405 | 25 | | | [illegible] | |
| 41 | 411 | 444 | 150 | 1109 | 25 | 16 | [illegible] | [illegible] | |
| 42 | 324 | 350 | 150 | 873 | 25 | | | 15 16 | |
| 43 | 17 | 18 | | 45 | | 26 | [illegible] | [illegible] | |
| 44 | 99 | 107 | 150 | 268 | 25 | | | [illegible] | |
| 45 | 342 | 370 | 150 | 925 | 25 | | | [illegible] | 36 |
| Total | 6387 | 6900 | 3150 | 17254 | 525 | | 553 | 313 [illegible] | |

FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| Line | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lankford, J.B. | [illegible] | | | Golinda | 396 | 5900 | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 14 | | | " | 100 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 3 | | 16 | | | " | 100 | 500 | | | | | | | 5 | 1?? | 4 | 75 | | | | | | | 8 | 25 | | |
| 4 | J.M. | 6 | | | " | 131 | 1965 | | | | | | | 7 | 320 | 3 | 60 | | | | | | | 9 | 25 | | |
| 5 | Lem | 15 | 7/34 | 7/34 | [illegible] | 150 | 405 | | | | | | | 2 | 55 | 3 | 30 | | | | | | | | | | |
| 6 | J.H. | 14 | | | Golinda | 50 | 750 | | | | | | | 2 | 50 | 2 | 16 | | | | | | | 2 | 4 | | |
| 7 | Lanning, W.A. | 1157 | 149 | | W.J. Holmes | 22 | 115 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 1156 | 157 | | L. Dillon | 273 | 3000 | | | | | | | | | | | | | | | | | | | | |
| 9 | W.A. | | | | | | | 917 30th St | 2 | 65 | | 20 | 2500 | | | | | | | | | | | | | | |
| 10 | Lansford, Doff | 24 | | | Martinez | 25 | 300 | | | | | | | | | | | | | | | | | | | | |
| 11 | Lapp, Mrs. M.E. | | | | | | | 915 Taylor | 4 | 5 | | 52 | 350 | | | | | | | | | | | | | | |
| 12 | Lark, Mrs. E.E. | | | | | | | Edgefield | 6 | 5 | | 23 | 250 | | | | | | | | | | | | | | |
| 13 | Larmon, W.S. | | | | | | | 417 20th | 7 | 1 | | 5 | 1800 | | | | | | | | | | | | | | |
| 14 | " | | | | | | | Waco Hall | 25&26 | 4 | | 8 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | 2nd addition | 25&26 | 4 | | 8 | 1500 | | | | | | | | | | | | | | |
| 16 | Lastinger, W.H. | 690 | 7/69 | | B.B. Williams | 193 | 1930 | 1205 Webster | 15&16 | 35 | | 16 | 2350 | | | | | | | | | | | | | | |
| 17 | | 905 | 133 | | Sm " | 100 | 1000 | 918 Speight | 1 | 54 | | 27 | 1700 | 15 | 350 | 12 | 170 | | | | | | | 10 | 30 | | |
| 18 | W.W. | | | | | | | 1500 Barnard | 4 | 7 Ely | | 25 | 1000 | 1 | 20 | 1 | 20 | | | | | | | | | | |
| 19 | Laten, J.M. | | | | | | | Bagby addn | 3,4 | 14 | | 27 | 50 | | | | | | | | | | | | | | |
| 20 | Lattimore, J.C. | 28 | | | Jn Moore | 15 | 150 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 77 | 111 | | S. Burton | 165 | 1650 | 1124 35th St | 4 | 63 | | 22 | 1800 | 1 | 30 | 1 | 20 | | | | | | | | | | |
| 22 | S.B. | | | | | | | J.D. Bell addn | 3,4 | 23 | | 23 | 500 | | | | | | | | | | | | | | |
| 23 | Laughlin, A.M. | | | | | | | Geddy | 6 | 19 | | | 300 | | | | | | | | | | | | | | |
| 24 | Lawrence, H. | | | | | | | 1103 Wash. | 2 | 23 | | 6 | 2500 | | | | | | | | | | | | | | |
| 25 | Laws, J.M. | 34 | | | Sanchez | 4 | 300 | | | | | | | 1 | 25 | 2 | 20 | | | | | | | 3 | 5 | | |
| 26 | Lawson, Hyatt | | | | | | | 722 30th St | 3 | 15 | | 20 | 1000 | | | | | | | | | | | | | | |
| 27 | Mrs. | | | | | | | Riddle addn | [illegible] | 8 | | 50 | 100 | | | | | | | | | | | | | | |
| 28 | J.T. | 454 | 285 | | J.L. Johnson | 114 | 1140 | | | | | | | 2 | 100 | 3 | 40 | | | | | | | | | | |
| 29 | J.T. | 749 | 271 | | J.E. Roberts | 6 | 60 | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 749 | 271 | | " | 124 | 1240 | | | | | | | 4 | 100 | 10 | 100 | | | | | | | 4 | 10 | | |
| 31 | Lee | | | | | | | Lorena | 5&6 | 1 | | | 250 | | | | | | | | | | | | | | |
| 32 | | | | | | | | Moreham | | | | | 150 | 1 | 20 | | | | | | | | | | | | |
| 33 | Nathan | 453 | 900 | | M. Hodge | 320 | 3200 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 749 | 271 | | J.E. Roberts | 75 | 300 | | | | | | | | | | | | | | | | | | | | |
| 35 | | 749 | 271 | | " | 247 | 2270 | | | | | | | 5 | 150 | 10 | 100 | | | | | | | | | | |
| 36 | O.P. | 75 | 2993/3044 | | M. Barrett | 107½ | 2200 | McG | 1-2 | [illegible] | | Bogg | | | | | | | | | | | | | | | |
| 37 | " | 24 | | | Martinez | 5 | 50 | " | 3,4 | 47 | | " | | | | | | | | | | | | | | | |
| 38 | " | | | | | | | " | 3-4 | 63 | | " | | | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | 16 to 19 | 63 | | " | | | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | 2-3 | 66 | | " | | | | | | | | | | | | | | | |
| 41 | | | | | | | | " | 1-2 | 64 | | McCrain | 2000 | | | | | | | | | | | | | | |
| 42 | M.L. | 16 | | | Golinda | 300 | 4500 | | | | | | | 4 | 500 | 1 | 10 | | | | | | | | | | |
| 43 | Mrs. W.G. | | | | | | | | | | | | | 7 | 315 | 5 | 40 | | | | | | | 32 | 50 | | |
| 44 | | | | | | | | 1100 Clay | [illegible] | 34 | | 2 | 800 | | | | | | | | | | | | | | |
| 45 | Est | | | | | | | Graham addn | 3-4 | 7 | | 34 | 800 | | | | | | | | | | | | | | |
| | | | | | | | | Waco 25&26 | 25 | 63 | | 13 | 200 | | | | | | | | | | | | | | |
| | | | | | | 3357¼ | 39075 | | | | | | 20900 | 67 | 2390 | 62 | 676 | | | | | | | 76 | 184 | | |

| Line | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Money of Bank, Banker, Broker or Stock Jobber | Moneys other than Bank | Credits other than Bank | Bonds and Stock other than United States Bonds | Shares of Capital Stock Companies | Property of Companies and Corporations | Miscellaneous Property | Total Value | State Ad Valorem | School | Poll | County Ad Valorem | Special | Poll | District School | Total State and County Taxes | Receipts |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 2 | 30 | | | | | | | | | | | 25 | 9300 | 1560 | 1674 | | 4185 | | | | 3?? | 36 80 |
| 4 | 2 | 50 | | | 50 | | | | | | | | 20 | 2520 | 420 | 450 | 150 | 1134 | | 25 | | 2?85 | 81 |
| 5 | 2 | 10 | | | 5 | | | | | | | | | 1090 | 180 | 199 | | 482 | | | | [illegible] | 82 |
| 6 | 1 | 20 | | | | | | | | | | | | 940 | 140 | 151 | 150 | 352 | | 25 | | 669 | 83 |
| 8 | | | | | | | | | | | | | | 3115 | 519 | 561 | 150 | 1402 | | 25 | | [illegible] | 84 |
| 9 | | | | | | | | | | | | | | 2500 | 417 | 450 | | 1125 | | | | [illegible] | 85 |
| 10 | | | | | | | | | | | | | | 300 | 50 | 54 | 150 | 135 | | 25 | | [illegible] | 86 |
| 11 | | | | | | | | | | | | | | 350 | 58 | 63 | | 158 | | | | [illegible] | 87 |
| 12 | | | | | | | | | | | | | | 250 | 42 | 45 | | 112 | | | | 1 99 | 88 |
| 15 | | | | | | | | | | | | | | 3300 | 550 | 594 | | 1485 | | | | [illegible] | 89 |
| 17 | 2 | 10 | | | | | | | | | | | | 9400 | 1645 | 1744 | 150 ✓ | 4561 | | 25 | | [illegible] | 36 90 |
| 18 | 1 | 10 | | | | | | | | | | | 12 | 1072 | 178 | 193 | 150 | 482 | | 25 | | [illegible] | 91 |
| 19 | | | | | | | | | | | | | | 50 | 08 | 09 | 150 | 23 | | 25 | | [illegible] | 92 |
| 21 | 2 | 50 | | | | | | | | | | | 20 | 3700 | 620 | 670 | 150 | 1670 | | 25 | | [illegible] | 93 |
| 22 | | | | | | | | | | | | | | 500 | 83 | 90 | 150 | 225 | | 25 | | [illegible] | 94 |
| 23 | | | | | | | | | | | | | | 300 | 50 | 54 | 150 | 135 | | 25 | | 3 29 | 95 |
| 24 | | | 3000 | | | | | | | | | | 20 | 5500 | 928 | 990 | 150 | 2517 | | 25 | | [illegible] | 96 |
| 25 | 1 | 15 | | | | | | | | | | | 30 | 1145 | [illegible] | [illegible] | 150 | [illegible] | | 25 | | [illegible] | 97 |
| 27 | | | | | | | | | | | | | | 500 | 83 | 90 | 150 | 225 | | 25 | | [illegible] | 98 |
| 28 | | | | | | | | | | | | | | 100 | 17 | 18 | 150 | 45 | | 25 | | [illegible] | 99 |
| 29 | 2 | 50 | | | 50 | | | | | | | | | 1295 | [illegible] | [illegible] | 150 | [illegible] | | 25 | | [illegible] | 37 00 |
| 31 | 2 | 40 | | | 30 | | | | | | | | | 1800 | 300 | 324 | 150 | 810 | | 25 | | 1 34 | 1 |
| 33 | 1 | 35 | | | | | | | | | | | | 960 | 160 | 173 | 150 | 432 | | 25 | | [illegible] | 2 |
| 36 | 2 | 40 | | | | | | | | | | | 20 | 6200 | 1027 | 1130 | | 2820 | | | | [illegible] | 3 |
| 42 | 3 | 100 | | | 300 | | | | | | | | 35 | 5905 | [illegible] | [illegible] | 150 | [illegible] | | 25 | | [illegible] | 4 |
| 43 | 2 | 50 | | | 300 | | | | | | | | | 5295 | 882 | 953 | 150 | 2383 | | 25 | | [illegible] | 5 |
| 44 | | | | | | | | | | | | | | 1200 | 200 | 216 | | 540 | | | | [illegible] | 6 |
| 45 | | | | | | | | | | | | | | 200 | 33 | 36 | 150 | 90 | | 25 | | [illegible] | 37 [illegible] |
| | 24 | 520 | 3000 | | 235 | | | | | | | | 230 | 67715 | 11283 | 12189 | 2850 | 30475 | | 475 | | 539 47 | |

Form B.

McLennan

# Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 19 1903

Showing Certificate Number, Number of Acres, Original Grantee, Acres Assessed, Value, City or Town Property, Number of Lot or Block, Number of Block, Number of Section, Division, Value, Horses and Mules, Cattle, Jacks and Jennets, Sheep, Goats, Hogs, Dogs, Vineyards, Orchards, Market Gardens, Nurseries, Shade Trees and Shrubs, Number of Gross Tons of Coal Mined, Number of Gross Tons of Iron Ore Mined, Number of Gross Tons of Other Ores Mined, Number of Gross Tons of Petroleum Mined, Number of Gross Tons of Other Mineral Products Mined, Amount of Money Loaned on Mortgage, Amount of Other Money Loaned, Value of Property Not Specially Mentioned, Moneys and Credits, Total Value, State Taxes: Ad Valorem, School, Poll, County Taxes: Ad Valorem, Special, Poll, School Taxes, Total State and County Taxes, Receipts, Amount Received

| | Owner | Land: Abstract No. | Certificate No. | Survey No. | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | No. of Lot or Block | No. of Block | No. of Section | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Simon, H. C. | | | | | | | Lawson ave | 4 | | | | 25 | | | | | | | | | | | | | | |
| 2 | " | | | | | | | " | 4 | | | | 35 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | " | 2 | | | | 50 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | Austin ave | 6-7 | | | | 6 | | 1500 | | | | | | | | | | | | |
| 5 | " | | | | | | | Mt Mall ave | 14-33 | | | | 8 | 1 | 40 | | | | | | | | | | | | |
| 6 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Lawson, A. J. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Gibson, W. C. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Bailey, C. E. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Bell, W. T. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Leach, Geo. E. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Geo. M. & O. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Logan, B. D. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Logan, Jill | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Logan, Jill | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | LeBron, Jim | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Lydford, Geo. W. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Lockhart, Peter | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Lollotta, Chas. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Lightfoot, J. P. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Lee, C. H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Collins | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Geo. Lemme | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Leach | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | W. D. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Geo. Leach | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Geo. " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 2353¼ | 15080 | | | | | | 15040 | 50 | 1450 | 82 | 759 | | | | | | | 13 | 116 | | |

| | Vineyards, Orchards, Market Gardens, Nurseries, Shade Trees and Shrubs: No. | Value | Clocks, Watches and Jewelry (Every Description) | Materials, Manufactures and Machinery not Otherwise Enumerated | Manufactures, Merchandise, Stock in Trade, Machinery | Money Deposited and Loaned | Amount of Money Loaned on Mortgage | Amount of Other Money Loaned | Amount of Money Loaned on Mortgage | Amount of Other Money Loaned | Amount and Value of Other Property Not Specially Mentioned | Amount and Value of Property Not Specially Mentioned | Value of Property Not Specially Mentioned | Moneys and Credits | Total Value | State Taxes: Ad Valorem | School | Poll | County Taxes: Ad Valorem | Special | Poll | School Taxes | Total State and County Taxes | Receipts: Amount Received |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 21 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 26 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 38 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 27 | 555 | 3500 | 265 | | | | | | | | | | 585 | 47715 | 78.51 | 15.88 | 25.50 | 214.76 | | | 1.25 | 2.15 | 385.51 | |

FORM B.

# Assessment of Property in McLennan County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho Co., Stationers, Printers, Lithographers, San Antonio

| Line | Owner | Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Land Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | City Value | Horses and Mules No. | Horses Value | Cattle No. | Cattle Value | Hogs No. | Hogs Value | Carriages No. | Carriages Value | Goods, Wares and Merchandise | Manufacturers Tools, Implements and Machinery | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Poll | District School | Total State and County Taxes | Receipt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lee, J L C | 43 | | | La Vega | 17 | 250 | | | | | | | 3 | 75 | 1 | 15 | | | 2 | 35 | | 5 | | 380 | 20 | 65 | 150 | 171 | 25 | | 300 | 37 36 |
| 2 | Wilson C | 43 | | | " | 12 | 20 | | | | | | | | | | | | | | | | | | 20 | 10 | 11 | | 27 | | | 48 | 37 |
| 3 | W Tesh | 77 | 111 | | J Burton | 20 | 100 | | | | | | | | | | | | | | | | | | 100 | 17 | 18 | | 45 | | | 80 | 38 |
| 4 | Wm | | | | | | | McG | 11 | 64 | | Doty | 250 | | | | | | | | | | | | | | | | | | | | |
| 5 | " | | | | | | | " | 1 | 70 | | " | 50 | | | | | | | | | | | | | | | | | | | | |
| 6 | " | | | | | | | " | 3 to 4 | 38 | | Hall | 100 | | | | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | " | 1 to 4 | 40 | | Wrightana | 400 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | | " | 9 | C | | Barrett | 1000 | 2 | 50 | 1 | 20 | | | 1 | 25 | 4000 | | 45 | 5550 | 925 | 1375 | | 2656 | | | 4250 | 39 |
| 9 | Lee, J C | | | | | | | 4th & 3rd | 3 | 26 | | 2 | 1500 | | | 1 | 10 | | | | | 4000 | | 100 | 5610 | 935 | 1000 | 150 | 2505 | 25 | | 4470 | 37 40 |
| 10 | Lefevre, B J | 225 | 36 | | M Campbell | 41 | 1100 | | | | | | | 6 | 150 | 6 | 50 | 7 | 20 | 7 | 50 | | 25 | 30 | 1425 | 237 | 252 | 150 | 241 | 25 | | 1105 | 41 |
| 11 | Leftwich, Mrs D A | | | | | | | N 15th St | lots | 30 | 17 | | 225 | | | | | | | | | | | | | | | | | | | | |
| 12 | " | | | | | | | N 15th | | 30 | 17 | | 400 | | | | | | | | | | | | | | | | | | | | |
| 13 | " | | | | | | | N 15th | 5 | 30 | 17 | | 500 | | | | | | | | | | | | 1125 | 187 | 203 | 150 | 506 | 25 | | 1071 | 42 |
| 14 | Logan, Louis | | | | | | | West | 1-5 | 9-13 | | Dave | 220 | | | | | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | | " | 10-11 | 3 | | Shook | 500 | | | 1 | 15 | | | | | | | | 1313 | 219 | 237 | 150 | 592 | 236 | 243 | 1344 | 43 |
| 16 | Mrs D A | | | | | | | " | 7-9 | A | | B & M | 750 | | | | | | | | | | | | 750 | 125 | 135 | | 338 | 2 | 150 | 748 | 44 |
| 17 | W H | 362 | | 12 | J Brooks | 30 | 800 | " | 3-20 | 15 | | Shook | 125 | 1 | 30 | | | | | | | | | 100 | 1055 | 176 | 190 | 150 | 475 | 25 | 57 | 1126 | 45 |
| 18 | Legg, A L Est | 445 | | 11 | Westmoreland | 2½ | 150 | | | | | | | | | | | | | | | | | | 150 | 25 | 27 | | 68 | 2 | 30 | 150 | 46 |
| 19 | C M | 42 | 115 | | D.L. Brooks | 100 | 1000 | | | | | | | | | | | | | | | | | | 1000 | 167 | 180 | 150 | 450 | 25 | | 1000 | 47 |
| 20 | Leggett, Robt | 560 | | 42 | T Leggett | 160 | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 452 | | 26 | J M Moore | 160 | 2400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 702 | 30/165 | | G Pace | 25 | 125 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 714 | 2/7 | | R S Patton | 18½ | 150 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | 402 | 2421/2472 | | J G Smith | 105 | 1980 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 853 | 4001/5170 | | H Bradwell | 262 | 2200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 1068 | 4/6 | | M Richardson | 23 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | " | 1182 | | 42 | T Leggett | 242 | 3000 | | | | | | | 5 | 100 | 30 | 240 | | | 2 | 50 | | | | 12370 | 2062 | 2227 | 150 | 5566 | 25 | | 9955 | 48 |
| 28 | Wm | | | | | | | West | 1 to 4 | 11 & 2 | | West | 525 | | | | | | | | | | | | 525 | 87 | 95 | 150 | 236 | 25 | 2 | 600 | 49 |
| 29 | Lehmann, August | 36 | | | Sanchez | 162 | 1295 | | | | | | | 5 | 100 | 4 | 60 | 2 | 5 | 2 | 40 | | 10 | | 1510 | 252 | 272 | | 679 | | | 1220 | 37 50 |
| 30 | C L | | | | | | | Bransford | 15 | 41 | | | 50 | | | | | | | | | | | | | | | | | | | | |
| 31 | " | | | | | | | " | 6 | 49 | | | 100 | 1 | 40 | | | | | | | | | | 190 | 32 | 34 | 150 | 85 | 25 | | 450 | 51 |
| 32 | E J | 698 | 462 | | M Powers | 60 | 600 | | | | | | | 2 | 50 | 2 | 45 | 2 | 5 | 1 | 25 | | 10 | | 775 | 128 | 138 | 150 | 320 | 25 | | 600 | 52 |
| 33 | H O | 105 | 143 | | J Blakeman | 155 | 775 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 702 | 2058/4457 | | M Selva | 100 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 409 | 4436/4477 | | Mc Wright | 42½ | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 26 | 14 | | L Green | 26 | 57 | Bransford | | 36 | | | 400 | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 792 | 211/162 | | J Carr | 22½ | 110 | " | 3 | 77 | | | 20 | 16 | 240 | 15 | 150 | 2 | 5 | 2 | 100 | | 100 | | 3350 | 558 | 603 | 150 | 1508 | 25 | | 2249 | 53 |
| 38 | Lehr, Geo. Hon | | | | | | | Webster & | 3 to 35 | 137 | 32 | | 2000 | | | | | | | | | | | | | | | | | | | | |
| 39 | " | | | | | | | Jackson | 20 | 25 | 32 | | 600 | | | | | | | | | | | | 2600 | 433 | 468 | | 1170 | | | 2071 | 54 |
| 40 | Mrs M H | | | | | | | 205 N 4th St | 19-20 | 63 | 15 | | 2000 | | | | | | | | | | | | | | | | | | | | |
| 41 | " | | | | | | | N 4th St | 16-17 | 220 | 16 | | 1100 | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | New Webster | 31 | 235 | 24 | | 500 | | | | | | | | | | | | 4200 | 700 | 756 | | 1890 | | | 3346 | 55 |
| 43 | Leidig, J | | | | | | | 113 Moore ave | 9-10 | 88 | 31 | | 400 | | | | | | | | | | | | 400 | 67 | 72 | 150 | 180 | 25 | | 470 | 56 |
| 44 | Lenk, J R | | | | | | | 716 25th | 9 | 13 | 24 | | 750 | 2 | 100 | 1 | 20 | | | 2 | 100 | | | 300 | 1270 | 212 | 230 | 150 | 571 | 25 | | 1212 | 57 |
| 45 | J A | 23 | | | Hanchauer | 17½ | 85 | | | | | | | | | | | | | | | | | | 85 | 14 | 15 | | 38 | | | 65 | 37 58 |
| | | | | | | 2046¼ | 19756 | | | | | | 15675 | 41 | 955 | 62 | 585 | 15 | 36 | 14 | 420 | 8000 | 150 | 575 | 46150 | 7692 | 8309 | 2100 | 20769 | 350 | 573 | 37843 | |

Form B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1903

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio

| | Owner | Land: Abstract No. | Cert. or Scrip No. | Survey No. | Original Grantee | Acres Rendered | Value | City or Town | No. of Lot or Lots | No. of Block | No. of Outlot | Division | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Lorke Mrs Mary J A. | | | | | | | 8th & Jackson | 20 | a | | 5 | 5000 |
| 2 | Lenard W. R. | | | | | | | 2209 Bosque | 10 | (2) | | 72 | 500 |
| 3 | Lenart, Alone | 628 | | 44 | A McLelvain | 80 | 1000 | | | | | | |
| 4 | Lenz, J. W. | 24 | | | Charlemag | 54 | 750 | Robinson | 1-54 | 22 | | | 200 |
| 5 | Lenard, J. W. | 131 | 1164 sales | | J. L. Briggs | 110 | 1375 | | | | | | |
| 6 | " | 543 | 190 | | L. B. Lebleu | 180 | 2160 | | | | | | |
| 7 | " | 350 | 150 | | G. Fowler | 4 1/4 | 60 | Orr Y. | 2 | (1R) | | | 400 |
| 8 | Leslie, Mrs Emma | | | | | | | 1012 Speight | 1&6 | 22 | | 27 | 4000 |
| 9 | Robt. Est. | | | | | | | 506 N 5th | 1 | (a) | | 10 | 450 |
| 10 | Lessing, W. B. | | | | | | | 2102 Ethel ave | 14-15 | 3 | | 37 | 1000 |
| 11 | Lester, G. L. | | | | | | | Edgefield | 5 | 22 | | 88 | 100 |
| 12 | J. M. | | | | | | | " | 3 4 | 22 | | 88 | 150 |
| 13 | Leuhner, J. R. | | | | | | | Orr 2 | 25 | 19 | | City | 575 |
| 14 | Leuschner, E. L. | 36 | | | Sanchez | 107 1/2 | 1615 | | | | | | |
| 15 | Ernest | 527 | | 50 | E. Kraft | 90 | 1000 | | | | | | |
| 16 | H. | 343 | | 50 | B. Gibbs | 90 | 1000 | | | | | | |
| 17 | J. | 343 | | 50 | " | 90 | 1000 | | | | | | |
| 18 | Leon, R. H. | 401 | 27 | | H. Simpson | 20 } | | | | | | | |
| 19 | " | 938 | 27 | | | 92 } | 800 | | | | | | |
| 20 | " | 364 | 14 | | G. Green | 5 | 15 | | | | | | |
| 21 | " | 830 | | | McL. Seymour | 2 1/2 | 10 | | | | | | |
| 22 | " | 904 | | | F. Wilkins | 35 } | | | | | | | |
| 23 | " | 920 | | | " | 90 } | 800 | | | | | | |
| 24 | " | 928 | | | J. A. " | 133 1/3 | 425 | | | | | | |
| 25 | " | 719 | [illegible] | | J. Brigance | 74 | 220 | | | | | | |
| 26 | " | 194 | | | Jno Bible | 79 | 237 | | | | | | |
| 27 | " | 549 | 307 | | H. Lane | 15 | 60 | | | | | | |
| 28 | Levinske, J. | | | | | | | 15th & Columbus | 10-11 | (4) | | 6 | 2000 |
| 29 | " | | | | | | | Austin | 3&5 | 4 | | 6 | 600 |
| 30 | " | | | | | | | 18th & Morrow | 3&5 | 8 | | 36 | 2000 |
| 31 | Levison, B. | | | | | | | 1202 [illegible] | [illegible] | ( ) | | 22 | 400 |
| 32 | Levy, Joe | | | | | | | Sullivan add | 13&14 | 21 | | 24 | 2000 |
| 33 | J. | 885 | 1 | | J. Walker | 155 1/2 | 1555 | 405 Clark | 2 | 12 | | 2 | 3000 |
| 34 | | | | | | | | 722 Jeff. | [illegible] | (11) | | 14 | 400 |
| 35 | Lewis, G. H. | | | | | | | 700 15th | 7&8 | (5) | | 24 | 2000 |
| 36 | G. W. | | | | | | | Burleson add | [illegible] | 11 | | 23 | 750 |
| 37 | Emeline | | | | | | | Gurley add | 14 15 | 13 | | 84 | 30 |
| 38 | Jacob | 36 | | | Sanchez | 83 | 830 | | | | | | |
| 39 | Jim | | | | | | | Gurley add | 14&15 | 13 | | 84 | 150 |
| 40 | Mrs J. E. | | | | | | | Farwell add | 6 | 21 | | 65 | 40 |
| 41 | J. J. | 575 | | | Al Chamberlain | 33 | 300 | | | | | | |
| 42 | " | 628 | | | P. Baller | 15 1/2 | 850 | | | | | | |
| 43 | " | 981 | | | H. Lear | 5 | 100 | | | | | | |
| 44 | " | 1003 | | | W. H. Bagby | 3 | 38 | Moody | 7 | 3 | | Lovelace | 500 |
| 45 | Mrs. C. | | | | | | | Middleton add | 3&4 | (4) | | 55 | 125 |
| | | | | | | 1677 1/3 | 16810 | | | | | | 31770 |

| | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value | Carriages, Buggies, Wagons No. | Value | Goods, Wares and Merchandise | Materials and Manufactured Articles | Manufacturers' Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | 5 | 125 | 4 | 40 | | | | | | | 3 | 15 | | | 2 | 35 | | | 10 | | |
| 4 | 2 | 45 | 3 | 30 | | | | | | | | | | | 2 | 20 | | | | | |
| 7 | 8 | 160 | 2 | 30 | | | | | | | | | | | 1 | 35 | | | 25 | | |
| 13 | | | 1 | 15 | | | | | | | | | | | | | | 25 | 175 | 25 | |
| 15 | 4 | 100 | 4 | 35 | | | | | | | 3 | 5 | | | 2 | 20 | | | 10 | | |
| 16 | 3 | 75 | 3 | 30 | | | | | | | 3 | [illegible] | | | 2 | 40 | | | 25 | | |
| 17 | 3 | 100 | 6 | 60 | | | | | | | 2 | 5 | | | 2 | 35 | | | 35 | | |
| 27 | 5 | 160 | 30 | 240 | | | | | | | 4 | 10 | | | 2 | 60 | | | 50 | 300 | |
| 30 | 1 | 50 | 1 | 15 | | | | | | | | | | | 1 | 50 | 6000 | | | | |
| 31 | 2 | 20 | 1 | 15 | | | | | | | | | | | 1 | 10 | 30 | | | | |
| 34 | 1 | 20 | | | | | | | | | | | | | 1 | 5 | 100 | | | | |
| 35 | | | 2 | 20 | | | | | | | | | | | | | | | | | |
| 38 | 1 | 20 | 4 | 20 | | | | | | | 2 | 10 | | | 1 | 5 | | | | | |
| 44 | 2 | 60 | 1 | 25 | | | | | | | | | | | 1 | 30 | | | | | 200 |
| Total | 37 | 435 | 14 | 585 | | | | | | | 19 | 55 | | | 18 | 345 | 6130 | 25 | 330 | 325 | 200 |

| | Miscellaneous Property | Total Value | State Ad Valorem | State School | State Poll | County Ad Valorem | County Special | County Poll | District School | Total State and County Taxes | Receipts |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 5000 | 8 33 | 9 00 | | 22 50 | | | | [illegible] | 37 59 |
| 2 | | 500 | 83 | 90 | | 2 25 | | | | 3 98 | 37 60 |
| 3 | | 1225 | 2 04 | 2 21 | | 5 51 | | | | 9 76 | 61 |
| 4 | | 1245 | 1 74 | 1 88 | 1 50 | 4 71 | | 25 | | 8 33 | 62 |
| 7 | | 4245 | 7 08 | 7 64 | 1 50 | 19 10 | | 25 | | 33 82 | 63 |
| 8 | | 4000 | 6 67 | 7 20 | | 18 00 | | | | [illegible] | 64 |
| 9 | | 450 | 75 | 81 | 1 50 | 2 02 | | 25 | | [illegible] | 65 |
| 10 | | 1000 | 1 67 | 1 80 | | 4 50 | | | | [illegible] | 66 |
| 11 | | 100 | 17 | 18 | 1 50 | 45 | | 25 | | [illegible] | 67 |
| 12 | | 150 | 25 | 27 | | 67 | | | | [illegible] | 68 |
| 13 | 15 | 830 | 1 38 | 1 49 | 1 50 | 3 74 | | 25 | | [illegible] | 69 |
| 14 | | 1615 | 2 69 | 2 91 | | 7 27 | | | | [illegible] | 37 70 |
| 15 | | 1170 | 1 95 | 2 11 | 1 50 | 5 26 | | 25 | | [illegible] | 71 |
| 16 | | 1180 | 1 97 | 2 12 | 1 50 | 5 31 | | 25 | | [illegible] | 72 |
| 17 | | 1235 | 2 06 | 2 22 | | 5 56 | | | | [illegible] | 73 |
| 27 | 25 | 3105 | 5 69 | 6 15 | 1 50 | 15 37 | | 25 | | [illegible] | |
| 30 | 50 | 16165 | 26 94 | 29 09 | 1 50 | 72 74 | | 25 | | [illegible] | |
| 31 | | 475 | 79 | 85 | 1 50 | 2 14 | | 25 | | [illegible] | |
| 32 | | 2000 | 3 33 | 3 60 | | 9 00 | | | | [illegible] | 77 |
| 34 | | 5383 | 8 97 | 9 69 | 1 50 | 22 86 | | 25 | | [illegible] | 78 |
| 35 | | 2020 | 3 37 | 3 64 | 1 50 | 9 09 | | 25 | | [illegible] | 79 |
| 36 | | 750 | 1 25 | 1 35 | 1 50 | 3 38 | | 25 | | [illegible] | 37 80 |
| 37 | | 30 | 05 | 05 | | 14 | | | | [illegible] | 81 |
| 38 | | 905 | 1 51 | 1 63 | | 4 07 | | | | [illegible] | 82 |
| 39 | | 150 | 25 | 27 | 1 50 | 67 | | 25 | | [illegible] | 83 |
| 40 | | 40 | 07 | 07 | | 18 | | | | [illegible] | 84 |
| 44 | 50 | 2265 | 4 20 | [illegible] | 1 50 | [illegible] | | 25 | | [illegible] | [illegible] |
| 45 | | 125 | [illegible] | [illegible] | 1 50 | [illegible] | | 25 | | [illegible] | 37 86 |
| Total | 120 | 51660 | 96 11 | 103 79 | 21 00 | 259 46 | | 6 00 | | 459 36 | |