McLennan
County
Tax Rolls
1905
A - Mc

1905

A TO Mc

FORM B.

Assessment of Property in [illegible] County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190[illegible]

| Owners | | LAND: Island No. | Lot or Sub-lot | Block No. | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | Ward or Sub-div. | No. of Block | No. of Sub-div. | Division | Value | Horses: No. | Value | Cattle: No. | Value | Sheep: No. | Value | Goats: No. | Value | Swine: No. | Value | Poultry: No. | Value | Other Property: No. | Value | Upstream Depths, Shores, Flats, Fishing of whatever kind: No. | Value | Goods, Wares and Merchandise not specially Mentioned: | Materials and Manufactures of Iron, Steel, Brass, Copper and Metals: | Manufactures Tools, Implements and Machinery: | Horses Engines Boilers: | Amount of Money of Every Description Not Specially Included: | Amount of Money of Every Description Not Specially Included: | Amount of Credits other than Those Secured by Mortgage or Bond: | Amount of Credits other than Those Secured by Mortgage or Bond: | Amount of Credits other than Those Secured by Bonds or Debentures Issued by Joint Stock Companies: | Amount of Credits other than Those Secured by Bonds or Debentures Issued by Joint Stock Companies: | Amount of Value of Shares of Capital Stock in Incorporated Companies: | Amount of Value of Shares of Capital Stock in Incorporated Companies: | Miscellaneous Property: | Total Value | Taxes Assessed: State Taxes: Ad Valorem Dollars | Cts. | School Dollars | Cts. | County Taxes: Ad Valorem Dollars | Cts. | Special Dollars | Cts. | District School: No. | Dollars | Cts. | Total State and County Taxes: Dollars | Cts. | Receipts: Amount Received: Dollars | Cts. | No. of Tax Receipt | Post Taxes Au: State | County |
|---|---|---

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owners | Land: Actual No. | Lots or Sections | Range No. | Original Grantee | Acres Assessed | Value | City or Town Property: Actual No. | Lots or Sections | Range No. | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Asses and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Abernathy & Dowell | | | | | | | 22 | 20 | Belmont | 9 (SB) | 50 | | | | | | | | | | | | | | |
| 2 | Joseph C. | | | | | | | 10 | B | Baptist | (G) | 9 | | | | | | | | | | | | | | |
| 3 | Cheaty C. | | | | | | | | | Alb. S. | 5 (D) | 6 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | | | Lewis Ad. | 15 281 | 16 | | | | | | | | | | | | | | |
| 5 | Wabier | J.H. | | | | | | 1601 | N.H. | 21 | 11 | 45 | 1 | 15 | | | | | | | | | | | | |
| 6 | Academy of Lewis & Clark Coll. | | | | | | | " | " | | " | 5 | | | | | | | | | | | | | | |
| 7 | " | | | | | | | | | | | 15 | | | | | | | | | | | | | | |
| 8 | Acker | E.O. | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Adam | Mrs Ellen | | | | | | | | | | 40 | | | 1 | 15 | | | | | | | | | | |
| 10 | " | M. | | | | | | | | | | 10 | 3 | 75 | 4 | 30 | | | | | | | | | | |
| 11 | " | Mele | | | | | | | | | | 70 | | | | | | | | | | | | | | |
| 12 | Adams | N.P. | | | | | | 618 | N.12 | 18 | 330 | 16 | | | | | | | | | | | | | | |
| 13 | " | " | | | | | | 110 | Chicago | 17 | (G) | 47 | | | | | | | | | | | | | | |
| 14 | " | " | | | | | | 1521 | Clay | 10 | (H) | 7 | | | | | | | | | | | | | | |
| 15 | " | " | | | | | | 33 | Main st | 18-19 | 3 | 7 | | | | | | | | | | | | | | |
| 16 | " | " | | | | | | M.G. | | 6-6 | (O) | 80 | 1 | 50 | | | | | | | | | | | | |
| 17 | Ad. S. | 28 | | | Lodge | 35 | 300 | | | | | | 3 | 60 | 1 | 10 | | | | | | | | | | |
| 18 | " | S. | | | | | | 303 | N.3rd | 28 | (W) | 2 | | | | | | | | | | | | | | |
| 19 | " | " | | | | | | N.8 | | 21-22 | (O) | 10 | 1 | 25 | 1 | 30 | | | | | | | | | | |
| 20 | " | J.R. | | | | | | 117 | N.10 | 6 | 31 | 11 | | | | | | | | | | | | | | |
| 21 | " | " | | | | | | | N.6 | 18 | 312 | 10 | | | | | | | | | | | | | | |
| 22 | " | " | | | | | | 608 | Mill | 7-8 | (O) | 16 | | | | | | | | | | | | | | |
| 23 | " | " | | | | | | Bell's Add. | | 7-8 | (B) | 30 | | | | | | | | | | | | | | |
| 24 | " | " | | | | | | Emmett Ad. | | 5-9 | (G) | 18 | 1 | 75 | | | | | | | | | | | | |
| 25 | " | A. | | | | | | 112-15 | Lincoln | 26-28 | (W) | 4 | | | | | | | | | | | | | | |
| 26 | " | " | | | | | | 1837 | 25th | 26 | (L) | 24 | 2 | 40 | 1 | 20 | | | | | | | | | | |
| 27 | Mrs Jos. | | | | | | | Bell's Ad. | | Block 2 | | 8 | | | | | | | | | | | | | | |
| 28 | " | J.H. | | | | | | 14 | Berry St. | 33-34 | 337 | 16 | 6 | 300 | | | | | | | | | | | | |
| 29 | " | Jos. | | | | | | Mark | | 6 | | 4.44 | | | | | | | | | | | | | | |
| 30 | " | Lewis | | | | | | 202 | Alamy St. | 7-9 | | 60 | | | | | | | | | | | | | | |
| 31 | " | Lewis | 34 | | Kennedy | 7 | 315 | | | | | | | | | | | | | | | | | | | |
| 32 | " | Mollie | | | | | | 309 | N.2 | 5-13-7 | (R) | 7 | | | | | | | | | | | | | | |
| 33 | " | " | | | | | | 612 | State | 1 | | 50 | 1 | 60 | | | | | | | | | | | | |
| 34 | " | Rob. S. | | | | | | 1312 | 25th | 3-4 | (W) | 30 | | | | | | | | | | | | | | |
| 35 | Enclosure Commission of Nebraska | | | | | | | 6-8 | Sayles | 7-8 | (L) | 24 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | Mark | | 7 | 8L | 75 | | | | | | | | | | | | | | |
| 37 | Adcock | L.F. | 32 | 21-19 | | R. Allison | 45 | | | | | | | | | | | | | | | | | | | |
| 38 | " | " | 4 | 21-6 | | W.B. Mallen | 45 | | | | | | 5 | 200 | 3 | 40 | | | | | | | 4 | 20 | | |
| 39 | " | J.H. | 63 | 16 | | J. Lane | 100 | | | | | | 6 | 225 | 2 | 20 | | | | | | | 5 | 15 | | |
| 40 | " | J.H. | 16 | 23-33-34 | | M.M. Gill | 40 | | | | | | | | | | | | | | | | | | | |
| 41 | " | " | 16 | 23-33-34 | | " | 12 | | | | | | | | | | | | | | | | | | | |
| 42 | " | " | 35 | 4-35 | | J. Crosby | 127 | | | | | | | | | | | | | | | | | | | |
| 43 | " | " | 35 | 1-35 | | " | 160 | | | | | | 4 | 200 | 10 | 80 | | | | | | | | | | |
| 44 | " | J.R. | 5 | 35-7 | | D.H. Campbell | 60 | | | | | | | | | | | | | | | | | | | |
| 45 | " | " | 5 | | | " | 160 | | | | | | 4 | 250 | 4 | 40 | | | | | | | 7 | 15 | | |
| | | | | | | | 973 | | | | | 25.15 | 36 | 1435 | 30 | 250 | | | | | | | 24 | 60 | | |

| | Horses, Jennets, Mules and Asses Not Elsewhere Specified | Goods, Wares and Merchandise Not Elsewhere Specified | Materials and Manufactured Articles | Iron, Tin, Steel, Machinery, Implements and Tools | Money Loaned Bonds | Amount of Money in Hands of North Dakota | Amount of Money in Hands of Other Banks, Bankers and Brokers | Amount of Stock in Other Banks, Bankers and Brokers | Amount of Bonds and Other Securities Other than United States Bonds | Amount of Bonds and Other Securities Other than United States Bonds | Value of Property of Corporations Not Assessed by State Board of Equalization | Municipal Bonds | Total Value | State Taxes: Ad Valorem Dollars | State Taxes: Ad Valorem Cts. | State Taxes: School Dollars | State Taxes: School Cts. | County Taxes: Ad Valorem Dollars | County Taxes: Ad Valorem Cts. | County Taxes: Special No. | County Taxes: Special District School Dollars | County Taxes: Special District School Cts. | Total State and County Taxes Dollars | Total State and County Taxes Cts. | Amount Delinquent Dollars | Amount Delinquent Cts. | No. of Receipt | State | Poll Tax Receipts |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | No. Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | Ben | 12 | 1.44 | 2.02 | | | | | | | 6.84 | | | | 19 | | |
| 3 | | | 3360 | | | | | | | | | | Bat | 6.90 | 6.91 | 16.63 | | | | | | | 3.60 | | | | 20 | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | Alex | 7.00 | 6.30 | 16.75 | | | | | | | 3.95 | | | | 21 | | |
| 6 | 1 | 5 | | | | | | | | | | 50 | 1.74 | 2.14 | 1.73 | 4.91 | | | | | | | 8.58 | | | | 22 | 1.50 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | 100 | Ben | 1.20 | 1.08 | 2.70 | | | | | | | 4.98 | | | | 23 | | |
| 10 | | | | | | | | | | | | | | .15 | .13 | .31 | | | | | | | 4.87 | | | | 24 | | |
| 11 | 1 | 15 | 2.00 | | | | | | | | | | Ben | 2.04 | 1.84 | 5.54 | | | | | | | 9.42 | | | | 25 | 1.50 | |
| 12 | | | 6.00 | | | | | | | | | | | 2.30 | 2.07 | 5.17 | | | | | | | 9.54 | | | | 26 | 1.50 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1 | 75 | | | | | | | | | | 60 | 20.70 | 6.15 | 4.64 | 11.07 | | | | | | | 21.37 | | | | 27 | 1.60 | |
| 17 | 2 | 15 | | | 10 | | | | | | | | 8.95 | .79 | .71 | 1.78 | | | | | | | 3.23 | | | | 28 | 1.60 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 1 | 25 | 2.00 | | | | | | | | | | 20.70 | 4.14 | 3.73 | 9.31 | | | | | | | 17.18 | | | | 29 | 1.50 | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 1 | 60 | | | | | | | | | | | 39.00 | 6.81 | 6.13 | 13.77 | | | | | | | 34.11 | | | | 30 | 1.60 | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 3 | 50 | 4.00 | | | | | | | | | | 27.10 | 5.42 | 4.88 | 12.19 | | | | | | | 22.49 | | | | 31 | 1.50 | |
| 27 | | | | | | | | | | | | | 8.00 | 1.60 | 1.62 | 4.06 | | | | | | | 7.47 | | | | 32 | | |
| 28 | 1 | 30 | | | | | | | | | | 100 | 83.00 | 6.70 | 6.03 | 15.07 | | | | | | | 27.80 | | | | 33 | 1.60 | |
| 29 | | | | | | | | | | | | | 1.00 | .10 | .09 | .22 | | | | | | | 0.21 | | | | 34 | 1.50 | |
| 30 | | | | | | | | | | | | | 6.00 | .80 | .72 | 1.80 | | | | | | | 3.32 | | | | 35 | 1.60 | |
| 31 | | | | | | | | | | | | | 36 | .07 | .06 | .16 | | | | | | | .29 | | | | 36 | 1.60 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 1 | 60 | | | | | | | | | | 80 | 39.00 | 7.80 | 7.02 | 17.55 | | | | | | | 32.37 | | | | 37 | | |
| 34 | | | | | | | | | | | | | 5.00 | 1.00 | .90 | 2.25 | | | | | | | 4.15 | | | | 38 | 1.50 | |
| 35 | | | | | | | | | | | | | 6.00 | 1.20 | 1.08 | 2.70 | | | | | | | 4.98 | | | | 39 | | |
| 36 | | | | | | | | | | | | 10 | .50 | .10 | .08 | .22 | | | | | | | .71 | | | | 40 | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 1 | 20 | | | 40 | | | | | | | | 23.10 | 4.40 | 4.00 | 9.94 | | | | | | | 18.42 | | | | 41 | 1.50 | |
| 39 | 2 | 30 | | | 15 | | | | | | | | 13.10 | 2.62 | 2.37 | 6.71 | | | | | | | 10.91 | | | | 42 | 1.50 | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 1 | 20 | | | 50 | | | | | | | | 37.00 | 6.06 | 5.43 | 14.09 | | | | | | | 25.59 | | | | 43 | 1.50 | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 2 | 25 | | | 10 | | | | | | | | 25.00 | 5.18 | 4.66 | 11.66 | | | | | | | 21.50 | | | | 44 | 1.50 | |
| | 18 | 470 | 16.50 | | 125 | | | | | | | 110 | 420.05 | 84.07 | 75.68 | 189.13 | | | | | | | 348.88 | | | | | 25.50 | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 6

| | Owner | Land: Subdiv. No. | Sec. or Lot No. | Twp. or Blk. | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | Block or Lot | Block or Lot | Name | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Aldrich Harriet | | | | | | | 805 N.6 | 10 | 26 | | 200 | | | | | | | | | | | | | | |
| 2 | Alderman O | | | | | | | 316 Lehigh | 24 | 7 | | 300 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | Johnson Addition | 8 | (30) | | 335 | 1 | 30 | | | | | | | | | | | | |
| 4 | " | | | | | | | 2nd Ext. | 12 | 19 | | 500 | | | | | | | | | | | | | | |
| 5 | " | | | | | | | 317 Ad | 16-5 | (30) | | 1200 | | | | | | | | | | | | | | |
| 6 | " | | | | | | | 312 " | 7 | (30) | | 1500 | | | | | | | | | | | | | | |
| 7 | " | | | | | | | Chamberlin | 4 | (30) | | 350 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | Grove Add | 8 | 26 | | 450 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | 305 N.7 | 12 | (30) | | 300 | | | | | | | | | | | | | | |
| 10 | " | | | | | | | 622 Ext. | 18 | (30) | | 300 | | | | | | | | | | | | | | |
| 11 | " | | | | | | | 1000 N.6 | 12-13 | 17 | | 500 | | | | | | | | | | | | | | |
| 12 | " | | | | | | | Lot 4.5 | 11600 | (3) | | 4500 | 1 | 30 | 1 | 20 | | | | | | | | | | |
| 13 | Aberhold Est. | | | | | | | Ext. | | | | | | | | | | | | | | | | | | |
| 14 | Alderman Annie | 43 | | | La Veta | 1 | 200 | | | | | | | | | | | | | | | | | | | |
| 15 | Alderman Mrs Mary | 745 | 29 | | Pinney | 100 | 1000 | | | | | | | | | | | | | | | | | | | |
| 16 | Abel Jno | 14 | | | Schuyler | 100 | 1800 | | | | | | | | | | | | | | | | | | | |
| 17 | " | 347 | 1910 | | Schuyler | 200 | 3000 | Lorraine 2nd | 7 | Acres | | 700 | | | | | | | | | | | | | | |
| 18 | " | 916 | 891 | | E. Jerman | 100½ | 1507 | " | 7-8 | L | " | 700 | | | | | | | | | | | | | | |
| 19 | " | 915 | 308 | | J. Schumard | 43 | 645 | " | 14-7 | L | | | | | | | | | | | | | | | | |
| 20 | " | 2nd | 189 | | H.E. Jones | 27½ | 275 | " | 3-4 | 8 | Acres | 600 | 5 | 175 | 10 | 82 | | | | | | | | | | |
| 21 | Aiscough | 936 | 891 | | E. Jerman | 40 | 600 | " | 14-8 | L | Acres | 600 | | | | | | | | | | | | | | |
| 22 | Ben D. | 33 | | | Decamp | 46 | 690 | 1500 | 1017 | (35) | | 1000 | 2 | 50 | 4 | 60 | | | | | | | | | | |
| 23 | Aldrich Thos | 335 | 944 3865 | | 330 Lehigh | 160 | 2400 | | | | | | 3 | 110 | 3 | 30 | | | | | | | 3 | 10 | | |
| 24 | Alderman Mrs Jos | | | | | | | 910 N.5 | 8 | (30) | | 200 | 1 | 35 | | | | | | | | | | | | |
| 25 | Alderman H.L. | 250 | 60 | | Thos Donahue | 1½ | 600 | Mesa Add | 4 | 4 | Grd | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | " | 5 | 4 | " | | | | | | | | | | | | | | | |
| 27 | " | | | | | | | 103 | 3 | | | 200 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | Sight | 6-7 | 8 | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | 903 | 8 | | | 1300 | | | | | | | | | | | | | | |
| 30 | Aiscough Est. | 36 | | | Sunday | 20 | 200 | Montgomery 2nd | | (3) | 24 wd Sub | 50 | | | | | | | | | | | | | | |
| 31 | " | 17 | | | Yolinda | 56½ | 450 | " | | (3) | Lot 6 1914 | 50 | | | | | | | | | | | | | | |
| 32 | " | | | | | | | " | | | Reg 16 5711 | 50 | | | | | | | | | | | | | | |
| 33 | " | | | | | | | " | | | 20-31-71 | 50 | | | | | | | | | | | | | | |
| 34 | " | | | | | | | Lorraine | | | 11 Reg 7-2 | 3 | 1 | 35 | | | | | | | | | | | | |
| 35 | " | | | | | | | Howard | 2nd | | 9 Reg 15 | 2 | | 40 | | | | | | | | | | | | |
| 36 | " | | | | | | | " | 15 | | 2nd 1 | 20 | | 200 | | | | | | | | | | | | |
| 37 | " | | | | | | | " | | | 1903 | 34 | | 35 | | | | | | | | | | | | |
| 38 | " | | | | | | | | | | 1903 | 87 | | 400 | 2 | 60 | 1 | 10 | | | | | | | | |
| 39 | Est. | | | | | | | 13 Wabash | Mesa | 23 | | 3 | | 135 | | | | | | | | | | | | |
| 40 | " | | | | | | | Walnut | 2nd | (3) | | 22 | | 90 | | | | | | | | | | | | |
| 41 | J.J. | 283 | 572 | | Mason | 122 | 967 | | | | | | 3 | 100 | 3 | 30 | | | | | | | | | | |
| 42 | Adams James | | | | | | | 715 N.7 | 11 | 325 | | 10 | | 600 | | | | | | | | | | | | |
| 43 | " James | | | | | | | Lot N.7 | 1-2 | 17 | | 10 | | 500 | | | 1 | 20 | | | | | | | | |
| 44 | Allen Mrs Mary | | | | | | | 802-11 Ad N | 5 | 39 | | 3 | | 75 | | | | | | | | | | | | |
| 45 | | | | | | 981 | 15285 | | | | | 243 | 15 | 620 | 23 | 282 | | | | | | | 5 | 10 | | |

| | Operators, Engineers, Firemen or Drivers of Locomotives | | Goods, Wares and Merchandise not specially described | Materials and Manufactures of Iron and Steel | Machines, Implements, Tools and Machinery | Steam Engines and Boilers | Amount of Money of Such Corporation in Hands of Such Agent | Amount of Money other than Bank Deposits, Not of Such Agent | Amount of Credits other than Bank Deposits | Amount and Value of Bonds and Other Evidences of Such Credits | Amount and Value of Shares of Capital Stock of Such Corporations | Value of Franchises of Corporations not specially assessed | Miscellaneous Property | Total Value | Taxes Assessed: State Taxes At Values | Rate | County Taxes At Values | Rate | Special | Rate | District School | Rate | Total State and County Taxes | Delinquent: Amount Received | Year Levied | Poll Taxes: State | Other |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | Value | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19-20 | | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | No. | Dollars | Cts. | Dollars | Cts. | | | |
| 1 | | | | | | | | | | | | | | 200 | 60 | 26 | 90 | | | | | | 186 | | 45 | 1.00 | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 1 | 10 | 200 | | | | | | | | | | | 875 | 175 | 150 | 393 | | | | | | 718 | | 46 | 1.00 | X |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 1 | 25 | 4250 | | | | | | | | | | | 13825 | 2765 | 0.55 | 6102 | | | | | | 11975 | | 47 | 1.00 | X |
| 13 | | | | | | | | | | | | | | 500 | 100 | 92 | 230 | | | | | | 422 | | 48 | 1.00 | |
| 14 | | | | | | | | | | | | | | 20 | 04 | 00 | 09 | | | | | | 13 | | 49 | | |
| 15 | | | | | | | | | | | | | | 1000 | 200 | 180 | 460 | | | | | | 830 | | 50 | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | 2 | 25 | | | | 25 | | | | | | | | 7400 | 1481 | 1333 | 3332 | | | | | | 6146 | | 51 | 1.00 | X |
| 21 | | | | | | | | | | | | | | 1200 | 240 | 216 | 600 | | | | | | 996 | | 52 | | |
| 22 | 2 | 40 | | | | 30 | | | | | | | | 1870 | 374 | 337 | 841 | | | | | | 1552 | | 53 | 1.00 | |
| 23 | 2 | 35 | | | | 20 | | | | | | | | 2415 | 539 | 476 | 1198 | | | | | | 2213 | | 54 | | |
| 24 | 1 | 715 | | | | | | | | | | | 1415 | 27415 | 549 | 494 | 1235 | | | | | | 2278 | | 55 | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | 935 | 187 | 168 | 421 | | | | | | 776 | | 56 | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 1 | 70 | 2000 | | | | | | | | | | | 6915 | 1383 | 1244 | 3109 | | | | | | 5736 | | 57 | 1.00 | |
| 39 | | | | | | | | | | | | | | 1350 | 50 | 50 | 126 | | | | | | 226 | | 58 | 1.00 | |
| 40 | | | | | | | | | | | | | | 1100 | 220 | 200 | 600 | | | | | | 920 | | 59 | 1.00 | |
| 41 | 1 | 10 | | | | 13 | | | | | | | 6 | 1100 | 220 | 200 | 600 | | | | | | 1020 | | 60 | 1.00 | |
| 42 | | | | | | | | | | | | | | 600 | 120 | 105 | 270 | | | | | | 495 | | 61 | 1.00 | |
| 43 | | | | | | | | | | | | | | 770 | 154 | 139 | 346 | | | | | | 639 | | 62 | 1.00 | |
| 44 | | | | | | | | | | | | | | 2500 | 500 | 450 | 1125 | | | | | | 2075 | | | | |
| 45 | 11 | 240 | 6450 | | 58 | | | | | | | | 150 | 44605 | 9051 | 8174 | 20454 | | | | | | 37680 | | | 16.50 | |

FORM B.

# Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owner | Land: Subject to Sale | Sec. or Lot | Township | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | No. of Lot | No. of Sec. | No. of Sub-Lot | Street | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Albert | A.S. | 1156 | 24 | M. Ness | 200 | 1600 | | | | | | | | | | | | | | | | | | | | |
| 2 | " | | 33 | | Molloy | 35 | 175 | | | | | | | | | | | | | | | | | | | | |
| 3 | " | | 33 | | " | 50 | 500 | | | | | | | 5 | 210 | 10 | 30 | | | | | | | 5 | 10 | | |
| 4 | Albrecht | Mrs M.C. | | | | | | Brass Farm L 26 | | | | | 200 | 1 | 25 | 1 | 10 | | | | | | | | | | |
| 5 | Alderman | " | | | | | | 115 Lorimer 1663 | | | | 13 | 3500 | | | | | | | | | | | | | | |
| 6 | " | | | | | | | 115 " 1663 | | | | 13 | 2250 | | | | | | | | | | | | | | |
| 7 | Alderton | A.E. | | | | | | Land Sub of 77 16 | | | | 65 | 1000 | 1 | 60 | 1 | 30 | | | | | | | | | | |
| 8 | Alexander | A. | | | | | | 1250 N.F.U. 1370 | | | | 2 | 2200 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | Reynolds Ave 4.5 1204 | | | | 16 | 1800 | | | | | | | | | | | | | | |
| 10 | " | | | | | | | Canal St 9 6 | | | | 21 | 150 | | | | | | | | | | | | | | |
| 11 | " | | | | | | | 1224 31st N.Y.S.R. 1 | | | | 41 | 350 | | | | | | | | | | | | | | |
| 12 | " | P. | | | | | | 13th & Bowen 1316 | | | | 15 | 450 | | | | | | | | | | | | | | |
| 13 | " | | | | | | | Reynolds 165 1204 | | | | 16 | 1200 | | | | | | | | | | | | | | |
| 14 | " | | | | | | | N 2nd 3N 6 | | | | 2 | 1100 | | | | | | | | | | | | | | |
| 15 | " | | | | | | | Bridge 11 8 1194 2 | | | | 1 | 1400 | | | | | | | | | | | | | | |
| 16 | " | | | | | | | 13th 1 1 1 | | | | 26 | 900 | | | | | | | | | | | | | | |
| 17 | " | | | | | | | " N-2 | | | | 26 | 50 | 1 | 35 | 1 | 15 | | | | | | | | | | |
| 18 | Bob | " | | | | | | 1212 26th 1217 | | | | 11 | | | | | | | | | | | | | | | |
| 19 | " | | | | | | | Pier above bay | | | | 11 | 450 | | | | | | | | | | | | | | |
| 20 | B.L. | 40 | | | M. Adderson | 40 | 800 | | | | | | | 3 | 75 | 3 | 15 | | | | | | | 16 | 30 | | |
| 21 | B.L. | 26 | | | Morlane | 148 | 3100 | West 4.5 SA | | | | Main | 500 | 5 | 200 | 5 | 40 | | | | | | | | | | |
| 22 | Mrs Sebra | | | | | | | 1212 Franklin 1217 | 7 | | | 6 | 5250 | | | | | | | | | | | | | | |
| 23 | " | | | | | | | Ottawy Ad 5612 | 7 | | | 6 | 2000 | | | | | | | | | | | | | | |
| 24 | " | | | | | | | Woodbury 1 4 5 | 3 | | | 18 | 600 | | | | | | | | | | | | | | |
| 25 | David C. | " | | | | | | Stevens Ave 1 | | | | 67 | 360 | | | | | | | | | | | | | | |
| 26 | Edward | " | | | | | | Bowen 5 73 | | | | 25 | 150 | | | | | | | | | | | | | | |
| 27 | Jennie | " | | | | | | Stevens Ave 1 | | | | 67 | 200 | | | | | | | | | | | | | | |
| 28 | Alexander | | | | | | | 1212 N.W. 3 6 | | | | 9 | 1250 | | | | | | | | | | | | | | |
| 29 | J.J. | 584 | 414 | | To Trustee | 20 | 220 | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 712 | 7 | | J.C. Pottinger | 71 | 760 | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 784 | 2338 2117 | | Geo Adams | 10½ | 110 | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 993 | 3 | | Geo Mellson | 255 | 2255 | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 721 | 3 | | " | 275 | 3045 | | | | | | | 10 | 40 | 26 | 130 | | | | | | | 12 | 30 | | |
| 34 | J.N. | 188 | 2338 2337 | | C. Conrad | 366 | 4472 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 148 | 2338 2337 | | " | 50 | 1200 | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 195 | 2338 2337 | | " | 350 | 4200 | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 784 | 2338 2337 | | J.Grade | 210 | 3225 | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 895 | 42 | | Frontmount | 797 | 3400 | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 493 | 1376 | | W. Jackson Ave | 66½ | 715 | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 493 | 1376 | | " | 68 | 870 | | | | | | | | | | | | | | | | | | | | |
| 41 | " | 651 | 2367 | | O. Sudbettson | 12 | 180 | | | | | | | 78 | 850 | 9 | 60 | | | 270 | 300 | | | 18 | 30 | | |
| 42 | J.R. | 78 | 44 | | J. Healy | 10 | 100 | | | | | | | | | | | | | | | | | | | | |
| 43 | Mrs L. | 146 | 1405 | | O. Balmington | 66 | 660 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 766 | 8 | | J. Roe | 65 | 650 | | | | | | | | | | | | | | | | | | | | |
| 45 | " | 146 | 1405 | | O. Balmington | 31 | 310 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 2650 | 35660 | | | | | | 30500 | 19 | 1855 | 56 | 375 | | | 270 | 300 | | | 52 | 100 |

| | Carriages, Hearses, Pianos or Organs of a musical kind: No. | Value | Clocks, Watches and Other Articles of every Description | Merchandise of every Description | Manufacturing Tools, Implements, Machinery | Money Loaned and Solvent | Amount of Money of Each Bank, Deposit or Stock Account | Amount of Money of Each Trust Company, Savings Bank, Building and Loan Association | Amount of Other Stocks and Shares | Amount and Value of Other Bonds and Shares (other than Government Bonds) | Amount and Value of Government Bonds | Value of Property of Corporations (other than those specified in Sec. 9) | Miscellaneous Property | Total Value | Assessment: State Taxes at Values: Dollars | Cts. | Dollars | Cts. | County Taxes at Values: Dollars | Cts. | Dollars | Cts. | No. | Dollars | Cts. | Total State and County Taxes: Dollars | Cts. | Amount Received | Dollars | Cts. | Number of Sheep | Full Taxes: State | Co |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 4 | 120 | | | 25 | | | | | | | | 15 | 2710 | 542 | | 488 | | 1420 | | | | | | | 2250 | | | | 63 | | 150 |
| 4 | 1 | 20 | | | | | | | | | | | 30 | 285 | 57 | | 51 | | 128 | | | | 32 | | | 236 | | | | 64 | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | 2000 | | | | | | | | | | | 2750 | 1550 | | 1375 | | 3488 | | | | | | | 4925 | | | | 65 | | | |
| 7 | 1 | 25 | | | | | | | | | | | 60 | 1165 | 209 | | 206 | | 615 | | | | | | | 980 | | | | 66 | | 160 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | 3500 | 700 | | 689 | | 1710 | | | | | | | 3150 | | | | 67 | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | 250 | 9450 | 1890 | | 1701 | | 4253 | | | | | | | 7644 | | | | 68 | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | 450 | 90 | | 81 | | 203 | | | | | | | 374 | | | | 69 | | | |
| 20 | 2 | 25 | | | | | | | | | | | | 945 | 189 | | 170 | | 425 | | | | | | | 784 | | | | 70 | | 150 | |
| 21 | 1 | 15 | | | | | | | | | | | | 2955 | 571 | | 514 | | 1283 | | | | | | | 2368 | | | | 71 | | 150 | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | 7850 | 1570 | | 1413 | | 3530 | | | | | | | 6513 | | | | 72 | | | |
| 25 | | | | | | | | | | | | | | 960 | 192 | | 173 | | 432 | | | | | | | 797 | | | | 73 | | 160 | |
| 26 | | | | | | | | | | | | | | 600 | 120 | | 108 | | 270 | | | | | | | 498 | | | | 74 | | | |
| 27 | | | | | | | | | | | | | | 200 | 40 | | 36 | | 90 | | | | | | | 166 | | | | 75 | | | |
| 28 | | | | | | | | | | | | | | 1250 | 250 | | 225 | | 562 | | | | | | | 1037 | | | | 76 | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 3 | 125 | | | 100 | | | | | | | | 25 | 7460 | 1492 | | 1343 | | 3357 | | | | | | | 6192 | | | | 77 | | 150 | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | 13 | 260 | | | 300 | | | | | | | | 55 | 22140 | 4428 | | 3986 | | 9960 | | | | | | | 18386 | | | | 78 | | | |
| 42 | | | | | | | | | | | | | | 60 | 12 | | 09 | | 28 | | | | | | | 49 | | | | 79 | | 160 | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | 1530 | 306 | | 274 | | 684 | | | | | | | 1264 | | | | 80 | | | |
| | 24 | 670 | 2000 | | 425 | | | | | | | | 595 | 70610 | 14122 | | 12710 | | 30777 | | | | | | | 57609 | | | | | | 1050 | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owner | Land: Abbrev. | Lot or Sub No. | Range No. | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | Lot or Sub No. | Range No. | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Alexander Jas. | 723 | 8 | | C. Rouse | 260 | 2720 | W. Sayler | 37 | 11 | | 47 | 400 | 1 | 10 | 1 | 5 | | | | | | | | | | 1 |
| 2 | " J.W. | 7 | | | Chamberlin | 10 | 600 | Wm. Clinton | 4 | 4 | | 4 | 900 | | | | | | | | | | | | | | 2 |
| 3 | " | 7 | | | " | 38 | 1000 | Nat'l Clinton | 5 | 109 | | 31 | 200 | | | | | | | | | | | | | | 3 |
| 4 | " | | | | | | | Dam Stella | 10-11 | 2 | | 19 | 9500 | | | | | | | | | | | | | | 4 |
| 5 | " | | | | | | | Dam Hall | 7-8-11 | 13 | | 5 | 300 | | | 2 | 35 | | | | | | | | | | 5 |
| 6 | Miller | | | | | | | 625 Dam | 1 | 23 | | 19 | 600 | | | | | | | | | | | | | | 6 |
| 7 | Moore | | | | | | | Pickett Ord | 15 | 1 | | 60 | 600 | | | | | | | | | | | | | | 7 |
| 8 | M.S. | do | | | W. Hickman | 15 | 150 | | | | | | | 1 | 20 | 2 | 35 | | | | | | | | | | 8 |
| 9 | Nat | 701 | 142 | | Henry Stokes | 224 | 330 | 608 Sayler | 3-4 7-8 | 11 | | 47 | 800 | 1 | 40 | 1 | 20 | | | | | | | | | | 9 |
| 10 | Olt | | | | | | | 222 Forest | 2-3-11 | 15 | | 53 | 500 | | | | | | | | | | | | | | 10 |
| 11 | " | | | | | | | Mont | 7 | 9 | | | 400 | | | 2 | 30 | | | | | | | | | | 11 |
| 12 | " | | | | | | | 2015 Pickett | 14 | 13 | | 7 | 500 | | | | | | | | | | | | | | 12 |
| 13 | Taylor et al | | | | | | | S. Franklin | 4-5 | 107 | | 4 | 1060 | | | | | | | | | | | | | | 13 |
| 14 | Ufford N.G. | 457 | 236 | | J.W. Gordon | 88 | 1030 | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | " | 749 | 271 | | G. Pickett | 6 | 60 | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | " | 917 | 1186 | | S. Hixson | 17 | 200 | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | " | 917 | 1186 | | " | 15 | 150 | Lemcott Hts | 2 | 60 | | 68 | 600 | 9 | 400 | 4 | 75 | | 75 | 110 | | | 20 | 600 | | | 17 |
| 18 | Ullem Ad. Est. | 1050 | | | W.L. Lightfoot | 160 | 1200 | | | | | | | | | | | | | | | | | | | | 18 |
| 19 | " | 704 | 82 | | J.H. Robertson | 68 | 300 | | | | | | | 6 | 300 | 9 | 45 | | | | | | | | | | 19 |
| 20 | Ent. | | | | | | | 18th Monroe | 2-8 | 3 | | 36 | 3000 | 2 | 150 | 1 | 20 | | | | | | | | | | 20 |
| 21 | Chas. | 16 | | | Schneider | 25 | 875 | | | | | | | 2 | 100 | | | | | | | | | 6 | 100 | | | 21 |
| 22 | C.C. | 87 | 115 | | S.B. Brooks | 265 | 1000 | | | | | | | | | | | | | | | | | | | | 22 |
| 23 | " | 87 | 115 | | " | 100 | 1000 | | | | | | | 4 | 180 | 6 | 35 | | | | | | | 2 | 5 | | 23 |
| 24 | F.M. | | | | | | | Lemcott Hts | 1 | 60 | | 68 | 400 | | | | | | | | | | | | | | 24 |
| 25 | " | | | | | | | 1st Langan | 3-4 | 9 | | 36 | 700 | | | | | | | | | | | | | | 25 |
| 26 | " | | | | | | | 1st & Mill | 1-2 | 33 | | 17 | 2700 | | | | | | | | | | | | | | 26 |
| 27 | " | | | | | | | Terminal Land | 5th St. | 17 | | 18 | 600 | 1 | 40 | 1 | 35 | | | | | | | | | | 27 |
| 28 | Geo. | | | | | | | 413 3rd St. | 12-13 | 32 | | 3 | 1500 | | | | | | | | | | | | | | 28 |
| 29 | Geo. | 43 | | | Rodger | 160 | 1600 | | | | | | | | | | | | | | | | | | | | 29 |
| 30 | " | 43 | | | " | 60 | 600 | | | | | | | 6 | 300 | 4 | 40 | 7 | 80 | | | | | 6 | 10 | | 30 |
| 31 | J.W. | | | | | | | Great Bay | 15 | | | | 200 | | | | | | | | | | | | | | 31 |
| 32 | J.B. | 472 | 209 | | W.H. Nelson | 50 | 600 | | | | | | | 3 | 100 | 1 | 20 | | | | | | | 3 | 6 | | 32 |
| 33 | Lemcott | | | | | | | 611 N.S. | 17-18 | 6 | | 10 | 450 | | | | | | | | | | | | | | 33 |
| 34 | Jacobs | | | | | | | Lincoln et al | 7 | 18 | | 54 | 200 | | | | | | | | | | | | | | 34 |
| 35 | J.C. | 582 | | | J.W. Lightfoot | 50 | 600 | | | | | | | 4 | 160 | 2 | 40 | | | | | | | 4 | 10 | 2 | 60 | 35 |
| 36 | Mrs. J.C. | 667 | 58 | | J.H. Wanke | 181 | 1000 | | | | | | | | | | | | | | | | | | | | 36 |
| 37 | " | 743 | 72 | | J.B. Robertson | 175 | 2100 | | | | | | | | | 4 | 70 | | | | | | | | | | 37 |
| 38 | J.H. | | | | | | | Rosefield Est. | 13 | | | | 400 | 1 | 60 | 4 | 40 | | | | | | | | | | 38 |
| 39 | J.J. | | | | | | | 1st | 2-3 | 22 | | | 50 | | | | | | | | | | | | | | 39 |
| 40 | Joseph | | | | | | | Lemcott Hts | 4 | 85 | | 64 | 200 | | | 1 | 15 | | | | | | | | | | 40 |
| 41 | L.P. | 497 | 1886 | | M.F. Johnson | 70 | 700 | | | | | | | | | | | | | | | | | | | | 41 |
| 42 | " | 616 | 2226 | | E. Moore | 310 | 2400 | | | | | | | | | | | | | | | | | | | | 42 |
| 43 | " | 748 | 82 | | J.B. Robertson | 10 | 500 | | | | | | | | | | | | | | | | | | | | 43 |
| 44 | M.L. | 784 | | | J.M. Stephenson | 5 | 100 | 536 N.S. | 5 | 21 | | 17 | 300 | | | | | | | | | | | | | | 44 |
| 45 | | | | | | | | 1315 Vermont | 6-12 | 97 | | 15 | 1600 | | | | | | | | | | | | | | 45 |
| | | | | | | 1971 | 18675 | | | | | | 57250 | 111 | 1540 | 55 | 460 | 2 | 50 | 75 | 110 | | | 59 | 40 | 2 | 60 | |

| | Carriages, Hearses, Pianos or Organs of whatever kind: No. | Value | Clocks, Watches and Mechanical Devices of every Description: No. | Value | Materials and Manufactures of Iron, Steel, Brass, Copper, African | Manufactures of Gold, Silver, Platina, Quicksilver, Machinery | Steam Engines: No. | Value | Amount of Money at Interest, Bonds, Stocks, Mortgages, Securities, etc. | Amount of Credits other than Bonds, Stocks, Mortgages, Securities, etc. | Amount of Credits other than Bonds, Stocks, Mortgages, Securities, etc. | Amount and Value of Shares of Stock of Banks and Other Institutions under United States Laws | Amount and Value of Shares of Stock of Banks and Other Institutions and Associations | Value of Capital Stock of Corporations and Joint Stock Companies not taxable in this county | Moneyed Capital | Total Value | Taxes Assessed: State Taxes: Ad Valorem Dollars | Cts. | School Dollars | Cts. | County Taxes: Special: Ad Valorem Dollars | Cts. | Special: School Dollars | Cts. | District School: No. | Dollars | Cts. | Total State and County Taxes: Dollars | Cts. | Mongrelization: Number Registered | Dollars | Cts. | Poll Taxes: No. of Poll Taxes | State | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 10 | | | | | | | | | | | | | | 3145 | 639 | 6 | 66 | 14 | 10 | | | | | | 2610 | | | | 81 | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | 175 | | | | 500 | 16310 | 3243 | 39 | 54 | 7 | 39 | | | | | | 130 | 37 | | | 82 | 1 | | |
| 6 | | | | | | | | | | | | | | | | 600 | 120 | 1 | 28 | | 27 | | | | | | 47 | 55 | | | 83 | | | |
| 7 | | | | | | | | | | | | | | | | 60 | 10 | | 09 | | 23 | | | | | | 42 | | | | 84 | | | |
| 8 | 1 | 5 | | | | | 10 | | | | | | | | | 210 | 42 | | 35 | | 84 | | | | | | 126 | | | | 85 | 1 | 50 | |
| 9 | | | | | 700 | | | | | | | | | | | 1880 | 376 | | 329 | | 846 | | | | | | 1161 | | | | 86 | 1 | 50 | |
| 10 | | | | | | | | | | | | | | | | 500 | 100 | | 90 | | 245 | | | | | | 415 | | | | *87 | 1 | 50 | |
| 11 | | | | | | | | | | | | | | | 15 | 435 | 87 | | 78 | | 196 | | | | | | 361 | | | | 88 | 1 | 50 | |
| 12 | | | | | | | | | | | | | | | | 600 | 120 | | 90 | | 270 | | | | | | 420 | | | | 89 | 1 | 50 | |
| 13 | | | | | | | | | | | | | | | | 10600 | 2100 | | 1890 | | 4725 | | | | | | 5715 | | | | 90 | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 3 | 100 | | | | | 600 | 600 | | | | | | | 300 | 8300 | 641 | | 675 | | 1487 | | 63 | | 641 | | 3401 | | | | 91 | 1 | 50 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 1 | 40 | | | | | 10 | | | | | | | | | 1865 | 369 | | 332 | | 831 | | | | | | 1632 | | | | 92 | | | |
| 20 | 2 | 100 | 3500 | | | | | | | | | | | | 450 | 7700 | 1440 | | 1300 | | 3240 | | | | | | 5700 | | | | 93 | | | |
| 21 | 2 | 60 | | | | | | | | | | | | | | 835 | 167 | | 96 | | 241 | | | | | | 444 | | | | 94 | 1 | 50 | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 2 | 20 | | | | | 75 | | | | | | | | | 3710 | 682 | | 489 | | 1221 | | | | | | 2283 | | | | 95 | 1 | 50 | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 1 | 75 | | | | | | | | | | | | | 250 | 3890 | 778 | | 700 | | 1751 | | | | | | 2929 | | | | 96 | 1 | 50 | |
| 28 | | | | | | | | | | | | | | | | 1500 | 300 | | 270 | | 675 | | | | | | 1245 | | | | 97 | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 2 | 30 | | | | | | | | | | | | | 200 | 2600 | 520 | | 468 | | 1170 | | | | | | 2158 | | | | 98 | | | |
| 31 | | | | | | | | | | | | | | | | 2000 | 400 | | 360 | | 900 | | | | | | 2058 | | | | 99 | | | |
| 32 | 2 | 30 | | | | | | | | | | | | | 10 | 715 | 143 | | 129 | | 321 | | | | | | 593 | | | | 100 | 1 | 50 | |
| 33 | | | | | | | | | | | | | | | | 400 | 80 | | 72 | | 180 | | | | | | 332 | | | | 101 | | | |
| 34 | | | | | | | | | | | | | | | | 200 | 40 | | 36 | | 90 | | | | | | 166 | | | | 102 | | | |
| 35 | 2 | 50 | | | | | 100 | | | | | | | | 40 | 1095 | 219 | | 197 | | 493 | | | | | | 909 | | | | 103 | 1 | 50 | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | 3120 | 624 | | 562 | | 1404 | | | | | | 2590 | | | | 104 | | | |
| 38 | 2 | 60 | | | | | | | | | | | | | | 1015 | 203 | | 183 | | 457 | | | | | | 843 | | | | 105 | 1 | 50 | |
| 39 | | | | | | | | | | | | | | | | 100 | 20 | | 18 | | 45 | | | | | | 83 | | | | 106 | 1 | 50 | |
| 40 | | | | | | | | | | | | | | | | 265 | 53 | | 48 | | 119 | | | | | | 220 | | | | 107 | 1 | 50 | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | 2670 | 534 | | 481 | | 1335 | | | | | | 2216 | | | | 108 | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | 150 | 2025 | 405 | | 364 | | 912 | | | | | | 1681 | | | | 109 | 1 | 50 | |
| | 21 | 565 | 4400 | | 700 | 500 | | | 175 | | | | | | 1555 | 64125 | 12825 | | 12442 | | 32107 | | | | 661 | | 50037 | | | | | 22 | 50 | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owner | Land: Acres | Lots in Acres | Name of Lot | Original Grantee | Actual Assessed | Value | City or Town Property: City or Town | Ward or Lot | Block or Sec. | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Allen Jas L. | 56 | 30 18 | | W. Alderson | 98 | 967 | | | | | | | | | | | | | | | | | | | |
| 2 | " | 291 | 84 | | W. Rives | 260 | 2550 | | | | | | | | | | | | | | | | | | | |
| 3 | " | 373 | 56 | | W. Clemons | 24 | 98 | X | | | | | | | | | | | | | | | | | | |
| 4 | " | 577 | 362 | | W. Puckett | 20 | 200 | | | | | | | | | | | | | | | | | | | |
| 5 | " | 752 | 200 | | A. B. Robertson | 60 | 300 | | | | | | | | | | | | | | | | | | | |
| 6 | " | 755 | 309 | | A. S. Roberts | 100 | 1200 | | | | | | | | | | | | | | | | | | | |
| 7 | " | 914 | 390 | | B. C. Walker | 100 | 1200 | | | | | | | | | | | | | | | | | | | |
| 8 | " | 914 | 390 | | " | 114 | 957 | Crawford | 103 | 26 | | 500 | 21 | 800 | 2 | 20 | | | | | | | | | | |
| 9 | Jas. Estate | | | | | | | Quincy | 4-5 | 4 | 37 | 600 | | | | | | | | | | | | | | |
| 10 | J. P. | 78 | | | C. Fanning | 60 | 120 | | | | | | | | | | | | | | | | | | | |
| 11 | Heirs | | | | | | | Mach | 22-23 | 111 | | 75 | | | | | | | | | | | | | | |
| 12 | " | | | | | | | Mt. Vernon | 2-3 | 72 | | 400 | 1 | 75 | 1 | 75 | | | | | | | | | | |
| 13 | Wm. | 990 | 99 | | W. Dean | 1176 | 2475 | Crawford | 1-2 | 10 | | 600 | | | | | | | | | | | | | | |
| 14 | " | | | | | | | " | 3 | 54 | | 100 | 4 | 275 | 4 | 400 | | | | | | | | | | |
| 15 | W. C. | 26 | | | Morris | 27½ | 200 | | | | | | 1 | 30 | | | | | | | | | | | | |
| 16 | " | 41 | 734 | | Chipman | 772 | 2200 | Oxford | 2 | 26 | | | | | | | | | | | | | | | | |
| 17 | " | 787 | | | S. B. Roberts | 160 | 1600 | " | | 26-27 | 8 | 950 | | | | | | | | | | | | | | |
| 18 | " | 102 | 238 | | B. M. Rosenberg | 144 | 1400 | Lexington | 3-4 | 5 | | 100 | 12 | 900 | 150 | 1200 | | | | | | | 12 | 15 | | |
| 19 | Thomas, Mary Jane | | | | | | | Vermont | 2nd Ward | 19 | 15 | 800 | | | | | | | | | | | | | | |
| 20 | Allison J. E. | | | | | | | Lawrence | 3-4 | 24 | 75 | 1500 | 1 | 30 | 1 | 30 | | | | | | | | | | |
| 21 | Lucy " | | | | | | | Mechanicsburg | 3-4 | 13 | 83 | 80 | | | | | | | | | | | | | | |
| 22 | " | | | | | | | Lanby | 10 | 2 | 86 | 100 | | | | | | | | | | | | | | |
| 23 | Alston S. D. Est. | 71 | | | J. Eldridge | 1600 | 16000 | | | | | | | | | | | | | | | | | | | |
| 24 | " | 81 | 452 | | A. Burns | 100 | 1000 | | | | | | | | | | | | | | | | | | | |
| 25 | Allen A. | 395 | 100 | | W. Lockhart | 352 | 4225 | Lexington | 3-4 | 3 | | 50 | | | | | | | | | | | | | | |
| 26 | " | | | | | | | " | 3-4 | 20 | | 50 | 6 | 300 | 12 | 180 | | | | | | | 5 | 10 | | |
| 27 | Anderson J. B. | | | | | | | Mt. Vernon | 2-3 | 19 | | 600 | | | 1 | 15 | | | | | | | | | | |
| 28 | Arnett J. M. R. | | | | | | | 4th Ward | 8 | | 47 | 600 | | | | | | | | | | | | | | |
| 29 | Amacher John | 530 | | | J. Rudolph | 9 | 105 | | | | | | | | | | | | | | | | | | | |
| 30 | " J. | 391 | 125 | | L. Byers | 40 | 600 | | | | | | | | | | | | | | | | | | | |
| 31 | " | 71 | 22 | | W. B. Lawrence | 94 | 1260 | | | | | | | | | | | | | | | | | | | |
| 32 | " | 71 | 22 | | " | 125 | 1250 | Mt. Vernon | 3-4 | 53 | | 1200 | | | | | | | | | | | | | | |
| 33 | " | 25 | 1000 | | W. Barrett | 25 | 600 | " | 4 | 43 | | 350 | | | | | | | | | | | | | | |
| 34 | " | 19 | 1000 | | W. H. H. Kennedy | 97½ | 3215 | " | 2nd | 18 | Barrett | 2500 | 7 | 300 | 5 | 40 | | | | | | | 4 | 10 | | |
| 35 | Arn. J. Q. | 482 | 285 | | J. Johnson | 16 | 200 | | | | | | | | | | | | | | | | | | | |
| 36 | Anthony H. | 872 | 1000 | | W. Wallace | 930 | 5810 | Qui Si | 1-2 | 17 | Barrett | 2500 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | " | 1-2 | 56 | | 250 | 20 | 900 | 200 | 1600 | | | | | | | | | | |
| 38 | Armstrong | | | | | | | Mt. Vernon | 1-2-3 | 108 | | 1500 | | | | | | | | | | | | | | |
| 39 | Anderson Mrs. | | | | | | | Anderson | 2-3 | 14 | 13 | 350 | 1 | 40 | 1 | 15 | | | | | | | | | | |
| 40 | " Mrs. | | | | | | | Mt. Vernon | 1-2 | 20 | 11 | 1500 | | | | | | | | | | | | | | |
| 41 | Angelina | | | | | | | Lexington | 3-4 | 5 | 11 | 250 | | | | | | | | | | | | | | |
| 42 | A. R. | 50 | 1000 | | J. C. Beauman | 125 | 250 | | | | | | | | | | | | | | | | | | | |
| 43 | " | | | | | | | Eddy | 5-6 | 28 | Hutchinson | 600 | 2 | 50 | 2 | 40 | | | | | | | 4 | 80 | | |
| 44 | A. M. | 81 | 1000 | | E. Blanchard | 116 | 1450 | | | | | | | | | | | | | | | | | | | |
| 45 | " | 81 | 1000 | | " | 142 | 1760 | | | | | | | | | | | | | | | | | | | |
| | | | | | | 4067 | 47281 | | | | | 27576 | 93 | 3360 | 534 | 3156 | | | | | | | 30 | 60 | | |

| | Carriages, Buggies, Hacks, Number of wheels used | Stock, Wares and Merchandise of every Description | Materials and Manufactures Agricultural, Artisan, Machinery | Manufactures Steam Power and Machinery | Money Vaults and Safes | Amount of Money of Bank, Banker, Trustee or Stock Jobber | Amount of Capital Stock of other Companies, Banks, Banker, Trustee or Stock Jobber | Amount of Capital Stock of Foreign Insurance Companies | Amount of Capital Stock of Home Insurance Companies | Value of Property of Foreign Insurance Companies | Miscellaneous Property | Total Value | State Taxes: Ad Valorem | School | Ad Valorem | County Taxes: Special | District School | Total State and County Taxes | Municipal: Amount Raised | No. of Tax Receipt | Poll Taxes: State |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. Value | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18–20 | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | No. Dollars Cts. | Dollars Cts. | Dollars Cts. | | |
| 1 | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | 2 60 | | | 60 | | | | | | | | 8605 | 1791 | 1549 | 3970 | | | 7192 | | 110 | 1.50 |
| 9 | | 2000 | | | | | | | | | | 2600 | 572 | 468 | 1170 | | | 2150 | | 111 | |
| 10 | | | | | | | | | | | | 120 | 24 | 22 | 104 | | | 100 | | 112 | 1.00 |
| 11 | | | | | | | | | | | | 30 | 7 | 06 | 16 | | | 29 | | 113 | 1.00 |
| 12 | 15 | | | | | | | | | | 100 | 915 | 183 | 189 | 366 | | | 670 | | 114 | 1.00 |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | 2 75 | | | 100 | | | | | | | | 3365 | 672 | 606 | 1514 | | | 2793 | | 115 | 1.00 |
| 15 | 1 15 | | | | | | | | | | | 245 | 49 | 44 | 110 | | | 203 | | 116 | |
| 16 | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | 2 75 | | | 75 | | 1300 | | | | | 50 | 14955 | 2991 | 2692 | 6730 | | | 12413 | | 117 | |
| 19 | | | | | | | | | | | | 900 | 180 | 162 | 360 | | | 644 | | 118 | |
| 20 | 1 30 | | | | | | | | | | | 1580 | 316 | 285 | 711 | | | 1312 | | 119 | 1.00 |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | 180 | 36 | 33 | 81 | | | 150 | | 120 | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | 6000 | 1200 | 1080 | 2700 | | 656 | 1200 | 6150 | 121 | |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | 1 25 | | | 20 | | | | | | | | 5550 | 1110 | 999 | 2497 | | | 4607 | | 122 | 1.50 |
| 27 | | | | | | | | | | | 6 | 620 | 124 | 94 | 234 | | | 452 | | 123 | |
| 28 | | | | | | | | | | | | 600 | 120 | 90 | 225 | | | 435 | | 124 | 1.00 |
| 29 | | | | | | | | | | | | 105 | 22 | 20 | 49 | | | 91 | | 125 | |
| 30 | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | |
| 34 | 2 35 | | | | | | | | | | 185 | 18095 | 3619 | 3257 | 8143 | | | 15019 | | 126 | |
| 35 | | 18500 | | | | | 100 | 6000 | | | 600 | 36600 | 5720 | 4608 | 11520 | | | 21848 | | 127 | |
| 36 | | | | | | | | | | | | | | | | | | | | | |
| 37 | 4 100 | | | | | | | | | | 125 | 11355 | 2207 | 2010 | 5025 | | | 9242 | | 128 | 1.50 |
| 38 | | | | | | | | | | | | 1600 | 320 | 800 | 2000 | | | 3720 | | 129 | |
| 39 | 1 15 | | | | | | | | | | | 450 | 90 | 76 | 189 | | | 355 | | 130 | 1.00 |
| 40 | | | | | | | | | | | | 1600 | 300 | 270 | 675 | | | 1245 | | 131 | |
| 41 | | | | | | | | | | | | 250 | 50 | 45 | 112 | | | 207 | | 132 | |
| 42 | 1 15 | | | | | | | | | | | 105 | 21 | 18 | 45 | | | 86 | | 133 | 1.00 |
| 43 | 1 60 | | | | | | | | | | 31 | 780 | 156 | 140 | 351 | | | 647 | | 134 | 1.00 |
| 44 | | | | | | | | | | | | | | | | | | | | | |
| 45 | 3 75 | | | 70 | | | | | | | | 3375 | 674 | 607 | 1524 | | | 2805 | | 135 | 1.50 |
| | 21 585 | 20500 | | 325 | | 1300 | 100 | 6000 | | | 956 | 111758 | 22352 | 20119 | 50274 | | 1200 | 93946 | | | 14.00 |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owner | Land: Acres | Lots or Sub-div. | Sec. or Tp. | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | Sub-div. or Blk. | Lot or Sub-lot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value | Line |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Anderson Chas | 25 | | | Indian | 37 | 300 | | | | | | 2 | 60 | | | | | | | | | 2 | 60 | | | 1 |
| | Chas | 124 | 1066 | | J. H. Barron | 144 7/10 | 1480 | | | | | | 6 | 225 | 1 | 15 | | | | | | | 1 | 5 | | | 2 |
| | Chas | 58 | 1066 1/2 | | H. B. Hillerman | 60 | 300 | Russell | 4 | 4 | | 300 | | | | | | | | | | | | | | | 3 |
| | " | 58 | 1066 1/2 | | " | 70 | 500 | " | 11 | 6 | | 100 | 37 | 915 | 7 | 49 | 1 | 100 | | | | | 2 | 40 | | | 4 |
| | Chas | 43 | | | Indian | 1 | 100 | | | | | | | | | | | | | | | | | | | | 5 |
| | E. | 156 | 1 | | J. Thomas | 10 | 100 | | | | | | | | | | | | | | | | | | | | 6 |
| | E. O. | | | | | | | Russell Kan | 12 | 40 | | 49 | 125 | | | | | | | | | | | | | | 7 |
| | Jerome | 43 | | | Indian | 2 | 50 | | | | | | 2 | 90 | 2 | 90 | | | | | | | | | | | 8 |
| | Mrs. Ella | 43 | | | " | 2 | 40 | | | | | | | | | | | | | | | | | | | | 9 |
| | E. F. | 326 | 150 | | Schuyler | 362 7/10 | 7252 | | | | | | 4 | 460 | 6 | 60 | | | | | | | 16 | 25 | | | 10 |
| | W. H. | 37 | 738 | | Illinois | 250 | 2500 | | | | | | 8 | 400 | 10 | 80 | | | | | | | 18 | 30 | | | 11 |
| | A. E. | 377 | 53 | | Indiana | 60 | 900 | | | | | | | | | | | | | | | | | | | | 12 |
| | " | 377 | 53 | | " | 40 | 600 | | | | | | | | | | | | | | | | | | | | 13 |
| | A. H. | 53 | | | J. Lindell | 174 | 2088 | McCoy | 7 | 21 | 11 | 80 | 5 | 200 | 1 | 10 | | | | | | | 3 | 10 | | | 14 |
| | J. B. | 45 | 1576 | | W. Johnson Jr. | 118 7/10 | 1700 | | | | | | | | | | | | | | | | | | | | 15 |
| | " | 105 | 522 | | J. F. Wood | 105 7/10 | 1570 | | | | | | 7 | 630 | 4 | 60 | | | | | | | 6 | 10 | | | 16 |
| | J. O. | 246 | 18 | | W. Lorgan | 165 7/10 | 660 | | | | | | 1 | 20 | 1 | 10 | | | | | | | | | | | 17 |
| | J. F. | 344 | 18 | | " " | 47 | 470 | | | | | | 5 | 225 | 7 | 85 | | | | | | | 7 | 15 | | | 18 |
| | J. P. | 710 | 11 | | A. Russell | 120 | 600 | Lyons | 18 | 12 | | 2150 | | | | | | | | | | | | | | | 19 |
| | " | 53 | | | Pelham | 100 | 750 | Anderson Kan | 17 | 18 | | 200 | | | | | | | | | | | | | | | 20 |
| | " | 617 | | | J. Kelly | 213 | 750 | 616 Mich | 27 | 28 | F | 3000 | 3 | 75 | 50 | 500 | | | | | | | | | | | 21 |
| | Mrs. J. P. | 246 | 18 | | W. Lorgan | 96 7/10 | 1165 | | | | | | | | | | | | | | | | | | | | 22 |
| | " | 377 | 53 | | J. Lemon | 200 | 2600 | | | | | | | | | | | | | | | | | | | | 23 |
| | " | 377 | 53 | | " | 275 | 1400 | | | | | | | | | | | | | | | | | | | | 24 |
| | " | 377 | 53 | | " | 113 | 1300 | | | | | | | | | | | | | | | | | | | | 25 |
| | " | 377 | 53 | | " | 218 | 2180 | | | | | | 1 | 50 | 12 | 70 | | | | | | | | | | | 26 |
| | Mrs. L. P. Lord | 96 | | | A. Cobbard | 160 | 1600 | 1102 Mich | 1 | 11 | | 600 | | | | | | | | | | | | | | | 27 |
| | | 246 | 2010 | | J. Stephens | 65 | 950 | | | | | | 6 | 210 | 1 | 10 | | | | | | | 2 | 10 | | | 29 |
| | Mrs. M. E. | 43 | | | Indian | 69 | 760 | | | | | | | | | | | | | | | | | | | | 30 |
| | M. J. | 100 | 10 | | L. Ross | 100 | 500 | | | | | | 2 | 80 | | | | | | | | | | | | | 31 |
| | Dr. Rod. | | | | | | | Howard Kan | 13 | | | 400 | 1 | 60 | | | | | | | | | | | | | 32 |
| | A. A. | | | | J. H. Brennan | 15 | 975 | | | | | | 1 | 25 | 2 | 20 | | | | | | | | | | | 33 |
| | Mrs. Lina | 53 | 1078 | | J. Russell | 76 | 910 | | | | | | | | | | | | | | | | | | | | 34 |
| | Josephine | | | | | | | 214 Barron | 15 | 6 | | 50 | | | | | | | | | | | | | | | 35 |
| | Mrs. Stella | | | | | | | 1315 Lee | 2 | 6 | | 1350 | | | | | | | | | | | | | | | 36 |
| | Geo. | 377 | 53 | | Illinois | 77 7/10 | 880 | Greenfield | 12 | 10 | | 400 | 7 | 150 | 2 | 15 | | | | | | | 1 | 4 | | | 37 |
| | J. H. | | | | | | | Lorena | 11 | 3 | | 200 | | | | | | | | | | | | | | | 38 |
| | " | | | | | | | " | 8 | 4 | | | | | | | | | | | | | | | | | 39 |
| | " | | | | | | | " | 11 | 5 | coal | 400 | 5 | 300 | 1 | 15 | | | | | | | 3 | 5 | | | 40 |
| | J. J. | 43 | | | Indian | 12 | 120 | | | | | | 2 | 40 | 1 | 10 | | | | | | | | | | | 41 |
| | Geo. | 43 | | | " | 30 | 300 | | | | | | | | | | | | | | | | | | | | 42 |
| | W. J. | | | | | | | Greenfield | 3 | 24 | | 450 | 1 | 50 | 7 | 55 | | | | | | | 3 | 15 | | | 43 |
| | W. H. | 478 | 352 | | Lindsay | 198 7/10 | 2555 | | | | | | | | | | | | | | | | | | | | 44 |
| | Anderson & Thatcher | 134 | 10 | | L. Ross | 50 | 250 | | | | | | | | | | | | | | | | | | | | 45 |
| | | | | | | 5621 | 42400 | | | | | 8325 | 106 | 4220 | 114 | 1039 | 1 | 100 | | | | | 87 | 165 | | | |

| | Line | Furniture, Stoves, Pianos, Organs, etc. of whatever kind: No. | Value | Goods, Wares and Merchandise not every Description | Materials and Stock Textured Articles | Manufacturing Tools, Implements and Machinery | Steam Engines and Boilers | Amount of Money in Bank, Banker, Broker or Stock Jobber | Amount of Money in Other Banks, Stock-Banks, Banks, Bankers, Brokers or Stock Jobbers | Amount of Bonds and Stocks other than Bank Stock, Stock-Jobbers, Brokers or Stock Jobbers | Amount of Bonds and Stocks other than Bank Stock | Amount of Money or Credits of Building and Loan Associations | Value of Property of Banks, Bankers, Brokers or Corporations other than those taxed in Section Twelve | Miscellaneous Property | Total Value | Assessment: State Taxes: Ad Valorem Dollars | Ct. | School Dollars | Ct. | County Taxes: Ad Valorem Dollars | Ct. | Special Dollars | Ct. | District School: No. | Dollars | Ct. | Total State and County Taxes Dollars | Ct. | Amount Received Dollars | Ct. | Date of Receipt | Poll Tax: State | County |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 1 | 10 | | | | | | | | | | | | 260 | 1 72 | 1 66 | 1 61 | | | | | | | | 3 03 | | | | 136 | | |
| | 2 | 2 | 20 | | | | | 20 | | | | | | | 1225 | 8 17 | 7 12 | 7 41 | | | | | | | | 19 41 | | | | 137 | 1 50 | |
| | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4 | 3 | 30 | 50 | | | | 20 | | | | | | 6 | 380 | 6 72 | 6 18 | 12 87 | | | 82 | | | | | 23 74 | | | | 139 | 1 50 | X |
| | 5 | | | | | | | | | | | | | | 100 | 20 | 15 | 41 5 | | | | | | | | 83 | | | | 140 | 1 50 | |
| | 6 | | | | | | | | | | | | | | 100 | 20 | 15 | 41 5 | | | | | | | | 83 | | | | 141 | | |
| | 7 | | | | | | | | | | | | | | 125 | 25 | 20 | 52 | | | | | | | | 104 | | | | 142 | 1 50 | + |
| | 8 | 1 | 10 | | | | | | | | | | | | 110 | 22 | 20 | 49 | | | | | | | | 91 | | | | 143 | | |
| | 9 | | | | | | | | | | | | | | 40 | 08 | 07 | 18 | | | | | | | | 33 | | | | 144 | | |
| | 10 | 3 | 70 | | | | | 50 | | | | | | | 3585 | 717 | 6 45 | 14 94 | | | | | | | | 29 76 | | | | 145 | 1 50 | |
| | 11 | 4 | 100 | | | | | 100 | | | | | | | 3650 | 730 | 6 57 | 15 23 | | | | | | | | 30 80 | | | | 146 | | |
| | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 13 | | | | | | | | | | | | | | 1500 | 300 | 2 70 | 6 25 | | | | | | | | 12 45 | | | | 147 | 1 50 | |
| | 14 | 1 | 50 | | | | | 50 | | | | | | 20 | 3210 | 642 | 5 78 | 13 45 | | | | | | | | 26 65 | | | | 148 | 1 50 | |
| | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16 | 3 | 100 | | | | | 100 | | | | | | 70 | 4130 | 826 | 7 43 | 17 19 | | | | | | | | 34 25 | | | | 149 | 1 50 | |
| | 17 | | | | | | | | | | | | | | 695 | 139 | 1 25 | 2 89 | | | | | | | | 5 77 | | | | 150 | 1 50 | |
| | 18 | 2 | 50 | | | | | 100 | | | | | | 20 | 935 | 187 | 1 68 | 3 91 | | | | | | | | 7 74 | | | | 151 | 1 50 | |
| | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 21 | 2 | 20 | | | | | | | | | | | 20 | 1330 | 266 | 2 39 | 5 54 | | | | | | | | 11 06 | | | | 152 | 1 50 | |
| | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 26 | 1 | 50 | | | | | | | | | | | | 2695 | 539 | 4 85 | 11 23 | | | | | | | | 21 17 | | | | 153 | | |
| | 27 | | | | | | | | | | | | | | 600 | 120 | 1 08 | 2 50 | | | | | | | | 4 16 | | | | 154 | | |
| | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 29 | 1 | 5 | | | | | 40 | | | | | | | 2125 | 425 | 3 83 | 8 85 | | | | | | | | 17 44 | | | | 155 | 1 50 | |
| | 30 | | | | | | | | | | | | | | 860 | 172 | 1 55 | 3 57 | | | | | | | | 7 14 | | | | 156 | | |
| | 31 | | | | | | | | | | | | | | 580 | 116 | 1 04 | 2 41 | | | | | | | | 4 81 | | | | 157 | | |
| | 32 | 1 | 30 | | | | | | | | | | | | 475 | 95 | 86 | 2 19 | | | | | | | | 3 94 | | | | 158 | 1 50 | |
| | 33 | | | | | | | | | | | | | | 120 | 24 | 22 | 50 | | | | | | | | 1 02 | | | | 159 | | |
| | 34 | 2 | 70 | | | | | 50 | | | | | | 65 | 1050 | 210 | 1 90 | 4 75 | | | | | | | | 8 76 | | | | 160 | | |
| | 35 | | | | | | | | | | | | | | 50 | 10 | 09 | 23 | | | | | | | | 42 | | | | 161 | | |
| | 36 | | | | | | | | | | | | | | 1250 | 250 | 2 27 | 5 23 | | | | | | | | 10 50 | | | | 162 | | |
| | 37 | 1 | 5 | | | | | 11 | | | | | | | 1285 | 257 | 2 33 | 5 29 | | | | | | | | 10 71 | | | | 163 | 1 50 | |
| | 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 40 | 2 | 200 | | | | | | | | | | | 25 | 1155 | 231 | 2 10 | 5 20 | | | | | | | | 9 54 | | | | 164 | 1 50 | |
| | 41 | 1 | 5 | | | | | 10 | | | | | | | 185 | 37 | 33 | 84 | | | | | | | | 1 54 | | | | 165 | 1 50 | |
| | 42 | | | | | | | | | | | | | | 300 | 60 | 55 | 1 35 | | | | | | | | 2 49 | | | | 166 | 1 50 | |
| | 43 | | | | | | | | | | | | | | 570 | 114 | 1 03 | 2 57 | | | | | | | | 4 73 | | | | 167 | 1 50 | |
| | 44 | | | | | | | | | | | | | | 2555 | 511 | 4 64 | 11 50 | | | | | | | | 21 21 | | | | 168 | 1 50 | |
| | 45 | | | | | | | | | | | | | | 250 | 50 | 45 | 1 13 | | | | | | | | 2 08 | | | | 169 | | |
| | | 37 | 815 | 50 | | | | 516 | | | | | | 231 | 38570 | 7714 | 70 04 | 174 26 | | | | | | | | 321 44 | | | | | 23 50 | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190____

| | Owners | Land: Actual Value | Land: Value of Improvements | Land: Name of Occupant | Land: Original Grantee | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | City or Town Property: Block or Lot Number | City or Town Property: Block or Lot Number | City or Town Property: Division | City or Town Property: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Andrew Hanson | | | | | | | Lincoln | 17 | 9 | | 200 | | | | | | | | | | | | | | |
| 2 | Mrs Julia Est | | | | | | | 1731 Ave | 2 | 8 | 24 | 600 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | Kensington | 13 | 15 | | 600 | | | | | | | | | | | | | | |
| 4 | | | | | | | | Frost | 12 | 24 | 28 | 350 | | | | | | | | | | | | | | |
| 5 | Mrs Mathilda | | | | | | | 622 N S | 11 | 12 | 16 | 850 | | | | | | | | | | | | | | |
| 6 | Adam Ott | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Est | 457 | 474 | | Fr Kornbrecks | 100 | 700 | | | | | | 2 | 75 | 5 | 50 | | | | | | | 5 | 10 | | |
| 8 | H M | 26 | | | Moreno | 50 | 300 | | | | | | | | | | | | | | | | | | | |
| 9 | Anthony Geo | 725 | 1047 | | M Barrett | 111 | 1335 | | | | | | 5 | 175 | 6 | 60 | | | | | | | 3 | 12 | | |
| 10 | Anthony Est | 277 | | | Reinwalt | 118 | 1600 | | | | | | | | | | | | | | | | | | | |
| 11 | " | 276 | | | Moreno | 180 | 600 | | | | | | 3 | 90 | 38 | 775 | | | | | | | 30 | 30 | | |
| 12 | Henry | 310 | 415 | | J Schaffer | 10 | 60 | | | | | | | | | | | | | | | | | | | |
| 13 | " | 670 | 377 | | J J Mannefair | 50 | 350 | | | | | | 7 | 60 | 2 | 30 | | | | | | | | | | |
| 14 | Tom | 614 | 377 | | " | 20 | 120 | | | | | | 2 | 75 | 1 | 10 | | | | | | | | | | |
| 15 | Appell J H | | | | | | | Frost Ave | 102 | 13 | | 6000 | 1 | 30 | | | | | | | | | | | | |
| 16 | Applequist O J | | | | | | | 622 N | 23 | 8 | | 800 | | | | | | | | | | | | | | |
| 17 | Edward Mrs | | | | | | | 625 N | 10 | 7 | | 800 | 1 | 15 | 1 | 15 | | | | | | | | | | |
| 18 | Est | | | | | | | 132 & 134 | 1-2 | 23 | | 450 | | | | | | | | | | | | | | |
| 19 | Archenbach M | | | | | | | 612 N | 12 | 4 | 301 | 700 | | | | | | | | | | | | | | |
| 20 | " | | | | | | | 124 Broom | 2-3 | 301 | | 900 | | | | | | | | | | | | | | |
| 21 | A C | | | | | | | 1415 St | 164 | 4 | | 1200 | | | | | | | | | | | | | | |
| 22 | " | | | | | | | 515 Austin | 8 | 6 | | 2750 | | | | | | | | | | | | | | |
| 23 | " | | | | | | | 415 " | 16 | 5 | | 5000 | | | | | | | | | | | | | | |
| 24 | " | | | | | | | 712 St | 14 | 2-22 | 301 | 1000 | | | | | | | | | | | | | | |
| 25 | " | | | | | | | 615 Douglas | 17 | 10 | | 175 | | | | | | | | | | | | | | |
| 26 | " | | | | | | | 15th Broad | | 23 | | 3500 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | 244-46-48 Austin | 24-3 | 1-2 | | 27000 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | Hilsemann | 12-14 | 52 | | 900 | | | | | | | | | | | | | | |
| 29 | " | | | | | | | Douglas ave | 2-14 | 9 | | 150 | | | | | | | | | | | | | | |
| 30 | " | | | | | | | Lessers Hol | 1-13 | 74 | | 270 | | | | | | | | | | | | | | |
| 31 | " | | | | | | | " | 527 | 21 | | 400 | | | | | | | | | | | | | | |
| 32 | " | | | | | | | Douglas ave | 5-24 | 18 | | 150 | | | | | | | | | | | | | | |
| 33 | " | | | | | | | Andersenhold | 1-23 | 100 | | 40 | | | | | | | | | | | | | | |
| 34 | " | | | | | | | " | 1-24 | 34 | | 40 | | | | | | | | | | | | | | |
| 35 | " | | | | | | | " | 1-23 | 75 | | 40 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | " | 1-24 | 42 | | 40 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | " | 1-24 | 44-46 | | 40 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | " | 2-24 | 97 | | 40 | | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | 7-24 | 92 | | 40 | | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | 1-23 | 1 | | 40 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | 1-23 | 2 | | 40 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | " | 1-24 | 204 | | 40 | | | | | | | | | | | | | | |
| 43 | " | | | | | | | " | 1-23 | 7 | | 40 | | | | | | | | | | | | | | |
| 44 | " | | | | | | | " | 1-23 | 6 | | 40 | | | | | | | | | | | | | | |
| 45 | " | | | | | | | " | 1-23 | 9 | | 40 | | | | | | | | | | | | | | |
| | " | | | | | | | " | 1-24 | 10 | | 40 | | | | | | | | | | | | | | |
| | " | | | | | | | " | 1-24 | 11 | | 40 | | | | | | | | | | | | | | |
| | | | | | | 554 | 4465 | | | | | 65865 | 16 | 510 | 13 | 330 | | | | | | | 58 | 50 | | |

| | Carriages, Buggies, Wagons and Carts of whatever kind | Clocks, Watches and Mechanical Movements of every Description | Securities and Stocks Subject to Taxation | Manufacturing Stock Tools and Machinery | Money Deposits and Bonds | Amount of Money of Trade Bankers, Brokers, Pawnbrokers | Amount of Stock in Trade Bankers, Brokers, Pawnbrokers | Amount of Stock in Trade other than Bank, Banker, Broker, Pawnbroker | Amount and Value of Bonds and Securities other than those of Trade | Amount and Value of Stock in Trade of Trade | Amount and Value of Stock in Trade of Trade | Value of Property of Corporations other than those specifically mentioned | Miscellaneous Property | Total Value | Taxes Assessed: State Taxes: Ad Valorem Dollars | State Taxes: Ad Valorem Cts. | State Taxes: School Dollars | State Taxes: School Cts. | County Taxes: Ad Valorem Dollars | County Taxes: Ad Valorem Cts. | County Taxes: Special No. | County Taxes: Special Dollars | County Taxes: Special Cts. | County Taxes: District School Dollars | County Taxes: District School Cts. | Total State and County Taxes Dollars | Total State and County Taxes Cts. | Warrants: Amount Delivered Dollars | Warrants: Amount Delivered Cts. | Poll Taxes: State | Poll Taxes: Total Amount |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | 200 | 00 | 00 | 00 | | | | | | | | | 17 | | | 170 | 1 60 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | 600 | 18 | 10 | 27 | | | | | | | | | 45 | | | 171 | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | 850 | 17 | 10 | 33 | 53 | | | | | | | | 70 | | | 173 | 1 60 |
| 6 | 2 | 25 | | | 10 | | | | | | | | 50 | 700 | 18 | 12 | 40 | 50 | | | | | | | | 122 | | | 174 | 1 50 |
| 7 | | | | | | | | | | | | | | 200 | 6 | 00 | 12 | 00 | | | | | | | | 18 | | | 175 | |
| 8 | 3 | 60 | | | 75 | | | | | | | | | 1700 | 30 | 10 | 37 | 50 | | | | | | | | 141 | 5 | | 176 | 1 60 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 2 | 60 | | | 75 | | | | | | | | | 3550 | 60 | 00 | 106 | 50 | | | | | | | | 207 | 3 | | 177 | 1 60 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 2 | 75 | | | 10 | | | | | | | | | 525 | 10 | 15 | 9 | 15 | | | | | | | | 43 | 6 | | 178 | |
| 13 | 1 | 5 | | | 10 | | | | | | | | | 220 | 4 | 40 | 9 | 90 | | | | | | | | 18 | 3 | | 179 | 1 50 |
| 14 | 1 | 60 | | | | | | | | | | | 300 | 6850 | 107 | 20 | 342 | 50 | | | | | | | | 446 | 6 | | 180 | 1 60 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1 | 60 | | | | | | | | | | | | 1670 | 33 | 40 | 70 | 50 | | | | | | | | 135 | 6 | | 181 | |
| 17 | | | | | | | | | | | | | | 450 | 9 | 00 | 18 | 00 | | | | | | | | 27 | 0 | | 182 | |
| 18 | | | | | | | | | | | | | | 700 | 16 | 00 | 13 | 50 | | | | | | | | 62 | 3 | | 183 | 1 60 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | 2100 | 42 | 00 | 37 | 50 | | | | | | | | 79 | 5 | | 184 | 1 50 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 10000 | | | | | | 64145 | 1284 | 11546 | 2569 | 65 | | | | | | | | 5394 | | | 183 | |
| | 12 | 455 | | | 130 | | | 4000 | | | | | 380 | 83856 | 166 | 77 | 1487 | 52 | | | | | | | | 1653 | 13 | | | 15 00 |

Footer: 5 5

FORM B.

Assessment of Property in _____ County Owned by Residents and

Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owner | Land: Subd. No. | Lot or Sec. No. | Range No. | Original Grantee | Actual Resident | Value | City or Town Property: City or Town | Lot or Sec. | Sub. or Blk. | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Asses and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Archambault et al | | | | | | | Cornell Hts | | 165 | | 67 | 150 | | | | | | | | | | | | | |
| 2 | " | | | | | | | " | | 13 | 17 | 67 | 67 | | | | | | | | | | | | | |
| 3 | " | | | | | | | " | | 5 | 19 | 67 | 135 | | | | | | | | | | | | | |
| 4 | " | | | | | | | " | | 12 | 21 | 67 | 95 | | | | | | | | | | | | | |
| 5 | " | | | | | | | " | | 12-14 | 23 | 66 | 225 | | | | | | | | | | | | | |
| 6 | " | | | | | | | " | | 12 | 24 | 66 | 75 | | | | | | | | | | | | | |
| 7 | " | | | | | | | " | | 12-14 | 29 | 66 | 125 | | | | | | | | | | | | | |
| 8 | " | | | | | | | " | | 15-17 | 32 | 66 | 125 | | | | | | | | | | | | | |
| 9 | " | | | | | | | " | | 6-7 | 36 | 66 | 100 | | | | | | | | | | | | | |
| 10 | " | | | | | | | " | | 15-17 | 38 | 67-68 | 175 | | | | | | | | | | | | | |
| 11 | " | | | | | | | " | | 5 | (40) | 67 | 70 | | | | | | | | | | | | | |
| 12 | " | | | | | | | " | | 15-17 | 41 | 67 | 100 | | | | | | | | | | | | | |
| 13 | " | | | | | | | " | | 9-11 | 48 | 67 | 150 | | | | | | | | | | | | | |
| 14 | " | | | | | | | " | | 11-12 | 50 | 67 | 150 | | | | | | | | | | | | | |
| 15 | " | | | | | | | " | | 6-11 | 51 | 66 | 200 | | | | | | | | | | | | | |
| 16 | " | | | | | | | " | | 15-17 | 52 | 66 | 200 | | | | | | | | | | | | | |
| 17 | " | | | | | | | " | | 5-11 | 58 | 66 | 150 | | | | | | | | | | | | | |
| 18 | " | | | | | | | " | | 15-17 | 60 | 66 | 550 | | | | | | | | | | | | | |
| 19 | " | | | | | | | " | | 9-11 | 63 | 66 | 150 | | | | | | | | | | | | | |
| 20 | " | | | | | | | " | | 11-12 | 64 | 67 | 250 | | | | | | | | | | | | | |
| 21 | " | | | | | | | " | | 15-17 | 65 | 67 | 400 | | | | | | | | | | | | | |
| 22 | " | | | | | | | " | | 9-11 | 66 | 67 | 200 | | | | | | | | | | | | | |
| 23 | " | | | | | | | " | | 15-17 | 67 | 68 | 175 | | | | | | | | | | | | | |
| 24 | " | | | | | | | " | | 11-12 | (68) | 68 | 150 | | | | | | | | | | | | | |
| 25 | " | | | | | | | " | | 15-17 | (69) | 67 | 100 | | | | | | | | | | | | | |
| 26 | " | | | | | | | " | | 9-11 | 70 | 67 | 500 | | | | | | | | | | | | | |
| 27 | " | | | | | | | " | | 15-17 | 73 | 65 | 100 | | | | | | | | | | | | | |
| 28 | " | | | | | | | " | | 12-14 | 74 | 65 | 600 | | | | | | | | | | | | | |
| 29 | " | | | | | | | " | | 15-17 | 75 | 65 | 600 | | | | | | | | | | | | | |
| 30 | " | | | | | | | " | | 12-14 | 78 | 65 | 600 | | | | | | | | | | | | | |
| 31 | " | | | | | | | " | | 15-17 | 79 | 67 | 675 | | | | | | | | | | | | | |
| 32 | " | | | | | | | " | | 12-14 | 83 | 67 | 550 | | | | | | | | | | | | | |
| 33 | " | | | | | | | " | | 12-14 | (84) | 68 | 350 | | | | | | | | | | | | | |
| 34 | " | | | | | | | " | | 15-17 | (85) | 68 | 60 | | | | | | | | | | | | | |
| 35 | " | | | | | | | " | | 12-14 | (86) | 68 | 100 | | | | | | | | | | | | | |
| 36 | " | | | | | | | " | | 15-17 | (87) | 66 | 200 | | | | | | | | | | | | | |
| 37 | " | | | | | | | " | | 12-14 | 95 | 65 | 400 | | | | | | | | | | | | | |
| 38 | " | | | | | | | " | | 15-17 | 96 | 65 | 500 | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | | 12-14 | 99 | 65 | 250 | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | | 15-17 | 102 | 68 | 150 | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | | 12-14 | 103 | 68 | 600 | | | | | | | | | | | | | |
| 42 | " | | | | | | | " | | 15-17 | 106 | 68 | 500 | | | | | | | | | | | | | |
| 43 | " | | | | | | | " | | 12-14 | 107 | 68 | 400 | | | | | | | | | | | | | |
| 44 | " | | | | | | | " | | 15-17 | 110 | 68 | 200 | | | | | | | | | | | | | |
| 45 | " | | | | | | | " | | 12-14 | (111) | 68 | 150 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 12350 | | | | | | | | | | | | | |

| | Dwellings, Houses, Buildings, Number of shanties, Land | | Gross Value and Revaluation of every Description | Materials and Manufactures | Merchandise, Gross Value, Stock in Trade, Goods and Chattels | Gross Income | Amount of Income of Trades, Professions, Occupations | Amount of Income of Other Sources | Amount of Income of Other Sources | Amount of Income of Other Sources | Amount of Income of Other Sources | Amount of Income of Other Sources | Total Value | Assessed Value: State Taxes: At Valuation: Dollars | Cts. | Period: Dollars | Cts. | At Valuation: Dollars | Cts. | County Taxes: Special: Dollars | Cts. | Special: No. | Period: Dollars | Cts. | Total State and County Taxes: Dollars | Cts. | Penalties: Amount Remitted: Dollars | Cts. | Date of Tax Receipt | Poll Taxes: State | C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | Value | 9 | 10 | 11 | 12 | 13 | 14 | 16 | 16 | 17 | 18-20 | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | 1250 | 2470 | 2223 | 5555 | | | | | | | | 1270 | | | | 136 | X | |
| | | | | | | | | | | | | | | 12250 | 2470 | 2223 | 5555 | | | | | | | | 10250 | | | | | | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owner | Land: Subdivision | Lot or Block No. | Section No. | Original Grantee | Acres Remaining | Value | City or Town Property: City or Town | N. of Lake | S. of Lake | N. of Street | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value | | Farthings, Tenths, Hundredths, Thousandths of wholesale price | Value | Goods, Wares and Merchandise not specially mentioned | Materials and Stock in Trade of Manufacturing Establishments | Manufactures, Lumber, Tools, Implements, Machinery and Stock in Trade | Steam Engines and Boilers | Amount of Money of Every Description on hand, Invested or Loaned | Amount of Money, other than Deposits, Invested in Stocks or Bonds | Amount of Credits, other than Deposits, Secured by Mortgage or Bond | Amount of Credits, other than Deposits, Not Secured by Mortgage or Bond | Amount and Value of Shares of Capital Stock in Companies and Associations | Value of Capital Employed in Business not specially mentioned | Miscellaneous Personal Property | Total Value | Taxes Assessed: State Taxes: Ad Valorem Dollars | Cts. | School Dollars | Cts. | County Taxes: Ad Valorem Dollars | Cts. | Special Dollars | Cts. | No. | Bounty Bonds Dollars | Cts. | Total State and County Taxes Dollars | Cts. | Amount Received Dollars | Cts. | Mill Tax: No. of Scrip | State | Co. |
|---|---|---

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owner | Land: Acres | Lots or Sub-lots | Lots or Blocks | Original Grantee | Assessed Recommended | Value | City or Town Property: City or Town | Lots | Sub-lots | Blocks | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ashburn Mrs. | 17 | | | Belinda | 99 | 110 | Ashburn St. 1 | | | | | 60 | | | | | | | | | | | | | | |
| 2 | " | 17 | | | " | 46 | 230 | Ashburn Ave. | 348 | | | | 100 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | " " | 47 | | | | 120 | | | | | | | | | | | | | | |
| 4 | Mrs. Ashf. | | | | | | | 1900 Sullivan Ave | 258 | | | | 1750 | | | | | | | | | | | | | | |
| 5 | Ashford Lizzie | | | | | | | Jno. of Ashford | 43 | | | | 475 | 1 | 16 | 1 | 15 | | | | | | | | | | |
| 6 | Cockenhurst O | 63 | | | Bartonsville | 140 | 2750 | | | | | | | 5 | 700 | 1 | 15 | | | | | | | | | | |
| 7 | Atkins J.H. | 50 | 25 | | Jno. Nelson | 4 | 300 | | | | | | | 3 | 60 | | | | | | | | | | | | |
| 8 | Atkins J.H. | 37 | | | Olympia | 130 | 1950 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 37 | | | " | 60 | 900 | | | | | | | 6 | 60 | 1 | 10 | 1 | 60 | | | | | 1 | 60 | | |
| 10 | Atk Jno | | | | | | | Jno Nelson | 13 | III | | | 300 | 1 | 30 | | | | | | | | | | | | |
| 11 | Atkinson J.C. | 151 | 109 | 119 | Bellemeade | 96 | 2460 | | | | | | | 7 | 350 | 12 | 120 | | | | | | | | | | |
| 12 | Aubrey L. | | | | | | | 216 Ave. | Kirkwood | 3 | | | 1200 | | | | | | | | | | | | | | |
| 13 | Aughtmt M | 17 | | | Belinda | 1 | 950 | | | | | | | 3 | 60 | | | | | | | | | | | | |
| 14 | Augustine Mrs. M | | | | | | | Bailey | 163 | a | | | 800 | | | | | | | | | | | | | | |
| 15 | Austin Jas. | 16 | | | Belinda | 131 | 1630 | | | | | | | 4 | 120 | 2 | 40 | | | | | | | 8 | 16 | | |
| 16 | Mrs. M.E. | | | | | | | Mott | 245 | 43 | | | 300 | | | | | | | | | | | | | | |
| 17 | Bailey " | | | | | | | Morris Ave | 3 | 4 | | | 100 | | | | | | | | | | | | | | |
| 18 | Ball Mrs. Mary | | | | | | | Wm. Springfield | 12 | | | | 2400 | | | | | | | | | | | | | | |
| 19 | Beale Jno. | | | | | | | 1900 Ave | 17 | | | | 300 | 1 | 30 | | | | | | | | | | | | |
| 20 | Mrs. Mary | | | | | | | Mynah | 7 | 16 | | | 500 | | | | | | | | | | | | | | |
| 21 | " | | | | | | | 1905 | 6 | 15 | | | 700 | | | | | | | | | | | | | | |
| 22 | " | | | | | | | 1900 Ave | | | | | 100 | | | | | | | | | | | | | | |
| 23 | " | | | | | | | Barton Street | 13 | | | | 95 | | | | | | | | | | | | | | |
| 24 | Bacon Lewis | 78 | 116 | | Bellemeade | 100 | 1000 | | | | | | | 4 | 160 | 3 | 30 | | | | | | | 8 | 10 | | |
| 25 | Bachelder Dr. | 150 | | | J. Lindell | 400 | 4600 | Mott | 11 | 10 | | | 4600 | | | | | | | | | | | | | | |
| 26 | " | | | | | | | " | 116 | 117 | | | 200 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | " | 1900 | 117 | | | 600 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | " | 1945 | 10 | | | 1500 | 8 | 400 | 26 | 200 | | | | | | | | | | |
| 29 | Barron Mrs. Ch. | | | | | | | 1900 Tilden | 8 | 1 | | | 400 | | | | | | | | | | | | | | |
| 30 | Hattie " | | | | | | | Canal st | 1 | 2 | | | 200 | | | | | | | | | | | | | | |
| 31 | Mandy " | | | | | | | " " | 7 | | | | 500 | | | | | | | | | | | | | | |
| 32 | Bolgno J.H. | | | | | | | Mart | 114 | | | | 150 | | | | | | | | | | | | | | |
| 33 | Adkins Jas. | 245 | 55 | 55 | J.C. Allison | 50 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 247 | | | J. Scott | 50 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 30 | | | J. Rutledge | 60 | 900 | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 30 | | | " | 100 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 604 | 34 | | J. Garrett | 50 | 500 | | | | | | | 5 | 250 | 14 | 140 | | | | | | | 6 | 15 | | |
| 38 | Bagby J.C. | 170 | | | J. McStephens | 60 | 2000 | 55 Market | 14 | 14 | (1) | | 1500 | 4 | 160 | 6 | 60 | | | | | | | | | | |
| 39 | J.H. Est. | | | | | | | Bagby Alley | 6 | 3 | | | 200 | | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | 14 | 19 | | | 60 | | | | | | | | | | | | | | |
| 41 | Mrs. E. | | | | | | | Clay | 557 | 49 | | | 100 | | | | | | | | | | | | | | |
| 42 | Bagby D.H. | 116 | | | J. Poole | 127 | 1900 | | | | | | | 6 | 200 | 3 | 36 | | | | | | | 8 | 10 | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | 1905 | 22050 | | | | | | 21955 | 57 | 2675 | 69 | 676 | 1 | 50 | | | - | | 26 | 50 | | |

| | Carriages, Hearses, Pianos, Organs, Number of Musical Instruments | Value | Goods, Wares and Merchandise of every Description | Manufacture and Manufactures | Money, Gold, Silver, Bank Notes, Bonds, Stocks, Bills of Exchange and Money | Human Beings Sold to Date | Amount of Money of Such Banks, Bankers, Brokers, Trust Companies, Loan Companies | Amount of Capital Invested in Such Banks, Bankers, Brokers, Trust Companies, Loan Companies | Amount of Capital Invested in Such Manufacturing Companies | Amount of Capital Invested in Such Manufacturing Companies | Amount of Capital Invested in Such Manufacturing Companies | Value of Capital Invested in Such Manufacturing Companies | Monetary Value of Personal Property | Total Value | State Taxes: Ad Valorem Dollars | Cents | School Dollars | Cents | County Taxes: Ad Valorem Dollars | Cents | Special Dollars | Cents | District School Dollars | Cents | Total State and County Taxes Dollars | Cents | Miscellaneous: Amount Required | No. of Tax Receipt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | 960 | 173 | 17 | 434 | | | | | | | | 501 | | 211 |
| 5 | | | | | | | | | | | | | | 1500 | 250 | 375 | 1625 | | | | | | | | 1035 | | 212 |
| 6 | 1 | 15 | | | | | | | | | | | | 600 | 104 | 94 | 264 | | | | | | | | 463 | | 213 |
| 7 | 1 | 60 | | | | | | | | | | | | 21650 | 6 19 | 483 | 1104 | | | | | | | | 2197 | | 214 |
| 8 | | | | | | | | | | | | | | 360 | 73 | 66 | 166 | | | | | | | | 305 | | 215 |
| 9 | 1 | 60 | | | 100 | | | | | | | | 20 | 3555 | 717 | 645 | 1611 | | | | | | | | 3974 | | 216 |
| 10 | 1 | 30 | | | | | | | | | | | | 645 | 109 | 98 | 246 | | | | | | | | 467 | | 217 |
| 11 | | | | | 60 | | | | | | | | 60 | 3010 | 602 | 603 | 1504 | | | | | | | | 2708 | | 218 |
| 12 | | | | | | | | | | | | | 600 | 2300 | 446 | 396 | 990 | | | | | | | | 1836 | | 219 |
| 13 | 3 | 75 | 1000 | | - | | | | | | | | | 1925 | 365 | 339 | 847 | | | 65 | 170 | | | | 1270 | | 220 |
| 14 | | | | | | | | | | | | | | 800 | 160 | 144 | 360 | | | | | | | | 664 | | 221 |
| 15 | 1 | 75 | | | 25 | | | | | | | | | 1805 | 371 | 324 | 832 | | | | | | | | 1540 | | 222 |
| 16 | | | | | | | | | | | | | | 300 | 60 | 66 | 135 | | | | | | | | 261 | | 223 |
| 17 | | | | | | | | | | | | | | 100 | 20 | 18 | 45 | | | | | | | | 83 | | 224 |
| 18 | | | | | | | | | | | | | | 2400 | 458 | 483 | 1050 | | | | | | | | 1997 | | 225 |
| 19 | 1 | 30 | | | | | | | | | | | | 3060 | 612 | 607 | 1377 | | | | | | | | 2600 | | 226 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | 75 | | | 30 | | | | | | | | | 1675 | 335 | 302 | 713 | | | | | | | | 1270 | | 227 |
| 25 | | | | | | | | | | | | | | 1745 | 349 | 314 | 670 | | | | | | | | 1133 | | 228 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 3 | 100 | | | | | | | | | | | 210 | 1640 | 328 | 311 | 1000 | | | | | | | | 967 | | 229 |
| 29 | | | | | | | | | | | | | | 400 | 80 | 72 | 180 | | | | | | | | 332 | | 230 |
| 30 | | | | | | | | | | | | | | 300 | 60 | 54 | 90 | | | | | | | | 164 | | 231 |
| 31 | | | | | | | | | | | | | | 300 | 60 | 54 | 180 | | | | | | | | 294 | | 232 |
| 32 | | | | | | | | | | | | | 16 | 165 | 33 | 30 | 74 | | | | | | | | 137 | | 233 |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | 2 | 50 | | | 150 | | | | | | | | | 4000 | 1010 | 900 | 2008 | | | 165 | 330 | | | | 4005 | | 234 |
| 38 | | | | | | | | | | | | | 25 | 1944 | 387 | 350 | 875 | | | | | | | | 1600 | | 235 |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | 350 | 70 | 63 | 158 | | | | | | | | 291 | | 236 |
| 41 | | | | | | | | | | | | | | 100 | 20 | 18 | 45 | | | | | | | | 83 | | 237 |
| 42 | 1 | 30 | | | 30 | | | | | | | | | 2185 | 437 | 393 | 984 | | | | | | | | 1814 | | 238 |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 14 | 390 | 1000 | - | 575 | | | | | | | | 920 | 50175 | 10038 | 9034 | 22578 | | | 965 | 2245 | | | | | | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owner | Land: Acres of tillable land | Land: Acres of pasture land | Land: Acres of timber | Land: Original Grantee | Land: Acres Improved | Land: Value | City or Town Property: City or Town | Lot or block | Lot or block | Lot or block | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value | | Cyclopedia, Encyclopedia, Dictionary, Atlas of Universal Knowledge | Unoffered Property: Mortgages and Other Securities | Merchants and Manufacturers' Stock, Implements and Machinery | Money Loaned Out on Interest | Amount of Money in Hand on the First Monday in April | Amount of Money other than Money in Hand, Subject to Taxation | Amount of Credits, Bonds, Stocks, Joint Stocks, Stock Jobbing Accounts | Amount and Value of Shares of Stock in Home Insurance Companies | Amount and Value of Shares of Stock in Other Insurance Companies | Value of Property of Corporations, Associations, Companies, etc. | Municipal-Ward Property | Total Value | Taxes Assessed: State Taxes: Ad Valorem | | State Taxes: School | | County Taxes: Ad Valorem | | County Taxes: Special | | County Taxes: District School | | Total State and County Taxes | | Payments: Amount Received | | Poll | |
|---|---|---

FORM B.

Assessment of Property in _____ County Owned by Residents and _____ Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owners | Land: Acres of Tillable | Acres of Tillable | Acres of Tillable | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | Number | Block | Lot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Baker J.B. | 75 | | | J.M. Stephens | 40 | 1200 | Fort Lockwood | 163 | 21 | | | 14 | 7000 | | | | | | | | | | | | | |
| 2 | " | 34 | | | " | 160 | 600 | " | 156 | 23 | (2) | | 14 | 6000 | | | | | | | | | | | | | |
| 3 | " | | | | | | | 18 Tremaine | 67 | 11 | | | 1 | 14000 | | | | | | | | | | | | | |
| 4 | " | | | | | | | " S | 39 | 27 | | | 3 | 2750 | | | | | | | | | | | | | |
| 5 | " | | | | | | | Fronts 18 Stone | 7 | 24 | | | 47 | 600 | | | | | | | | | | | | | |
| 6 | " | | | | | | | Prince Yard | 8 | 11 | (1) | | 8 | 1000 | | | | | | | | | | | | | |
| 7 | " | | | | | | | Thos. St | 31 | 24 | | | 47 | 300 | | | | | | | | | | | | | |
| 8 | " | | | | | | | Charles Stg | 41 | 12 | 1 | | 45 | 600 | | | | | | | | | | | | | |
| 9 | " | | | | | | | Bennett Stg | 5 | 24 | (11) | | 2 | 1000 | | | | | | | | | | | | | |
| 10 | " | | | | | | | 216 on Monroe | 784 | | (17) | | 36 | 1800 | | | | | | | | | | | | | |
| 11 | " | | | | | | | 160 " | 6 | | (17) | | 36 | 1900 | | | | | | | | | | | | | |
| 12 | " | | | | | | | 164 175 " | 4 | | (17) | | 36 | 1700 | | | | | | | | | | | | | |
| 13 | " | | | | | | | " " | 46 | | (17) | | 36 | 1500 | | | | | | | | | | | | | |
| 14 | " | | | | | | | 164 on Elm | 4 | | (100) | | 36 | 700 | | | | | | | | | | | | | |
| 15 | " | | | | | | | 16 on Wisconsin St | | | (100) | | 36 | 700 | | | | | | | | | | | | | |
| 16 | " | | | | | | | 17 " Elm St | 3 | | (100) | | 36 | 175 | | | | | | | | | | | | | |
| 17 | " | | | | | | | 114 " | 115 | | (100) | | 36 | 1060 | | | | | | | | | | | | | |
| 18 | " | | | | | | | Quincy Stg | 13 | 8 | | | 41 | 950 | | | | | | | | | | | | | |
| 19 | " | | | | | | | Lincoln St | 11 | 3 | | | 18 | 15 | 15 | 600 | 1 | 30 | | | | | | | | | |
| 20 | Mrs. M.A. | | | | | | | Mark | 6 | 39 | | | | 200 | | | 1 | 15 | | | | | | | | | |
| 21 | " Lillie O. | | | | | | | Jacks Stg | | 19 | | | 45 | 900 | | | | | | | | | | | | | |
| 22 | " | | | | | | | Buchanan St | 41/47 | | | | 18 | | | | | | | | | | | | | | |
| 23 | " | | | | | | | " | 47/51 | | B | | 18 | 3500 | | | | | | | | | | | | | |
| 24 | Jerry | | | | | | | Crawford St | 16 | | | | | 600 | 1 | 40 | | | | | | | | | | | |
| 25 | W.M. | | | | | | | Gidley | 1 | | (10) | | | 200 | | | 1 | 10 | | | | | | | | | |
| 26 | W.H. | | | | | | | Mills | 12 | 71 | | | | 400 | 1 | 35 | 1 | 30 | | | | | | | | | |
| 27 | Tod | 78 | | | J.M. Stephens | 23 | 1060 | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 78 | | | " | 3 | 130 | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 78 | | | | 1½ | 60 | 708 Washington | 14 | 26 | 4 | | 4 | 4750 | | | | | | | | | | | | | |
| 30 | " | 78 | | | " | 6½ | 980 | Lafayette | | 5 | | | | 400 | | | 6 | 75 | | | | | | | | | |
| 31 | " Polmer | | | | | | | 6 on Franklin St | 25 | 11 | 1 | 1846 | 4 | 1200 | | | | | | | | | | | | | |
| 32 | " | | | | | | | Richmond Ave | 167 | 2 | | | 30 | 600 | | | | | | | | | | | | | |
| 33 | " | | | | | | | " | 5 | 1 | (10) | | 35 | 350 | | | | | | | | | | | | | |
| 34 | Baldwin Mrs. B.A. | 43 | | | Indian | 17½ | 310 | | | | | | | | | | | | | | | | | | | | |
| 35 | J.L. | 158 | 16 | | J.M. Stephens | 120 | 1300 | Mark | 7 | 7 | | | | 3000 | | | | | | | | | | | | | |
| 36 | " | | | | | | | " | 7 | 26 | 110 | | | 100 | | | 1 | 15 | | | | | | | | | |
| 37 | Dr. J.L. | | | | | | | 710 N.11 | 16 | 11 | 730 | | 12 | 1700 | 1 | 40 | | | | | | | | | | | |
| 38 | Hay | | | | | | | Mark | 7 | 7 | 4 | | | 300 | | | | | | | | | | | | | |
| 39 | Bobbs Chas. | 75 | 60 | | Thos. Donahue | 1 | 600 | | | | | | | | | | | | | | | | | | | | |
| 40 | Bobbs Jno. B. | | | | | | | 154 Bennett St | 21 | 3 | | | 7 | 400 | | | | | | | | | | | | | |
| 41 | Bolles Mrs. S.A. | | | | | | | " Mark | 7 | 15 | 3 | Mark 2nd | | 60 | | | | | | | | | | | | | |
| 42 | Bohlman Jno. | 76 | | | Crawford | 165 | 1650 | | | | | | | | | | | | | | | | | | | | |
| 43 | " | | | | " | 114 | 1140 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 76 | | | " | 157 | 1570 | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | 776 | 8410 | | | | | | | 59600 | 26 | 1050 | 20 | 250 | | | | | | 10 | 30 | | |

| | Owners | Dwellings, Houses, Improvements thereon, and value | No. | Value | Goods, Wares and Merchandise of every Description | Materials for Home Manufacture | Manufacturers' Machinery | Money, Bonds and Notes | Amount of Value of Stock, Bonds, Stocks, Joint Stock Association | Amount of Money other than that included in Stock, Bonds, Stocks, Joint Stock Association | Amount of Credits, Bonds, Bills, Stock, Stocks, Joint Stock Association | Amount not Value of Credits, Bonds, Bills, Stock, Stocks, Joint Stock Association | Amount and Value of Capital Stock, Joint Stock Association | Value of Capital Stock, Joint Stock Association, Other than Banks, Loan Associations | Miscellaneous Property | Total Value | Taxes Assessed: State Taxes: All Valuation Dollars | Cts. | School Dollars | Cts. | County Taxes: All Valuation Dollars | Cts. | Special Dollars | Cts. | District School No. | Dollars | Cts. | Total State and County Taxes Dollars | Cts. | Property Indebted Dollars | Cts. | No. of Tax Receipt |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Baker | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 15 | 200 | | | | | | | | | | | | 460 | 4660 | 908 | 5176 | 2042 | | | | | | | | | 3726 | | | 263 |
| 20 | " | | | | | | | | | | | | | | | 316 | 63 | 07 | 141 | | | | | | | | | 211 | | | 264 |
| 21 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | | | | | | | | | | 1460 | 580 | 792 | 1980 | | | | | | | | | 3602 | | | 265 |
| 24 | Jerry | 2 | 100 | 2600 | | | | | | | | | | | | 3200 | 640 | 1088 | 1408 | | | | | | | | | 3648 | | | 266 |
| 25 | W.M. | | | | | | | | | | | | | | do | 250 | 60 | 45 | 113 | | | | | | | | | 318 | | 1 | 267 |
| 26 | W.H. | 2 | 60 | | | | | | | | | | | | 110 | 645 | 129 | 111 | 276 | | | | | | | | | 516 | | | 268 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | 1060 | 7350 | 1476 | 1225 | 3321 | | | | | | | | | 6142 | | | 269 |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | 2000 | 400 | 360 | 800 | | | | | | | | | 1660 | | | 270 |
| 34 | | | | | | | | | | | | | | | | 310 | 62 | 65 | 139 | | | | | | | | | 267 | | | 271 |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | 2 | 75 | | | | | | | | | | | | 320 | 3950 | 792 | 713 | 1752 | | | | | | | | | 3257 | | | 272 |
| 37 | | 1 | 100 | | | | | | | | | | | | 100 | 1000 | 305 | 315 | 800 | | | | | | | | | 1420 | | | 273 |
| 38 | | | | | | | | | | | | | | | | 300 | 60 | 60 | 180 | | | | | | | | | 300 | | | 274 |
| 39 | | | | | | | | | | | | | | | 100 | 600 | 120 | 108 | 270 | | | | | | | | | 498 | | | 275 |
| 40 | | | | | | | | | | | | | | | | 400 | 80 | 72 | 180 | | | | | | | | | 332 | | | 276 |
| 41 | | | | | | | | | | | | | | | | 60 | 10 | 09 | 22 | | | | | 16 | 10 | | | 61 | | | 277 |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | 2 | 100 | | | | | 75 | | | | | | | 5 | 3370 | 674 | 607 | 1516 | | | | | | | | | 2797 | | | 278 |
| 45 | | 14 | 655 | 2500 | | | | 25 | | | | | | | 2066 | 74600 | 16420 | 15429 | 33568 | | | | | 10 | | | | 61427 | | | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owners | Land: Acres | Land: Lots or Sub-Div. | Land: Town | Land: Original Grantee | Land: Assessed Value | City or Town Property | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Total: No. | Total: Value | Carriages, Pianos, Musical Instruments and Scientific Apparatus | Clocks, Watches and Other Articles of Gold and Silver | Securities for Money Not Elsewhere Specified | Manufacturing Machinery, Implements and Machinery | Steam Engines Boilers | Amount of Capital Invested in Stock, Joint Stock, Joint Stock Companies, Associations, Joint Stock Companies | Amount of Capital Invested in Other Trades, Not Specified in Schedule | Amount of Capital Invested in Stock Jobbers | Amount and Value of Stocks and Shares in Companies Incorporated under Union Stock Banks | Amount and Value of Stocks and Shares of Joint Stock Companies and Associations | Value of Property of Corporations not Taxable for Corporation Purposes, Not Specified in Schedule | Miscellaneous Property | Total Value | Taxes Assessed: State Taxes: At Values | State Taxes: Schools | County Taxes: At Values | County Taxes: Special | County Taxes: District Schools | Total State and County Taxes | Receipts: Assessor Received | Receipts: No. of Tax Stamps |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Pounds Oliver | | | | | | Mt. St. Vert. 12 | | | 1 | 30 | 1 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 279 |
| 2 | Pearly Oliver | 35 | | | O Pierce | 130 | 1250 | | | 7 | 350 | 40 | 40 | | | | | | | 18 | 35 | | | | | | | | | | | | | | | | | | | | | | 280 |
| 3 | Parker Wm | 24 | | | J Rutherford | 96 | 1100 | | | 4 | 160 | 2 | 40 | | | | | | | 6 | 10 | | | | | | | | | | | | | | | | | | | | | | 281 |
| 4 | Parsons Oliver | 65 | | | Lizzie | 95 7/10 | 1430 | Rice Adm 1865 (7) | | | | | | | | | | | | | | | | | | | | | | | | 22 | 1375 | 2.75 | 3.48 | 6.19 | | | | | | | |
| 5 | " | 43 | | | " | 30 | 450 | " " 1865 (7) | | 65 | 520 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 43 | | | " | 100 | 1600 | Thompson Tax Sq 1 (5) | | 89 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 43 | | | " | 129 1/10 | 2565 | Anderson " 1865 (5) | | 89 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 43 | | | " | 1 1/2 | 15 | " " 1866 (5) | | 89 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 43 | | | " | 12 | 30 | Bostle Adm 1853 | 73 | 53 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 43 | | | " | 65 | 650 | " " 2 | 76 | 63 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 43 | | | " | 65 | 650 | " " 1864 (5) | | 46 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 43 | | | " | 90 | 900 | Meacham Tax 6 (5) | | 89 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 43 | | | " | 18 | 180 | Johnson Tax 1877 (5) | | 57 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 43 | | | " | 5 | 50 | " " 1872 (5) | | 57 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 43 | | | " | 1/10 | 15 | Miller " 1 (5) | | 59 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 43 | | | " | 10 | 100 | Anderson " 1819 (5) | | 59 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 43 | | | " | 67 | 670 | Thompson " 1 (5) | | 59 | 1700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 1 | 43 | | | " | 7 1/10 | 115 | Bostle Adm 1877 | 78 | 61 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | | | | | | | " " 1873 | 74 | 61 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | | | | | | | " " 6 | 73 | 61 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | | | | | | | Old Mill Tax 1865 (1) | | 59 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | " | | | | | | | Thompson " 1911 (5) | | 59 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | 918 Lydia St. 8 5 | | | 53 | 470 | 26 | 780 | 5 | 40 | 1 | 100 | | 60 100 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Peake Mrs Julia | | | | | | Mart 9 1 | Rockwood | | | 100 | 1 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Parsons Jim | 70 | 30 | | G Pierce | 80 | 1200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 70 | 30 65 | | " | 910 | 9500 | | | | | 3 | 160 | 3 | 30 | | | | 1 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | Parker Mrs Sarah | | | | | | 1413 & 1415 | 20 a | | 25 | 1000 | 1 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Pearsey Frank | 54 | 9 | | T O Lib | 85 | 1400 | | | | | 3 | 100 | 3 | 30 | | | | 4 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Pearsey Will | | | | | | Mt. St. Vert. 1 | | | | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | " Pitch 1 | | | | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | | | | | | " Pitch 2 | | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Parsons Jos. M | 43 | | | L Mogs | 6 | 650 | 512 Mill 10 (1) | | 15 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 136 | 373 | | J Bennett | 40 | | 693 Mill 18 | 787 | 16 | 1000 | 1 | 20 | | | | | | | | | | | | | | | | | | | 250 | 2500 | 4.75 | 6.30 | 10.95 | | | | | | | |
| 34 | Mrs M. J. | 100 | 377 | | J T Mansfield | 12 | 100 | | | | | 1 | 20 | | | | | | | | | | | | | | | | | | | | 150 | 30 | 32 | 57 | | | | | | | | |
| 35 | " J. H. | 158 | 2157 2358 | | A A Hartley | 70 | 900 | | | | | | | | | | | | | | | | | | | | | | | | | | 900 | 18 | 162 | 4.65 | | | | | | | | |
| 36 | " Wm J. | 207 | 4167 4168 | | J C Carter | 170 | 2550 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 61 | 4068 | | J M McGaugh | 100 | 675 | | | 9 | 300 | 10 | 100 | | | | | | | | | | | | | | | | | | | 10 | 3860 | 7.72 | 6.95 | 17.67 | | | | | | | |
| 38 | Pierson Oliver | 81 | 46 | | A Robinson | 70 1/2 | 705 | | | 2 | 60 | 1 | 30 | | | | | | 3 60 | | | | | | | | | | | | | 22 | 860 | 1.73 | 1.56 | 3.59 | | | | | | | |
| 39 | Pierson R. H. | | | | | | Eddy 1010 L | | | | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | | | | | | " 1 X | | | 2 | 60 | 1 | 30 | | | | | | | | | | | | | | | | | | | 3 | 390 | .79 | .71 | 1.77 | | | | | | | |
| 41 | Parker Oliver | 76 | | | Lumsday | 80 | 440 | Prichard 7-8 B | | | 220 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | | | | | | " 19-20 B | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | | | | | | " 19-20 D | | | | 600 | 4 | 160 | 1 | 15 | | | | 7 12 | | | | | | | | | | | | | 38 | 2430 | 4.86 | 4.27 | 12.11 | | | | | | | |
| 44 | Will | | | | | | Wallace Home Lot | | | | 150 | | | | | | | | | | | | | | | | | | | | | | 150 | 3.00 | 2.37 | 6.87 | | | | | | | |
| 45 | Parkedale Inn | | | | | | E R Morris Est. Ed. (2) | | | 56 | 100 | 1 | 60 | | | | | | | | | | | | | | | | | | | | 175 | 35 | 81 | 77 | | | | | | | |
| | | | | | | 1507 | 21750 | | | | 15490 | 66 | 2270 | 38 | 371 | | 100 | | 78 178 | | | | | | | | | | | | | 491 | 45535 | 1.8707 | 7855 | 19572 | | | | 36.34 | | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owner | Land: Acres | Land: Lot | Land: Block | Land: Original Grantee | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | City or Town Property: Block | City or Town Property: Lot | City or Town Property: Division | City or Town Property: Value | Horses and Mules 1: No. | Horses and Mules 1: Value | Cattle 2: No. | Cattle 2: Value | Jacks and Jennets 3: No. | Jacks and Jennets 3: Value | Sheep 4: No. | Sheep 4: Value | Goats 5: No. | Goats 5: Value | Hogs 6: No. | Hogs 6: Value | Hogs 7: No. | Hogs 7: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Barlow J.R. | | | | | | | 333 N 11 | 19 | W | | 15 | | 140 | | | | | | | | | | | | |
| 2 | Mrs M.E. | 16 | | | Johnston | 375 | 4875 | | | | | | | | | | | | | | | | | | | |
| 3 | " H.M. | | | | | | | Sch Block | [illegible] | 7 | | 50 | | 750 | | | | | | | | | | | | |
| 4 | " | | | | | | | " | " | 7 | | 50 | | 150 | | | | | | | | | | | | |
| 5 | Barnard J.M. | | | | | | | 413 Travis | 5-4 | 10 | | 50 | 1 | 50 | 4 | 30 | | | | | | | | | | |
| 6 | " Jas H. | | | | | | | Hall Addition | 17 | (5) | | 50 | | 750 | | | | | | | | | | | | |
| 7 | Mrs Lehman | | | | | | | 1 | 15 | | | 15 | | | | | | | | | | | | | | |
| 8 | " Samuel | | | | | | | 421 & 10 | 11-2 | W | | 50 | | 750 | | | | | | | | | | | | |
| 9 | Mrs M.R. Estate | | | | | | | 7 Jefferson | 7 | Jones | | 15 | | 600 | | | | | | | | | | | | |
| 10 | " J.P. | 324 | 133 | | A.P. Easton | 100 | 600 | 515 N 5 | 16 | B 50-117 | | 15 | | 1500 | | | | | | | | | | | | |
| 11 | Miss Z.M. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | | | | | | | 115 | 12 | 51-W 3 | | 10 | | 2000 | | | | | | | | | | | | |
| 13 | " | | | | | | | 115 | 16 | 51-W 3 | | 10 | | 500 | | | | | | | | | | | | |
| 14 | Barnes Mrs E. | | | | | | | 119 | 12 | 45 | | 10 | | 1000 | | | | | | | | | | | | |
| 15 | " E.M. | | | | | | | Annette | 7-11 | 18W | | | | 50 | | | | | | | | | | | | |
| 16 | " | | | | | | | 501 N 17 | 14 | 29 | | 15 | | 1500 | | | | | | | | | | | | |
| 17 | " Z.D. | 55 | 298 | | Rodgers | 151 | 3765 | N 17 | 15 | 29 | | 15 | | 600 | 1 | 50 | | | | | | | | | | |
| 18 | " | 194 | 134 | | M Williamson | 191 | 585 | | | | | | 13 | 600 | 12 | 50 | | | | | | | | | | |
| 19 | " S.P. | 88 | 117 | | M Burnett | 77 1/2 | 700 | | | | | | | | | | | | | | | | | | | |
| 20 | Lewis | 156 | 187 | | M Wilson | 10 | 60 | | | | | | | | | | | | | | | | | | | |
| 21 | Lewis | 48 | | | Rodgers | 6 1/2 | 130 | | | | | | | | | | | | | | | | | | | |
| 22 | Rob | 194 | 134 | | M Williamson | 130 | 1950 | | | | | | | | | | | | | | | | | | | |
| 23 | " | 65 | 298 | | Rodgers | 390 | 4850 | | | | | | 13 | 1115 | 15 | 120 | | | 55 | 90 | | | 20 | 40 | | |
| 24 | " W.P. | | | | | | | Forest | 14-5 | 9 | | | | | | | | | | | | | | | | |
| 25 | Barnett Z.D. | 195 | 165 | | McMoore | 10 | 20 | | | | | | | | | | | | | | | | | | | |
| 26 | " | 155 | 309 | | A.C. Roberts | 110 | 1200 | | | | | | 7 | 175 | 5 | 35 | | | | | | | | | | |
| 27 | Mrs Ed. | | | | | | | 413 Harding | 7-5 | (B) | | 6 | 300 | 1 | 40 | 1 | 30 | | | | | | | | | |
| 28 | Barron Mrs M.O. | | | | | | | Frost | 12-5 | 16 | | | 40 | | | | | | | | | | | | | |
| 29 | Barrett Mrs Anna | 106 | 24 | | McHale | 320 | 1280 | | | | | | | | | | | | | | | | | | | |
| 30 | " | 160 | 48 | | Blocker | 240 | 1500 | 403 S | 14 | 1 | | 6 | 500 | | | | | | | | | | | | | |
| 31 | " | 147 | 82 | | M Johnston | 70 | 70 | 117 Jackson | 5-4 | (5) | | 7 | 600 | | | | | | | | | | | | | |
| 32 | " E.O. | | | | | | | Meadow Rd | 7-16 | 23 | | 50 | 100 | | | | | | | | | | | | | |
| 33 | " L.P. | 45 | | | Rodgers | 75 | 3000 | Odell | 14-4 | 11 | | | 1000 | 1 | 150 | 4 | 60 | | | | | | | | | |
| 34 | " Z.D. | 33 | | | Rodgers | 130 | 1070 | " | | Hinkley | 11 | | [illegible] | | | | | | | | | | | | | |
| 35 | Mrs M.N. | | | | | | | 620 Speight | 13 | (B) | | 20 | 300 | | | 1 | 20 | | | | | | | | | |
| 36 | Barron Charley | 620 | 377 | | J.L. Mansfield | 10 | 100 | | | | | | | | | | | | | | | | | | | |
| 37 | " Charles | 48 | | | Rodgers | 160 | 150 | | | | | | | | | | | | | | | | | | | |
| 38 | " Hollis | | | | | | | Grand Rd | 13 | 22 | | 30 | 100 | | | 1 | 10 | | | | | | | | | |
| 39 | " Joe | 37 | | | O Crumpe | 192 | 1920 | 1130 Speight | 7-4 | 20 | | 97 | 1200 | 7 | 60 | 3 | 20 | | | | | | | | | |
| 40 | Mrs Ida | 48 | | | De Vega | 160 | 1920 | | | | | | | | | | | | | | | | | | | |
| 41 | " | 45 | | | | 30 | 150 | | | | | | | | | | | | | | | | | | | |
| 42 | " | 160 | 1169 | | J.H. Stokes | 465 | 2325 | | | | | | 1 | 75 | 5 | 30 | | | | | | | | | | |
| 43 | " W.P. | 17 | | | Johnston | 72 | 720 | | | | | | 3 | 150 | 3 | 60 | | | | | | | 10 | 15 | | |
| 44 | Bartlett Jno. | | | | | | | Mary | 1-2 | 50 | | | 750 | 1 | 20 | | | | | | | | | | | |
| 45 | Bartlett J.M. | | | | | | | Wheat | 22-2 | 12 | | | 100 | | | | | | | | | | | | | |
| | | | | | | 3373 | 37746 | | | | | | 33600 | 42 | 2355 | 48 | 415 | | 55 | 90 | | | 60 | 55 | | |

| | Cotton, Grain, Tobacco, Stock of Merchandise 8 | Cotton, Grain, Tobacco, Stock of Merchandise 8: Value | Goods, Wares and Merchandise 9 | Materials and Manufactures 10 | Money on Hand 11 | Money on Hand 11: Value | Money on Hand 12 | Money on Hand 12: Value | Amount of Money in the Hands of Bank Holders 13 | Amount of Money in the Hands of Bank Holders 13: Value | Amount of Bonds other than Bonds of Corporations 14 | Amount of Bonds other than Bonds of Corporations 14: Value | Amount of Bonds of Corporations 15 | Amount of Bonds of Corporations 15: Value | Amount of Shares of Stock in Corporations 16 | Amount of Shares of Stock in Corporations 16: Value | Value of Property of Corporations and Associations 17 | Value of Property of Corporations and Associations 17: Value | Miscellaneous Property 18 | Miscellaneous Property 18: Value | Total Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | 140 |
| 2 | | | | | | | | | | | | | | | | | | | | | 4875 |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | 20 | | | | | | | | | | | | | | | | | 170 |
| 5 | | | | | | | | | | | | | | | | | | | | | 800 |
| 6 | | | | | | | | | | | | | | | | | | | | | 3750 |
| 7 | | | | | | | | | | | | | | | | | | | | | 750 |
| 8 | | | | | | | | | | | | | | | | | | | | | 600 |
| 9 | | | | | | | | | | | | | | | | | | | | | 1500 |
| 10 | | | | | | | | | | | | | | | | | | | | | 600 |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | 3700 |
| 14 | | | | | | | | | | | | | | | | | | | | | 50 |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | 2 | 75 | | | | | | | | | | | | | | | | | 100 | | 1875 |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | 3 | 60 | | | | 60 | | | | | | | | | | | | | 30 | | 3960 |
| 19 | | | | | | | | | | | | | | | | | | | | | 700 |
| 20 | | | | | | | | | | | | | | | | | | | | | 60 |
| 21 | | | | | | | | | | | | | | | | | | | | | 150 |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | 4 | 100 | | | | 100 | | | | | | | | | | | | | 100 | | 7960 |
| 24 | | | | | | | | | | | | | | | | | | | | | 2450 |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | 10 | | 1350 |
| 27 | 1 | 35 | | | | | | | | | | | | | | | | | 75 | | 3170 |
| 28 | | | | | | | | | | | | | | | | | | | | | 400 |
| 29 | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | 25 | | 11675 |
| 32 | | | | | | | | | | | | | | | | | | | | | 100 |
| 33 | | | | | | | | | | | | | | | | | | | | | 4414 |
| 34 | | | | | | | | | | | | | | | | | | | | | 1070 |
| 35 | | | | | | | | | | | | | | | | | | | 100 | | 3620 |
| 36 | | | | | | | | | | | | | | | | | | | | | 100 |
| 37 | | | | | | | | | | | | | | | | | | | | | 1500 |
| 38 | | | | | | | | | | | | | | | | | | | | | 110 |
| 39 | 1 | 20 | | | | 60 | | | | | | | | | | | | | | | 3270 |
| 40 | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | |
| 42 | 1 | 25 | | | | | | | | | | | | | | | | | 60 | | 4535 |
| 43 | 2 | 50 | | | | 20 | | | | | | | | | | | | | 10 | | 9905 |
| 44 | 1 | 15 | | | | | | | | | | | | | | | | | | | 785 |
| 45 | | | | | | | | | | | | | | | | | | | | | 100 |
| | 15 | 350 | | 20 | | 220 | | | | | | | | | | | | | 500 | | 70210 |

| | Taxes Assessed: State Taxes: At Valuation Dollars | At Valuation Cts. | Schools Dollars | Schools Cts. | County Taxes: At Valuation Dollars | At Valuation Cts. | Special Dollars | Special Cts. | District School No. | District School Dollars | District School Cts. | Total State and County Taxes Dollars | Total State and County Taxes Cts. | Receipts: Amount Received Dollars | Receipts: Amount Received Cts. | Receipts: No. of Receipt | Receipts: Stamp |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | 297 | |
| 2 | 9 | 75 | 8 | 75 | 21 | 93 | | | | | | 41 | 46 | | | 298 | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | 50 | | 50 | 1 | 50 | | | | | | 3 | 00 | | | 299 | |
| 5 | 1 | 66 | 1 | 49 | 3 | 74 | | | | | | 6 | 79 | | | 300 | |
| 6 | 4 | 88 | 4 | 45 | 10 | 13 | | | | | | 19 | 45 | | | 301 | |
| 7 | 1 | 50 | 1 | 35 | 3 | 37 | | | | | | 6 | 22 | | | 302 | |
| 8 | | 30 | | 30 | 1 | 05 | | | | | | 2 | 05 | | | 303 | |
| 9 | 10 | 00 | 9 | 00 | 22 | 50 | | | | | | 41 | 50 | | | 304 | |
| 10 | | 30 | | 30 | 1 | 05 | | | | | | 2 | 65 | | | 305 | |
| 11 | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | |
| 13 | 7 | 40 | 6 | 66 | 16 | 65 | | | | | | 30 | 71 | | | 306 | |
| 14 | | 10 | | 09 | | 23 | | | | | | | 42 | | | 307 | |
| 15 | | | | | | | | | | | | | | | | | |
| 16 | 3 | 65 | 3 | 28 | 8 | 22 | | | | | | 15 | 16 | | | 308 | |
| 17 | | | | | | | | | | | | | | | | | |
| 18 | 7 | 93 | 7 | 12 | 17 | 81 | | | | | | 33 | 91 | | | 309 | |
| 19 | 1 | 40 | 1 | 26 | 3 | 15 | | | | | | 6 | 51 | | | 310 | |
| 20 | | 10 | | 09 | | 23 | | | | | | | 42 | | | 311 | |
| 21 | | 30 | | 27 | | 67 | | | | | | 1 | 25 | | | 312 | |
| 22 | | | | | | | | | | | | | | | | | |
| 23 | 14 | 99 | 14 | 24 | 35 | 56 | | | | | | 64 | 11 | | | 313 | |
| 24 | 2 | 50 | | 60 | | 45 | | | | | | 2 | 08 | | | 314 | |
| 25 | | | | | | | | | | | | | | | | | |
| 26 | 2 | 76 | 2 | 48 | 6 | 21 | | | | | | 11 | 45 | | | 315 | |
| 27 | 4 | 34 | 3 | 91 | 9 | 77 | | | | | | 18 | 01 | | | 316 | |
| 28 | | 80 | | 72 | | 180 | | | | | | 3 | 32 | | | 317 | |
| 29 | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | |
| 31 | 23 | 35 | 21 | 02 | 52 | 63 | | | | | | 96 | 90 | | | 318 | |
| 32 | | 20 | | 18 | | 45 | | | | | | | 83 | | | 319 | |
| 33 | 5 | 53 | 4 | 95 | 12 | 43 | | | | | | 34 | 26 | | | 320 | |
| 34 | 1 | 07 | 2 | 14 | 1 | 92 | | | | | | 4 | 88 | | | 321 | |
| 35 | 5 | 62 | 5 | 06 | 11 | 34 | | | | | | 22 | 97 | | | 322 | |
| 36 | | 20 | | 18 | | 45 | | | | | | | 83 | | | 323 | |
| 37 | 3 | 00 | 2 | 70 | 6 | 75 | | | | | | 12 | 45 | | | 324 | |
| 38 | | 22 | | 20 | | 50 | | | | | | | 91 | | | 325 | |
| 39 | 6 | 00 | 5 | 40 | 13 | 50 | | | | | | 27 | 40 | | | 326 | |
| 40 | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | |
| 42 | 9 | 07 | 8 | 16 | 20 | 41 | | | | | | 37 | 66 | | | 327 | |
| 43 | 1 | 99 | 1 | 79 | 4 | 48 | 10 | 75 | 1 | 25 | | 9 | 75 | | | 328 | |
| 44 | 1 | 57 | 1 | 41 | 3 | 52 | | | | | | 6 | 62 | | | 329 | |
| 45 | | 20 | | 18 | | 45 | | | | | | | 83 | | | 330 | |
| | 140 | 22 | 126 | 38 | 315 | 96 | | | 1 | 25 | | 584 | 25 | | | | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owner | Land: Range | Town | Sec. | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | Block | Lot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Boats: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Parker | | | | | | | Lake Park | 7-3 | 56 | | 200 | 1 | 60 | 1 | 40 | | | | | | | | | | |
| 2 | " | 40 | 285 | | Nathaniel | 270 | 2025 | N. O. A. | 7 | (2) | " | 14 | | 1000 | | | | | | | | | | | | |
| 3 | " | 57 | 13 | | Spencer | 27 | 200 | N. O. A. | 4 | (2) | " | 14 | | 1350 | | | | | | | | | | | | |
| 4 | " | 75 | | | J. D. Parker | 195 | 390 | L. Gordon | 45 | 1 | 2,3 | 6 | | 2000 | | | | | | | | | | | | |
| 5 | " | 16 | 728 | | B.B.&R.R.R. | 9 | 35 | 216 A.S. | 13 | B | 5,10 | 4 | | 2000 | | | | | | | | | | | | |
| 6 | " | | | | | | | " Front | 1 | 7 | 7,9 | 4 | | 3500 | | | | | | | | | | | | |
| 7 | | | | | | | | Kimball St. | 6th | 63 | | 66 | 11 | 600 | 40 | 600 | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Parker Geo. F. | 207 | 2/50 | | Chas. | 50 | 1200 | | | | | | 3 | 50 | 3 | 30 | | | | | | | 3 | 45 | | |
| 10 | " | 207 | 2/50 | | " | 50 | 1200 | | | | | | | | | | | | | | | | | | | |
| 11 | Rystad Geo. | 38 | 426 | | A. Rudenmann | 70.5 | 700 | Main | 1 | 20 | | 50 | 4 | 60 | 8 | 40 | | | | | | | 3 | 45 | | |
| 12 | Pingry J.P. | | | | | | | Front | 11-12 | 78 | | 100 | | | | | | | | | | | | | | |
| 13 | Mahaney Jerry J. | | | | | | | Grand Ave | 247 | 17 | | 10 | | 600 | | | | | | | | | | | | |
| 14 | | | | | | | | Grand Ave | 245 | 6,7 | | 10 | | 600 | 1 | 75 | | | | | | | | | | |
| 15 | Pascal Mrs. O.M. | 35 | 16 | | J. Lind | 10 | 1060 | | | | | | 4 | 175 | 14 | 210 | | | | | | | | | | |
| 16 | J.P. | | | | | | | Commercial and Grand | | | (2) | 66 | 1 | 60 | 4 | 100 | | | | | | | | | | |
| 17 | Eng. | 26 | | | Morrison | 10 | 30 | | | | | | | | | | | | | | | | | | | |
| 18 | " | 26 | | | " | 65 | 450 | | | | | | | | | | | | | | | | | | | |
| 19 | " | 26 | | | " | 40 | 310 | | | | | | | | | | | | | | | | | | | |
| 20 | " | 84 | 1/2 1/2 | | J.H. Brennan | 130 | 800 | | | | | | 6 | 150 | 10 | 60 | | | | | | | 1 | 15 | | |
| 21 | O.M. | | | | | | | Main | 11 | 33 | | 400 | | | 1 | 15 | | | | | | | | | | |
| 22 | Pedersen | | | | | | | " | 23-24 | 111 | | 50 | | | | | | | | | | | | | | |
| 23 | Peterman O.M. | 43 | | | Tobias | 1/2 | 250 | | | | | | 1 | 40 | 2 | 40 | | | | | | | | | | |
| 24 | Mrs. E.J. | | | | | | | Grand Prairie | 7-8 | 10 | | 43 | | 750 | | | | | | | | | | | | |
| 25 | Jno. J. | | | | | | | Eddy | 7-8 | 6 | | | | 200 | | | | | | | | | | | | |
| 26 | Peter J.P. | 151 | | 35 | Lt. Pearson | 50 | 1100 | | | | | | | | | | | | | | | | | | | |
| 27 | " | 211 | 43 | | J.B. Ringer | 160 | 2250 | Front | 1-2 | 6 | B | 500 | | | | | | | | | | | | | | |
| 28 | " | 171 | | 18 | W.H. Sandifurn | 50 | 1200 | " | 3 | 7 | | 2000 | 1 | 75 | | | | | | | | | | | | |
| 29 | J.C. | | | | | | | Front | 1-2 | 7-8 | | 1400 | | | | | | | | | | | | | | |
| 30 | " | | | | | | | " | 3-4 | 7 | | 1500 | 1 | 75 | | | | | | | | | | | | |
| 31 | J.P. | 16 | | | Lalonde | 60 | 760 | | | | | | 3 | 100 | | | | | | | | | 4 | 30 | | |
| 32 | Jno. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Pitt Pettich O. | 442 | 6140 | | J.H. Holmes | 265 | 2200 | Main | 2-3 | | Pachaska | 200 | | | | | | | | | | | | | | |
| 34 | " | 556 | 137 | | J.H. Wilson | 270 | 2700 | | | | | | 5 | 310 | 3 | 35 | | | | | | | 16 | 40 | | |
| 35 | A. | | | | | | | Elm St. | 2 | 6 | | 40 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | " | 2-4 | 7 | | 400 | | | | | | | | | | | 9 | 30 | | |
| 37 | Beith Geo. F. | 340 | 7555 | | J.H. Davis | 170 | 400 | Cleveland | Legal | 21 | | 33 | | 200 | | | | | | | | | | | | |
| 38 | " | | | | | | | Oak St. | 8 | 11 | | 1 | | 1500 | | | | | | | | | | | | |
| 39 | " | | | | | | | Ave. Mb. | 2 | (2) | | 13 | | 600 | | | | | | | | | | | | |
| 40 | | | | | | | | Elm St. | 16 | 13 | | 5 | | 2700 | 1 | 75 | | | | | | | | | | |
| 41 | Mrs. Ed. | | | | | | | 919 Alfred | 12 | 8 | | 75 | | 2700 | | | | | | | | | | | | |
| 42 | O.E. | | | | | | | Ave. Chelsea | 1-2 | 13 | | 600 | | 600 | | | | | | | | | | | | |
| 43 | Beith J.J. | 43 | | | L. Hoyt | 5 | 300 | | | | | | 3 | 100 | 3 | 45 | | | | | | | | | | |
| 44 | Bell Robt. | 16 | | | Lalonde | 45 | 450 | | | | | | 3 | 125 | 1 | 10 | | | | | | | 4 | 30 | | |
| 45 | Belmont | 16 | | | Lalonde | 45 | 450 | | | | | | 2 | 100 | 1 | 10 | | | | | | | 2 | 6 | | |
| 46 | Bennett H.C. | | | | | | | Front | 6 | 10 | | 900 | | | | | | | | | | | | | | |
| | | | | | | 1801 | 20580 | | | | | 45760 | 55 | 3120 | 58 | 1050 | | | | | | | 43 | 190 | | |

| | Furniture, Harness, Carriages, Organs, Pianos, Musical Instruments | Goods, Wares and Merchandise not specially classified | Materials and Stock in Trade, Manufacturing Implements and Machinery | Money, Bank Stock, Bonds, Stocks, Securities and Credits | Money Loaned at Interest | Amount of Money of Bank, Trust Company, Loan Company or Bank Jobber | Amount of Capital Stock (less Bonds, Stocks, Securities and Credits) | Amount of Capital Stock (less Bonds, Stocks, Securities and Credits) | Amount of Capital Stock (less Bonds, Stocks, Securities and Credits) | Amount of Capital Stock (less Bonds, Stocks, Securities and Credits) | Value of Property of Building and Loan Associations (less other Bonds, Stocks, Securities and Credits) | Municipal-Ownership Property | Total Value | Taxes Assessed: State Taxes: At Valuation | | County Taxes: Ad Valorem | | Special: | | District School | | Total State and County Taxes | | Exemptions: Amount Assessed | | Rate of Tax | Paid Treasurer: State | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | Value | | | | | | | | | | | | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | No. | Dollars | Cts. | Dollars | Cts. |
| 1 | 1 | 35 | | | | | | | | | | | 445 | 93 | 50 | 309 | | | | | | 386 | | | | 331 | 1.60 | X |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 7 | 300 | | | 150 | | | | | | | 900 | 3450 | 426 | 397 | 95 10 | | | | | | 150 94 | | | | 332 | 1.60 | X |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 7 | 30 | | | 75 | | | | | | | 10 | 3570 | 614 | 463 | 110 | | | | | | 2103 | | | | 333 | 1.60 | L |
| 10 | 7 | 60 | | | 30 | | | | | | | | 965 | 159 | 170 | 435 | | | | | | 784 | | | | 334 | 1.60 | L |
| 11 | | | | | | | | | | | | | 100 | 20 | 18 | 40 | | | | | | 78 | | | | 335 | 1.60 | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | 1735 | 275 | 303 | 660 | | | | | | 938 | | | | 336 | 1.60 | X |
| 14 | 7 | 40 | | | | 1200 | | | | | | | 3570 | 614 | 463 | 1140 | | | | | | 2193 | | | | 337 | | |
| 15 | 7 | 85 | | | | | 100 | | | | | 30 | 1865 | 311 | 250 | 700 | | | | | | 1341 | | | | 338 | 1.60 | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 7 | 40 | | | | | | | | | | 30 | 1910 | 352 | 304 | 569 | | | | | | 1856 | | | | 339 | 1.60 | L |
| 20 | | | | | | | | | | | | | 420 | 58 | 76 | 159 | | | | | | 293 | | | | 340 | 1.60 | |
| 21 | | | | | | | | | | | | | 50 | 16 | 14 | 36 | | | | | | 66 | | | | 341 | 1.60 | |
| 22 | 1 | 10 | 60 | | 30 | | | | | | | | 530 | 106 | 95 | 239 | | | | | | 440 | | | | 342 | 1.60 | |
| 23 | | | | | | | | | | | | | 760 | 140 | 138 | 337 | | | | | | 615 | | | | 343 | 1.60 | |
| 24 | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | | | | 166 | | | | 344 | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 1 | 35 | | | | | | | | | | | 7400 | 1450 | 1332 | 3330 | | 15 | 400 | | | 4572 | | | | 345 | 1.60 | L |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | 75 | 3000 | 600 | 540 | 1350 | | | | | | 2490 | | | | 346 | 1.60 | X |
| 30 | 1 | 65 | | | 35 | | 100 | | | | | 25 | 1575 | 315 | 284 | 705 | | | | | | 1304 | | | | 347 | 1.60 | |
| 31 | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | | | | 166 | | | | 348 | 1.60 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 1 | 20 | | | 75 | | | | | | | 30 | 6400 | 1050 | 972 | 2430 | | | | | | 4452 | | | | 349 | | X |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 1 | 35 | | | 55 | | | | | | | 100 | 560 | 168 | 161 | 375 | | | | | | 699 | | | | 350 | 1.60 | L |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 1 | 75 | | | | | | | | | | | 1200 | 240 | 220 | 550 | | | | | | 1010 | | | | 351 | 1.60 | L |
| 40 | | | | | | | | | | | | | 350 | 60 | 63 | 157 | | | | | | 275 | | | | 352 | | |
| 41 | | | | | | | | | | | | | 600 | 120 | 108 | 270 | | | | | | 498 | | | | 353 | 1.60 | L |
| 42 | 1 | 10 | | | | | | | | | | | 420 | 84 | 77 | 189 | | | | | | 350 | | | | 354 | 1.60 | L |
| 43 | 1 | 60 | | | 10 | | | | | | | | 715 | 143 | 129 | 324 | | | | | | 596 | | | | 355 | 1.60 | L |
| 44 | 1 | 10 | | | | | | | | | | | 615 | 123 | 109 | 272 | | | | | | 504 | | | | 356 | 1.60 | L |
| 45 | | | | | | | | | | | | | 900 | 180 | 162 | 405 | | | | | | 747 | | | | 357 | 1.60 | L |
| | 22 | 760 | 60 | | 570 | 1200 | | 100 | | | | 1170 | 71830 | 14366 | 12932 | 32320 | | | 400 | | | 60018 | | | | 3450 | | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owner | Land: Subord. No. | Lot or Sub-div. | Block | Original Grantee | Acres Reserved | Value | City or Town Property: City or Town | Sec. or Lot | Block | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Asses and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Prentiss Ed. | | | | | | | Gen'l Hy | 14 | 12 | | 1800 | | | | | | | | | | | | | | |
| 2 | Pangin J.H. | | | | | | | Power | 4th | 3d | 2d St | 200 | | | | | | | | | | | | | | |
| 3 | Pinkbaughs Ott. | | | | | | | Siddle | 1d | 4 | 6 | 60 | | | | | | | | | | | | | | |
| 4 | " H.P. | | | | | | | Riddle | 1d | 3 | 8 | 45 | | | | | | | | | | | | | | |
| 5 | Pressman E. | | | | | | | Ind'l Hy | 6-7 | 11 | | 800 | 1 | 60 | | | | | | | | | | | | |
| 6 | Pusey J.H. | 16 | | | Sulinder | 60 | 600 | | | | | | 2 | 120 | 2 | 30 | | | | | | | 8 | 60 | | |
| 7 | Parker Smith | | | | | | | 1st Hy | Hill | 15 | | 2200 | | | | | | | | | | | | | | |
| 8 | " M.E. | 106 | 45 | | A Blacker | 1 | 10 | | | | | | | | | | | | | | | | | | | |
| 9 | " | 103 | 105 | | J Adams | 80 | 800 | | | | | | 3 | 180 | 7 | 60 | | | | | | | 10 | 30 | | |
| 10 | Pagnes J.D. | 78 | | | J M Alphin | 3 | 300 | | | | | | | | | | | | | | | | | | | |
| 11 | Pleasants W.C. | 613 | 035 | | J Mahan | 258½ | 9300 | | | | | | 2 | 100 | 1 | 5 | | | | | | | 8 | 30 | | |
| 12 | " E.C. | | | | | | | 1st Hy | 7 | 2 | | 325 | | | | | | | | | | | | | | |
| 13 | " E.B. | | | | | | | Eddy | 1-2 | 5 | | 700 | | | | | | | | | | | | | | |
| 14 | " | | | | | | | " | 3-4-5 | 7 | | 1600 | | | | | | | | | | | | | | |
| 15 | " | | | | | | | " | 2-3 | 11 | | 100 | | | 1 | 10 | | | | | | | | | | |
| 16 | " E.B. | | | | | | | Eddy | 9 1/2 | 5 | | 200 | | | | | | | | | | | | | | |
| 17 | " J.H. | 180 | | | J Wiseman | 200 | 2450 | | | | | | | | | | | | | | | | | | | |
| 18 | " | 182 | 62 | | R A Washington | 100 | 1300 | | | | | | 5 | 300 | 6 | 60 | | | | | | | | | | |
| 19 | " Hot. | | | | | | | Eddy | 1d 12 | 2 | | 130 | | | | | | | | | | | | | | |
| 20 | " | | | | | | | " | 4-5-3 | 9a | | 75 | 3 | 150 | | | 1 | 100 | | | | | 6 | 10 | | |
| 21 | " W.C. | 900 | 12 | | J White | 37½ | 660 | | | | | | 2 | 100 | | | | | | | | | 2 | 10 | | |
| 22 | Pearsalls C.M. | | | | | | | Gen'l Hy | 10 | 20 | | 1000 | | | | | | | | | | | | | | |
| 23 | Pusey J.H. | 43 | | | L Nash | 60 | 800 | | | | | | 2 | 100 | 2 | 30 | | | | | | | 8 | 60 | | |
| 24 | " Ed. | | | | | | | Hy Hughes | 10 | 5 | | 43 | 600 | | 1 | 15 | | | | | | | | | | |
| 25 | Mor. J. | 43 | | | L Nash | 240 | 2400 | | | | | | 7 | 350 | 25 | 350 | | | | | | | 14 | 60 | | |
| 26 | " J.D. | 42 | | | J Edgar | 4 | 30 | Edgefield | 3-4 | 9 | | 55 | 240 | | | | | | | | | | | | | |
| 27 | " J.D. | 43 | | | L Nash | 67 | 670 | | | | | | | | | | | | | | | | | | | |
| 28 | Pearson Spencer | 93 | | | Mauldin | 80 | 150 | | | | | | 2 | 40 | | | | | | | | | 1 | 10 | | |
| 29 | Beaumont H.P. | | | | | | | Gen'l Hy | 1-2 | 10 | | 19 | 1800 | | | | | | | | | | | | | |
| 30 | " | | | | | | | " | 3-4 | 15 | | 19 | 300 | | | | | | | | | | | | | |
| 31 | " | | | | | | | " | 15-16 | 12 | | 19 | 1100 | | | | | | | | | | | | | |
| 32 | " | | | | | | | 1st Hy | 1-2 | 7 | | 8 | 700 | 2 | 30 | | | | | | | | | | | |
| 33 | Pifer W.C. | 460 | 993 | | Hill | 120 | 1300 | | | | | | 2 | 100 | 6 | 60 | | | | | | | 1 | 10 | | |
| 34 | Poole J.C. | 37 | | | Campbell | 60 | 700 | | | | | | [illegible] | [illegible] | 7 | 60 | | | | | | | | | | |
| 35 | " E.B.F. | 17 | | | Sulinder | 150 | 1500 | | | | | | | | | | | | | | | | | | | |
| 36 | " | 93 | | | Mauldin | 130 | 1400 | | | | | | [illegible] | 60 | 3 | 30 | | | | | | | 2 | 10 | | |
| 37 | " Wm. | 214 | 32 | | J K Combs | 175 | 1750 | | | | | | 7 | 210 | 11 | 110 | | | | | | | 7 | 20 | | |
| 38 | Peakham C.W. | | | | | | | Mark | 7-8 | 7 | | 600 | | | 1 | 30 | | | | | | | | | | |
| 39 | Pusey E. | | | | | | | W C | 11 | 28 | | 42 | 1200 | 1 | 75 | | | | | | | | | | | |
| 40 | Pedrick Jno. | 1001 | 10 | | J Rice | 100 | 1000 | | | | | | 2 | 75 | 2 | 20 | | | | | | | 3 | 6 | | |
| 41 | Pedrick Robt. | 93 | | | Mauldin | 45½ | 910 | | | | | | | | | | | | | | | | | | | |
| 42 | " | 93 | | | | 40 | 75 | | | | | | | | | | | | | | | | | | | |
| 43 | " | 43 | | | Lyons | 116 | 1890 | | | | | | 1 | 75 | | | | | | | | | | | | |
| 44 | " W.J. | | | | | | | Alb. Lemon | 1-2 | 11 | | 60 | 300 | | 3 | 15 | | | | | | | 2 | 5 | | |
| 45 | Rice E.B.A. | | | | | | | 1st Rhodes | 1-2 | 187 | | 34 | 300 | | | | | | | | | | | | | |
| | | | | | | 3654 | 21656 | | | | | | 16690 | 52 | 2015 | 90 | 735 | 1 | 100 | | | | 76 | 210 | | |

| | Cattle, Horses, Mules, Asses and Jennets of whatever kind: No. | Value | Goats, Sheep and Hogs of every Description | Materials and Manufactured Articles | Money on hand or deposited in Banks | Money loaned out | Amount of Money of Bank Deposit Dollars | Amount of Money of Bank Deposit Cents | Amount of Stock in Trade | Amount of Stock in Trade | Amount of Value of Stock in Trade | Amount of Value of Stock in Trade | Amount of Value of Stock in Trade | Value of Other Property not Enumerated | Nonresident Property | Total Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 1 | | | | | | | | | | | | | | | | 1200 |
| 2 | | | | | | | | | | | | | | | | 200 |
| 3 | | | | | | | | | | | | | | | | 60 |
| 4 | | | | | | | | | | | | | | | | 45 |
| 5 | 5 | 75 | | | | | | | | | | | | | | 850 |
| 6 | 6 | 90 | | | | | | | | | | | | | | 475 |
| 7 | | | | | | | | | | | | | | | | 100 |
| 8 | | | | | | | | | | | | | | | 100 | 3200 |
| 9 | 9 | 35 | | | 35 | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | 1110 |
| 11 | 1 | 20 | | | 10 | | | | | | | | | | 17 | 2600 |
| 12 | | | | | | | | | | | | | | | | 325 |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | 2000 | | | | | | | | | | | | 50 | 3890 |
| 16 | | | | | | | | | | | | | | | | 200 |
| 17 | | | | | | | | | | | | | | | | |
| 18 | 1 | 20 | | | 10 | | | | | | | | | | | 3600 |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | 110 |
| 21 | 1 | 30 | | | 110 | | | | | | | | | | | 510 |
| 22 | | | | | | | | | | | | | | | | 1000 |
| 23 | 2 | 60 | | | 20 | | | | | | | | | | | 1060 |
| 24 | | | | | | | | | | | | | | | | 610 |
| 25 | 2 | 60 | | | 75 | | | | | | | | | | 150 | 4010 |
| 26 | | | | | | | | | | | | | | | | 350 |
| 27 | | | | | | | | | | | | | | | | 600 |
| 28 | | | | | | | | | | | | | | | 35 | 220 |
| 29 | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | |
| 32 | 2 | 40 | | | | | | | | | | | | | 20 | 3200 |
| 33 | 2 | 30 | | | 15 | | | | | | | | | | 6 | 1500 |
| 34 | 1 | 20 | | | 15 | | | | | | | | | | | 1550 |
| 35 | | | | | | | | | | | | | | | | |
| 36 | 2 | 60 | | | 35 | | | | | | | | | | | 3350 |
| 37 | 2 | 25 | | | 75 | | | | | | | | | | | 2100 |
| 38 | | | | | | | | | | | | | | | 30 | 600 |
| 39 | 1 | 60 | | | | | | | | | | | | | 100 | 1400 |
| 40 | 2 | 35 | | | | | | | | | | | | | 100 | 635 |
| 41 | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | 1600 |
| 44 | | | | | | | | | | | | | | | | 350 |
| 45 | | | | | | | | | | | | | | | | 3000 |
| | 44 | 514 | 2000 | | 325 | | | | | | | | | | 527 | 44500 |

| | Taxes Assessed: State Taxes: Ad Valorem Dollars | Cts. | School Dollars | Cts. | County Taxes: Ad Valorem Dollars | Cts. | Special Dollars | Cts. | District School No. | Dollars | Cts. | Total State and County Taxes Dollars | Cts. | Description: Abstract Archives No. | Page | Poll Tax: State | County |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | |
| 2 | 560 | 30 | 334 | 585 | | | | | 32 | | | 1071 | | | | 358 | 100 |
| 3 | 20 | 00 | 30 | 90 | | | | | | | | 166 | | | | 359 | 100 |
| 4 | 15 | 00 | 15 | 30 | | | | | | | | 60 | | | | 360 | |
| 5 | 25 | 00 | 05 | 20 | | | | | | | | 37 | | | | 361 | 100 |
| 6 | 166 | | 149 | 374 | | | | | | | | 689 | | | | 362 | 100 |
| 7 | 135 | | 122 | 303 | | | | | | | | 560 | | | | 363 | 100 |
| 8 | 460 | | 414 | 1035 | | | | | | | | 1909 | | | | 364 | 100 |
| 9 | 328 | | 301 | 601 | | | | | | | | 1230 | | | | 365 | 100 |
| 10 | 60 | | 60 | 135 | | | | | | | | 340 | | | | 366 | 100 |
| 11 | 495 | | 446 | 1113 | | | | | | | | 2460 | | | | 367 | |
| 12 | 65 | | 69 | 146 | | | | | | | | 270 | | | | 368 | 100 |
| 13 | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | |
| 16 | 678 | | 616 | 1526 | | | | | | | | 3120 | | | | 369 | 100 |
| 17 | 40 | | 36 | 90 | | | | | | | | 166 | | | | 370 | |
| 18 | 721 | | 649 | 1602 | | | | | | | | 3972 | | | | 371 | |
| 19 | | | | | | | | | | | | | | | | | |
| 20 | 53 | | 75 | 150 | | | | | | | | 340 | | | | 372 | |
| 21 | 162 | | 146 | 324 | | | 165 | | 162 | | | 834 | | | | 373 | 100 |
| 22 | 200 | | 180 | 450 | | | | | | | | 830 | | | | 374 | 100 |
| 23 | 305 | | 157 | 465 | | | | | | | | 863 | | | | 375 | 100 |
| 24 | 103 | | 93 | 231 | | | | | | | | 427 | | | | 376 | 100 |
| 25 | 853 | | 795 | 1956 | | | | | | | | 3664 | | | | 377 | |
| 26 | 47 | | 60 | 135 | | | | | | | | 242 | | | | 378 | 100 |
| 27 | 109 | | 95 | 245 | | | | | | | | 449 | | | | 379 | |
| 28 | 66 | | 40 | 99 | | | | | | | | 180 | | | | 380 | 100 |
| 29 | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | |
| 32 | 668 | | 601 | 1503 | | | | | | | | 2772 | | | | 381 | 100 |
| 33 | 270 | | 270 | 675 | | | | | | | | 1245 | | | | 382 | 100 |
| 34 | 177 | | 159 | 399 | | | | | | | | 735 | | | | 383 | 100 |
| 35 | | | | | | | | | | | | | | | | | |
| 36 | 809 | | 652 | 1630 | for 1901 | | 5 | | 5 | 4½ | | 3126 | | | | 384 | 100 |
| 37 | 252 | | 252 | 630 | | | | | | | | 1134 | | | | 385 | 100 |
| 38 | 130 | | 117 | 293 | | | | | | | | 540 | | | | 386 | 100 |
| 39 | 255 | | 2557½ | 641 | | | | | | | | 1853 | | | | 387 | 100 |
| 40 | 137 | | 114 | 286 | | | | | | | | 537 | | | | 388 | 100 |
| 41 | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | |
| 43 | 330 | | 297 | 743 | | | | | | | | 1370 | | | | 389 | 100 |
| 44 | 66 | | 65 | 164 | | | | | | | | 360 | | | | 390 | 100 |
| 45 | 600 | | 540 | 1350 | | | | | | | | 2490 | | | | 391 | 100 |
| | 5871 | | 5076 | 20832 | | | 594 | | | | | 32523 | | | | | 40 50 |

FORM 8.

Assessment of Property in ..... County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owners | Land: Section No. | Sec. or Sub-div. | Range No. | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | No. of Sub-div. or Block | No. of Lot | No. of Block | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Swine: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bogue Frank | 16 | | | Marine | 30 | 120 | | | | | | | 4 | 60 | | | | | | | | | | | | |
| 2 | Bohlen Wm. | | | | | | | Elm St | 1 | 2 | | | 350 | 2 | 75 | | | | | | | | | | | | |
| 3 | " W.J. | 556 | 187 | | W Stokes | 77½ | 770 | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 34 | | | Fairchilds | 9½ | 95 | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 634 | 6040 | | E.W. Stokes | 59 | 1050 | Elm St | 2 | 1 | | | 175 | 6 | 360 | 2 | 70 | | | | | | | | | | |
| 6 | Bohlmann J.H. | | | | | | | 1901 Hoskins | 1 | 18 | | | 5 | 1 | 35 | | | | | | | | | | | | |
| 7 | " Morrison | | | | | | | 15 Hoskins | 1 | 18 | | | 5 | | | | | | | | | | | | | | |
| 8 | Doug Co. | | | | | | | 626 East | 13 | 3 | | | 63 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | 1500 Ave | 15 | (B2) | | | 24 | 1 | 60 | | | | | | | | | | | | |
| 10 | Bolmington J.H. | 36 | | | Cornelius | 64 | 640 | | | | | | | 4 | 160 | 3 | 60 | | | | | | | 6 | 10 | | |
| 11 | Bell W.H. | | | | | | | Summit Hill | 11 | 73 | | | 149 | 1 | 100 | | | | | | | | | | | | |
| 12 | " Jesse | | | | | | | Mont | 16 | 126 | | | 200 | | | | | | | | | | | 1 | 10 | | |
| 13 | " J.H. | 769 | 82 | | J.H. Robertson | 9 | 900 | | | | | | | 1 | 15 | 4 | 15 | | | | | | | 9 | 45 | | |
| 14 | " J.H. | 73 | | | Milwaukee | 900 | 9600 | | | | | | | 6 | 375 | 6 | 60 | | | | | | | 9 | 45 | | |
| 15 | Bulkeley | | | | " | | | 1503 | 21 | 32 | (B) | | 32 | | 150 | | | | | | | | | | | | |
| 16 | " W.C. | | | | | | | 707 | 25 | 3 | (B2) | | 20 | | 600 | | | | | | | | | | | | |
| 17 | Mrs Bell | | | | | | | 1306 | Hool | 163 | B1 | | 6 | | 10000 | | | | | | | | | | | | |
| 18 | | | | | | | | 918 | Mary | 6 | (B2) | | 4 | | 300 | 3 | 150 | 1 | 25 | | | | | | | | |
| 19 | Jesse | 84 | 1318 1417 | | J.H. Brennan | 6½ | 300 | | | | | | | 3 | 100 | 2 | 20 | | | | | | | 6 | 10 | | |
| 20 | " Baker | | | | | | | Bayne Adams | 8th | 3d | | | 32 | | 750 | | | | | | | | | | | | |
| 21 | " Donaldson | | | | | | | Tarrell Hill | 1-2 | 95 | | | 6½ | | 60 | | | | | | | | | | | | |
| 22 | " | | | | | | | " | | 30 | | | 6½ | | 30 | | | | | | | | | | | | |
| 23 | " | | | | | | | " | " | 24-7 | 6d | | 6½ | | 90 | | | | | | | | | | | | |
| 24 | " | | | | | | | " | " | 13 & 14 | 6d | | 6½ | | 130 | | | | | | | | | | | | |
| 25 | " | | | | | | | " | " | 3d-7 | 6d | | 6½ | | 75 | | | | | | | | | | | | |
| 26 | " | | | | | | | " | " | 12 & 14 | 94 | | 6½ | | 60 | | | | | | | | | | | | |
| 27 | Belliss Mrs A. | 38 | | | J.A. Smith | 40 | 400 | | | | | | | | | | | | | | | | | | | | |
| 28 | Bendy Paul | | | | | | | 985 N 7 | 24-25 | (B2) | | | 11 | | 300 | | | | | | | | | | | | |
| 29 | Benedicts Mrs A. | | | | | | | 1716 Bonsano | 11 | B | | | 24 | | 1080 | | | | | | | | | | | | |
| 30 | " | | | | | | | 1716 15 Schools | 10-11 | 2 | | | 5 | | 1900 | | | | | | | | | | | | |
| 31 | Benjamin Mattie | | | | | | | 71 Ebey | N | 37 | | | 3 | | 160 | | | | | | | | | | | | |
| 32 | Bendenbaugh Geo. | 80 | 1318 1417 | | J.H. Brennan | 15 | 80 | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 174 | | | H. Radford | 80 | 1200 | | | | | | | 3 | 100 | 2 | 20 | | | | | | | 6 | 10 | | |
| 34 | " Lucia | 80 | 1318 1417 | | J.H. Brennan | 16 | 30 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 136 | 19 | | H. McClellan | 40 | 600 | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 174 | | | W. Radford | 40 | 600 | | | | | | | [illegible] | [illegible] | 3 | 45 | | | | | | | 1 | 10 | | |
| 37 | " Jesse | 19 | 1318 1417 | | J.H. Brennan | 15 | 30 | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 136 | 19 | | H. McClellan | 40 | 600 | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 174 | | | W. Radford | 40 | 600 | | | | | | | 4 | 135 | 3 | 45 | | | | | | | 3 | 10 | | |
| 40 | Bennett Hy. | | | | | | | 1503 d 3 | 6 | (B2) | | | 25 | 1 | 10 | | | | | | | | | | | | |
| 41 | " H.J. | 475 | 527 1017 | | A. Sparks | 240 | 2880 | | | | | | | 6 | 300 | 3 | 30 | | | | | | | 6 | 10 | | |
| 42 | " J.F. | 56 | 1318 | | J.H. Robertson | 56½ | 800 | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 839 | 766 | | G. Stellane | 102 | 1020 | | | | | | | 2 | 90 | | | | | | | | | | | | |
| 44 | Mrs M.M. | 174 | | | W.H. Bennett | 100 | 300 | | | | | | | | | | | | | | | | | | | | |
| 45 | " | 176 | 21 | | M.M. Bennett | 80 | 1000 | | | | | | | 10 | 350 | 5 | 60 | | | | | | | | | | |
| | | | | | | 16581 | 156648 | | | | | | 2480.5 | 58 | 2275 | 57 | 410 | | | | | | | 48 | 160 | | |

| | Occupation, Occupation, Occupation, Number of Chickens Kind | Value | Stocks, Wares and Merchandise of every description | Materials for Manufacture Actually Assessed | Manufactures Tools, Implements, Machinery | Money on hand or in bank | Amount of Money loaned or invested in Stocks, Bonds, Mortgages or Securities | Amount of Credits Other than Bonds, Stocks, Mortgages or Securities | Amount and Value of Shares of Stock in Joint Stock Companies | Amount and Value of Shares of Stock in Joint Stock Companies Other than Those Assessed in Section 17 | Value of Shares of Stock in Corporations Other than Those Assessed in Section 17 | MOVABLE LAND PROPERTY | TOTAL VALUE | Taxes Assessed: State Taxes: Ad Valorem Dollars | Cts. | Poll | Ad Valorem Dollars | Cts. | County Taxes: Special Dollars | Cts. | No. | District School Dollars | Cts. | Total Amount of State and County Taxes Dollars | Cts. | Remarks: Amount Delinquent Dollars | Cts. | Poll Tax: No. of Poll Tax Receipt | State |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 6 | | | | 6 | | | | | | | 15 | 36 | 32 | 81 | | | | | | | | 149 | | | | 392 | |
| 2 | | | | | | | | | | | | | 395 | 45 | 69 | 146 | | | | | | | | 270 | | | | 393 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 1 | 25 | 1000 | | | 25 | | | | | | | 5320 | 61 | 695 | 1470 | | | | | | | | 3726 | | | | 394 | |
| 6 | 2 | 100 | | | | | | | | | | 100 | 3255 | 67 | 652 | 1686 | | | | | | | | 3605 | | | | 395 | |
| 7 | | | | | | | | | | | | | 2000 | 40 | 80 | 200 | | | | | | | | 1600 | | | | 396 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 1 | 25 | 70000 | | | | 1000 | | | | | | 72375 | 1447 | 1307 | 3754 | | | | | | | | 6507 | | | | 397 | |
| 10 | 2 | 20 | | | | 15 | | | | | | 10 | 788 | 103 | 136 | 360 | | | | | | | | 627 | | | | 398 | |
| 11 | 3 | 75 | | | | | | | | | | 350 | 600 | 120 | 165 | 370 | | | | | | | | 655 | | | | 399 | |
| 12 | | | | | | | | | | | | 20 | 225 | 45 | 40 | 102 | | | | | | | | 187 | | | | 400 | |
| 13 | 2 | 26 | | | | | | | | | | | 300 | 60 | 60 | 135 | | | | | | | | 255 | | | | 401 | |
| 14 | 1 | 20 | | | | 300 | | | | | | 20 | 3000 | 600 | 1600 | 1500 | | | | | | | | 3700 | | | | 402 | |
| 15 | | | | | | | | | | | | | 150 | 30 | 50 | 45 | | | | | | | | 125 | | | | 403 | |
| 16 | | | | | | | | | | | | | 600 | 100 | 90 | 225 | | | | | | | | 415 | | | | 404 | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 1 | 100 | | | | | | | | | | 1000 | 11075 | 2306 | 2075 | 5186 | | | | | | | | 9566 | | | | 405 | |
| 19 | 1 | 60 | | | | | | | | | | | 1070 | 96 | 80 | 211 | | | | | | | | 387 | | | | 406 | |
| 20 | | | | | | | | | | | | | 750 | 150 | 135 | 338 | | | | | | | | 623 | | | | 407 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | 465 | 51 | 73 | 152 | | | | | | | | 276 | | | | 408 | |
| 27 | | | | | | | | | | | | | 400 | 50 | 72 | 150 | | | | | | | | 272 | | | | 409 | |
| 28 | | | | | | | | | | | | | 300 | 60 | 60 | 135 | | | | | | | | 255 | | | | 410 | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | 3900 | 690 | 681 | 1827 | | | | | | | | 3098 | | | | 411 | |
| 31 | | | | | | | | | | | | | 100 | 20 | 27 | 68 | | | | | | | | 115 | | | | 412 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 1 | 25 | | | | 30 | | | | | | | 1615 | 253 | 266 | 636 | | | | | | | | 1174 | | | | 413 | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 1 | 20 | | | | 25 | | | | | | | 1175 | 245 | 266 | 663 | | | | | | | | 1204 | | | | 414 | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 2 | 20 | | | | 25 | | | | | | | 1465 | 203 | 266 | 667 | | | | | | | | 1136 | | | | 415 | |
| 40 | | | | | | | | | | | | | 310 | 62 | 66 | 139 | | | | | | | | 267 | | | | 416 | |
| 41 | 1 | 20 | | | | 60 | | | | | | | 3215 | 667 | 691 | 1455 | | | | | | | | 3022 | | | | 417 | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 1 | 20 | | | | | | | | | | | 1920 | 386 | 367 | 869 | | | | | | | | 1602 | | | | 418 | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | 1500 | 260 | 326 | 510 | | | 12 | 260 | | | | 1756 | | | | 419 | |
| | 20 | 556 | 71000 | | | 565 | | | 1000 | | | 1400 | 115598 | 251 19 | 2018 | 5201 | | | | 260 | | | | 9620 | | | | 2000 | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owners | Land: Section No. | Lot No. | Range No. | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | Block | Lot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bennett Jos | 26 | | | Morris | 80 | 800 | | | | | | | | | | | | | | | | | | | |
| 2 | " | 171 | | | W M Bennett | do | 1000 | | | | | | | | | | | | | | | | | | | |
| 3 | " | 966 | 20 | | Bennett | 12 | 144 | | | | | | | | | | | | | | | | | | | |
| 4 | " | 817 | 21 | | Macgowett | 18 | 216 | | | | | | | | | | | | | | | | | | | |
| 5 | " | 26 | | | Morris | 80 | 960 | West | L 7 | 13 | | 100 | 2 | 160 | 11 | 110 | 1 | 175 | | | | | 5 | 20 | | |
| 6 | Mrs M L | 27 | | | L Moon | 165 | 1650 | 3 th Quarter | 7 | 165 | 15 | 450 | | | | | | | | | | | | | | |
| 7 | | | | | | | | See Hood | C | 1 | | 400 | | | 13 | 110 | | | | | | | 10 | 10 | | |
| 8 | Benson L M | | | | | | | Main | 24 | 26 | | 400 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | " | 9-10 | 25 | | 1200 | | | 1 | 20 | | | | | | | | | | |
| 10 | " | | | | | | | " | 9 | 12 | | 700 | | | | | | | | | | | | | | |
| 11 | Bentley Wm | 169 | 11 | | Lakeside | 3 | 15 | | | | | | | | | | | | | | | | | | | |
| 12 | " | 181 | | | Tilney | 14 | 200 | | | | | | 2 | 90 | | | | | | | | | | | | |
| 13 | Bigelow Martha | | | | | | | Minister dec | 806 | 11 | | 50 | | 200 | | | | | | | | | | | | |
| 14 | Bingham Jno M | 485 | 43 | | A Newbrough | 1 | 175 | | | | | | 1 | 35 | 2 | 35 | | | | | | | | | | |
| 15 | " Jno M | 485 | 43 | | A Newbrough | 1 | 400 | | | | | | | | | | | | | | | | | | | |
| 16 | " | 1076 | 52 | | J Lachmann | 1/2 | 200 | | | | | | 2 | 100 | 1 | 15 | | | | | | | | | | |
| 17 | Black | | | | | | | 1119 | N 10 | 2 | 21 | 1 | | 700 | | | | | | | | | | | | |
| 18 | Bingstrom J E | | | | | | | 119 | Vermont | 15-14 | L | 15 | | 650 | | | 1 | 30 | | | | | | | | |
| 19 | " E | | | | | | | 1200 | N 12 | 1-2 | 7 | 15 | | 450 | 1 | 10 | | | | | | | | | | |
| 20 | Bissell Sophia | | | | | | | 617 | N 1 | 7 | 1 | 2 | | 100 | | | | | | | | | | | | |
| 21 | Bachman J | | | | | | | | 41 | 1-2 | 25 | 3 | | 1600 | | | | | | | | | | | | |
| 22 | " | | | | | | | | 41 | 7 | 16 | 19 | | 1000 | | | | | | | | | | | | |
| 23 | " | | | | | | | Front st | 7 | 10 | | 19 | | 400 | | | | | | | | | | | | |
| 24 | " | | | | | | | 121 | 41 | 11-14 | 36 | 3 | | 900 | | | | | | | | | | | | |
| 25 | " | | | | | | | 2 c Bay | 1 | 18-21 | 36 | 3 | | 1500 | | | | | | | | | | | | |
| 26 | " | | | | | | | 43 | 19 | 1 | | 97 | | 975 | | | | | | | | | | | | |
| 27 | " | | | | | | | 43 | 6 | 16 | | 19 | | 400 | | | | | | | | | | | | |
| 28 | " | | | | | | | 43 | 20 | 16 | | 19 | | 300 | | | | | | | | | | | | |
| 29 | " | | | | | | | 43 | 7 | 17 | | 19 | | 350 | 1 | 50 | 1 | 10 | | | | | | | | |
| 30 | Bechtel Otto | | | | | | | 604 | 49 | 1 | III | 36 | 26 | 65 | | 300 | | | | | | | | | | |
| 31 | Bachmann M | | | | | | | 1005 | Grand | 11 | 14-20 | III | | 31 | | 300 | | | | | | | | | | |
| 32 | " | | | | | | | 11 | Columbia | 17-18 | 7 | 31 | | 100 | | | | | | | | | | | | |
| 33 | " | | | | | | | 41 | | 6-8 | 13 | 31 | | 2500 | | | | | | | | | | | | |
| 34 | " | | | | | | | 196 | Bergen | 2-3 | 50 | 24 | | 750 | | | | | | | | | | | | |
| 35 | " | | | | | | | | Brady | 18-19 | 10 | 24 | | 300 | | | | | | | | | | | | |
| 36 | " | | | | | | | | Morris | 1-17 | 3 | 50 | | 150 | | | | | | | | | | | | |
| 37 | " | | | | | | | | Brady | 18 | 11-15 | 19 | | 90 | | | | | | | | | | | | |
| 38 | " | | | | | | | | " | 10-14 | 10 | 37 | | 300 | | | | | | | | | | | | |
| 39 | Bennett Robt | 36 | | | Hawley | 120 | 1440 | Lawrence | 11 | 11 | 11 | 25 | | 100 | 2 | 60 | 2 | 30 | | | | | | | | |
| 40 | Bernhardt L M | | | | | | | | | | | | | | 6 | 360 | 10 | 50 | | | | | 6 | 20 | | |
| 41 | Reynhardt L M | | | | | | | 925 | 3rd | 3 | 925 | (Cu) | | 19 | | 1100 | 1 | 60 | | | | | | | | |
| 42 | Berry Ben | | | | | | | Lincoln | St | 10-11 | III | | | 17 | | 340 | 1 | 50 | | | | | | | | |
| 43 | Bethon Otto | | | | | | | 625 | N 8 | 4 | 16 | | | 10 | | 600 | | | | | | | | | | |
| 44 | " Otto | | | | | | | Fiddle | st | 2 | (1) | | | 60 | | 300 | | | | | | | | | | |
| 45 | " | | | | | | | " | | 1-2 | 3 | (2) | | 60 | | 300 | | | | | | | | | | |
| | | | | | | 527 | 6845 | | | | | 23945 | 37 | 1165 | 41 | 410 | 1 | 175 | | | | | 21 | 60 | | |

| | Horses, Mules, and Jacks and Jennets of Known Age. Description | Horses, Mules, and Jacks and Jennets of Unknown Age. Description | Materials and Value of Manufacture | Merchandise, Stock in Trade, Implements and Machinery | Money Loaned on Bond and Mortgage | Amount of Money of Bank or Banking Association | Amount of Money other than Bank or Banking Association | Amount of Credits other than Those Secured by Mortgage or Bond | Amount and Value of Bonds and Stocks Other Than Those Issued by Railroad Companies | Amount and Value of Bonds and Stocks Issued by Railroad Companies and Associations | Value of Franchises of Companies Not Operating Under Any Special Charter or Law | Minute Labor Performed | Total Value | Taxes Assessed: State Taxes: At Valuation (Dollars, Cts.) | State Taxes: School (Dollars, Cts.) | County Taxes: At Valuation (Dollars, Cts.) | County Taxes: Special (Dollars, Cts.) | County Taxes: District School (No., Dollars, Cts.) | Total State and County Taxes (Dollars, Cts.) | Amount Received (Dollars, Cts.) | Special Assessments (Dollars, Cts.) | Poll Taxes: State | Poll Taxes: County |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | 100 | | | | | | | 4264 | 568 | 765 | 1919 | 16 / 12 | 3 60 / 1 72 | 4379 | | 420 | 160 | ✓ |
| 6 | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | 3550 | 610 | 460 | 1160 | | | 3140 | | 421 | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | 600 | | | | | 175 | 2295 | 409 | 413 | 1033 | | | | 1905 | | 422 | 160 | X |
| 10 | | | | | | | | | | | | | 760 | 160 | 196 | 385 | | | 633 | | 423 | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | 10 | | | | | | | | 315 | 63 | 87 | 141 | | | 361 | | 424 | 160 | X |
| 13 | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | 166 | | 425 | | |
| 14 | 1 | 5 | | | | | | | | | 5 | | 150 | 37 | 33 | 56 | | | 146 | | 426 | 160 | X |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1 | 375 | | | 60 | | | | | | | | 615 | 123 | 111 | 276 | | | 510 | | 427 | 160 | X |
| 17 | | | | | | | | | | | | | 700 | 140 | 126 | 216 | | | 581 | | 428 | 160 | |
| 18 | | | | | 60 | | | | | | 5 | | 725 | 145 | 130 | 387 | | | 602 | | 429 | 160 | X |
| 19 | | | | | | | | | | | | | 460 | 92 | 83 | 207 | | | 382 | | 430 | 160 | X |
| 20 | | | | | | | | | | | | | 100 | 20 | 18 | 45 | | | 83 | | 431 | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | 300 | | | | | | | | | | 6665 | 1333 | 1200 | 2799 | | | 5332 | | 432 | 160 | X |
| 30 | | | | | | | | | | | | | 3267 | 653 | 587 | 1462 | | | 2697 | | 433 | 160 | X |
| 31 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 1 | 10 | | | | | | | | | 90 | | 1610 | 1338 | 1205 | 2955 | | | 5501 | | 434 | 160 | |
| 40 | 3 | 70 | | | 100 | | | | | | 60 | | 1050 | 210 | 189 | 504 | | | 1605 | | 435 | 160 | X |
| 41 | 1 | 75 | | | | | | | | | | | 1220 | 245 | 220 | 652 | | | 1117 | | 436 | 160 | X |
| 42 | 1 | 5 | | | | | | | | | | | 350 | 70 | 63 | 189 | | | 322 | | 437 | 160 | + |
| 43 | | | | | | | | | | | | | 400 | 80 | 72 | 180 | | | 332 | | 438 | 160 | X |
| 44 | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | 600 | 120 | 90 | 225 | | | 435 | | 439 | | |
| | 12 | 550 | 200 | | 310 | | 600 | | | | | 210 | 31160 | 6823 | 6144 | 15365 | | 387 | 27719 | | | 22 50 | |

FORM B.

Assessment of Property in ..... County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190....

| | Owner | Land: District No. | Lot or Sub. No. | Range No. | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | Ward or Sub. | Block No. | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Asses and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bellinger Geo | | | | | | | 217-19 Grove Ave 1-2 (18) | | | | 41 | | 1000 | | | | | | | | | | | | |
| 2 | " | | | | | | | Hemingway 7 (13) | | | | 44 | | 900 | 2 | 40 | 1 | 10 | | | | | 10 | 200 | | |
| 3 | Potter J.T. | 33 | | | Pabodie | 15 | 460 | | | | | | | | 2 | 100 | 1 | 10 | | | | | 6 | 20 | | |
| 4 | M.T. | 33 | | | Pabodie | 17 | 470 | | | | | | | | | | | | | | | | | | | |
| 5 | " | 33 | | | | 84 | 1780 | | | | | | | | | | | | | | | | | | | |
| 6 | " | 33 | | | " | 100 | 1900 | Park Ap. | 10 | 1 | | 1000 | 11 | 670 | 1 | 20 | | | | | | | 6 | 20 | | |
| 7 | Pat Th. | 11 | | | Shields | 2 | 200 | | | | | | 2 | 195 | " | | | | | | | | 2 | 10 | | |
| 8 | Pitcaitle Dr. M. | 185 | 1 | | J. Walker | 203 | 2030 | Pedunkin | 2 | 1443 | | 4 | | 3000 | | | | | | | | | | | | |
| 9 | " | | | | | | | 130 Benson | 2 | 46 | | 15 | | 1200 | | | | | | | | | | | | |
| 10 | Rowley Mrs. Ch. | 670 | 102 | | M. Mitchell | 100 | 1000 | | | | | | | | | | | | | | | | | | | |
| 11 | J.M. | 41 | | | Jos. Tourtin | 76½ | 760 | | | | | | 3 | 160 | 3 | 45 | | | | | | | | | | |
| 12 | H.P. | | | | | | | Mill | 366 | 29 | Highland | 1500 | 1 | 70 | 1 | 14 | | | | | | | | | | |
| 13 | H.M. | 500 | 9985 | | L. Dennis | 93 | 930 | | | | | | | | | | | | | | | | | | | |
| 14 | " | 309 | 9985 | | " " | 6 | 60 | | | | | | | | | | | | | | | | | | | |
| 15 | " | 309 | 9985 | | " " | 76 | 760 | | | | | | | | | | | | | | | | | | | |
| 16 | " | 309 | 9985 | | " | 45 | 450 | | | | | | | | | | | | | | | | | | | |
| 17 | " | 700 | | | J.M. Stephens | 50 | 500 | | | | | | | | | | | | | | | | | | | |
| 18 | " | 41 | | | Jos. Tourtin | 206 | 2060 | | | | | | 20 | 800 | 60 | 400 | | | | | | | 5 | 30 | | |
| 19 | Rogers Rodger | 76 | | | Morris | 80 | 600 | | | | | | 8 | 150 | 2 | 20 | | | | | | | 2 | 60 | | |
| 20 | Chas. | 76 | | | " | 46 | 460 | | | | | | | | | | | | | | | | | | | |
| 21 | " | 154 | | 36 | A. Bolton | 60 | 600 | | | | | | | | | | | | | | | | | | | |
| 22 | " | 703 | | 37 | Mrs. Rd. Clayton | 50 | 615 | | | | | | | | | | | | | | | | | | | |
| 23 | " | 968 | | 37 | " | 34 | 415 | | | | | | 2 | 140 | 2 | 30 | | | | | | | 4 | 10 | | |
| 24 | Francis | 728 | | 33 | L. Pease | 100 | 960 | | | | | | 4 | 170 | 6 | 100 | | | | | | | 7 | 30 | | |
| 25 | Jos. | 76 | 1115 1058 | | Morris | 151 | 1600 | | | | | | | | | | | | | | | | | | | |
| 26 | " | 89 | | 25 | J.T. Brennan | 1 | 6 | | | | | | 2 | 50 | 2 | 30 | | | | | | | | | | |
| 27 | Jos. Est. | 964 | | 33 | J. Cunningham | 160 | 960 | | | | | | | | | | | | | | | | | | | |
| 28 | " | 634 | | | J. Mahoney | 80 | 1200 | | | | | | 4 | 300 | 6 | 60 | | | | | | | 6 | 10 | | |
| 29 | Ruff M.D. | | | | | | | Wm. Dalton | 7 | 162 | | 45 | | 900 | | | | | | | | | | | | |
| 30 | Robt. " | | | | | | | Rosetta | 12 | 62 | | | | 75 | 4 | 175 | 1 | 10 | | | | | | | | |
| 31 | Manson 718 | | | | R. Cunningham | 160 | 1000 | | | | | | | | | | | | | | | | | | | |
| 32 | " 309 | 14 | | | Chr. Green | 10 | 60 | | | | | | 6 | 300 | 5 | 60 | | | | | | | 3 | 15 | | |
| 33 | Nelson 704 | | | | W. Robb | 167 | 1000 | | | | | | | | | | | | | | | | | | | |
| 34 | " 309 | 14 | | | L. Green | 10 | 60 | | | | | | [illegible] | | 6 | 60 | | | | | | | 2 | 10 | | |
| 35 | Randall J.T. | 410 | 42 | | Est. Humphrey | 73 | 870 | | | | | | | | | | | | | | | | | | | |
| 36 | " | 410 | 42 | | " | 43 | 760 | | | | | | | | | | | | | | | | | | | |
| 37 | " | 1083 | 1525 | | W.M. Kenney | 100 | 1500 | | | | | | 6 | 360 | 3 | 30 | | | | | | | 3 | 15 | | |
| 38 | Rickford Em. | | | | | | | Edrefeldt | 6 | 5 | | 90 | | 300 | | 30 | | | | | | | | | | |
| 39 | Rickefeldt Mrs. O. | | | | | | | 210 Hamilton | 1-2 | 137 | | 38 | | 600 | | | | | | | | | | | | |
| 40 | Rickleck A.J. | | | | | | | 218 Front | 10 | 1-2 | 17 | 35 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | 1 | 1 | RR | 95 | | 900 | | 10 | | | | | | | | | | |
| 42 | Billingsley Mrs. H. | 158 | | | Medway | 760 | 4870 | | | | | | | | | | | | | | | | | | | |
| 43 | " | 36 | | | Chandler | 606 | 6500 | | | | | | | | | | | | | | | | | | | |
| 44 | Robinson O.M. | 754 | 42 | | J.B. Robinson | 75 | 700 | | | | | | 8 | 60 | 2 | 15 | | | | | | | | | | |
| 45 | Rockfield Mrs. | | | | | | | Moody | 14 | 136 | 34 | | | 300 | | | | | | | | | | | | |
| | | | | | | 5823 | 37962 | | | | | | | 10778 | 80 | 5395 | 76 | 985 | | | | | 52 | 165 | | |

| | Carriages, Hearses, Pleasure Cars, and all other Vehicles: No. | Value | Gross Receipts and Revaluation of every Description | Materials and Stock Patented Articles | Manufactures and Stock Patented Articles | Stock in Trade, Merchandise, Machinery | Stock Engine and Boiler | Amount of Stock of Gas Works, Street Railroad, Bank | Amount of Stock in Other Corporations, Excluded from Taxation | Amount of Stock in Other Corporations, Not Taxable | Amount of Stock in Other Corporations, Taxable | Amount and Value of Shares of Stock in Corporations not Taxable | Value of Stock in Other Corporations and Corporations Not Taxable | Municipal Property | Total Value | Taxes Assessed: State Taxes: Ad Valorem Dollars | Cts. | School Dollars | Cts. | County Taxes: Ad Valorem Dollars | Cts. | Special Dollars | Cts. | District School: No. | Dollars | Cts. | Total State and County Taxes Assessed Dollars | Cts. | Percentage: Assessed Dollars | Cts. | Poll Taxes: State Dollars | Cts. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 2 | 30 | | | | | | | | | | | | | 2000 | 40 | 36 | 90 | | | | | | | | 166 | | 440 | 160 | X | |
| 3 | 2 | 30 | | | | 10 | 150 | | | | | | | | 850 | 17 | 15 | 38 | | | | | | | | 70 | | 441 | 160 | X | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 1 | 30 | | | | 200 | | | | | | | | | 3750 | 75 | 68 | 170 | | | | | | | | 313 | | 442 | 160 | V | |
| 7 | 1 | 30 | | | | | | | | | | | | | 205 | 4 | 6 | 15 | | | | | | | | 25 | | 443 | 160 | V | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | 300 | 6530 | 130 | 118 | 294 | | | | | | | | 542 | | 444 | 160 | V | |
| 10 | | | | | | | | | | | | | | | 1000 | 20 | 18 | 45 | | | | | | | | 83 | | 445 | | | |
| 11 | 2 | 75 | | | | 25 | | | | | | | | | 995 | 19 | 17 | 45 | | | | | | | | 81 | | 446 | 160 | V | |
| 12 | 1 | 60 | | | | | | | | | | | | 216 | 1515 | 30 | 3 | 50 | | | | | | | | 140 | | 447 | 160 | V | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 4 | 60 | | | | 620 | | | | | | | | 60 | 6050 | 121 | 104 | 275 | | | | | | | | 500 | | 448 | 160 | V | |
| 19 | 2 | 35 | | | | | | | | | | | | | 710 | 14 | 12 | 31 | | | | | | | | 57 | | 449 | 160 | X | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 2 | 30 | | | | 6 | | | | | | | | 5 | 2035 | 46 | 41 | 101 | | | | | | | | 154 | | 450 | 160 | X | |
| 24 | 3 | 60 | | | | 16 | | | | | | | | 10 | 2780 | 62 | 49 | 129 | | | | | | | | 236 | | 451 | 160 | V | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 2 | 15 | | | | 15 | | | | | | | | | 1550 | 31 | 28 | 71 | | | 70 | 2 | 25 | | | 156 | | 452 | 160 | V | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 2 | 60 | | | | 100 | | | | | | | | 6 | 6025 | 80 | 72 | 181 | | | | | | | | 334 | | 453 | | | |
| 29 | | | | | | | | | | | | | | | 950 | 19 | 17 | 43 | | | | | | | | 79 | | 454 | 160 | | |
| 30 | | | | | | | | | | | | | | | 260 | 6 | 5 | 13 | | | | | | | | 24 | | 455 | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 2 | 60 | | | | 35 | | | | | | | | 15 | 1450 | 28 | 25 | 64 | | | | | | | | 117 | | 456 | 160 | V | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 1 | 30 | | | | 100 | | | | | | | | 10 | 1610 | 32 | 28 | 73 | | | | | | | | 133 | | 457 | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | 1 | 15 | | | | 25 | | | | | | | | | 2460 | 49 | 42 | 112 | | | 40 | 1 | 52 | | | 204 | | 458 | 160 | X | |
| 38 | | | | | | | | | | | | | | 10 | 330 | 6 | 5 | 15 | | | | | | | | 26 | | 459 | 160 | V | |
| 39 | | | | | | | | | | | | | | | 660 | 13 | 11 | 30 | | | | | | | | 54 | | 460 | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | 910 | 18 | 15 | 41 | | | | | | | | 74 | | 461 | 160 | X | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | 560 | 13970 | 279 | 235 | 628 | | | | | | | | 1142 | | 462 | | | |
| 44 | 2 | 30 | | | | 6 | | | | | | | | | 800 | 16 | 14 | 36 | | | | | | | | 66 | | 463 | 160 | | |
| 45 | | | | | | | | | | | | | | | 200 | 4 | 3 | 9 | | | | | | | | 16 | | 464 | 160 | V | |
| | 50 | 635 | | | | 1035 | 150 | | | | | | | 4220 | 69120 | 1384 | 1162 | 3104 | | | 930 | | 5000 | | | 2546 | | | 2500 | | |

FORM B.

Assessment of Property in _____ County Owned by Residents and

Rendered for Taxation by the Owners or Agents thereof for the Year 190 6

| | Owner | Land: Initial No. | Sec. or Sub. No. | Range No. | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | Ward or Sec. | No. of Block | No. of Lot | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Asses and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bird Chas | 213 | 570 | | Mercer | 10 | 100 | | | | | | | | | | | | | | | | | | | | |
| 2 | Ed. | 23 | | | Sawyer | 158 | 790 | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 215 | 494 | | A P Chamberlain | 100 | 900 | | | | | | | | | | | | | | | | | | | | |
| 4 | " | 1095 | | | A Hunt | 38 | 114 | | | | | | | 6 | 300 | 20 | 800 | | | | | | | | | | |
| 5 | Mrs James | 18 | | | A Johnson | 350 | 3500 | | | | | | | | | | | | | | | | | | | | |
| 6 | Geo. P | 208 | 1261 | | Geo. O'Neally | 164 | 720 | Fremont Ohio | 1 | 2 | 92 | | 60 | 120 | 3 | 120 | 100 | 1000 | | | | | | | | | |
| 7 | Geo. | | | | | | | [illegible] | | | 6,7,11 | (165) | 46 | 100 | 1 | 20 | 300 | 1000 | | | | | | | | | |
| 8 | Matte | | | | | | | [illegible] | | | | 18 | 27 | 150 | | | | | | | | | | | | | |
| 9 | Ralph | | | | | | | Riddle addn | | 3 | B | (B) | 65 | 200 | | | | | | | | | | | | | |
| 10 | A.M. | | | | | | | Crawford | 1 | | 18 | | | 300 | 5 | 270 | 6 | 60 | | | | | | 6 | 10 | | |
| 11 | Mrs A.C. | 227 | 225 | | O'Hardimann | 160 | 1600 | | | | | | | | | | | | | | | | | | | | |
| 12 | Wilson | 43 | | | Lodge | 30 | 240 | Rockbell addn | 9 | | 28 | | 8 | 295 | 7 | 60 | 7 | 25 | | | | | | 2 | 10 | | |
| 13 | Rockland G.L. | | | | | | | [illegible] | | | | | 6 | 50 | | | | | | | | | | | | | |
| 14 | " | | | | | | | [illegible] | | | | 18 | 6 | 75 | | | | | | | | | | | | | |
| 15 | Rishep G.P | 324 | | | Wm Edwards | 160 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 16 | " | 349 | 111 | | Anderson | 5 | 15 | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 481 | 255 | | J Gifford | 150 | 750 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 911 | 759 | | E.O. Woodruff | 60 | 300 | | | | | | | 6 | 150 | 37 | 150 | | | | | | | 1 | 5 | | |
| 19 | Ed. | 663 | | | A P Morris | 158½ | 1000 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 911 | 159 | | E.O. Woodruff | 100 | 600 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 381 | 333 | | J Gifford | 100 | 160 | | | | | | | 7 | 70 | | | | | | | | | | | | |
| 22 | Reiners J.C. | 200 | 1857 | | M.L. Crosellen | 150 | 450 | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 234 | 1846 | | O.H. Lewis | 262½ | 1700 | | | | | | | 8 | 400 | 12 | 75 | | | | | | | 5 | 10 | | |
| 24 | Reiners Jno. | | | | | | | Kentucky addn | | 6 | 11 | | 11 | 200 | | | | | | | | | | | | | |
| 25 | Plank D.H.C. | | | | | | | Apache st 1st | | | | (D) | 27 | 700 | | | | | | | | | | | | | |
| 26 | " | | | | | | | Rugby addn 1st | | | | | 27 | 450 | | | | | | | | | | | | | |
| 27 | " | | | | | | | " 2d | 18 | | 19 | | 27 | 140 | 1 | 60 | | | | | | | | | | | |
| 28 | 2B | | | | | | | 1st Columbus | 164 | | 12 | | 15 | 250 | | | | | | | | | | | | | |
| 29 | " | | | | | | | 7th Chester | 27 | | 3,4,7 | | 4 | 670 | 1 | 100 | 1 | 20 | | | | | | | | | |
| 30 | Mrs A.E. | 9 | | | McDaniel | 120 | 450 | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 13 | | | A Bloomman | 75 | 1300 | 2d Ave | | | 6 | (2) | 2 | 700 | | | | | | | | | | | | | |
| 32 | M.J. | 154 | 227 / 1494 | | A Lewis | 170 | 1000 | Maple | | 11 | 117 | | | 1240 | | | | | | | | | | | | | |
| 33 | " | | | | | | | " | | 14 | 6 | 35 | | 190 | 1 | 20 | 1 | 10 | | | | | | | | | |
| 34 | M.J. & M. | | | | | | | Maple | | 1-2 | 14 | B | | 80 | | | | | | | | | | | | | |
| 35 | Rheadhamm Jno. | | | | | | | Fremont Ohio | 1-2 | | 46 | | 67 | 600 | | | | | | | | | | | | | |
| 36 | Rhadman Mrs R.E. | | | | | | | Crawford | | | 5 | | | 240 | | | | | | | | | | | | | |
| 37 | " | | | | | | | " | 1 | | 5 | | | 240 | | | | | | | | | | | | | |
| 38 | " | | | | | | | " | 2 | | 4 | | | 400 | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | 3-4 | | 22 | | | 250 | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | 2 | | 36 | | | 300 | 1 | 20 | 1 | 10 | | | | | | | | | |
| 41 | Richardson E.R. | | | | | | | 19th st T | 1-2 | | 6 | | 25 | 400 | 1 | 20 | 2 | 20 | | | | | | | | | |
| 42 | Rhadwell Mrs Ty | 378 | 56 | | Jno. Green | 98 | 195 | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 720 | 1694 | | A Hatcher | 67 | 670 | Beaver | | 7 | 7 | | | 100 | | | | | | | | | | | | | |
| 44 | " | 728 | 52 | | J Lemmitt | 8 | 80 | " | | 5 | 18 | | | 10 | | | | | | | | | | | | | |
| 45 | " | 713 | 1434 / 1433 | | J Hamilton | 42½ | 605 | " | | Thos | A | | | 1200 | 1 | 60 | 2 | 15 | | | | | | | | | |
| | | | | | | 4826 | 21640 | | | | | | | 21620 | 37 | 1440 | 589 | 2720 | | | | | | 16 | 55 | | |

| | Occupation, Trade, Profession, or business and No. | Value | Uncle, Wife and Kindred of every Description | Materials and Extent of Factories, Articles | Manufactures Gross Sales, Wholesale and Marketing | Horses, Cattle, Sheep and Hogs | Amount of Stock of Goods, Wares and Merchandise | Amount of Stock in Trade, Including Gross Sales, Including Sales | Amount of Credits Owing, Including Bonds, Stocks, Bank Deposits | Amount and Value of Money on hand | Amount and Value of Money on hand, Stocks, Bonds, Mortgages, Annuities | Value of Property of Companies, Associations, Corporations, Firms, other than Banks, Not Taxed or Exempted | Miscellaneous Taxable Property | Total Value | Taxes Assessed: State Taxes: Ac. Valuation Dollars | Cts. | Schools Dollars | Cts. | County Taxes: Ac. Valuation Dollars | Cts. | Special: Dollars | Cts. | District School: No. | Dollars | Cts. | Total State and County Taxes Dollars | Cts. | Amount Selected Dollars | Cts. | Manuscripts: No. of Sheets Receipt | Poll Taxes: State |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | No. | Value | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19–20 | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | 100 | 20 | 15 | 65 | | | 15 | 15 | | | | 95 | | | | 465 | 1 50 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 7 | 60 | | | 150 | | | | | | | | 6 | 2490 | 498 | 448 | 1181 | | | | | | | | 2627 | | | 466 | 1 50 |
| 5 | | | | | | | | | | | | | | 350 | 70 | 63 | 170 | | | | | | | | 303 | | | 467 | |
| 6 | 1 | 30 | | | | | | | | | | | | 3120 | 624 | 562 | 1404 | | | | | | | | 2590 | | | 468 | 1 50 |
| 7 | 1 | 20 | | | | | | | | | | | | 160 | 32 | 29 | 72 | | | | | | | | 133 | | | 469 | 1 50 |
| 8 | | | | | | | | | | | | | | 150 | 30 | 27 | 67 | | | | | | | | 124 | | | 470 | |
| 9 | | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | | | | | | 166 | | | 471 | |
| 10 | 7 | 70 | | | 150 | | | | | | | | 30 | 645 | 129 | 116 | 290 | | | | | | | | 535 | | | 472 | 1 50 |
| 11 | | | | | | | | | | | | | | 6000 | 1200 | 900 | 2260 | | | | | | | | 4160 | | | 473 | |
| 12 | | | | | | | | | | | | | | 600 | 120 | 99 | 247 | | | | | | | | 466 | | | 474 | 1 50 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | 30 | 900 | 180 | 162 | 405 | | | | | | | | 747 | | | 475 | 1 50 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 7 | 80 | | | | | | | | | | | | 3350 | 670 | 603 | 1675 | | | | | | | | 1948 | | | 476 | 1 50 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 1 | 10 | | | | | | | | | | | 30 | 1650 | 330 | 303 | 769 | | | | | | | | 1399 | | | 477 | 1 50 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 1 | 30 | | | | 40 | | | | | | | | 3780 | 756 | 693 | 1890 | | | | | | | | 3246 | | | 478 | |
| 24 | | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | | | | | | 166 | | | 479 | 1 50 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 2 | 75 | | | | | | | | | | | 60 | 1665 | 333 | 264 | 649 | | | | | | | | 1246 | | | 480 | 1 50 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | 1 | 75 | | | | | | | | | | | 300 | 9695 | 1939 | 1745 | 4363 | | | | | | | | 8047 | | | 481 | 1 50 |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | 2350 | 470 | 423 | 1071 | | | | | | | | 1975 | | | 482 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 1 | 15 | | | | | | | | | | | 10 | 2600 | 520 | 468 | 1170 | | | | | | | | 2078 | | | 483 | 1 50 |
| 34 | | | | | | | | | | | | | | 80 | 16 | 14 | 36 | | | | | | | | 66 | | | 484 | |
| 35 | | | | | | | | | | | | | | 600 | 120 | 90 | 225 | | | | | | | | 435 | | | 485 | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 1 | 85 | | | | | | | | | | | 10 | 1625 | 325 | 293 | 731 | | | | | | | | 1349 | | | 486 | |
| 41 | | | | | | | | | | | | | | 440 | 88 | 79 | 198 | | | | | | | | 365 | | | 487 | 1 50 |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 1 | 60 | | | 208 | | | | | | | | 60 | 2904 | 580 | 522 | 1308 | | | 27 | | | | | 2417 | | | 488 | |
| | 16 | 450 | | | | | | | | | | | 518 | 49515 | 9903 | 8922 | 22260 | | | | 15 | | | | 40852 | | | | 2100 |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190

| | Owner | Land: Section or Lot | Township | Range | Original Quarter | Acres Assessed | Value | City or Town Property: City or Town | Ward | Block | Lot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Blackshire Mary A. | | | | | | | Rec Library | 1-3 | 11 | | | 53 | | | | | | | | | | | | | | |
| 2 | Blackwell J.H. | 25 | | | M. Moore | 195½ | 1950 | | | | | | | 3 | 150 | 6 | 60 | | | | | | | | | | |
| 3 | Wm. & Hl. Jr. | 25 | 7 | 10 | Whitmack | 163 | 3295 | | | | | | | 6 | 300 | 4 | 35 | | | | | | | 7 | 35 | | |
| 4 | Blackwood J.M. | | | | | | | Mach. | 2 | 6 | 7 | | 960 | | | | | | | | | | | | | | |
| 5 | " | | | | | | | " | | 1648 | 33 | | 700 | | | | | | | | | | | | | | |
| 6 | " | | | | | | | " | | 4-5 | 12 | | 500 | | | | | | | | | | | | | | |
| 7 | Bleidorn J.F. | | | | | | | M.St. | 6-7 | 4 | 18 | J. Bourquin | 900 | 1 | 60 | 1 | 10 | | | | | | | | | | |
| 8 | " Mrs. | | | | | | | " | Tele | 4 | 18 | " " | 120 | | | | | | | | | | | | | | |
| 9 | Bohn Francis | | | | | | | 1110 Front | 17 | 16 | | | 632 | | | | | | | | | | | | | | |
| 10 | " J.M. | | | | | | | 625 N. 13 | 13 | 241 | | | 16 | 1 | 15 | | | | | | | | | | | | |
| 11 | " J.J. | 35 | | | Gladwell | 320 | 1795 | | | | | | | 3 | 100 | 13 | 130 | | | | | | | 8 | 10 | | |
| 12 | " J.L. | 25 | 7 | 60 | McMorchan | 80 | 850 | N.E. Plain | NW 7 | (10) | | | 36 | | | | | | | | | | | | | | |
| 13 | " | | | | | | | Washington | 10 | (11) | | | 6 | | | | | | | | | | | | | | |
| 14 | " | | | | | | | " | 10 | 6 | (58) | | 81 | | | | | | | | | | | | | | |
| 15 | " | | | | | | | " | 4 | 3 | (8) | | 2 | | | | | | | | | | | | | | |
| 16 | " | | | | | | | 1113 Walnut | 20 | (187) | | | 32 | 1 | 30 | 1 | 20 | | | | | | | | | | |
| 17 | Hm. Estate | 13 | 7 | 123 | Geo. Henning | 120 | 1800 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 15 | 7 | 23 | Gladwell | 106 | 1470 | Monday | 1st | K | Kennedy | | 500 | | | | | | | | | | | | | | |
| 19 | " M.P. | | | | | | | 1408 Oak | 12 | (48) | | | 25 | 600 | 4 | 100 | | | | | | | | | | | |
| 20 | Blake J.M. | 15 | | | Gladwell | 80 | 3350 | | | | | | | 2 | 80 | 1 | 10 | | | | | | | 5 | 5 | | |
| 21 | " Mrs. Mary | | | | | | | 1001 Oak | 11 | (68) | | | 90 | 1000 | | | | | | | | | | | | | |
| 22 | Blakely W.H. | | | | | | | Mach. P. | 1st | of S. | 24 | | 63 | 200 | 1 | 15 | 1 | 8 | | | | | | 1 | 2 | | |
| 23 | Blakeslee Leigh | 16 | | | Lisinski | 1 | 600 | | | | | | | 2 | 120 | 1 | 20 | | | | | | | | | | |
| 24 | Blanchard J.J. | 18 | | | Lodge | ½ | 200 | | | | | | | 1 | 75 | 1 | 215 | | | | | | | | | | |
| 25 | Blanchard Mrs. Bessie | | | | | | | Farwell Hts | 16 | 108 | | | 66 | 600 | | | | | | | | | | | | | |
| 26 | " H.E. | 850 | 638 | | R.R. Reddy | 60 | 300 | | | | | | | | | | | | | | | | | | | | |
| 27 | Blend Jesse | | | | | | | 1109 N. 11 | 10 | 9 | | | 11 | 300 | | | | | | | | | | | | | |
| 28 | Blengston C.L. | | | | | | | M.St. | 1-2 | 29 | | | | 600 | 4 | 60 | | | | | | | | | | | |
| 29 | Blessingame M.L. | | | | | | | Ohio St. | 24 | 9 | | | 175 | 3 | 195 | 1 | 10 | | | | | | | 4 | 6 | | |
| 30 | Bleyhoer J.A. | 13 | | | Lodge | 10 | 100 | | | | | | | 2 | 60 | 1 | 10 | | | | | | | 2 | 6 | | |
| 31 | Blifeld H.E. | 35 | 7 | | Whitmack | 34½ | 3695 | | | | | | | 6 | 335 | 7 | 150 | | | | | | | | | | |
| 32 | Blomn Ed. | 7 | | | Chambers | 10 | 400 | Gas Stake | 14th | 6 | | | 50 | | | | | | | | | | | | | | |
| 33 | " | | | | | | | " " | N.E. | 7 | | | 35 | 150 | | | | | | | | | | | | | |
| 34 | " | | | | | | | " " | 14th | 7 | | | 35 | 700 | | | | | | | | | | | | | |
| 35 | " | | | | | | | " " | 14th | 10 | 11 | | 35 | 500 | | | | | | | | | | | | | |
| 36 | " | | | | | | | " " | S.W. | N.E. | | | 35 | 150 | | | | | | | | | | | | | |
| 37 | " | | | | | | | " " | S.W. | N.E. | 18 | | 70 | 400 | | | | | | | | | | | | | |
| 38 | " | | | | | | | " " | N.E. | N.W. | 24 | | 70 | - | | | | | | | | | | | | | |
| 39 | " | | | | | | | " " | 13-5 | N. | (20) | | 70 | 300 | | | | | | | | | | | | | |
| 40 | " | | | | | | | " " | W.A. | 7 | N.W. | (32) | 70 | 250 | | | | | | | | | | | | | |
| 41 | " | | | | | | | " " | N.E. | 7 | N.E. | (35) | 70 | 150 | | | | | | | | | | | | | |
| 42 | " | | | | | | | " " | 14th | | | (71) | 70 | 150 | | | | | | | | | | | | | |
| 43 | " | | | | | | | " " | 6-7 | | | (10) | 70 | 150 | | | | | | | | | | | | | |
| 44 | " | | | | | | | 1/15 | 163 | | | | 30 | 3000 | | | | | | | | | | | | | |
| 45 | " | | | | | | | Wright | 1 | 4 | | | 30 | 150 | | | | | | | | | | | | | |
| | | | | | | | | Gas Stake | N.W. | | | (7) | 70 | 150 | | | | | | | | | | | | | |
| | | | | | | | | " " | S.W. | N.W. | | (8) | 70 | 600 | | | | | | | | | | | | | |
| | | | | | | | | " " | N.E. | 7 | N.W. | (9) | 70 | 500 | | | | | | | | | | | | | |
| | | | | | | | | " " | N.E. | 7 | N.W. | (50) | 70 | 500 | | | | | | | | | | | | | |
| | | | | | | | 1316 | | | | | | 17425 | | | | | | | | | | | | | | |

| | Dentists, Doctors, Lawyers, Number of Members Sold | Clerks, Wares and Merchandise of every Description | Materials and Manufactured Articles | Manufactures Income Tax Corporations and Monopoly | Gross Receipts Income Tax | Amount of Value of Stock, Bonds, Bank Stock, Stock in Trust Companies | Amount of Money other than Bank Deposits, Exclusive of Debts | Amount of Credits, Bonds, Mortgages, Stock, Bank Stock, Stock in Trust Companies | Amount not Value of Stock in Trade, Bonds, Mortgages, Stock, Bank Stock | Amount and Value of Stock in Trade, Bonds, Mortgages, Stock, Bank Stock, Associations | Value of Other Property Not Enumerated in Other Columns (Item other than exemptions) | Miscellaneous Income Property | Total Value | Taxes Assessed: State Taxes: Ad Valorem Indiana | State Taxes: Ad Valorem Ohio | County Taxes: Ad Valorem Special Indiana | County Taxes: Ad Valorem Special Ohio | County Taxes: Special District School Indiana | County Taxes: Special District School Ohio | Total State and County Taxes Indiana | Total State and County Taxes Ohio | Monetizing: Amount Delivered | No. of Tax Receipt | Post Tax: State |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. Value | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | 300 | 60 | 60 | 125 | | | | 245 | | | 439 | |
| 2 | 2 85 | | | | | | | | | | | | 2,185 | 491 | 358 | 920 | | | | 1759 | | | 490 | 160 |
| 3 | 1 20 | | | 75 | | | | | | | | 10 | 3,850 | 693 | 483 | 1209 | | | | 2385 | | | 491 | 300 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | 2,460 | 493 | 443 | 1107 | | | | 2047 | | | 492 | 160 |
| 7 | 1 60 | | | | | | | | | | | 35 | 1,040 | 208 | 187 | 468 | | | | 843 | | | 493 | 160 |
| 8 | | | | | | | | | | | | | 120 | 24 | 22 | 60 | | | | 106 | | | 494 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 1 15 | | | | | | | | | | | | 475 | 95 | 85 | 213 | | | | 393 | | | 495 | 160 |
| 11 | 1 30 | | | 10 | | | | | | | | 20 | 1,250 | 250 | 225 | 563 | | | | 1038 | | | 496 | 160 |
| 12 | | | | | | | | | | | | | 2,005 | 401 | 361 | 900 | | | | 1697 | | | 497 | 160 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1 75 | | | | | | | | | | | 600 | 12,235 | 2445 | 2202 | 5511 | | | | 9981 | | | 498 | 160 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | 3890 | 778 | 700 | 1751 | | | | 3229 | | | 499 | |
| 19 | | | | | | | | | | | | 100 | 700 | 140 | 126 | 315 | | | | 581 | | | 500 | 160 |
| 20 | 1 10 | | | | | | | | | | | | 3,355 | 671 | 604 | 1511 | | | | 2786 | | | 501 | |
| 21 | | | | | | | | | | | | | 1,000 | 200 | 180 | 450 | | | | 830 | | | 502 | |
| 22 | 1 6 | | | | | | | | | | | | 230 | 46 | 41 | 104 | | | | 191 | | | 503 | 160 |
| 23 | 2 75 | | | | | | | | | | | | 620 | 124 | 112 | 279 | | | | 515 | | | 504 | 160 |
| 24 | 2 30 | | | | | | | | | | | | 2,275 | 455 | 410 | 1023 | | | | 2,088 | | | 505 | 160 |
| 25 | | | | | | | | | | | | | 400 | 80 | 72 | 180 | | | | 332 | | | 506 | |
| 26 | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | | 166 | | | 507 | |
| 27 | | | | | | | | | | | | | 300 | 60 | 54 | 135 | | | | 249 | | | 508 | |
| 28 | | | | | | | | | | | | | 650 | 130 | 99 | 245 | | | | 474 | | | 509 | 160 |
| 29 | 7 75 | | | | | 50 | | | | | | | 310 | 62 | 51 | 127 | | | | 235 | | | 510 | 160 |
| 30 | 2 80 | | | | | | | | | | | | 200 | 40 | 37 | 93 | | | | 170 | | | 511 | 160 |
| 31 | 2 10 | | | 10 | | | | | | | | | 3,495 | 699 | 619 | 1,748 | | | | 3,016 | | | 512 | 160 |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 1 40 | | | | | | | | | | | 600 | 1,040 | 208 | 188 | 470 | | | | 866 | | | 513 | 160 |
| | 20 453 | | | 45 | | 50 | | | | | | 1,255 | 51,165 | 10234 | 9207 | 23017 | | | | 42463 | | | | 3900 |

FORM 8.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 6

| | Owner | Land: Street No. | Lot or Sec. No. | Town No. | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | Ward or Sec. No. | Block No. | Lot No. | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Blackie J.A. | 106 | 2.9 | | McWhee | 50 | 350 | | | | | | | | | | | | | | | | | | | | |
| 2 | " J.A. Est. | 16 | | | Fulcrodat | 114½ | 1150 | | | | | | | 3 | 100 | 1 | 10 | | | | | | | | | | |
| 3 | " Thomas | 108½ | 10 | | L Rice | 50 | 350 | | | | | | | 3 | 100 | | | | | | | | | | | | |
| 4 | Blom Mrs. J. | | | | | | | 236 N.M. | 6 | 24 | 65 | | 15 | 1500 | | | | | | | | | | | | | |
| 5 | Bloom " C. | 40 | | | McLowain | ½ | 100 | | | | | | | | | | | | | | | | | | | | |
| 6 | Bloomer J.B. | 7 | | | Otterbein | 90 | 2700 | Buchanan Ob. 5-9 | 16 | | | | 15 | 350 | | | | | | | | | | | | | |
| 7 | " | | | | | | | Pekin Cy. " 2 | | | | | 1 | 900 | | | 4 | 60 | | | | | | | | | |
| 8 | Blount B.F. | | | | | | | Pekin " 9 | 3 | | | | 5 | 500 | | | | | | | | | | | | | |
| 9 | Blume D. | 41 | | | Jacksonville | 145 | 2575 | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 41 | | | " | 1 | 300 | | | | | | | 7 | 250 | 20 | 160 | | | | | | | 13 | 75 | | |
| 11 | " E.J. | | | | | | | Mont. 1 Rice | 90 | 104 | | | 1500 | 1 | 60 | | | | | | | | | | | | |
| 12 | " J.H. | | | | | | | " 9-10 | 12 | 1111 | | | 700 | 1 | | 1 | 25 | | | | | | | | | | |
| 13 | " Est. Rev. | | | | | | | " 14-15 | 6 | | | | 500 | | | | | | | | | | | | | | |
| 14 | " | | | | | | | " 14-15 | 18 | 1116 | | | 250 | 1 | 30 | | | | | | | | | | | | |
| 15 | Blumenhorne Geo. | 42 | | | Mendenhall | 50 | 500 | | | | | | | 3 | 125 | | | | | | | | | 6 | 45 | | |
| 16 | Blystone J.P. | | | | | | | U.S. Novelty | 16 | (10) | | | 15 | 400 | | | | | | | | | | | | | |
| 17 | " J. | 36 | | | Lumsby | 45 | 125 | | | | | | | 1 | 20 | | | | | | | | | | | | |
| 18 | Board M.E. | 518 | 9297 | | J. Johnson | 241 | 4850 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 518 | 9297 | | " | 163 | 1915 | | | | | | | 1 | 30 | 1 | 30 | | | | | | | | | | |
| 20 | Bogue Nelson | 46 | | | J.P. Mills | 160 | 1000 | | | | | | | 21 | 750 | 1 | 20 | | | | | | | 6 | 75 | | |
| 21 | Boicks Thos. | 36 | | | Lumsby | 145 | 1625 | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 36 | | | " | 38 | 175 | | | | | | | | | 1 | 10 | | | | | | | | | | |
| 23 | Bockius Chas. | 17 | | | Schneider | 143 | 1850 | | | | | | | 6 | 150 | 5 | 60 | | | | | | | | | | |
| 24 | Bolthe Est. E. | | | | | | | Long | 1-2 | 20 | | | 300 | | | | | | | | | | | | | | |
| 25 | Boggess Mrs. M. | 315 | 100 | | J. Southcap | 210 | 2310 | | | | | | | 8 | 200 | 3 | 45 | | | | | | | | | | |
| 26 | " Robert | | | | | | | 702 N.W. | 1 | (98) | | | 26 | 1600 | | | | | | | | | | | | | |
| 27 | " Isaac | 75 | | | J.M. Stephens | 60 | 600 | 1002 S.W. | 11-12 | (60) | | | 22 | 1000 | | | | | | | | | | | | | |
| 28 | " | | | | | | | 1314 S.W. | 12 | (60) | | | 22 | 400 | | | | | | | | | | | | | |
| 29 | " | | | | | | | 1317 S.W. | 20 | (60) | | | 22 | 300 | | | | | | | | | | | | | |
| 30 | Mrs. J.P. | | | | | | | 310-09 S.W. | 1-3 | 19 | | | 9 | 600 | | | | | | | | | | | | | |
| 31 | " Lizzie | | | | | | | 51 Mill Cres. | | 7 | | | 10 | 250 | | | | | | | | | | | | | |
| 32 | " Lloyd | | | | | | | Pekin Other | | 149 | | | 7 | 200 | 1 | 20 | | | | | | | | | | | |
| 33 | Mrs. N.E. | 34 | | | J. Rickenford | 450 | 4500 | 1501 Bernard | 1 | (1) | | | 24 | 1500 | | | | | | | | | | | | | |
| 34 | " | 46 | | | J.W. Wick | 153 | 650 | 212 Madison | 3-4 | 20 | | | 8 | 3700 | | | | | | | | | | | | | |
| 35 | " | 457 | 2969 2970 | | J. McKinney | 666 | 5600 | 214 S.W. Grand | 3-4 | 3 | | | 1 | 3750 | | | | | | | | | | | | | |
| 36 | " | 163 | 7-8 | | A. Mercantile | 480 | 4300 | 1001 N.W. | 7-8 | (1) | | | 16 | 850 | | | | | | | | | | | | | |
| 37 | " | | | | | | | 221 Clay | 3-4 | 31 | | | 3 | 600 | | | | | | | | | | | | | |
| 38 | " | | | | | | | 1001 S.W. | 1-2 | 168 | | | 89 | 600 | | | | | | | | | | | | | |
| 39 | " | | | | | | | 1001 " | 13-14 | (32) | | | 71 | 200 | 4 | 200 | 14 | 140 | | | | | | | | | |
| 40 | Boggs Allen | | | | | | | Monday Ave. | 2 | Hill | Cross | | | 200 | | | | | | | | | | | | | |
| 41 | " Ed. | 990 | 222 | | Schneider | 74 | 740 | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 494 | 283 | | McClemmond | 150 | 1500 | | | | | | | 7 | 220 | 6 | 60 | | | | | | | 12 | 60 | | |
| 43 | Boggess Hannah | | | | | | | J. Rivers | 4-5 | (1) | | | 3 | 100 | | | | | | | | | | | | | |
| 44 | Bohanan Ed. | | | | | | | Russell | 2 | 84 | | Cunningham | 4 | 100 | 1 | 60 | 2 | 30 | | | | | | | | | |
| 45 | Bohn Julius | 24 | | | Lumsby | 175 | 1750 | | | | | | | 7 | 210 | 4 | 80 | | | | | | | | | | |
| | | | | | | 3351 | 41641 | | | | | | 26216 | 66 | 1925 | 67 | 650 | | | | | | | 36 | 105 | | |

| | Carriages, Hearses, Pianos, Organs, Piano-forte and Organ-cases | Clocks, Watches and Watch-movements of every Description | Materials and Manufactured Articles | Manufactures Using Implements or Machinery | Farm Engines and Boilers | Amount of Money of Each Banker, Broker, Dealer or Stock-Jobber | Amount of Money other than Bank Deposits, Stocks, Bonds, Mortgages, Credits | Amount of Credits Secured by Mortgage of Real Estate | Amount of Credits Secured by Pledge or Lien on Personal Property | Amount of Credits Not Secured by Mortgage, Pledge or Lien | Value of Capital Employed in Business Not Otherwise Taxed | Monetary Value of Property | Total Value | Taxes Assessed: State Taxes Ad Valorem Dollars | State Taxes Ad Valorem Cts. | State Taxes Poll Dollars | State Taxes Poll Cts. | County Taxes Ad Valorem Dollars | County Taxes Ad Valorem Cts. | County Taxes Special Dollars | County Taxes Special Cts. | County Taxes District School No. | County Taxes District School Dollars | County Taxes District School Cts. | Total State and County Taxes | Amount Received | No. of Dog Tags | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. Value | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18-20 | | | | | | | | | | | | | | | | |
| 1 | 2 40 | | | | | | | | | | | | 400 | 50 | 72 | 150 | | | | | | | | 272 | | 514 | |
| 2 | | | | | | | | | | | | | 1160 | 230 | 207 | 618 | | | | | | | | 915 | | 515 | |
| 3 | 1 35 | | | | | | | | | | | | 385 | 77 | 69 | 174 | | | | | | | | 320 | | 516 | |
| 4 | | | | | | | | | | | | | 1175 | 235 | 235 | 563 | | | | | | | | 1033 | | 517 | |
| 5 | | | | | | | | | | | | | 100 | 20 | 18 | 45 | | | | | | | | 83 | | 518 | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 1 20 | | | | | 700 | | | | | | | 4720 | 944 | 850 | 2124 | | | | | | | | 3918 | | 519 | |
| 8 | | | | | | | | | | | | | 800 | 160 | 144 | 360 | | | | | | | | 664 | | 520 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 6 60 | | | 30 | | | | | | | 60 | | 3610 | 722 | 650 | 1624 | | | | | | | | 2996 | | 521 | |
| 11 | 1 15 | | | | | | | | | | 60 | | 1400 | 280 | 252 | 630 | | | | | | | | 1162 | | 522 | |
| 12 | 1 30 | | | | | | | | | | | | 850 | 171 | 153 | 383 | | | | | | | | 707 | | 523 | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 1 6 | 5600 | | | | | | | | | | | 6375 | 1275 | 1147 | 2868 | | | | | | | | 5290 | | 524 | |
| 15 | 2 60 | | | 75 | | | | | | | | | 705 | 141 | 127 | 317 | | | | | | | | 585 | | 525 | |
| 16 | | | | | | | | | | | | | 400 | 80 | 72 | 180 | | | | | | | | 332 | | 526 | |
| 17 | 1 5 | | | | | | | | | | 60 | | 150 | 30 | 27 | 68 | | | | | | | | 125 | Cancelled | 527 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 1 15 | | | | | | | | | | | | 6835 | 1367 | 1230 | 3075 | | | | | | | | 5672 | | 528 | |
| 20 | 2 75 | | | | 20 | | | | | | | | 1770 | 2355 | 2112 | 5275 | | | 14 | 176 | | | | 1463 | | 529 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 1 14 | | | | | | | | | | | | 1860 | 372 | 335 | 837 | | | | | | | | 1544 | | 530 | |
| 23 | 3 60 | | | | 30 | | | | | | | | 1640 | 328 | 295 | 738 | | | | | | | | 1361 | | 531 | |
| 24 | | 500 | | | | | | | | | 10 | | 810 | 162 | 146 | 364 | | | | | | | | 672 | | 532 | |
| 25 | 2 75 | | | | 75 | | | | | | | | 3700 | 740 | 667 | 1850 | | | | | | | | 3057 | | 533 | |
| 26 | | | | | | | | | | | 30 | | 1830 | 366 | 329 | 820 | | | | | | | | 1515 | | 534 | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | 2300 | 460 | 414 | 1030 | | | | | | | | 1900 | | 535 | |
| 30 | | | | | | | | | | | | | 6000 | 1200 | 900 | 2250 | | | | | | | | 4150 | | 536 | |
| 31 | | | | | | | | | | | | | 250 | 50 | 45 | 113 | | | | | | | | 208 | | 537 | |
| 32 | 1 30 | | | | | | | | | | | | 250 | 50 | 45 | 112 | | | | | | | | 207 | | 538 | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | 3 120 | | | 40 | | | | | | | 100 | | 26605 | 5325 | 4793 | 11982 | | | 14 | 1173 | 15 | 4.65 | | 22677 | | 539 | |
| 40 | | | | | | | | | | | | | 20 | 04 | 04 | 09 | | | | | | | | 17 | | 540 | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 2 60 | | | 70 | | | | | | | 30 | | 2175 | 505 | 454 | 1137 | | | 12 | 4.05 | | | | 2601 | | 541 | |
| 43 | | | | | | | | | | | | | 100 | 20 | 18 | 45 | | | | | | | | 83 | | 542 | |
| 44 | 1 40 | | | | | | | | | | 320 | | 780 | 156 | 141 | 349 | | | | | | | | 646 | | 543 | |
| 45 | 2 75 | | | 80 | | | | | | | 15 | | 2090 | 418 | 376 | 941 | | | | | | | | 1735 | | 544 | |
| | 53 1647 | 5600 | | 175 | | 825 | | | | | 160 | | 78050 | 15616 | 14056 | 35158 | | | | 1258 | | | | 66068 | | | |

FORM E.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190____

| | OWNER | LAND: Assessed | LAND: Only or Partly | LAND: Partly | LAND: ORIGINAL GRANTEE | LAND: Acres Assessed | LAND: VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | CITY OR TOWN PROPERTY: Number of Lot | CITY OR TOWN PROPERTY: Part of Block | CITY OR TOWN PROPERTY: No. of Lot | CITY OR TOWN PROPERTY: DIVISION | CITY OR TOWN PROPERTY: VALUE | HORSES AND MULES: No. | HORSES AND MULES: VALUE | CATTLE: No. | CATTLE: VALUE | JACKS AND JENNETS: No. | JACKS AND JENNETS: VALUE | SHEEP: No. | SHEEP: VALUE | GOATS: No. | GOATS: VALUE | SWINE: No. | SWINE: VALUE | DOGS: No. | DOGS: VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Richmond Rev Est | 75 | 60 | | Montmorlac | 1 | 100 | | | | | | | 1 | 80 | 2 | 25 | | | | | | | | | 2 | 60 |
| 2 | Richmond Est | 15 | | | A Chalmers | 45 | 3175 | | | | | | | | | | | | | | | | | | | | |
| 3 | Barber Geo | | | | | | | Freeman | 16 | 5 | | | 100 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | " | 4-10 | 1 | | acel | 200 | | | | | | | | | | | | | | |
| 5 | Belfing Jos | 85 | | | O Campo | 10 | 700 | | | | | | | | | | | | | | | | | | | | |
| 6 | " Eliza | 550 | 1 | | J Nelson | 50 | 400 | | | | | | | 4 | 60 | 2 | 50 | | | | | | | 2 | 10 | | |
| 7 | Higer W.M. | 681 | 16 | | J Lane | ½ | 150 | | | | | | | 2 | 75 | 1 | 10 | | | | | | | | | | |
| 8 | Polinger D.P. | 40 | | | Montclair | 396 | 3960 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 75 | | | " | 250 | 250 | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 74 | | | J M Stephens | 60 | 760 | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 74 | | | " | 10 | 150 | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 74 | | | " | 4 | 60 | 16 Richmond | 2 | 5 | | | 300 | | | | | | | | | | | | | | |
| 13 | " | | | | | | | Hamilton | 11 | 6 | | | 1600 | | | | | | | | | | | | | | |
| 14 | " | | | | | | | 16 & 17 | 7 | 11 | 32 | | 300 | 7 | 450 | 20 | 175 | | | | | | | 50 | 100 | | |
| 15 | Mrs Edd | 73 | | | Montclair | 370 | 3700 | | | | | | | | | | | | | | | | | | | | |
| 16 | Baker A.J. | | | | | | | 507 Spencer | 8 | | 43 | | 2500 | 1 | 75 | 1 | 20 | | | | | | | | | | |
| 17 | Bergquist M.J. | 45 | | | F Vigo | 40 | 510 | | | | | | | 2 | 160 | 3 | 45 | | | | | | | 1 | 10 | | |
| 18 | Barbour C.H. | 906 | 193 | | M Chalmers | 173 | 1730 | | | | | | | | | | | | | | | | | | | | |
| 19 | " E.J. | 24 | | | Montclair | 3 | 45 | | | | | | | 1 | 25 | 2 | 30 | | | | | | | | | | |
| 20 | " J.L. | 20 | | | " | 4 | 40 | | | | | | | 1 | 20 | 1 | 15 | | | | | | | | | | |
| 21 | Brown Mad | | | | | | | 326 Liberty | 40-90 | 9 | | | 1100 | | | | | | | | | | | | | | |
| 22 | " | | | | | | | 514 Forest | 1-2 | 14 | | | 600 | 1 | 100 | | | | | | | | | | | | |
| 23 | Brooks Julia M. | | | | | | | 91 Gaylor | 16 | 12 | | | 650 | | | | | | | | | | | | | | |
| 24 | Brown Rachel | | | | | | | Robson ave | 11 | 11 | | | 100 | | | | | | | | | | | | | | |
| 25 | Brown Albert | | | | | | | Neal | 89 | 3 | | Urban | 600 | 2 | 75 | 1 | 10 | | | | | | | | | | |
| 26 | " A.A. | 89 | 1/2 1/4 | | H Brunner | 66½ | 375 | | | | | | | | | | | | | | | | | | | | |
| 27 | " J.C. | | | | | | | Hunt | 14½ | 10 | | | 700 | 1 | 50 | 1 | 10 | | | | | | | | | | |
| 28 | Burdon Miss M.E. | | | | | | | Hunt | 1-2 & 15 | 14 | | Urban | 1200 | | | | | | | | | | | | | | |
| 29 | Berry Chas | | | | | | | Fox 115 | 8 | 16 | | | 250 | 10 | 250 | | | | | | | | | | | | |
| 30 | " Mrs Mary | | | | | | | 40-70-115 | 547 | 16 | | | 500 | 10 | 500 | | | | | | | | | | | | |
| 31 | Boyston J.T.C. | | 1/2 | J S Hilliard | | | | Cor 119 | 4½ | 4½ | | | 1300 | 84 | 1300 | | | | | | | | | | | | |
| 32 | Beaumont Mrs A. | | | | | | | Elizabeth ave | 1 | 5 | | | 200 | 22 | 200 | | | | | | | | | | | | |
| 33 | " S.M. | 44½ | 22 | | J McLeod | 46½ | 500 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 103 | | | J Tier | 100 | 1500 | Moody | 24-6 | 11 | | | 300 | | | | | | | | | | | | | | |
| 35 | " | 103 | | | " | 45 | 450 | " | 2 | 10 | | | 300 | 50 | 9 | 65 | | | | | | | | 4 | 30 | | |
| 36 | Bell | | | | | | | Sydney & Nicholson | 163 | 11 | | | 400 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | Quebec | 4-5 | 17 | | | 400 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | Clarence | 17-20 | 22 | | | 400 | | | | | | | | | | | | | | |
| 39 | " | | | | | | | Mitchell & Young | 9-10 | 1 | | | 600 | | | | | | | | | | | | | | |
| 40 | " | | | | | | | R.P. & McFarlane | | 7 | | | 400 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | M St Margaret | 17 | 19 | | | 400 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | Bonger ave | 7-8 | 23 | | | 1100 | | | | | | | | | | | | | | |
| 43 | " | | | | | | | Guy St 12 | 22 | 2 | | | 1300 | | | | | | | | | | | | | | |
| 44 | " | | | | | | | 718 Guy | 12-13 | 8 | | | 300 | | | | | | | | | | | | | | |
| 45 | " | | | | | | | 610 St 12 | 11 | 2 | | | 1500 | | | | | | | | | | | | | | |
| | | | | | | 2014 | 20455 | | | | | | 31200 | 31 | 1395 | 43 | 435 | | | | | | | 50 | 190 | | |
| | | | | | | 2014 | 20455 | | | | | | | | | | | | | | | | | | | | |

| | Carriages, Hearses, Wagons or Vehicles of Every Description | Goods, Wares and Merchandise of every Description | Manufactured Goods, Machinery, Implements and Tools | Manufacturing Machinery | Gross earnings Below | Amount of Income Tax Assessed, Gross Income or Profit Joined | Amount of Income Tax Assessed, Gross Income, Net Income or Profit Joined | Amount of Income Tax Assessed, Gross Income, Net Income or Profit Joined | Amount of Income Tax Assessed, Gross Income, Net Income or Profit Joined | Amount of Income Tax Assessed, Gross Income, Net Income or Profit Joined | Value of Property of Telegraph and Telephone Companies and Express Companies and Sleeping Car Companies | MISCELLANEOUS PROPERTY | TOTAL VALUE | TAXES ASSESSED: STATE TAXES: Assessed Value | STATE TAXES: Rate | STATE TAXES: Amount | COUNTY TAXES: Assessed Value | COUNTY TAXES: Rate | COUNTY TAXES: Amount | Agents: District Rebate | TOTAL STATE AND COUNTY TAXES | Exemptions: ADDITIONAL EXEMPTION | Exemptions: No. of Acres Exempt | Profit Tax: STATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. Value | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19-20 | | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | No. Dollars Cts. | Dollars Cts. | Dollars Cts. | | |
| 1 | 2 75 | | | | | | | | | | | | 2 75 | 47 | 42 | 106 | | | | | 196 | | 545 | |
| 2 | | | | | | | | | | | | | 3175 | 685 | 572 | 1428 | | 14/24 | 273 | 476 | 3824 | | 546 | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | 6 | 300 | 61 | 65 | 187 | | | | | 3 40 | | 547 | |
| 5 | | | | | | | | | | | | | 300 | 150 | 45 | 113 | | | | | 3 08 | | 548 | |
| 6 | 1 20 | | | | | | | | | | | | 610 | 122 | 92 | 229 | | | | | 4 22 | | 549 | |
| 7 | 2 30 | 60 | | | | | | | | | | | 320 | 64 | 65 | 144 | | | | | 2 46 | | 550 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 5 140 | | | | | | | | | 100 | | 700 | 19490 | 3899 | 8500 | 8773 | | | | | 16 15 | | 551 | |
| 15 | | | | | | | | | | | | | 2700 | 540 | 486 | 1215 | | | | | 2 25 | | 552 | |
| 16 | 1 20 | | | | | | | | | | | 40 | 1710 | 342 | 308 | 769 | | | | | 1 419 | | 553 | |
| 17 | 2 20 | | | | | | | | | | | 5 | 1600 | 320 | 288 | 720 | | | | | 1 50 | | 554 | |
| 18 | | | | | | | | | | | | | 1730 | 346 | 311 | 779 | | | | | 1 430 | | 555 | |
| 19 | 1 20 | | | | | | | | | | | | 120 | 24 | 22 | 54 | | | | | 100 | | 556 | |
| 20 | 1 20 | | | | | | | | | | | | 100 | 20 | 18 | 45 | | | | | 83 | | 557 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | 1 | 300 | | | | | | | | | | | 3160 | 632 | 568 | 1420 | | | | | 2 60 | | 558 | |
| 23 | | | | | | | | | | | | | 650 | 130 | 99 | 247 | | | | | 2 02 | | 559 | |
| 24 | | | | | | | | | | | | | 100 | 20 | 18 | 45 | | | | | 38 | | 560 | |
| 25 | 2 75 | | | | | | | | | | | | 610 | 122 | 110 | 274 | | | | | 2 06 | | 561 | |
| 26 | | | | | | | | | | | | | 375 | 75 | 68 | 168 | | | | | 3 11 | | 562 | |
| 27 | 1 20 | | | | | | | | | | | | 760 | 152 | 137 | 342 | | | | | 6 37 | | 563 | |
| 28 | | | | | | | 1100 | | | | | | 3300 | 660 | 594 | 1485 | | | | | 19 09 | | 564 | |
| 29 | | | | | | | | | | | | | 250 | 50 | 45 | 113 | | | | | 2 07 | | 565 | |
| 30 | | | | | | | | | | | | | 500 | 100 | 90 | 225 | | | | | 5 64 | | 566 | |
| 31 | | | | | | | | | | | | | 1300 | 260 | 234 | 585 | | | | | 10 79 | | 567 | |
| 32 | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | | | 3 69 | | 568 | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 2 60 | | | 60 | | | | | | | | 30 | 3160 | 772 | 695 | 1737 | | | | | 32 00 | | 569 | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 3 [illegible] | | | | | | | | | | | 25 | 11470 | 2294 | 2063 | 5736 | | | | | 9960 | | 570 | |
| | | | | | | | | | | | | | 66635 | 11327 | 10197 | 25494 | | | | 849 | 47787 | | | |
| | 24 560 | 360 | | 50 | | | 1100 | | | 100 | | 810 | 52635 | 11327 | 10197 | 25494 | | | | 849 | 47787 | | | |

FORM B.

Assessment of Property in _____ County Owned by Residents and _____ Rendered for Taxation by the Owners or Agents thereof for the Year 1905

| | Owner | Acres | Cultivated Acres | Survey | Original Grantee | Acres Surveyed | Value | City or Town | Road Law or Lots | Road Hand | Ex of Out Lots | Division | Value | Horses and Mules No. | Horses and Mules Value | Cattle No. | Cattle Value | Jacks and Jennets No. | Jacks and Jennets Value | Sheep No. | Sheep Value | Goats No. | Goats Value | Hogs No. | Hogs Value | Dogs No. | Dogs Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Bartlewander Jno. C. | | | | | | | old Rogers Hom | III | | | | 75 | 1200 | | | | | | | | | | | | | |
| 2 | Blackwell J.T. | | | | | | | Hick Rodes | 13 | 06 | | | 60 | 150 | 1 | 25 | | | | | | | | | | | |
| 3 | Cross C. | | | | | | | Dr. M. L. | 2 | (13) | | | 11 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | Rain of above | 21 | 96 | | | 11 | 400 | | | | | | | | | | | | | |
| 5 | Bowen C.J. | | | | | | | w Jonathan Jay | 16 | of 100 | Tucker mark | | | 350 | | | | | | | | | | | | | |
| 6 | " | | | | | | | Mark | 8 | 1 | C. Bowen | | | 300 | | | | | | | | | | | | | |
| 7 | " | | | | | | | " | 6 | 3 | " | | | 300 | | | | | | | | | | | | | |
| 8 | " | | | | | | | " | 25 | 2 | " | | | 300 | | | | | | | | | | | | | |
| 9 | Jno. J.M. | 787 | 60 | | McDonald | 5 | 600 | | | | | | | | 1 | 30 | | | | | | | | | | | |
| 10 | Bowen Elijah | | | | | | | Jno. Rodes | 24 | 96 | 9 | | 47 | 300 | 2 | 125 | 10 | 60 | | | | | | | | | |
| 11 | " J.E. | 779 | 60 | | McDonald | 76 | 760 | Mark | 12 | 94 | | | | 100 | | | | | | | | | | | | | |
| 12 | " Jno. | | | | | | | Anderson Jas | 8 | (1) | | | 49 | 300 | 1 | 5 | | | | | | | | | | | |
| 13 | " J.H. | 315 | | | J.J. Robinson | 30 | 240 | | | | | | | | | | | | | | | | | | | | |
| 14 | " | 315 | | | " | 24½ | 295 | | | | | | | | | | | | | | | | | | | | |
| 15 | " | 1079 | | | J.J. Coker | 76 | 760 | | | | | | | | 1 | 60 | 2 | 16 | | | 40 | 40 | | | 2 | 2 | |
| 16 | " M.L. | 1067 | 1041 1044 | | J. Ramsdale | 267½ | 260 | | | | | | | | | | | | | | | | | | | | |
| 17 | Bar Rob. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Bassie Julia | | | | | | | Bro Jefferson | 1-3 | (3) | | | 75 | 2000 | 1 | 85 | 1 | 25 | | | | | | | | | |
| 19 | Bowden W.C. | 45 | | | W. Bridges | 156 | 1575 | Geo Freeman | 24-1 | (5) | | | 13 | 2050 | | | | | | | | | | | | | |
| 20 | " M.L. | | | | | | | Mark | 15 | 96 | | | | 200 | 5 | 75 | 25 | 300 | | | | | | | 10 | 75 | |
| 21 | " L.E. | 176 | 1066 | | L.E. Brown | 200 | 2000 | | | | | | | | 2 | 80 | 15 | 120 | | | | | | | | | |
| 22 | Bowman Jno. | 16 | | | Orlando | 7½ | 40 | | | | | | | | 1 | 150 | | | | | | | | | | | |
| 23 | " J.M. | | | | | | | Thomas | 1866 | B | | | | 300 | | | | | | | | | | | | | |
| 24 | Boyd Eli | | | | | | | Mark | 26 | 1 | | | | 200 | | | | | | | | | | | | | |
| 25 | " | | | | | | | " | 1512 | 240 | Lot | | | 150 | 3 | 150 | 1 | 150 | | | | | | | | | |
| 26 | " Hugh | | | | | | | Cameron Rd | 6 | (17) | | | 67 | 60 | | | | | | | | | | | | | |
| 27 | " J.J. | | | | | | | Mark | 10 | 97 | | | | 2100 | | | | | | | | | | | | | |
| 28 | " | | | | | | | " | 7 | 3 | | | | 800 | | | | | | | | | | | | | |
| 29 | " | | | | | | | " | 1-2 | 45 | | | | 800 | 1 | 25 | 1 | 10 | | | | | | | 2 | 6 | |
| 30 | " J.A. | 531 | 16 | | J. Lane | 50 | 600 | | | | | | | | 2 | 125 | 1 | 10 | | | | | | | | | |
| 31 | " J.N. | 44 | | | J.J. Mills | 100 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 160 | 331-334 | | B.B. Barber | 65 | 520 | | | | | | | | 2 | 60 | 2 | 20 | | | | | | | 2 | 10 | |
| 33 | " J.M. | | | | | | | Mark | 2 | 68 | L. Bowen | | | 1000 | 1 | 75 | | | | | | | | | | | |
| 34 | Mc J.F. | 68 | | | Lavigne | 5 | 900 | Old Elm | (1) | 7 | | | 47 | 600 | | | | | | | | | | | | | |
| 35 | " | | | | | | | Gordon | 11 | 9 | | | 47 | 450 | | | | | | | | | | | | | |
| 36 | " | | | | | | | Hick Ord | 17-24 | (1) | | | 47 | 360 | | | | | | | | | | | | | |
| 37 | Mc Mg. | 53 | | | Rabago | 75 | 750 | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 160 | 331-334 | | B.B. Barber | 100 | 1250 | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 160 | 331-334 | | | 126 | 1575 | | | | | | | | | | | | | | | | | | | | |
| 40 | " | | | | R.M. McKenny | 73½ | 910 | | | | | | | | 1 | 40 | | | | | | | | | | | |
| 41 | " M.M. | | | | " | 27½ | 190 | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 160 | 331-334 | | B.B. Barber | 40 | 500 | | | | | | | | 4 | 160 | 2 | 20 | | | | | | | 4 | 10 | |
| 43 | Mossatt W. | | | | | | | Mag | 365 | 96 | | | | 75 | | | | | | | | | | | | | |
| 44 | Boynton W.A. | | | | | | | | 3-13 | 1 | | | 24 | 300 | | | | | | | | | | | | | |
| 45 | " J.E. | | | | | | | 1509 Cincinnati | 23 | H | | | 6 | 300 | | | | | | | | | | | | | |
| | | | | | | 1128 | 13665 | | | | | | | 51135 | 1395 | 1 | 50 | | | | | | | | | | |
| | | | | | | | | | | | | | | 21135 | 35 | 1395 | 61 | 540 | | | 40 | 40 | | | 22 | 52 | |

| | Farmings, Rentals, Mineral Rights of Adjacent List | Gross Water and Mineral Rights Not Included in Description | Vacancies and Other Exemptions Not Included in Assessment | Value Exclusive of Improvements and Exemptions | Gross Rentals Received | Amount of Rent or Value of Rent Included in Value | Amount of Rent Included in Value Deducted for Rent Paid | Amount of Rent Included in Value Deducted for Rent Paid Under Protest | Amount of Rent Included in Value Deducted for Rent Paid Under Protest | Amount of Rent Included in Value Deducted for Rent Paid Under Protest | Amount of Rent Included in Value Deducted for Rent Paid Under Protest | Amount and Value of Improvements Deducted for Unimproved Assessment | Value of Property of Persons Who Have Not Taken Out Their Rendition Certificate | Miscellaneous Other Property | Total Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. Value | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | 4200 |
| 2 | 1 25 | | | | | | | | | | | | | | 300 |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | 400 |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | 10 | + | | | | | | | | | | 1790 |
| 9 | 1 10 | | | | | 150 | | | | | | | | 10 | 840 |
| 10 | | | | | | | | | | | | | | | 300 |
| 11 | | | | | | | | | | | | | | | 250 |
| 12 | | | | | | | | | | | | | | | 300 |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | 2 50 | | | 15 | | | + | | | | | | | 12 | 980 |
| 16 | | | | | | | | | | | | | | | 260 |
| 17 | 1 35 | | | | | | | | | | | | | 15 | 210 |
| 18 | | | | | | | | | | | | | | | 250 |
| 19 | 2 30 | | | 40 | | | | | | | | | | | 7940 + |
| 20 | | | | | | | | | | | | | | 20 | 320 |
| 21 | | | | | | | | | | | | | | 100 | 3700 |
| 22 | 1 20 | | | 5 | | | | | | | | | | | 190 |
| 23 | | | | | | | | | | | | | | 5 | 300 |
| 24 | | | | | | | | | | | | | | | |
| 25 | 1 15 | | | | | | | | | | | | | 15 | 1615 |
| 26 | | | | | | | | | | | | | | | 50 |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | 1 20 | | | | | | | | | | | | | 15 | 2775 |
| 30 | 1 10 | | | | | | | | | | | | | | 745 |
| 31 | | | | | | | | | | | | | | | |
| 32 | 2 20 | | | | | | | | | | | | | | 1650 |
| 33 | 1 100 | | | | | | | | | | | | | 60 | 1285 |
| 34 | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | 1710 |
| 37 | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | |
| 40 | 1 25 | | | | | | | | | | | | | | 3850 |
| 41 | | | | | | | | | | | | | | | |
| 42 | 2 60 | | | 10 | | | | | | | | | | | 940 |
| 43 | | 800 | | | | | | | | | | | | | 8275 |
| 44 | 1 30 | | | | | | | | | | | | | 250 | 8500 |
| 45 | | | | | | | | | | | | | | | 900 |
| | 440 | | | | | | | | | | | | | | 1440 |
| | 18 440 | 800 | | 34 | | 150 | | | | | | | | 1192 | 46935 |

| | Taxes Assessed: State Taxes: Ad Valorem Rate | State Taxes: Ad Valorem Amount | County Taxes: Ad Valorem Rate | County Taxes: Ad Valorem Amount | County Taxes: Special Rate | County Taxes: Special Amount | County Taxes: District School Rate | County Taxes: District School Amount | Total State and County Taxes | Warrants Issued | Warrants Issued | Poll Tax |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | No. of Warrant | STATE |
| 1 | 85 | 70 | 1 90 | | | | | | 34 56 | | 571 | |
| 2 | 60 | 50 | 90 | | | | | | 1 66 | | 572 | 1 00 |
| 3 | | | | | | | | | | | | |
| 4 | 50 | 72 | 1 50 | | | | | | 3 37 | | 573 | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | 38 | 332 | 80 | | | | | | 14 90 | | 574 | 1 00 |
| 9 | 169 | 142 | 350 | | | | | | 7 01 | | 575 | |
| 10 | 60 | 60 | 1 85 | | | | | | 3 49 | | 576 | 1 00 |
| 11 | 70 | 63 | 1 55 | | | | | | 3 91 | | 577 | |
| 12 | 61 | 65 | 1 37 | | | | | | 2 13 | | 578 | |
| 13 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | 192 | 176 | 4 41 | | | | | | 8 13 | | 579 | 1 00 |
| 16 | 60 | 57 | 1 77 | | | | | | 3 16 | | 580 | |
| 17 | 1 22 | 350 | 9 45 | | | | | | 17 16 | | 581 | 1 00 |
| 18 | 60 | 55 | 1 12 | | | | | | 2 07 | | 582 | |
| 19 | 1 90 + | 1 41 + | 1 93 + | 12 | 4 90 + | 25 24 + | | | | | 583 | |
| 20 | 66 | 60 | 99 | | | | | | 1 83 | | 584 | 1 00 |
| 21 | 1 68 | 1 56 | 12 15 | | | | | | 22 41 | | 585 | |
| 22 | 89 | 55 | 55 | | | | | | 1 62 | | 586 | 1 00 |
| 23 | 61 | 65 | 1 37 | | | | | | 2 53 | | 587 | |
| 24 | | | | | | | | | | | | |
| 25 | 109 | 95 | 3 45 | | | | | | 6 02 | | 588 | 1 00 |
| 26 | 10 | 09 | 22 | | | | | | 41 | | 589 | 1 00 |
| 27 | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | |
| 29 | 7 55 | 6 79 | 16 99 | | | | | | 31 33 | | 590 | 1 00 |
| 30 | 1 64 | 1 34 | 3 35 | | | | | | 6 17 | | 591 | 1 00 |
| 31 | | | | | | | | | | | | |
| 32 | 3 80 | 3 27 | 7 48 | | 12½ | 1 50 | | | 15 20 | | 592 | 1 00 |
| 33 | 5 67 | 2 22 | 10 76 | | | | | | 10 25 | | 593 | 1 00 |
| 34 | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | |
| 36 | 3 82 | 3 44 | 8 60 | | | | | | 15 86 | | 594 | |
| 37 | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | |
| 40 | 7 70 | 6 90 | 17 33 | | | | | | 31 96 | | 595 | |
| 41 | | | | | | | | | | | | |
| 42 | 1 88 | 1 69 | 4 23 | | | | | | 7 80 | | 596 | 1 00 |
| 43 | 16 15 | 14 54 | 36 33 | | | | | | 67 02 | | 597 | |
| 44 | 6 60 | 6 94 | 14 55 | | | | | | 27 49 | | 598 | 1 00 |
| 45 | 6 00 | 5 40 | 13 50 | | | | | | 24 90 | | 599 | 1 00 |
| | 1 43 | 2 22 | 2 57 | | | | | | 6 22 | | | |
| | 93 87 | 84 48 | 211 31 | | | | 4 40 | | 395 96 | | | 25 00 |

FORM 8.

# Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190____

| No. | Owner | Land: Acres | Land: Lots or Sec. No. | Land: Survey No. | Original Grantee | Area Assessed | Value | City or Town Property: City or Town | Map or Lot | No. of Block | No. of Sub-Lot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brazelton M.J. | | | | | | | Wichita Falls | 12 | 57 | | 4 | 350 | | | | | | | | | | | | | | |
| 2 | " | | | | | | | Lamar St | 13 | 49 | | 50 | 50 | | | 1 | 20 | | | | | | | | | | |
| 3 | Brazos J.H. | | | | | | | Monday | 164 | 6 | | | 200 | | | | | | | | | | | | | | |
| 4 | Brighton E. | | | | | | | 1501 Ohio | 15-16 | 6 | | 6 | 1600 | 1 | 80 | | | | | | | | | | | | |
| 5 | Bogarth C.J. | 778 | | | Jas Menzies | 106 | 1080 | | | | | | | 2 | 130 | 1 | 20 | | | | | | | 1 | 15 | | |
| 6 | Brand Anderson | | | | | | | 4 T | 2-21 | B | | 8 | 200 | | | | | | | | | | | | | | |
| 7 | Brachelor Mrs A.M. | | | | | | | Eighth St | 16-5 | 5 | | 51 | 120 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | Ohio on 20 | 6-15 | 13 | | 7 | 200 | | | | | | | | | | | | | | |
| 9 | Bradberry M.A. | 632 | 1864 1865 | | Eyal County | 275 | 75 | Lenny | 15-16 | 19 | | | 40 | | | | | | | | | | | | | | |
| 10 | " | | | | | | | " | 13 | 3 | | | 240 | | | 1 | 10 | | | | | | | | | | |
| 11 | Bradley H.B. | | | | " | | | Lamar | 1 | 8 | | | 200 | 1 | 50 | 1 | 10 | | | | | | | | | | |
| 12 | " J.M. | | | | | | | Lamar | 17 | 22 | | | 600 | | | | | | | | | | | | | | |
| 13 | " | | | | | | | " | 13 | 4 | | | 400 | | | 8 | 40 | | | | | | | | | | |
| 14 | " L.B. | 16 | | | Lalanda | 100 | 100 | " | 8 | A | | | 200 | 3 | 195 | 1 | 10 | | | | | | | | | | |
| 15 | " P. | | | | " | | | Bon Ami | 21 | 21 | | 47 | 400 | | | 1 | 10 | | | | | | | | | | |
| 16 | " A. | 48 | 776 1866 | | Mallen | 55 | 550 | | | | | | | | | | | | | | | | | | | | |
| 17 | " | 163 | 62 | | A Bullman | 333 | 6660 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 55 | | | J McCain | 55 | 550 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 810 | 45 | | J Schafer | 87 | 870 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 810 | 45 | | " | 23 | 115 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 810 | 45 | | " | 18 1/2 | 70 | | | | | | | 10 | 600 | 3 | 30 | | | | | | | 6 | 25 | | |
| 22 | Bradshaw J. | 694 | 1144 | | S Ogden | 72 1/2 | 680 | | | | | | | 8 | 270 | 4 | 35 | | | | | | | 8 | 20 | | |
| 23 | " James | | | | | | | Mark | 5 | 25 | | | 400 | | | | | | | | | | | | | | |
| 24 | " J.A. | 62 | 2918 3119 | | A Alderman | 310 | 3720 | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 62 | 2918 3119 | | " | 119 1/2 | 1495 | | | | | | | 10 | 360 | 6 | 30 | | | | | | | 11 | 20 | | |
| 26 | " O.P. | 632 | | | J Lindell | 100 | 1200 | | | | | | | | | | | | | | | | | | | | |
| 27 | " M.P. | 632 | | | " | 211 1/2 | 2560 | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 632 | | | " | 133 | 1595 | | | | | | | 8 | 270 | 5 | 60 | | | | | | | 13 | 25 | | |
| 29 | Brand Mrs A.L. | | | | | | | Rockdale | 16-16 | 11 | | 47 | 1240 | | | | | | | | | | | | | | |
| 30 | Brandon A.B. | | | | | | | 1215 N 10 | 7-8 | 9 | 11 | 13 | 700 | | | 1 | 10 | | | | | | | | | | |
| 31 | " Mrs Ella | | | | | | | Mark | 22 | 12 | | | 400 | | | | | | | | | | | | | | |
| 32 | " Leroy | 16 | | | Lalanda | 20 | 200 | | | | | | | | | | | | | | | | | | | | |
| 33 | " Ed | | | | | | | Mark | 6 | 30 | | | 400 | | | | | | | | | | | | | | |
| 34 | " | | | | | | | " | 14 | 30 | | | 400 | | | | | | | | | | | | | | |
| 35 | " Ed. | | | | | | | " | 13 | 30 | | | 100 | | | | | | | | | | | | | | |
| 36 | Breath Julius | 53 | 771 1866 | | M Lewis | 57 1/2 | 700 | | | | | | | | | 1 | 10 | | | | | | | 1 | 15 | | |
| 37 | Brambaus C.A. | 191 | | | C A Brambaus | 150 | 2250 | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 676 | | | M E Ogden | 50 | 1200 | | | | | | | 2 | 100 | 2 | 30 | | | | | | | 9 | 15 | | |
| 39 | Brambly Mrs M.L. | 676 | 1910 | | O M Macnell | 103 1/2 | 1700 | | | | | | | 6 | 260 | 6 | 60 | | | | | | | 10 | 15 | | |
| 40 | Brannwell C.A. | | | | | | | Mark | 56 | 2 | | Common | 400 | 2 | 100 | | | | | | | | | | | | |
| 41 | Bray W.J. | 43 | | | Lalanda | 110 | 1110 | | | | | | | 4 | 150 | 2 | 20 | | | | | | | | | | |
| 42 | " W.J. | 43 | | | " | 1 | 10 | | | | | | | | | | | | | | | | | | | | |
| 43 | Brighton C.A. | 53 | | | Pabos | 68 | 575 | | | | | | | 8 | 120 | 2 | 30 | | | | | | | | | | |
| 44 | " M.B. | | | | | | | 1508 Austin St | 3 | 4 | | 6 | 600 | | | | | | | | | | | | | | |
| 45 | " | | | | | | | 607 Jackson | 3 | 1 | 8-11-12 | 5 | 1240 | 1 | 75 | 3 | 30 | | | | | | | | | | |
| | | | | | | | 2491 | | | | | | 1595 | | 270 | | 130 | | | | | | | | 34 | | |
| | | | | 2253 | | | 27191 | | | | | | 15595 | 67 | 2750 | 43 | 430 | | | | | | | 58 | 134 | | |

| No. | Carriages, Buggies, Carts, Wagons, Number of Wheels Used | Goods, Wares and Merchandise Not Specially Enumerated Under Other Articles | Manufactured Articles Not Specially Enumerated | Vehicles Not Specially Enumerated Under Other Heads | Farming Implements Not Specially Enumerated | Amount of Money on Hand or Deposit in Bank Subject to Check | Amount of Money on Hand or Deposit in Bank Not Subject to Check | Amount of Bonds Other than Those Exempt by Law | Amount of Stock in Other Corporations Not Exempt by Law | Amount of Bonds and Stocks Exempt by Law | Amount of Other Property Not Specially Enumerated Under Other Heads | Value of Property of Corporations Not Specially Enumerated Under Other Heads | Mineral Rights Not Specially Enumerated | Total Value | State Taxes: At Various | State Taxes: School | County Taxes: At Various | County Taxes: Special | County Taxes: District School | Total State and County Taxes | Amount Delinquent | Poll Tax Assessed | State |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | Value | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19-20 | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | No. Dollars Cts. | Dollars Cts. | Dollars Cts. | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 1 | 30 | 10 | | | | | | | | | | | 450 | 90 | 81 | 203 | | | 374 | | 600 | |
| 3 | | | | | | | | | | | | | | 300 | 60 | 54 | 135 | | | 249 | | 601 | |
| 4 | 1 | 10 | 225 | | | | | | | | | | | 1865 | 373 | 336 | 839 | | | 1548 | | 602 | |
| 5 | 1 | 30 | | | 15 | | | | | | | | | 1270 | 254 | 229 | 571 | | | 1054 | | 603 | |
| 6 | | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | 166 | | 604 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | 320 | 64 | 58 | 144 | | | 266 | | 605 | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | 105 | 21 | 19 | 47 | | | 87 | | 606 | |
| 11 | 1 | | 340 | + | | | | | | | | | | 450 | 90 | 81 | 202 | | | 373 | | 607 | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | 990 | 198 | 178 | 445 | | | 821 | | 608 | |
| 14 | 1 | 35 | | | | | | | | | | | | 1860 | 372 | 335 | 837 | | | 1544 | | 609 | |
| 15 | | | | | | | | | | | | | | 460 | 92 | 82 | 207 | | | 381 | | 610 | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 2 | 30 | | | 60 | | | | | | | | | 9435 | 1887 | 1698 | 4246 | | | 7831 | | 611 | |
| 22 | 1 | 35 | | | 40 | | | | | | | | | 960 | 192 | 173 | 432 | | | 797 | | 612 | |
| 23 | | | | | | | | | | | | | | 400 | 80 | 72 | 180 | | | 332 | | 613 | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 8 | 60 | | | 100 | | | | | | | | 100 | 6010 | 1002 | 902 | 2254 | | | 4158 | | 614 | |
| 26 | | | | | | | | | | | | | | 1200 | 240 | 216 | 540 | | | 996 | | 615 | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | 60 | | | | | | | | | 4365 | 873 | 786 | 1964 | | | 3623 | | 616 | |
| 29 | | | | | | | | | | | | | | 1250 | 250 | 225 | 562 | | | 1037 | | 617 | |
| 30 | 1 | 10 | | | | | | | | | | | | 735 | 147 | 132 | 327 | | | 606 | | 618 | |
| 31 | | | | | | | | | | | | | | 400 | 80 | 72 | 180 | | | 332 | | 619 | |
| 32 | | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | 166 | | 620 | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 1 | 10 | | | | | | | | | | | 10 | 930 | 186 | 167 | 419 | | | 772 | | 621 | |
| 35 | | | | | | | | | | | | | | 100 | 20 | 18 | 45 | | | 83 | | 622 | |
| 36 | 1 | 50 | | | 95 | | | | | | | | | 950 | 190 | 171 | 428 | | | 791 | | 623 | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 1 | 60 | | | | | | | | | | | 245 | 3470 | 694 | 624 | 1561 | | | 3046 | | 624 | |
| 39 | 2 | 140 | | | 175 | | | | | | | | | 5820 | 1164 | 1048 | 2618 | | | 4830 | | 625 | |
| 40 | 1 | 35 | | | | | | | | | | | 10 | 1225 | 245 | 221 | 551 | | | 1017 | | 626 | |
| 41 | | | | | | | | | | | | | | 1280 | 256 | 230 | 576 | | | 1062 | | 627 | |
| 42 | | | | | | | | | | | | | | 10 | 02 | 02 | 04 | | | 08 | | 628 | |
| 43 | 1 | 20 | | | 10 | | | | | | | | | 705 | 141 | 127 | 317 | | | 585 | | 629 | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 3 | 100 | | | | | | | | | | | 1160 | 8335 | 1667 | 1501 | 3754 | | | 6922 | | 639 | |
| | | 570 | 475 | | 475 | | | | | | | | 1500 | 41635 | 8327 | 7494 | 18735 | | | 34556 | | | |
| | 21 | 570 | 475 | | 475 | | | | | | | | 1305 | 51335 | 10267 | 9241 | 23102 | | | 42610 | | | 315 |

FORM 5.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190____

| | Owner | Land: Abstract No. | Land: Certificate No. | Land: Survey No. | Land: Original Grantee | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | No. of Lots in Block | No. of Blocks | No. of Houses | Division | Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brighton J.J. | | | | | | | Innwood 4th | 173 | 6 | | | 66 | | 325 | | | | | | | | | | | | |
| 2 | " Johnson | | | | | | | " | " | 1 | 86 | | 66 | 4 | 800 | | | | | | | | | | | | |
| 3 | Briggs Thomas C. | | | | | | | Lt Grove | | | (D) | | 17 | | 11000 | | | | | | | | | | | | |
| 4 | " | | | | | | | Rain's Mere Est | | | (79) | | 21 | | 750 | | | | | | | | | | | | |
| 5 | " | | | | | | | 3d Avenue | 1 | 6 | | | 21 | | 325 | 3 | 75 | | | | | | | | | | |
| | | | | | | | | West | | West | | | | | 1500 | | | | | | | | | | | | |
| | Nelly Bates Mill | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Brown E.J. | 74 | | | Martinez | 75 | 300 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 74 | | | " | 10 | 650 | | | | | | | 2 | 60 | | | | | | | | | | | | |
| 9 | Building Ed Est | 195 | | | 23 Beer | 50 | 600 | | | | | | | | | | | | | | | | | | | | |
| 10 | Byg " | | | | | | | Moody | 2 | 5 | | | 200 | 2 | 70 | 1 | 10 | | | | | | | | | | |
| 11 | J.R. | 193 | 172 | | A. Quick | 73 | 1000 | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 193 | 172 | | " | 50½ | 750 | | | | | | | 3 | 120 | 2 | 20 | | | | | | | | | | |
| 13 | W.B. | 110 | 189 | | J. Billby | 91 | 1050 | | | | | | | 6 | 200+ | 4 | 35 | | | | | | | 12 | 24 | | |
| 14 | M.J. | | | | | | | Mock | 3 | 3 | | Resume | 200 | | | | | | | | | | | | | | |
| 15 | Burden H.C. | 74 | | | Martinez | 34 | 800 | Cohasset | 2 | 29 | | | | | | | | | | | | | | | | | |
| 16 | " | 37 | | | " | 17 | 120 | " | | | 5641 | | 300 | 3 | 300 | 2 | 20 | | | | | | | 2 | 3 | | |
| 17 | Burland L.C. | 161 | 330 | | Butler & P.R. | 129 | 1290 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 158 | 158 | | Ch. L. Park | 44 | 455 | Mock | 2 | 11 | 29 | | 700 | 7 | 210 | 7 | 150 | | | | | | | 26 | 35 | | |
| 19 | Burlingame L.D. | | | | | | | 1st Ave | 19 | 8 | | 1 | 1200 | | | | | | | | | | | | | | |
| 20 | " | | | | | | | 1st Mary | 9 | 6 | | 6 | 450 | | | | | | | | | | | | | | |
| 21 | " | | | | | | | 1st St | 4 | (8) | | 25 | 750 | 1 | 20 | | | | | | | | | | | | |
| 22 | B. Nelly mine | | | | | | | 1st Ave | 9 | (80) | | 11 | 250 | | | | | | | | | | | 2 | 5 | | |
| 23 | Burner Carl | 16 | | | Lafonda | 90½ | 1365 | | | | | | | 2 | 100 | 2 | 30 | | | | | | | | | | |
| 24 | " L. | | | | | | | Gilbert addn | 7½ | (83) | | 79 | 400 | 1 | 14 | 1 | 15 | | | | | | | | | | |
| 25 | Burnley A.J. | | | | | | | West | 13½ | 26 | Surgeon | | 300 | | | | | | | | | | | | | | |
| 26 | " J.L. | | | | | | | Lafolsom | 3 | 11 | | | 250 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | " | 15 | 4 | | | 200 | 4 | 100 | 3 | 60 | | | | | | | | | | |
| 28 | Burnside Wm. | | | | | | | 1011 Quartz | 19 | 20 | | 4 | 6500 | | | | | | | | | | | | | | |
| 29 | " | | | | | | | 1st " | 5½ | 15 | 7 | 79 | 7000 | | | | | | | | | | | | | | |
| 30 | " | | | | | | | " | 7 | 6 | | 79 | 8750 | | | | | | | | | | | | | | |
| 31 | " | | | | | | | " | 3 | 4 | | 79 | 8500 | | | | | | | | | | | | | | |
| 32 | " | | | | | | | Monroe Addn | | 12½ | | 79 | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | " | | 13½ | | 79 | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | " | 8½ | 11½ | | 79 | 200 | | 25 | 1 | 15 | | | | | | | | | | |
| 35 | Burr James | | | | | | | 1st Sims | 4½ | 25 | | 5 | 350 | | | | | | | | | | | | | | |
| 36 | Burrows J.E. | | | | | | | West | 1 | 15 | | Lease | 250 | | | | | | | | | | | | | | |
| 37 | " H.H. & O. | 46 | 74 | | S.B. Anderson | 173 | 2075 | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 43 | 262 | | J.M. Moreland | 20 | 240 | | | | | | | | | | | | | | | | | | | | |
| 39 | " | Lot 3/51 | | | J. Alexander | 47 | 675+ | | | | | | | | | | | | | | | | | | | | |
| 40 | Buggy Mrs. Bob | 784 | | | J. M. Graham | 8 | 200 | | | | | | | | | | | | | | | | | | | | |
| 41 | " Dick | | | | | | | 712 d 12 | 17 | (21) | | 2 | 1000 | | | | | | | | | | | | | | |
| 42 | Burnyer J.T. | | | | | | | 1st d 4 | 7½ L | 35 | | 25 | 800 | | | | | | | | | | | | | | |
| 43 | " | | | | | | | Gentry addn | 6 | (12) | | 26 | 800 | 7 | 100 | 4 | 30 | | | | | | | | | | |
| 44 | " Nell | | | | | | | Lot 8 Mc Clure addn | 4½ | (6) | | 47 | 700 | 1 | 40 | 1 | 10 | | | | | | | | | | |
| 45 | Brinkhoff J.C. Capt. | | | | | | | Bryant addn | 2 | (15) | | 87 | 300 | | | | | | | | | | | | | | |
| | | | | | | | 10495 | | | | | | 63335 | | 1635 | | 262 | | | | | | | | | | |
| | | | | | | 463 | 10495 | | | | | | | 48 | 1635 | 27 | 262 | | | | | | | 43 | 67 | | |

| | Furniture, Money, Credits, Bonds, Stocks, etc. at Actual Cash Value | Gas, Water and Electric Light Works | Materials and Manufactures Actually Owned | Merchandise Under Trade Mark, Patent and Manufacture | Steam Engines Boilers | Amount of Money on Hand or Deposit in Banks Subject | Amount of Money on Hand or Deposit in Banks Not Subject | Amount of Other Taxable Property Not Specifically Mentioned | Amount of Bonds and Stocks Subject to Tax | Amount of Bonds and Stocks Not Subject to Tax | Amount of Other Taxable Property Specifically Mentioned | Value of Property of Corporations Not Chartered Under Any General Law | Miscellaneous Property | Total Value | Town Assessment: State Taxes: Ad Valorem Value | Indigent | Cts. | Poll Value | Indigent | Cts. | County Taxes: Ad Valorem Value | Indigent | Cts. | Special | Indigent | Cts. | District School | Indigent | Cts. | Total Levy and Collection Taxes | Indigent | Cts. | Warrant Book: Abstract Number | No. of Tax Receipt | State Tax: State |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | 795 | 45 | | 41 | | 101 | | | | | | | | | | 187 | | | 631 | |
| 2 | 4 | 75 | 18500 | | | | | 975 | 4000 | | | | 242 | 24180 | 424 | | 442 | | 1081 | | | | | | | | | | 3069 | | | 632 | 160 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 2 | 65 | | 7000 | 6500 | | | | | | | | | 24625 | 494 | | 442 | | 1136 | | | | | | | | | | 2062 | | | 633 | |
| 6 | | | | | 5000 | | | | | | | | | 16000 | 320 | | 80 | | 205 | | | | | | | | | | 605 | | | 634 | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | 400 | 80 | | 72 | | 180 | | | | | | | | | | 332 | | | 635 | |
| 9 | | | | | | | | | | | | | | 600 | 120 | | 108 | | 270 | | | | | | | | | | 498 | | | 636 | |
| 10 | | | | | | | | | | | | | | 250 | 56 | | 60 | | 126 | | | | | | | | | | 242 | | | 637 | 160 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 2 | 40 | | | | | | 75 | | | | | | 2060 | 412 | | 371 | | 927 | | | | | | | | | | 1710 | | | 638 | 160 |
| 13 | 4 | 160 | | | | | | 75 | | | | | 9 | 1510 | 302 | | 272 | | 679 | | | | | | | | | | 1253 | | | 639 | 160 |
| 14 | | | | | | | | | | | | | | 200 | 40 | | 36 | | 90 | | | | | | | | | | 166 | | | 640 | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | 1 | 20 | | | | | | 22 | | | | | | 985 | 197 | | 177 | | 442 | | | | | | | | | | 815 | | | 641 | 160 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 2 | 60 | | | | | | 60 | | | | | 110 | 2050 | 670 | | 601 | | 1328 | | | | | | | | | | 2600 | | | 642 | 160 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 1 | 40 | | | | | | | | | | | 100 | 770 | 662 | | 497 | | 1242 | | | | | | | | | | 2391 | | | 643 | 160 |
| 22 | | | | | | | | | | | | | | 250 | 60 | | 45 | | 113 | | | | | | | | | | 218 | | | 644 | |
| 23 | 2 | 75 | | | | | | 75 | | | | | | 1600 | 320 | | 288 | | 720 | | | | | | | | | | 1328 | | | 645 | 160 |
| 24 | 1 | 10 | | | | | | | | | | | | 460 | 88 | | 79 | | 198 | | | | | | | | | | 365 | | | 646 | 160 |
| 25 | | | | | | | | | | | | | | 300 | 60 | | 54 | | 135 | | | | | | | | | | 249 | | | 647 | 160 |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | 400 | | 600 | | | | | | | | | 1580 | 316 | | 284 | | 711 | | | 134 | | 336 | | | | | 1561 | | | 648 | 160 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 2 | 75 | | | | | | | | | | | 75 | 30140 | 6025 | | 5426 | | 13563 | | | | | | | | | | 3560 | | | 649 | 160 |
| 35 | | | | | | | | | | | | | | 360 | 072 | | 65 | | 162 | | | | | | | | | | 245 | | | 650 | |
| 36 | | | | | | | | | | | | | | 250 | 50 | | 45 | | 112 | | | | | | | | | | 245 | | | 651 | 160 |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | 3890 | 678 | | 620 | | 1301 | | | | | | | | | | 2599 | | | 652 | |
| 40 | | | | | | | | | | | | | | 200 | 40 | | 36 | | 90 | | | | | | | | | | 166 | | | 653 | |
| 41 | | | | | | | | | | | | | | 1000 | 200 | | 180 | | 450 | | | | | | | | | | 830 | | | 654 | 160 |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 1 | 10 | | | 100 | | | | | | | | | 1345 | 269 | | 242 | | 606 | | | | | | | | | | 1117 | | | 655 | 160 |
| 44 | | | | | | | | | | | | | | 750 | 150 | | 135 | | 337 | | | | | | | | | | 622 | | | 656 | 160 |
| 45 | | | | | | | | | | | | | | 300 | 60 | | 54 | | 135 | | | | | | | | | | 249 | | | 657 | |
| | | 605 | | 7000 | 36467 | | | | | | | | 246 | 116870 | 23374 | | 21037 | | 46739 | | | | | | | | | | 96911 | | | | |
| | 22 | 605 | 18900 | 7000 | 36467 | | | 975 | 4000 | | | | 246 | 116870 | 23374 | | 21037 | | 46739 | | | | | 234 | | | | | 96911 | | | | 22.50 |

FORM 8.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190____

| | Owner | Land: Abstract No. | Land: Lot or Sub. No. | Land: Survey No. | Land: Original Grantee | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | Block or Lot | No. of Room | No. of Sec. | Division | Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brownlow J.T. | | | | | | | Trenton St 1011 | 1 | | | 6 | 400 | | | | | | | | | | | | | | |
| 2 | " | | | | | | | Hackney " 1 | 99 | | | 6 | 200 | | | | | | | | | | | | | | |
| 3 | " | | | | | | | Mill | 1 | 1 | | 16 | 150 | | | | | | | | | | | | | | |
| 4 | " | | | | | | | Mc Hack 1314 | B | | | 37 | 80 | 1 | 40 | 1 | 15 | | | | | | | | | | |
| 5 | Brindly Thos. | | | | | | | 1132 Cook | 13 | 10 | | 63 | 300 | | | | | | | | | | | | | | |
| 6 | " Jas. | 43 | | | Lafayette | 45 | 270 | | | | | | | 2 | 80 | | | | | | | | | | | | |
| 7 | " Jas. | | | | | | | Mechanic and 1008 | | | | 69 | 2400 | | | | | | | | | | | | | | |
| 8 | Parsons J.H. | | | | | | | Mill | 2 | | Bennett | | 600 | | | 1 | 15 | | | | | | | | | | |
| 9 | Preston W.E. | | | | | | | Mech 1-2 | 11 | | Shaw | | 100 | | | | | | | | | | | | | | |
| 10 | " J.A. | 1150 | 10 | | Lewis | 50 | 300 | | | | | | | 2 | 50 | | | | | | | | | | | | |
| 11 | " J.O. | 43 | | | Lt. Hogle | 43½ | 700 | | | | | | | 2 | 50 | 2 | 50 | | | | | | | 12 | 25 | | |
| 12 | " J.D. Est | 43 | | | " | 35 | 700 | | | | | | | | | | | | | | | | | | | | |
| 13 | " M.J. | | | | | | | 527 Nonnett | 2 | 17 | | 12 | 600 | | | | | | | | | | | | | | |
| 14 | Broad J.T. | | | | | | | 110 Blanchard Mill | 10 | B | | 5 | 450 | | | | | | | | | | | | | | |
| 15 | Broad Lott. | | | | | | | Eady | 19 | 5 | | | 200 | | | | | | | | | | | 10 | 10 | | |
| 16 | " F.A. | 33 | | | Arbuckle | 215½ | 1000 | | | | | 4 | 100 | 16 | 110 | | | | | | | | | 6 | 6 | | |
| 17 | Brockenbrough J.L. | | | | | | | 1117 Columbia | 5 | | | 15 | 350 | | | | | | | | | | | | | | |
| 18 | " | | | | | | | Elm | 45 | B | | 47 | 700 | | | | | | | | | | | | | | |
| 19 | " | | | | | | | 1517 Hebron | 73 | 1 | | 7 | 100 | | | | | | | | | | | | | | |
| 20 | " | | | | | | | Hand ad | 5 | N | | 76 | 200 | | | | | | | | | | | | | | |
| 21 | " L. | | | | | | | Jon Hall Ad | 17 | W | | 5 | 100 | | | | | | | | | | | | | | |
| 22 | Brother Henry | | | | | | | 5 Plasmia Ave | 35 | B | | 65 | 100 | | | | | | | | | | | | | | |
| 23 | Bryanaugh J.T. | 781 | | | McNickum | 471 | 4710 | | | | | | | 3 | 120 | 1 | 30 | | | | | | | 50 | 100 | | |
| 24 | Bryanaugh Ellis | | | | | | | 1101 Mill | 1 | 11 | | 13 | 600 | | | 1 | 10 | | | | | | | | | | |
| 25 | Brooks Andy | | | | | | | 15 Broad St | 12 | 1 | | 21 | 300 | | | | | | | | | | | | | | |
| 26 | " W.A. | | | | | | | Lorena St | 6 | L | Aud | | 300 | 1 | 75 | 1 | 75 | | | | | | | | | | |
| 27 | " Peter | | | | | | | Mill | 19 | 26 | | | 200 | | | | | | | | | | | | | | |
| 28 | Mrs C.C. | 757 | 77 | | McNickum | 81 | 310 | | | | | 4 | 160 | 5 | 75 | | | | | | | | | 3 | 15 | | |
| 29 | " J.A. | | | | | | | 607 Mill | 21 | 209 | | | 1600 | | | | | | | | | | | | | | |
| 30 | " J.A. | | | | | | | Mill | 17 | 24 | | | 200 | | | | | | | | | | | | | | |
| 31 | Mrs M.A. | | | | | | | 1614 B 13 | 16 | 75 | | 25 | 2500 | | | | | | | | | | | | | | |
| 32 | " Geo. | | | | | | | 1518 Sill | 9 | B | | 22 | 1200 | | | | | | | | | | | | | | |
| 33 | " | | | | | | | Henry St Sill | 76 | Bu | | 67 | 750 | | | | | | | | | | | | | | |
| 34 | Dr J.A.P. | | | | | | | 1703 Apalachee | 120 | 1 | | 38 | 1200 | | | | | | | | | | | | | | |
| 35 | " | | | | | | | 1101 " | 34 | 1 | | 38 | 1100 | | | 1 | 30 | | | | | | | | | | |
| 36 | " J.H. | 16 | | | Lelands | 60 | 700 | | | | | | | | | 4 | 75 | | | | | | | 11 | 30 | | |
| 37 | " Wm. | | | | | | | 2510 Dr | 2 | B | | 25 | 300 | | | | | | | | | | | | | | |
| 38 | Brookshire M. | 34 | | | Lemuel | 60 | 600 | Prescott | 10 | 8a | | | | | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | 163 | 7a | | | | | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | 260 | 3a | | | | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | 1 | 1a | | | | | | | | | | | | | | | | | |
| 42 | " | | | | | | | " | 164 | 6a | | | | | | | | | | | | | | | | | |
| 43 | " | | | | | | | " | 165 | 6a | | | | | | | | | | | | | | | | | |
| 44 | " | | | | | | | " | | 7a | | | 300 | 2 | 40 | | | | | | | | | | | | |
| 45 | " | | | | | | | " | | | | | | | | | | | | | | | | | | | |
| | | | | 1084 | 9260 | | | | | | | | 22945 | 91 | 3650 | 29 | 1150 | | | | | | | 92 | 175 | | |

| | Overhead, Steeples, Bridges, Tolls, Wharves, Wharf Rights, Franchises, Etc. | Canals, Water Ways, Reservoirs, Dams and Hydrants | Materials and Work Assessed Against Adjacent Property | Manufactures, Gross Earnings, Franchises and Machinery | Money, Bonds, Stocks and Securities | Amount of Money on Hand, Deposit Drawer Banks | Amount of Money Loaned Out Outside Banks | Amount of Bonds and Other Stocks Held Outside Banks | Amount of Bonds and Other Stocks Held Outside Banks | Amount of Bonds and Other Stocks Held Outside Banks | Amount of Agricultural Products in Hands of Producers, Commission and Jobbers | Value of Property of Banks, Trust Companies, Insurance Companies, Associations, Etc. | Mineral and Water Property | Total Value | Taxes Assessed: State Taxes: Ad Valorem | | Ad Valorem | | Special | | District School | | Total State and County Taxes | | Amount Delinquent | | Paid Taxes: State | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | Value | | | | | | | | | | | | | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | No. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | 115 | 2075 | 1505 | | 1677 | | 4792 | | | | | 7974 | + | 658 | | 1600 |
| 5 | | | | | | | | | | | | | | 300 | 60 | | 60 | | 125 | | | | | 245 | | 659 | | |
| 6 | | | | | | | 65 | | | | | | | 375 | 75 | | 65 | | 168 | | | | | 311 | | 660 | | 1600 |
| 7 | | | | | | | | | | | | | | 250 | 50 | | 45 | | 112 | | | | | 207 | | 661 | | |
| 8 | | | | | | | | | | | | | 15 | 6615 | 110 | | 100 | | 2500 | | | | | 4610 | | 662 | | 1600 |
| 9 | | | | | | | | | | | | | | 100 | 20 | | 15 | | 45 | | | | | 83 | | 663 | | 1600 |
| 10 | | | | | | | | | | | | | 20 | 320 | 60 | | 65 | | 160 | | | | | 285 | | 664 | | 1600 |
| 11 | | | | | | | 20 | | | | | | | 890 | 175 | | 160 | | 401 | | | | | 736 | | 665 | | 1600 |
| 12 | | | | | | | | | | | | | | 700 | 140 | | 120 | | 315 | | | | | 575 | | 666 | | |
| 13 | | | | | | | | | | | | | | 600 | 120 | | 105 | | 270 | | | | | 495 | | 667 | | 1600 |
| 14 | | | | | | | | | | | | | | 400 | 70 | | 60 | | 180 | | | | | 310 | | 668 | | 1600 |
| 15 | | | | | | | | | | | | | | 360 | 62 | | 47 | | 117 | | | | | 226 | | 669 | | |
| 16 | | | | | | | 15 | | | | | | | 1200 | 245 | | 223 | | 605 | | | | | 1073 | | 670 | | 1600 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | 4500 | 900 | | 405 | | 1800 | | | | | 3105 | | 671 | | 1600 |
| 21 | | | | | | | | | | | | | | 100 | 20 | | 15 | | 45 | | | | | 80 | | 672 | | |
| 22 | | | | | | | | | | | | | | 100 | 20 | | 18 | | 45 | | | | | 83 | | 673 | | 1600 |
| 23 | | | | | | | | | | | | | | 5000 | 1000 | | 900 | | 2500 | | | | | 4400 | | 674 | | |
| 24 | | | | | | | | | | | | | | 610 | 122 | | 110 | | 275 | | | | | 507 | | 675 | | 1600 |
| 25 | | | | | | | | | | | | | | 300 | 60 | | 60 | | 135 | | | | | 255 | | 676 | | 1600 |
| 26 | | | | | | | | | | | | | | 355 | 70 | | 63 | | 165 | | | | | 298 | | 677 | | 1600 |
| 27 | | | | | | | | | | | | | | 200 | 40 | | 36 | | 100 | | | | | 176 | | 678 | | |
| 28 | | | | | | | 40 | | | | | | | 625 | 113 | | 102 | | 264 | | | | | 479 | | 679 | | 1600 |
| 29 | | | | | | | | | | | | | 100 | 1100 | 220 | | 195 | | 495 | | | | | 912 | | 680 | | 1600 |
| 30 | | | | | | | | | | | | | | 200 | 40 | | 36 | | 90 | | | | | 166 | | 681 | | 1600 |
| 31 | | | | | | | | | | | | | | 250 | 50 | | 45 | | 112 | | | | | 207 | | 682 | | 1600 |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | 1935 | 345 | | 321 | | 807 | | | | | 1473 | | 683 | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | 10 | 2875 | 479 | | 431 | | 1078 | | | | | 1988 | | 684 | | 1600 |
| 36 | | | | | | | 75 | | | | | | 5 | 1145 | 229 | | 206 | | 515 | | | | | 950 | | 685 | | 1600 |
| 37 | | | | | | | | | | | | | | 300 | 60 | | 60 | | 135 | | | | | 255 | | 686 | | 1600 |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | 10 | | | | | | | 900 | 180 | | 162 | | 405 | | | | | 747 | | 687 | | 1600 |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 265 | 34345 | 6961 | | 6177 | | 15438 | | | | | 28576 | | | | 93 00 |
| | 15 | 370 | | | | | 115 | | | | | | | | | | | | | | | | | | | | | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 6

| | Owner | Land: Acres | Land: Lots or Sec. No. | Land: Range No. | Land: Original Chapter | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | City or Town Property: No. of Lots | City or Town Property: No. of Blocks | City or Town Property: No. of Sec. or Lot | City or Town Property: Division | City or Town Property: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Hogs: No. | Hogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Broadhurst J.H. | | | | | | | 2111 Mahoe | 6 | 15 | | 7 | 200 | | | | | | | | | | | | | | |
| 2 | " | | | | | | | Hammond Ave | 11 | 37 | | 7 | 60 | | | 1 | 15 | | | | | | | | | | |
| 3 | Emmons Mrs A.B. | 26 | | | Moreno | 80 | 480 | | | | | | | | | | | | | | | | | | | | |
| 4 | " D.J. | 16 | | | Colindal | 155 | 775 | | | | | | | 1 | 35 | | | | | | | | | | | | |
| 5 | Parker | | | | | | | Sullivan road | 10 | 1 | | 605 | 850 | 1 | 5 | 9 | 64 | | | 3 | | | | 20 | | | |
| 6 | Mrs Bal | | | | | | | 1701 Mahoe | 18 | 17 | | 7 | 600 | | | | | | | | | | | | | | |
| 7 | Ed | | | | | | | Mak | 1&3 | 30 | Dominiak | | 700 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | " | 1&4 | 12 | Sanguinetti | | 600 | | | | | | | | | | | | | | |
| 9 | " | | | | | | | " | 1&5 | 6 | Dunn | | 1500 | 1 | 40 | 1 | 15 | | | | | | | 160 | | | |
| 10 | Mrs Arval | | | | | | | 613 & 3 | Kaiu 7 | 07 | | 3 | 3750 | | | | | | | | | | | | | | |
| 11 | " | | | | | | | Mauka | 1&5 | | | 62 | 600 | | | | | | | | | | | | | | |
| 12 | Dot | 16 | | | Colindal | 240 | 3900 | | | | | | | 1 | 30 | 1 | 15 | | | | | | | | | 13 | 75 |
| 13 | J.J. Ed | | | | | | | Rampa | 4&5 | 34 | | | 600 | | | | | | | | | | | | | | |
| 14 | " | | | | | | | " | 6&7 | 42 | | | 400 | | | | | | | | | | | | | | |
| 15 | D.O. | 16 | | | Colindal | 195½ | 1575 | | | | | | | 7 | 350 | 3 | 30 | | | | | | | | | 16 | 15 |
| 16 | Eddie Mrs | | | | Lalrigo | ½ | 125 | | | | | | | | | | | | | | | | | | | | |
| 17 | Emanuel | | | | | | | 1220 Ala | 24 | 21 | | 22 | 300 | | | | | | | | | | | | | | |
| 18 | E.O. | 24 | | | J Rutherford | 6 | 10 | Mak | 6&7 | 7a | ann | | 600 | | | | | | | | | | | | | | |
| 19 | " | | | | | | | " | 6 | 9 | Mak | | 75 | | | | | | | | | | | | | | |
| 20 | Ed. | 43 | | | Lalrigo | 105 | 820 | | | | | | | 2 | 100 | 2 | 40 | | | | | | | | | 5 | 10 |
| 21 | E.F. | 539 | 13 | | J Young | 78 | 1170 | Mak | 3-4 | 10&12 | | | 400 | 2 | 75 | 1 | 15 | | | | | | | | | | |
| 22 | E.M. | | | | | | | Eddy | | 6a | | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | | " | | 7a | | | | | | | | | | | | | | | | | |
| 24 | " | | | | | | | " | 1&2 | 10-11 | | | | | | | | | | | | | | | | | |
| 25 | " | | | | | | | " | 3&4 | 8a | | | 250 | | | | | | | | | | | | | | |
| 26 | Geo H. | | | | | | | Mak | | | | | 2500 | | | | | | | | | | | | | | |
| 27 | " | | | | | | | " | 1&5 | " | | | 100 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | " | 17 | 5 | | | 50 | 1 | 60 | 2 | 40 | | | | | | | | | | |
| 29 | Handsome | 48 | | | Lalrigo | 232 | 290 | | | | | | | 3 | 75 | | | | | | | | | | | | |
| 30 | H.R. | 16 | | | Colindal | 1056 | 1620 | | | | | | | 1 | 140 | 2 | 20 | | | | | | | | | | |
| 31 | James | | | | | | | 1319 & 2 | 22 | 21 | | 22 | 300 | | | | | | | | | | | | | | |
| 32 | Jas | 400 | 342 | | J Kennedy | 100 | 1000 | | | | | | | 4 | 120 | 3 | 30 | | | | | | | | | 4 | 10 |
| 33 | Jules | | | | | | | Which st | 16 | 17 | | 67 | 200 | | | | | | | | | | | | | | |
| 34 | J.L. | 35 | | | J Schmidt | 10 | 100 | | | | | | | | 60 | 2 | 30 | | | | | | | | | | |
| 35 | Dr J.B. | | | | | | | Mauka | 1 | 6&7 | Le Perque | | 900 | | 20 | 2 | 30 | | | | | | | | | | |
| 36 | J.B. | 277 | | | J.B. Dowsey | 600 | 6000 | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 550 | 414 | | W Brown | 1275 | 1900 | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 771 | 665 | | J McBride | 384 | 4170 | | | | | | | 13 | 680 | 5 | 65 | | | | | | | | | 14 | 35 |
| 39 | J.C. | | | | | | | 1327 Nu | 1-2 | 21 | | 15 | 700 | | | | | | | | | | | | | | |
| 40 | J.C. | 117 | 164 | | J.W. Bulle | 466 | 6270 | | | | | | | | | | | | | | | | | | | | |
| 41 | " | 472 | 1133 1234 | | J Jacquin | 308 | 3050 | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 621 | 3160 | | C W Henson | 820 | 8300 | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 766 | 297 | | J Robinson | 787 | 7600 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 865 | 1286 | | J.W. Snyder | 672 | 6000 | Mauka | 13-14 | 12 | | | 600 | | | | | | | | | | | | | | |
| 45 | " | 919 | 437 | | J. Wilkinson | 176 | 1900 | " | 6 | 6a | | | 3500 | 4 | 200 | 6 | 60 | | | | | | | | | | |
| | | | | | | 4351 | 51220 | | | | | | 16755 | 45 | 1949 | 44 | 569 | | | | | | | | | 50 | 85 |

| | Owner | Carriages, Buggies, Etc. Number of vehicles taxed | Carriages, Buggies, Etc. Value | Gasoline Vessels and Launches of about 1 horse power | Steamers and Steam-launches of about 10 horse power | Steam Engines and Boilers | Steam Threshing Machines and Separators | Amount of Money in Bank, Banker, Broker or Stock Broker | Amount of Money on hand, Bank, Banker, Stock Broker, Broker | Amount of Money out on Loan, Bank, Banker, Stock Broker | Amount of Stock in Trade, over Value of Stock, Stock Broker | Amount of Stock in Trade, over Value of Stock, Broker | Amount of Stock in Trade, over Value of Stock, Stock Broker | Amount of Stock in Trade, over Value of Stock, Broker | Amount of Money at Interest, Value of Tax Bonds, Mortgages, Assessments | Value of Property of Corporations, Joint Stock Companies, or Associations, not herein specified | Miscellaneous Property | Total Value | Taxes Assessed: State Taxes: Ad Valorem: Dollars | Cts. | Poll: Dollars | Cts. | County Taxes: Ad Valorem: Dollars | Cts. | Special: Dollars | Cts. | District Schools: Dollars | Cts. | Total State and County Taxes: Dollars | Cts. | Amount Collected: Dollars | Cts. | No. of Tax Receipt | Poll Taxes: State: Dollars | Cts. | County: Dollars | Cts. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | 3645 | 68 | 45 | 1 19 | | | | | | | | 7 70 | | | 683 | | 1 60 | | |
| 3 | | | | | | | | | | | | | | | | | | 450 | 92 | 56 | 2 16 | | | 14 | 50 | 96 | | | 4 94 | | | 689 | | | | |
| 4 | | | | | | | | | | | | | | | | | | 2305 | 445 | 401 | 1 00 | | | | | | | | 1 847 | | | 690 | | 1 60 | | |
| 5 | | | | | | | 3 | | | | | | | | | | 20 | 465 | 89 | 80 | 2 00 | | | | | | | | 3 69 | | | 691 | | 1 60 | | |
| 6 | | | | | | | | | | | | | | | | | | 600 | 120 | 105 | 2 70 | | | | | | | | 4 95 | | | 692 | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | 1 | 40 | | | | | | | | | | | | | | 160 | 3005 | 609 | 605 | 13 50 | | | | | | | | 9 529 | | | 693 | | 1 60 | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | 3280 | 660 | 655 | 1 463 | | | | | | | | 3 678 | | | 694 | | | | |
| 12 | | 2 | 60 | | | | | | | 200 | | | | | | | | 4215 | 843 | 717 | 1 896 | | | | | | | | 3 695 | | | 695 | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | 640 | 128 | 115 | 2 88 | | | | | | | | 6 31 | | | 696 | | | | |
| 15 | | 1 | 100 | | | | 30 | | | | | | | | | | 15 | 3400 | 488 | 434 | 10 98 | | | | | | | | 3 020 | | | 697 | | 1 60 | | |
| 16 | | | | | | | | | | | | | | | | | | 125 | 25 | 23 | 6 5 | | | | | | | | 1 00 | | | 698 | | | | |
| 17 | | | | | | | | | | | | | | | | | | 300 | 60 | 54 | 1 35 | | | | | | | | 2 49 | | | 699 | | 1 60 | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | 655 | 117 | 105 | 2 64 | | | | | | | | 4 56 | | | 700 | | | | |
| 20 | | 2 | 75 | | | | 50 | | | | | | | | | | | 3145 | 659 | 620 | 15 60 | | | | | | | | 3 859 | | | 701 | | 1 60 | | |
| 21 | | | | | | | | | | | | | | | | | | 1660 | 332 | 299 | 7 47 | | | 16 | 2 24 | | | | 16 12 | | | 702 | | 1 60 | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | 280 | 56 | 50 | 1 26 | | | | | | | | 3 32 | | | 703 | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | 1 | 25 | 2000 | | | | | | | | | | | | | 110 | 9015 | 981 | 883 | 22 07 | | | | | | | | 40 71 | | | 704 | | 1 60 | | |
| 29 | | | | | | | 5 | | | | | | | | | | | 370 | 74 | 67 | 1 66 | | | | | | | | 3 07 | | | 705 | | 1 60 | | |
| 30 | | 1 | 25 | | | | | | | | | | | | | | | 1505 | 301 | 270 | 8 12 | | | | | | | | 14 85 | | | 706 | | 1 60 | | |
| 31 | | | | | | | | | | | | | | | | | | 300 | 60 | 54 | 1 35 | | | | | | | | 2 49 | | | 707 | | 1 60 | | |
| 32 | | 1 | 15 | | | | 15 | | | | | | | | | | | 1195 | 239 | 215 | 6 45 | | | | | | | | 9 95 | | | 708 | | 1 60 | | |
| 33 | | | | | | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | | | | | | 1 66 | | | 709 | | | | |
| 34 | | | | | | | 6 | | | | | | | | | | | 475 | 95 | 85 | 2 14 | | | | | | | | 3 94 | | | 710 | | 1 60 | | |
| 35 | | 1 | 30 | | | | | | | | | | | | | | | 1075 | 215 | 194 | 4 83 | | | | | | | | 8 92 | | | 711 | | 1 60 | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | 4 | 100 | | | | 30 | | | | | | | | | | 160 | 13170 | 2634 | 2371 | 6592 | | | | | | | | 10 02 | | | 712 | | | | |
| 39 | | | | | | | | | | | | | | | | | | 700 | 140 | 126 | 3 15 | | | | | | | | 6 81 | | | 713 | | 1 60 | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | 2 | 60 | | | | | | | | | | | | | | 210 | 7660 | 1639 | 1476 | 11 774 | | | | | | | | 3 970 | | | 714 | | 1 60 | | |
| | | | 500 | | | | | | | | | | | | | | | 9360 | 1987 | 1786 | 3 567 | | | | | | | | | | | | | | | | |
| | | 17 | 505 | 2000 | | | 100 | | | 200 | | | | | | | 645 | 71360 | 14892 | 13396 | 33 57 | | | | | 338 | | | 2 047 | | | | | 2 558 | | |

Form B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1906

| | Owners | Land: Acres at 1 acre or less | Land: Each of 1 acre or more | Land: Number of Lots | Land: Original Quarter | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | City or Town Property: Number of Lots | City or Town Property: No. of Blocks | City or Town Property: No. of Acres | City or Town Property: Division | City or Town Property: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Swine: No. | Swine: Value | Boats: No. | Boats: Value | Boats: No. | Boats: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Brown J.E. | 16 | | | Belinda | 317 | 4750 | | | | | | | | | | | | | | | | | | | | |
| 2 | " | 16 | | | " | 144½ | 1715 | | | | | | | 13 | 600 | 6 | 80 | | | | | | | 20 | 40 | | |
| 3 | J.E. | 404 | 6000 | | Everybodyman | 69 | 1000 | | | | | | | 4 | 200 | 7 | 30 | | | | | | | 7 | 20 | | |
| 4 | J.L. | 36 | | | Hawley | 64½ | 640 | | | | | | | 6 | 100 | 6 | 60 | | | | | | | | | | |
| 5 | J.M. | 75 | 44 | | Jno Bailey | 80 | 6750 | | | | | | | 13 | 650 | 25 | 250 | | | | | | | | | | |
| 6 | J.M. | 105 | | | J. Brock | 160 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 356 | 2010 | | J.P. Corbett | 56 | 500 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 415 | 539 | | W.J. Hooker | 100 | 1000 | | | | | | | 10 | 200 | 5 | 60 | | | | | | | 5 | 15 | | |
| 9 | J.H. | 745 | 29 | | R. Kearney | 100 | 500 | | | | | | | 4 | 200 | 19 | 70 | | | | | | | | | | |
| 10 | Lucy Ann | 43 | | | L. Hope | 78 | 780 | | | | | | | | | | | | | | | | | | | | |
| 11 | Mead | 620 | 377 | | J.T. Mansfield | 1 | 150 | | | | | | | 1 | 20 | 1 | 10 | | | | | | | | | | |
| 12 | Miller | | | | | | | 1869 | 19 | 15 | (Ex) | | 300 | | | | | | | | | | | | | | |
| 13 | Oscar | 77 | 111 | | W. Barton | 60 | 350 | | | | | | | 3 | 120 | | | | | | | | | | | | |
| 14 | O.B. | 81 | 1997 1996 | | L. Blundell | 151 | 670 | | | | | | | 1 | 60 | | | | | | | | | 5 | 20 | | |
| 15 | " | | | | | | | Lorena | 6 | 9 | + | | 100 | | | 1 | 10 | | | | | | | | | | |
| 16 | Rolla | 172 | 509 | | A. Burnham | 91 | 910 | | | | | | | 4 | 170 | 4 | 60 | | | | | | | 2 | 10 | | |
| 17 | O.C. | | | | | | | 917 Nebb | 19 | 7 | 6 | 6 | 600 | | | | | | | | | | | | | | |
| 18 | " | | | | | | | Mc | 1 | (2) | | 18 | 500 | | | | | | | | | | | | | | |
| 19 | R.J. | 16 | | | Belinda | 112 | 2430 | | | | | | | | | 2 | 200 | | | | | | | 6 | 10 | | |
| 20 | J.C. | 81 | 1997 1996 | | L. Blundell | 160 | 1100 | | | | | | | 3 | 150 | 6 | 30 | | | | | | | | | | |
| 21 | Samuel | 74 | | | Lt. Swoope | 160 | 1000 | | | | | | | 6 | 250 | 1 | 10 | | | | | | | | | | |
| 22 | J.M. | 76 | | | Morris | 50 | 750 | West | 8 | 8 | 160 | | 240 | | | | | | | | | | | | | | |
| 23 | " | | | | | | | " | | 11-12 | 160 | | 320 | | | | | | | | | | | | | | |
| 24 | " | | | | | | | " | | 7-11-12 | | | | | | | | | | | | | | | | | |
| 25 | " | | | | | | | " | | 9 | 160 | | 450 | | | | | | | | | | | | | | |
| 26 | " | | | | | | | " | | 11-12 | 78 | | 400 | 7 | 60 | 7 | 70 | | | | | | | | | | |
| 27 | J.M. | 78 | 44 | | J. Bailey | 130 | 850 | | | | | | | 1 | 30 | 3 | 40 | | | | | | | | | | |
| 28 | M.L. | | | | | | | Moody | 12 | 22 | | | 700 | | | | | | | | | | | | | | |
| 29 | Mr. M.L. | | | | | | | W. Jamesville | 7 | 10 | | 17 | 1000 | 6 | 210 | 20 | 160 | | | | | | | | | | |
| 30 | O.B. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | O.C. | 81 | 1997 1996 | | L. Blundell | 61 | 630 | | | | | | | 4 | 200 | 1 | 10 | | | | | | | 4 | 10 | | |
| 32 | O.B. or M.L. | 369 | 18 | | Jo. Green | 60 | 100 | | | | | | | | | | | | | | | | | | | | |
| 33 | Boyce | 16 | | | Belinda | 735 | 3575 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 16 | | | " | 16 | 200 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 16 | | | " | 70 | 1060 | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 16 | | | " | 160 | 2400 | | | | | | | | | | | | | | | | | | | | |
| 37 | " Cowles | | | | | | | Moody | 6 | 10 | 5 | | 1100 | | | | | | | | | | | | | | |
| 38 | Bypassing Joseph | 1056 | 29 | | M. Moss | 90 | 360 | | | | | | | | | | | | | | | | | | | | |
| 39 | Bruce Ed. | 746 | 1997 1996 | | J. Rose | 37½ | 675 | Bruce | 6-7 | 1-11 | 6 | | 100 | | | | | | | | | | | | | | |
| 40 | " | | | | | | | " | | 1-6-10 | 13 | | 650 | | | | | | | | | | | | | | |
| 41 | " | | | | | | | " | | 33 | | | 200 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | " | | 9-11-6 | 18 | | 100 | | | | | | | | | | | | | | |
| 43 | " | | | | | | | " | | 1-10-6 | 16 | | 40 | | | | | | | | | | | | | | |
| 44 | " | | | | | | | " | | 12-11 | 17 | | 70 | | | | | | | | | | | | | | |
| 45 | " | | | | | | | " | | 12-11 | 11 | | 70 | | | | | | | | | | | | | | |
| | | | | | | | | " | | 1-3-11 | 34 | | 40 | | | | | | | | | | | | | | |
| | | | | | | | | " | | 8-10-10 | | | 60 | | | | | | | | | | | | | | |
| | | | | | | | | " | | 2-11-11 | 34 | | 40 | | | | | | | | | | | | | | |
| | | | | | | | 37255 | | | | | | 55515 | 1 | 160 | 7 | 60 | | | | | | | 1 | 15 | | |
| | | | | 2499 | | | 37255 | | | | | | 55515 | 74 | 3160 | 105 | 971 | | | | | | | 52 | 125 | | |

| | Farmers' Horses, Mules, Cattle at Nearest Line | | Goats, Wild Cattle, Buffaloes, Deer, Antelope | Mountain and Black Jackass | Merchandise Trade and Stock in Trade and Machinery | Money Loaned and Bonds | Amount of Bonds, Notes, Bills, Accounts, Stocks, Bank Deposits, Cash, Jewelry | Amount of Credits Owing, Mortgages, Bonds, Stocks, Bank Deposits, Cash, Jewelry | Amount and Value of Stock, Grain, Hay, Cotton, Tobacco, Wool, Poultry, Bees, Honey, Cattle | Amount and Value of Stock, Grain, Hay, Cotton, Tobacco, Wool, Poultry, Bees, Honey, Cattle | Value of Property Not Specifically Taxable, Not Enumerated | Mineral Rights Project | Total Value | Town Assessment: State Taxes: Ad Valorem: Dollars | Cts. | County Taxes: Ad Valorem: Dollars | Cts. | Special: Dollars | Cts. | Special Poll: No. | Dollars | Cts. | Total State and County Taxes: Dollars | Cts. | Assessor's Assessment: Acres | Poll Taxes: State |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 4 | 80 | | | 100 | | | | | | | 200 | 7685 | 1023 | 1371 | 2646 | | | | | | 6330 | | 715 | |
| 3 | 1 | 20 | | | 95 | | | | | | | | 12495 | 2664 | 2388 | 6178 | | | | | | 1076 | | 716 | |
| 4 | 3 | 30 | | | | | | | | | | 6 | 885 | 167 | 160 | 378 | | | | | | 672 | | 717 | |
| 5 | 2 | 25 | | | | | 200 | | | | | | 83465 | 1649 | 1488 | 3710 | | | | | | 6843 | | 718 | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 3 | 60 | | | 20 + | | | | | | | 100 | 3490 | 698 | 628 | 1571 | | | | | | 2897 | | 719 | |
| 9 | 1 | 60 | | | 60 | | | | | | | | 3795 | 670 | 621 | 1503 | | | | | | 2793 | | 720 | |
| 10 | | | | | | | | | | | | | 780 | 165 | 150 | 326 | | | | | | 639 | | 721 | |
| 11 | | | | | | | | | | | | | 150 | 36 | 32 | 81 | | | | | | 149 | | 722 | |
| 12 | | | | | | | | | | | | | 300 | 70 | 63 | 157 | | | | | | 290 | | 723 | |
| 13 | 1 | 10 | | | 6 | | | | | | | | 490 | 98 | 88 | 221 | | | | | | 407 + | | 724 | |
| 14 | | | | | 30 | | | | | | | | 705 | 145 | 131 | 326 | | | | | | 602 | | 725 | |
| 15 | | | | | | | | | | | | | 110 | 22 | 20 | 49 | | | | | | 91 | | 726 | |
| 16 | 1 | 10 | | | 35 | | | | | | | | 1150 | 236 | 212 | 531 | | | | | | 979 | | 727 | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | 1300 | 360 | 324 | 855 | | | | | | 1539 | | 728 | |
| 19 | 1 | 25 | | | | | | | | | | | 2690 | 498 | 448 | 1121 | | | | | | 2067 | | 729 | |
| 20 | 1 | 60 | | | 30 | | | | | | | | 1700 | 840 | 306 | 765 | | | | | | 1911 | | 730 | |
| 21 | 1 | 10 | | | 10 | | | | | | | | 1760 | 363 | 327 | 792 | | | | | | 1482 | | 731 | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 2 | 40 | | | | | | | | | | 40 | 3360 | 662 | 600 | 1512 | | | | | | 1574 | | 732 | |
| 26 | 1 | 20 | | | | | | | | | | | 940 | 188 | 169 | 423 | | | | | | 780 | | 733 | |
| 27 | | | | | | | | | | | | | 700 | 140 | 126 | 315 | | | | | | 581 | | 734 | |
| 28 | 2 | 20 | | | 70 | | | | | | | | 1660 | 332 | 298 | 747 | | | | | | 1377 | | 735 | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 1 | 10 | | | 95 | | | | | | | | 880 | 176 | 158 | 396 | | | | | | 730 | | 736 | |
| 31 | | | | | | | | | | | | | 100 | 20 | 18 | 45 | | | | | | 83 | | 737 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | 1600 | | 710 | 750 | | | | | | | 10175 | 2035 | 1832 | 4577 | | | | | | 8445 | | 738 | |
| 36 | | | | | | | | | | | | | 150 | 30 | 27 | 67 | | | | | | 124 | | 739 | |
| 37 | | | | | | | | | | | | | 260 | 52 | 46 | 117 | | | | | | 215 | | 740 | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 1 | 160 | | | | | | | | | | 34 | 1255 | 2107 | 2041 | 5278 | | 82 | | | | 10426 | | 741 | |
| | | 465 | | | 1092 | | | | | | | | 33560 | 10660 | 9884 | 24962 | | | | | | 44506 | | | |
| | 25 | 465 | 1500 | | 1092 | 750 | | 2000 | | | | 399 | 53550 | 10650 | 9884 | 23962 | | | | | | 44506 | | | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 6

| | Owner | Land: Abstract No. | Land: Lots or Sub-Div. | Land: Survey No. | Land: Original Grantee | Land: Acres Surveyed | Land: Value | City or Town Property: City or Town | City or Town Property: Block or Lot No. | City or Town Property: No. of Block | City or Town Property: Division | City or Town Property: Value | Horses and Mules 1: No. | Horses and Mules 1: Value | Cattle 2: No. | Cattle 2: Value | Jacks and Jennets 3: No. | Jacks and Jennets 3: Value | Sheep 4: No. | Sheep 4: Value | Goats 5: No. | Goats 5: Value | Hogs 6: No. | Hogs 6: Value | Hogs 7: No. | Hogs 7: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Burcado Emanuel | | | | | | | 516 M 10 | 5 | 24 | | 16 | 900 | | | | | | | | | | | | | |
| 2 | " " | | | | | | | 1003 M 9 | 9 | 10 | | 11 | 400 | 1 | 35 | | | | | | | | | | | |
| 3 | Brill A. | | | | | | | 1600 Ell | 13 | 14 | 2 | 24 | 1000 | | | | | | | | | | | | | |
| 4 | Bryggeman A. | 36 | | | Lumsday | 155 | 650 | | | | | | | 3 | 75 | 2 | 20 | | | | | | | | | |
| 5 | Chambers Mrs. | 581 | 3011 | | J. Nichols | 100 | 1000 | | | | | | | 6 | 230 | 7 | 65 | | | | | | | 5 | 10 | |
| 6 | Bergers Ed | | | | | | | 619 M 11 | 19 | 334 | | 16 | 900 | | | | | | | | | | | | | |
| 7 | " | | | | | | | 191 Ell | 2-3 | 2 | | 43 | 1200 | 1 | 60 | | | | | | | | | | | |
| 8 | " Ed. | | | | | | | Lindsey Sub | 1 | (10) | | 27 | 300 | | | | | | | | | | | | | |
| 9 | " | | | | | | | Tait Sub | 4-11 | 49 | | 4 | 175 | | | | | | | | | | | | | |
| 10 | " | | | | | | | " " | 1-14 | 48 | | 39 | 750 | | | | | | | | | | | | | |
| 11 | " | | | | | | | " " | 1-14 | 51 | | 39 | 750 | | | | | | | | | | | | | |
| 12 | " | | | | | | | " " | 1-14 | 56 | | 70 | 750 | | | | | | | | | | | | | |
| 13 | " | | | | | | | Meadows Sub 14-5 | | (3) | | 83 | 700 | | | | | | | | | | | | | |
| 14 | " | | | | | | | Ell | 10-14 | (4) | | 5 | 750 | | | | | | | | | | | | | |
| 15 | " Ed. | | | | | | | Bonn Sub | 9-10 | (45) | | 71 | 1000 | | | | | | | | | | | | | |
| 16 | " Mrs. | | | | | | | Lindsey Sub | 4-6 | 1 | | 6 | 250 | 1 | 45 | 1 | 30 | | | | | | | | | |
| 17 | Bryant E. | | | | | | | 512 Ell | 9-6 | (13) | | 20 | 1200 | | | | | | | | | | | | | |
| 18 | " E. | | | | | | | 936 Ell | 12 | (16) | | 20 | 1350 | 1 | 60 | 1 | 20 | | | | | | | | | |
| 19 | " W.C. | 38 | | | J. D. Smith | 2 | 200 | | | | | | | 2 | 150 | 1 | 15 | | | | | | | | | |
| 20 | Bryant C.D. | | | | | | | Moody | 1648 | 7 | | | 150 | 2 | 100 | 2 | 80 | | | | | | | | | |
| 21 | " E. | | | | | | | 790 Ell | 2 | (17) | | 20 | 1500 | | | 1 | 15 | | | | | | | | | |
| 22 | Mrs. E. | 16 | | | J. O. Nelson | 160 | 1920 | | | | | | | | | | | | | | | | | | | |
| 23 | " | 106 | | | E. Lumsden | 40 | 400 | | | | | | | | | | | | | | | | | | | |
| 24 | " | 746 | 3298 3291 | | J. Jones | 212 | 3565 | Moody | 1 | 24 | | | 600 | | | | | | | | | | | | | |
| 25 | Mrs. Ell. | | | | | | | Lindsey Sub | 1 | 17 | | 49 | 700 | | | | | | | | | | | | | |
| 26 | " C.E. | 476 | 329 | | A. Lumsden | 72½ | 1087 | | | | | | | | | | | | | | | | | | | |
| 27 | " | 377 | 19 | | A. J. Edmonds | 7½ | 112 | Moody | 1 | 8 | | | 400 | 2 | 200 | 1 | 10 | 1 | 100 | | | | | 17 | 95 | |
| 28 | " Ell. Est. | | | | | | | M.E. | 1647 | 72 | | | 600 | 1 | 15 | 1 | 10 | | | | | | | | | |
| 29 | Bryant Ell. | 43 | | | Lindsay | 43 | 1060 | 701 Taylor | 21-30 | (III) | | 62 | 700 | 1 | 35 | 6 | 60 | | | | | | | | | |
| 30 | Bryson & Bryson | 757 | 32 | | J. S. Robertson | 21 | 1500 | | | | | | | | | | | | | | | | | | | |
| 31 | Bryson (SE) L.C. | | | | | | | M.E. | 46 | 77 | | | 100 | | | | | | | | | | | | | |
| 32 | " M.P. | 86 | 162 361 | | A. Brown | 45 | 450 | | | | | | | | | | | | | | | | | | | |
| 33 | " | 377 | 1176 | | A. Mason | 14 | 195 | | | | | | | | | | | | | | | | | | | |
| 34 | " | 377 | 1176 | | " | 64 | 640 | | | | | | | | | 5 | 65 | | | | | | | 4 | 10 | |
| 35 | " M.P. | 917 | | | A. Mason | 60 | 600 | | | | | | | | | | | | | | | | | | | |
| 36 | " | 86 | 162 361 (Pt. sold) | | A. Brown | 16 | 160 | | | | | | | | | | | | | | | | | | | |
| 37 | " | 848 | 1445 | | M. Snidge | 9 | 90 | | | | | | | | | | | | | | | | | | | |
| 38 | " M.H. | | | | | | | 150 Franklin | 5 | 6 | | 6 | 600 | | | | | | | | | | | | | |
| 39 | Burkett J. | 437 | 112 | | Wm. Henry | 175 | 700 | | | | | | | | | | | | | | | | | | | |
| 40 | " | 847 | 1455 1479 | | A. Walters | 75 | 750 | | | | | | | 4 | 350 | 3 | 75 | | | | | | | 5 | 15 | |
| 41 | Buchanan Wm. | 309 | 1988 | | L. Roberson | 20 | 100 | | | | | | | | | | | | | | | | | | | |
| 42 | " | 620 | 377 | | J. Mansfield | 10 | 50 | | | | | | | | | | | | | | | | | | | |
| 43 | " | 753 | 896 | | J. Rice | 119 | 797 | | | | | | | | | | | | | | | | | | | |
| 44 | " | 321 | | | O. Campbell | 77½ | 416 | | | | | | | | | | | | | | | | | | | |
| 45 | " | 576 | 210 | | J. M. Maxwell | 178 | 2000 | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1683 | 24615 | | | | | | 15745 | 31 | 1465 | 23 | 325 | 1 | 100 | | | | | 21 | 60 |

| | Carriages, Buggies, Hacks, Cabs and Vehicles of whatever class 8: No. | Carriages, Buggies, Hacks, Cabs and Vehicles of whatever class 8: Value | Clocks, Watches and Jewelry of every description 9 | Watches and Other Articles 10 | Manufacturing Plants, Machinery 11 | Gross Receipts from Telephone 12 | Amount of Capital Stock Issued, Bonds or Bank Deposit 13 | Amount of Money Loaned Out on Notes, Bonds, Bills, Accounts 14 | Amount of Money Loaned Out on Real Estate 15 | Amount of Money Loaned Out on Other Property 16 | Amount of Money Loaned Out on Stock in Trade 17 | Value of Other Property not Specifically Enumerated 18 | Miscellaneous Property 19-20 | Total Value | State Taxes: Ad Valorem Dollars | State Taxes: Ad Valorem Cts. | State Taxes: Poll Dollars | State Taxes: Poll Cts. | County Taxes: Ad Valorem Dollars | County Taxes: Ad Valorem Cts. | County Taxes: Poll Dollars | County Taxes: Poll Cts. | Total State and County Taxes Dollars | Total State and County Taxes Cts. | Municipal Taxes: Amount Assessed Dollars | Municipal Taxes: Amount Assessed Cts. | Municipal Taxes: No. of Notes | Poll Taxes: State | Poll Taxes: County |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 1 | 15 | | | | | | | | | | | 136 | 1465 | 5.93 | 2.20 | 6.60 | | | | | | 12.16 | | | | 742 | 1.00 | |
| 3 | | | | | | | | | | | | | | 1000 | 2.00 | 1.50 | 4.50 | | | | | | 8.00 | | | | 743 | 1.00 | |
| 4 | 2 | 240 | | | 750 | | | | | | | | | 695 | 1.39 | 1.25 | 3.15 | | | | | | 6.77 | | | | 744 | 1.00 | |
| 5 | 2 | 240 | | | 600 | | | | | | | | 4 | 1375 | 2.75 | 2.45 | 6.15 | | | | | | 10.41 | | | | 745 | 1.00 | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 2 | 70 | | | | | | | | | | | 100 | 2320 | 4.64 | 4.15 | 10.44 | | | | | | 19.26 | | | | 746 | 1.00 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | 1775 | 3.48 | 3.19 | 7.99 | | | | | | 14.70 | | | | 747 | 1.00 | |
| 15 | | | | | | | | | | | | | | 1000 | 2.00 | 1.50 | 4.50 | | | | | | 8.00 | | | | 748 | | |
| 16 | 2 | 70 | | | | | | | | | | | | 740 | 1.48 | 1.33 | 3.33 | | | | | | 7.15 | | | | 749 | 1.00 | |
| 17 | | | | | | | | | | | | | | 1200 | 2.40 | 2.16 | 5.40 | | | | | | 9.96 | | | | 750 | 1.00 | |
| 18 | 1 | 85 | | | | | | | | | | | | 1685 | 3.37 | 3.01 | 7.32 | | | | | | 13.61 | | | | 751 | 1.00 | |
| 19 | 1 | 10 | | | 10 | | | | | | | | | 285 | 6.7 | 6.1 | 1.29 | | | | | | 2.37 | | | | 752 | 1.00 | |
| 20 | 1 | 15 | | | 15 | | | | | | | | | 310 | 6.2 | 6.6 | 1.39 | | | | | | 2.67 | | | | 753 | 1.00 | |
| 21 | | | | | | | | | | | | | | 1575 | 3.03 | 2.79 | 6.82 | | | | | | 12.63 | | | | 754 | 1.00 | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | 6256 | 10.77 | 9.69 | 24.04 | | | | | | 44.70 | | | | 755 | | |
| 25 | | | | | | | | | | | | | | 700 | 1.40 | 1.26 | 3.15 | | | | | | 5.81 | | | | 756 | 1.00 | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | 2 | 40 | | | | | | | | | | | 100 | 2170 | 4.35 | 3.91 | 9.78 | | | | | | 18.04 | | | | 757 | 1.00 | |
| 28 | | | | | | | | | | | | | 15 | 615 | 1.23 | 1.15 | 2.88 | | | | | | 5.26 | | | | 758 | | |
| 29 | | | | | | | | | | | | | | 3585 | 6.71 | 6.04 | 16.06 | | | | | | 19.85 | | | | 759 | | |
| 30 | | | | | | | | | | | | | | 1500 | 3.60 | 3.24 | 8.10 | | | | | | 14.94 | | | | 760 | | |
| 31 | | | | | | | | | | | | | | 100 | .20 | .18 | .45 | | | | | | .83 | | | | 761 | 1.00 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 2 | 70 | | | 35 | | | | | | | | | 1790 | 3.58 | 3.22 | 8.06 | | 63 | 3.08 | | | 18.16 | | | | 762 | 1.00 | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | 750 | 1.50 | 1.35 | 3.38 | | 63 | 1.13 | | | 7.36 | | | | 763 | | |
| 38 | | | | | | | | | | | | | | 600 | 1.20 | 1.05 | 2.70 | | | | | | 6.95 | | | | 764 | 1.00 | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 8 | 75 | | | 200 | | | | | | | | | 3565 | 6.73 | 6.42 | 11.06 | | | | | | 24.21 | | | | 765 | 1.00 | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 1 | 40 | | | | | | 12000 | | | | | | 21455 | 42.91 | 38.62 | 96.55 | | | | | | 178.06 | | | | 766 | | |
| | | 4.60 | | | | | | | | | | | | 15610 | 111.26 | 100.11 | 250.25 | | | | | | | | | | | | |
| | 28 | 4.60 | | | 925 | | | 12000 | | | | | 540 | 85610 | 111.26 | 100.11 | 250.25 | | | | 471 | | 466.89 | | | | | 270.00 | |

Municipal Taxes: Amount Assessed — Dollars, Cts.; No. of Notes

Poll Taxes: State, County

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 6

| | Owner | Acres | Lots or Sec. No. | Range No. | Original Grantee | Acres Assessed | Value | City or Town | Ward or Lot | No. of Block | No. of Sub-Lot | Division | Value | Number and Value 1 No. | Value | Cattle 2 No. | Value | Jacks and Jennets 3 No. | Value | Sheep 4 No. | Value | Goats 5 No. | Value | Hogs 6 No. | Value | Dogs 7 No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Buchanan Fred | | | | | | | Fine Hills | 12 | 49 | | | 50 | | | | | | | | | | | | | | |
| 2 | " M.B. | | | | | | | Old York | | 41 | | | 600 | 1 | 30 | 3 | 40 | | | | | | | | | | |
| 3 | " O.M. | 87 | | | O'Campo | 100 | 1200 | Albion Bay | 43 | Sec | 8 | | 74 | | | | | | | | | | | | | | |
| 4 | " | 103 | 1450 1131 | | Al Paul | 100 | 1775 | Al Paul | | | 12 | | 74 | 45 | 1750 | 70 | 650 | | | | | 22 | 45 | 60 | 300 | | | |
| 5 | " C.C. | | | | | | | 603 Albion | 7 | 50 | | | 61 | 1 | 40 | 1 | 15 | | | | | | | | | | |
| 6 | " Mrs. | 42 | 641 | | Ogishell | 22 | 1640 | | | | | | | 7 | 250 | - | | | | | | | | 22 | 35 | | |
| 7 | Brock J.J. | | | | | | | 1410 Mc | 3 | 17 | | | 46 | | | | | | | | | | | | | | |
| 8 | " J.J. | 32 | | | O'Campo | 20 | 600 | | | | | | | | | | | | | | | | | | | | |
| 9 | Mrs. Marion | | | | | | | 1724 Ay | 89 | 6 | | | 94 | | | 1 | 20 | | | | | | | | | | |
| 10 | Buchanan Marie Est. | 15 | | | Abbotsford | 19 | 95 | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 783 | 370 | | Nodden | 36 | 260 | | | | | | | | | | | | | | | | | | | | |
| 12 | Buchanan A.E. | | | | | | | Moody Est. | 16 | | | | 1500 | | | | | | | | | | | | | | |
| 13 | " Emma | | | | | | | Moody Est. | 27 | | | | 150 | | | | | | | | | | | | | | |
| 14 | " J.M. | 33 | | | Pelago | 47 | 610 | | | | | | | 3 | 75 | | | | | | | | | 1 | 15 | | |
| 15 | " Geo. R. | | | | | | | Moody Est. | 9 | | | Nelson | 300 | | | 1 | 15 | | | | | | | | | | |
| 16 | " J.J. | | | | | | | " Mt. | 6 | 6 | | " | 1250 | | | 1 | 15 | | | | | | | | | | |
| 17 | Brodie Jeff. | | | | | | | Lot 19 Albion | 8 | 6 | | | 600 | | | | | | | | | | | | | | |
| 18 | Bullock E.B. | 15 | 249 | | Vetsopman | 48 | 900 | | | | | | | | | | | | | | | | | | | | |
| 19 | " | 114 | 3157 3255 | | Andy Hinfing | 160 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 114 | 3157 3258 | | " | 67 | 635 + | | | | | | | 11 | 655 | 2 | 30 | | | | | | | 3 | 15 | | |
| 21 | Mrs. M.E. | 114 | 3255 3257 | | Andy Hinfing | 150 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 22 | Jesse E. | 114 | 3258 | | " | 150 | 2250 | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 935 | 133 | | Wm Williamson | 74 | 1000 | | | | | | | 10 | 500 | 8 | 45 | | | | | | | 2 | 30 | | |
| 24 | Burrows J.M. | 739 | 423 | | Sol O. Moore | 21 | 210 | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 68 | 172 | | Nancy Moore | 42 | 520 | | | | | | | 8 | 150 | 6 | 35 | | | | | | | | | | |
| 26 | Burchell Mrs. D.M. | | | | | | | North Thurlow Road | 15 | 50 | | | 50 | | | | | | | | | | | | | | |
| 27 | Burgess J.M.C. | | | | | | | 1120 Edens st. | 1 | 17 | | | 62 | | | | | | | | | | | | | | |
| 28 | " | | | | | | | McKenzie st. | 2 | 20 | | | 62 | | | | | | | | | | | | | | |
| 29 | " | | | | | | | Bellevue Road | 8 | 21 | | | 65 | | | | | | | | | | | | | | |
| 30 | Burgess J.R.P. | | | | | | | Thurlow St. | 6 | 63 | | | 6 | | | | | | | | | | | | | | |
| 31 | " Grace | | | | | | | Mill | 3 | 1 | | Hungerford | 200 | 1 | 75 | | | | | | | | | | | | |
| 32 | " M.A. | | | | | | | 1507 Ay | 11 | 11 | | | 150 | | | | | | | | | | | | | | |
| 33 | Burgess Mrs. M.A. | 7 | | | Chambers | 9 | 275 | 1124 Bellevue | 24 | 15 | | | 24 | | | 1 | 20 | | | | | | | | | | |
| 34 | Burdett O.R. | | | | | | | 500 St. | 6 | 10 | | | 49 | | | | | | | | | | | | | | |
| 35 | " | | | | | | | Affleck St. | 3 | 13 | | | 19 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | 710 St. | 11 | 10 | | | 19 | | | | | | | | | | | | | | |
| 37 | " J.H. | | | | | | | 935 Hastings | 7 | 14 | | | 4 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | 322 Bay | 12 | 14 | | | 7 | | | | | | | | | | | | | | |
| 39 | " Mrs. | | | | | | | 911 St. | 11 | 1 | | | 21 | | | | | | | | | | | | | | |
| 40 | " John | | | | | | | Mill | 11 | 24 | | rip | 135 | | | | | | | | | | | | | | |
| 41 | " J.J. | | | | | | | 1515 St. | 11 | 1 | | | 24 | | | | | | | | | | | | | | |
| 42 | " Peter Est. | | | | | | | Sparks | 7 | 8 | | | 29 | 7 | 85 | | | | | | | | | | | | |
| 43 | " | | | | | | | 710 St. | 309 | 10 | | | 19 | | | | | | | | | | | | | | |
| 44 | " | | | | | | | 708 St. | 7 | 10 | | | 19 | | | | | | | | | | | | | | |
| 45 | Mrs. M.E. | | | | | | | 1114 St. | 11 | 14 | | | 51 | | | | | | | | | | | | | | |
| | | | | | | | 16745 | | | | | | 23355 | | 353 | | 1065 | | | | | | 45 | | 375 | | |
| | | | | | | 1334 | 16240 | | | | | | 23355 | 63 | 3530 | 117 | 1605 | | | | | 22 | 45 | 88 | 375 | | |

| | Farming Implements and Machinery of whatever kind 8 Value | Goods, Wares and Merchandise of every Description 9 | Manufactures and Other Articles of Value 10 | Vessels Yacht Boats and Other Craft 11 | Horse Racing Stakes 12 | Amount of Money at Interest, Bonds or Book Debts 13 | Amount of Money other than Income Derived from Farming 14 | Amount of Income Other than Farm, Stock, Dairy, Poultry, Bees, Fruit, Fisheries 15 | Amount and Value of Income Derived from other Sources 16 | Amount and Value of Income Derived from Trade or Business, Professions, Occupations 17 | Value of Income Derived from Government, Municipal, Corporation, Joint Stock Companies, Other Sources not enumerated 18 | Municipal Public Property 19 | Total Value | State Taxes At Various Rates Dollars | Cents | County Taxes At Various Rates Dollars | Cents | Special Statutory Dollars | Cents | Total Amount Dollars | Cents | Assessor Amount Dollars | Cents | Poll Tax State |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | 600 | 100 | 70 | 322 | | | | | | | | 767 |
| 2 | | | | | | | | | | | | | 660 | 132 | 119 | 297 | | | | | | | | 768 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | 700 | | | | | | | | 30 | 5990 | 1758 | 1052 | 2948 | | | | | | | | 769 |
| 5 | | | | | | | | | | | | 18 | 690 | 118 | 106 | 366 | | | | | 49 | | | 770 |
| 6 | | | | 150 | | | | | | | | | 2180 | 436 | 392 | 981 | | | | | 150 | | | 771 |
| 7 | | | | | | | | | | | | 60 | 1050 | 219 | 195 | 489 | | | | | 90 | | | 772 |
| 8 | | | | | | | | | | | | | 600 | 120 | 108 | 270 | | | | | 498 | | | 773 |
| 9 | | | | | | | | | | | | | 720 | 144 | 130 | 324 | | | | | 498 | | | 774 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | 345 | 69 | 62 | 155 | | | | | 286 | | | 775 |
| 12 | | | | | | | | | | | | | 1500 | 300 | 270 | 510 | | | | | 1080 | | | 776 |
| 13 | | | | | | | | | | | | | 150 | 30 | 27 | 68 | | | | | 195 | | | 777 |
| 14 | | | | 10 | | | | | | | | | 620 | 124 | 112 | 279 | | | | | 616 | | | 778 |
| 15 | | | | | | | | | | | | | 315 | 63 | 57 | 141 | | | | | 261 | | | 779 |
| 16 | | | | | | | | | | | | 37 | 1650 | 330 | 297 | 743 | | | | | 1370 | | | 780 |
| 17 | | | | | | | | | | | | | 600 | 120 | 108 | 270 | | | | | 498 | | | 781 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | 150 | | | | | | | | | 1350 | 505 | 472 | 1181 | | | | | 2661 | | | 782 |
| 21 | | | | | | | | | | | | | 1500 | 300 | 270 | 675 | | | | | 1245 | | | 783 |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | 154 | | | | | | | | 30 | 4695 | 819 | 737 | 1843 | | | | | 3399 | | | 784 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | 30 | | | | | | | | 40 | 1020 | 204 | 184 | 459 | | | | | 847 | | | 785 |
| 26 | | | | | | | | | | | | | 650 | 130 | 117 | 293 | | | | | 540 | | | 786 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | 105 | 1805 | 361 | 325 | 812 | | | | | 1498 | | | 787 |
| 30 | | | | | | | | | | | | 60 | 2200 | 440 | 396 | 990 | | | | | 1826 | | | 788 |
| 31 | | | | | | | | | | | | | 180 | 36 | 32 | 81 | | | | | 149 | | | 789 |
| 32 | | | | | | | | | | | | | 220 | 44 | 40 | 99 | | | | | 183 | | | 790 |
| 33 | | | | | | | | | | | | | 1675 | 335 | 302 | 753 | | | | | 1390 | | | 791 |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | 3800 | 760 | 684 | 1710 | | | | | 3154 | | | 792 |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | 2100 | 420 | 378 | 945 | | | | | 1743 | | | 793 |
| 39 | | | | | | | | | | | | | 350 | 70 | 63 | 157 | | | | | 290 | | | 794 |
| 40 | | | | | | | | | | | | 10 | 135 | 27 | 24 | 61 | | | | | 112 | | | 795 |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | 1 | | | | | | | | | 1160 | 232 | 209 | 522 | | | | | 963 | | | 796 |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | 1650 | 330 | 297 | 743 | | | | | 1370 | | | 797 |
| 45 | | | | | | | | | | | | | 600 | 120 | 108 | 270 | | | | | 498 | | | 798 |
| | | | | | | | | | | | | 2494 | | 4487 | 4047 | 11128 | | | | | 39946 | | | |
| | 22 | 610 | | 1185 | | | | | | | | 6494 | 37035 | 9487 | 8547 | 21168 | | | | | 39942 | | | 3158 |

FORM 2.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 6

| | Owner | Land: Abstract No. | Land: Certificate No. | Land: Survey No. | Land: Original Grantee | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | City or Town Property: Front Feet of Lots | City or Town Property: No. of Blocks | City or Town Property: No. of Out Lots | City or Town Property: Number | City or Town Property: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Other: No. | Other: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Buckle S.H. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Bucklebee Geo. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Buckhout J.M. | 33 | | | Robeson | 61 | 425 | | | | | | | | | | | | | | | | | | | | |
| 5 | Burkhart J.C. | 799 | 232 | | Gill & Clark | 88 | 880 | | | | | | | 4 | 200 | 2 | 80 | | | | | | | 4 | 10 | | |
| 6 | Burleson Mrs. E.J. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " R.A. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Burnes J.H. | | | | | | | | | | | | | 1 | 50 | 2 | 80 | | | | | | | | | | |
| 16 | Burnett J.W. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Burney Mrs. E.J. | 17 | | | Solander | 407 | 6500 | | | | | | | | | | | | | | | | | | | | |
| 18 | " | 17 | | | " | 34 | 170 | | | | | | | 9 | 270 | 15 | 150 | | | | | | | 32 | 100 | | |
| 19 | Burnham Land Co. | 248 | | | J. Jones | 320 | 2810 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 716 | 1614 | | Joe Dial | 177 | 2104 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 371 | 738 | | R. Bunge | 1336 | 14731 | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 376 | 330 | | Jean Engles | 165 | 1760 | | | | | | | 14 | 840 | 75 | 1500 | 10 | 200 | | | | | 20 | 80 | | |
| 23 | Burns Mrs. Nelson | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Burr S.F. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 355 | 352 | | J. Crockett | 160 | 1600 | | | | | | | | | | | | | | | | | | | | |
| 27 | " | 678 | 1417 1451 | | J. Fountain | 436 | 1760 | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 679 | | | A. Moore | 1375½ | 957 | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 679 | | | A. Morgan | 185½ | 150 | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 901 | 110 | | J. Pratt | 95 | 60 | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 901 | 285 | | W. Mitchell | 175 | 250 | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 1009 | | 15 | J.S. Caldwell | 167 | 310 | | | | | | | | | | | | | | | | | 9 | 20 | | |
| 33 | Burrows J.L.C. | 39 | | | Otsego | 255 | 6500 | | | | | | | | | | | | | | | | | | | | |
| 34 | do. | | | | | | | 1616 Washington Ave. | | | | 6 | 1900 | | | 75 | 1 | 20 | | | | | | | | | |
| 35 | do. | | | | | | | 323 N.Z. St. | | | | 2 | 750 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | 327 N.Z. St. | | | | 2 | 150 | | | | | | | | | | | | | | |
| 37 | " Shoberts | | | | | | | 1219 N.13 St. | | | | 18 | 600 | | | | | | | | | | | | | | |
| 38 | Bush C.H. | | | | B. McCarty | 100 | 100 | | | | | | | 2 | 150 | 4 | 40 | | | | | | | | | | |
| 39 | " J.F. | 700 | | | M. Carey | 6 | 90 | | | | | | | | | | | | | | | | | | | | |
| 40 | " " | 700 | | | " | 50 | 600 | | | | | | | 4 | 200 | 1 | 10 | | | | | | | 6 | 10 | | |
| 41 | " W.A. | 408 | 522 | | J. Dial | 70½ | 220 | Moody St. of 81 | | | | | 800 | 1 | 50 | 1 | 10 | | | | | | | | | | |
| 42 | " C.H. et als | | | | B. McCarty | 100½ | 100 | | | | | | | | | | | | | | | | | | | | |
| 43 | Buster Miss | 530 | 377 | | J.S. Mayfield | 15 | 90 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 530 | 377 | | " | 10 | 100 | | | | | | | | | | | | | | | | | | | | |
| 45 | " J.F. | 17 | | | Solander | 190 | 2080 | Street | 628 | 130 | | | 250 | 1 | 30 | 4 | 80 | | | | | | | | | | |
| | | | | | | 4928 | 45690 | | | | | | 17690 | 61 | 2630 | 318 | 3135 | 10 | 200 | | | | | 76 | 250 | | |

| | Farming, Ranching, Stock Raising, Dairying, Poultry Raising, Bee Raising, Fruit Growing, Truck Farming, Nursery Business, Floriculture, Sheep Raising, Goat Raising, Hog Raising, Stock Farming, Stock Raising, Dairying, Poultry Raising, Bee Raising, Fruit Growing, Truck Farming, Nursery Business, Floriculture, Sheep Raising, Goat Raising, Hog Raising, Stock Farming | Farming, Ranching

FORM E.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1905

| | Owner | Land: Acres | Land: Rods or Sq. Ft. | Land: Survey | Land: Original Grantee | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | Lot or Block | No. of Old Lot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Fowl: No. | Value | Bees: No. | Value | | Poll | Dog | Personal Property: No. | Value | Miscellaneous Property | Total Value | Taxes Assessed: State Taxes: Ad Valorem: Dollars | Cts. | County Taxes: Ad Valorem: Dollars | Cts. | Special: Dollars | Cts. | Special School: Dollars | Cts. | Total Levy and Total Taxes: Dollars | Cts. | Homestead: Amount Exempted | No. of Acres | Stock |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Baxter J. | 101 | 13 | | J. H. McClure | 103 | 1005 | | | | | | 4 | 150 | 2 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " M.E. | | | | | | | 1000 & 8d | Mb | 13 | | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " M.R. | | | | | | | Russell | 1 | 6 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " Wm. & Ad | | | | | | | 106 Riley | 13 | 30 | | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Bracewell Wm. M.E. | 147 | 110 | | Robertson | 157 | 1570 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 357 | | | J. Crosby | 357 | 3570 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 372 | 36 | | J. Wilson | 45 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 603 | 78 | | J. Mason | 50 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 603 | 75 | | Geo. " | 50 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 603 | 1000 | | " " | 67 | 670 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | | | | J. & T. Bracewell | 50 | 500 | | | | | | 6 | 150 | 15 | 120 | | | | | | | | | 7 | 10 | | | | | | | | | | | | | | | | | | | | | |
| 12 | Brank A.H. | | | | | | | 1002 & 16 | S | 106 | | 310 | 1 | 30 | | | | | | | | | | | | | | | | | | | 10 | 740 | 14.40 | 13.45 | 33.61 | | 52 | | | 62.00 | | 826 | |
| 13 | " C.H. | | | | | | | Grant Ab | M. 63 | C | | 70 | 1 | 40 | 1 | 70 | | | | | | | | | | | | | | | | | | 370 | 7.40 | 7.00 | 17.6 | | | | | 31.40 | | 827 | |
| 14 | " C.W. | | | | | | | 101 & 11 | 7 | 67 | | 50 | | | | | | | | | | | | | | | | | | | | | 360 | 7.20 | 1.04 | 1.75 | 4.06 | | | | | 5.00 | | 828 | |
| 15 | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 1.60 | 1.40 | 3.60 | | | | | 6.00 | | 829 | |
| 16 | " O.O.H. | 42 | | | L. Nash | 35 | 570 | | | | | | 1 | 30 | | | | | | | | | | | | | | | | | | | 15 | 615 | 12.3 | 11.1 | 27.6 | | | | | 40.10 | | 830 | |
| 17 | Jacoby " | 77 | 111 | | J. Baxter | 30 | 310 | | | | | | 2 | 50 | 2 | 30 | | | | | | | | | | | | | | | | | | 340 | 6.8 | 6.1 | 15.3 | | | | | 23.2 | | 831 | |
| 18 | " Geo. " | 77 | 111 | | " " | 30 | 300 | | | | | | 2 | 160 | 3 | 30 | | | | | | | | | | | | | | | | | | 460 | 10.1 | 9.1 | 22.7 | | | | | 41.9 | | 832 | |
| 19 | " Robt. " | 77 | 111 | | " " | 30 | 300 | | | | | | 2 | 50 | 1 | 6 | | | | | | | | | | | | | | | | | | 310 | 6.2 | 6.6 | 13.9 | | | | | 25.7 | | 833 | |
| 20 | " J. | | | | | | | Cleveland 16 | 5 | 11 | | 600 | 1 | 100 | | | | | | | | | | | | | | | | | | | 15 | 3160 | 63.5 | 31.5 | 79.3 | | | | | 174.0 | | 834 | |
| 21 | " Jacob Jr. " | 77 | 111 | | J. Baxter | 80 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | 500 | 1.60 | 1.40 | 3.60 | | | | | 6.60 | | 835 | |
| 22 | Bracewell Wm. M.E. | | | | | | | 1500 Trees | 7 | 1 | | 200 | | | | | | | | | | | | | | | | | | | | | | 300 | 6.0 | 5.4 | 13.5 | | | | | 24.9 | | 836 | |
| 23 | Butcher Queen | 33 | | | Orange | 11 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | 648 | 307 | | A. Lane | 160 | 1300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Baile J.J. | 257 | 60 | | Tadmacher | 19 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | 1320 | 26.4 | 23.8 | 59.4 | | | | | 109.6 | | 837 | |
| 26 | " Simon | | | | | | | 709 N.L. | 11 | 10 | | 90 | | | | | | | | | | | | | | | | | | | | | | 80 | 1.60 | 1.44 | 3.60 | | | | | 6.60 | | 838 | |
| 27 | " Mrs. M.A. | | | | | | | Cornwell Ab | 1-2 | 73 | | 170 | | | | | | | | | | | | | | | | | | | | | | 750 | 15.0 | 13.5 | 33.7 | | | | | 62.2 | | 839 | |
| 28 | Baile J.C. | | | | | | | Wood | 1-2 | 6 | | 60 | | | | | | | | | | | | | | | | | | | | | | 1700 | 34.0 | 30.6 | 76.5 | | | | | 141.1 | | 840 | |
| 29 | Bayers E.M. | | | | | | | 933 Snyder | 13 | 100 | | 100 | | | 1 | 15 | | | | | | | | | | | | | | | | | 50 | 665 | 13.3 | 11.7 | 29.9 | | | | | 54.9 | + | 841 | |
| 30 | " J.C. | | | | | | | Moody N.½ | 16 | | Connally | 700 | | | | | | | | | | | | | | | | | | | | | | 1015 | 20.3 | 18.3 | 45.7 | | | | | 84.3 | | 842 | |
| 31 | Bergmann Lucinda | | | | | | | Chelsea rd. | 1-2 | 10 | | 500 | | | | | | | | | | | | | | | | | | | | | | 700 | 14.0 | 12.6 | 31.5 | | | | | 58.1 | | 843 | |
| 32 | Boyd J.S. | 78 | | | Mansfield | 26 | 140 | | | | | | | | | | | | | | | | | | | | | | | | | | | 600 | 12.0 | 10.8 | 27.0 | | | | | 49.8 | | 844 | |
| 33 | Bergmann J.R. | 14 | | | J. Trimble | 91 | 2775 | Chittenden | 2 | 102 | | 400 | | | | | | | | | | | | | 4 | 9 | | | | | | | | 225 | 4.5 | 4.1 | 10.1 | | 5 | 24 | | 23.1 | | 845 | |
| 34 | " | 32 | | | O. Campe | 129 | 7580 | " | 1 | 103 | | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Cade Frank | 70 | | 24 | J. C. Chlamander | 80 | 1200 | J. & M. Island | 3L 35 | 70 | | 1200 | | | 2 | 30 | | | | | | | | | 10 | 75 | | | | | | | | 8260 | 165.2 | 148.7 | 371.7 | | | | | 685.6 | | 846 | |
| 36 | Cade Jesse | | | | | | | Mead | 1L | 10 | Hook & [illegible] | 250 | | | 2 | 20 | | | | | | | | | 2 | 15 | | | | | | | 6 | 1560 | 31.2 | 28.1 | 70.2 | | | | | 129.5 | | 847 | |
| 37 | " | | | | | | | 737 N.S. | 6 | 5 | | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " Mary E. | | | | | | | 800 N.S. | 1 | 13 | | 10 | 375 | 1 | 30 | | | | | | | | | | | | | | | | | | | 765 | 15.3 | 13.8 | 34.4 | | | | | 63.5 | | 848 | |
| 39 | Caldwell A.M. | | | | | | | Burrell St. | 1-2 | 171 | | 200 | | | | | | | | | | | | | | | | | | | | | | 200 | 4.0 | 3.6 | 9.0 | | | | | 16.6 | | 849 | |
| 40 | " | 100 | 16 | | L. Rice | 109 | 650 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | " | 100 | 39 | | W. Mace | 99 | 495 | | | | | | 2 | 100 | 7 | 70 | | | | | | | | | 8 | 15 | | | | | | | 4 | 1310 | 26.2 | 23.6 | 65.9 | | | | | 105.7 | | 850 | |
| 42 | Cagle Mrs. M.E. | | | | | | | M.E. | 5-6 | 3M | Wolfe | 100 | | | | | | | | | | | | | | | | | | | | | | 100 | 2.0 | 1.8 | 4.5 | | | | | 8.3 | | 851 | |
| 43 | Cahill Jos. E. | 7 | | | Chambers | 81 | 1500 | | | | | | | | | | | | | | | | | | | | | | | | | | | 1500 | 30.0 | 27.0 | 67.5 | | | | | 124.5 | | 852 | |
| 44 | Cann Jennie L. | | | | | | | 134 N.L. | 94 6-7 | 83 | | 13 | 750 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | " | | | | | | | Long & 12 | 51-2 | 36 | | 32 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | " | | | | | | | 1909 & 5 | 2 | 96 | | 25 | 900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 1160 | | | | | | 14377 | | 121 | 1 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1816 | 21684 | | | | | | 16375 | 27 | 1210 | 40 | 392 | | | | | | | | 24 | 64 | | | | | | | 385 | 4171 | 93.43 | 75.12 | 187.70 | | | 34 | | 306.59 | | 29 | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1905

| | OWNER | LAND: Acres | Date of Entry | Survey | ORIGINAL GRANTEE | Assessed Value | VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | Street or Lot | No. of Block | No. of Out Lot | DIVISION | VALUE | NUMBER AND VALUE OF HORSES: No. | VALUE | CATTLE: No. | VALUE | JACKS AND JENNETS: No. | VALUE | SHEEP: No. | VALUE | GOATS: No. | VALUE | HOGS: No. | VALUE | DOGS: No. | VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cason Mary Estate | | | | | | | Woodally st | 19 | (B) | | | 15 | | 700 | | | | | | | | | | | | |
| 2 | Sam | 43 | | | L. Vogel | 15 | 160 | | | | | | | | | | | | | | | | | | | | |
| 3 | J. M. | 43 | | | | 100 | 1000 | | | | | | | 4 | 200 | 2 | 30 | | | | | | | | | | |
| 4 | Caldwell D. Prof. | | | | | | | China sp. | 1 | 9 | | | 260 | 7 | 80 | | | | | | | | | | | | |
| 5 | Laurie | | | | | | | " | 15-16 | (C) | | | 50 | | 200 | | | | | | | | | | | | |
| 6 | J. H. | | | | | | | Cabinet ave | 1 | 16 | | | 30 | | 375 | | | | | | | | | | | | |
| 7 | J. H. | | | | | | | Mooney | 10 | 11 | | | 11 | | 700 | 1 | 75 | 1 | 40 | | | | | 2 | 15 | | |
| 8 | J. C. | | | | | | | Wright | 24-6 | 10 | | | | | 500 | 1 | 75 | 1 | 15 | | | | | | | | |
| 9 | Sam | | | | | | | 1414 Dill | 3 | 12 | | | 75 | | 1000 | | | | | | | | | | | | |
| 10 | " | | | | | | | Lord st | 3 | 6 | | | 6 | | 600 | | | | | | | | | | | | |
| 11 | " | | | | | | | Hunt st | 1 | 73 | | | 40 | | 100 | 1 | 80 | | | | | | | | | | |
| 12 | Jim | | | | | | | 1121 Dill | 34 | (D) | | | 23 | | 175 | | | | | | | | | | | | |
| 13 | Bennett | | | | | | | 2223 Dill | 7 | 1 | | | 56 | | 100 | 1 | 20 | | | | | | | | | | |
| 14 | Callan H. D. | | | | | | | Wright | 24-6 | 11 | | | | | 700 | | | 1 | 10 | | | | | | | | |
| 15 | J. E. | | | | | | | Hunt | 15 | 2 | | | | | 600 | 1 | 60 | | | | | | | | | | |
| 16 | M. C. | 160 | 11 | | McCallum | 80 | 1200 | | | | | | | 3 | 150 | 6 | 80 | | | | | | | | | | |
| 17 | Mrs. | 160 | 11 | | " | 80 | 1200 | | | | | | | 3 | 125 | 2 | 30 | | | | | | | | | | |
| 18 | Clapp Willie | | | | | | | Taylor st | 24 | (A) | | | 65 | | 250 | | | | | | | | | | | | |
| 19 | Colonel J. J. | | | | | | | 1728 Dill | 5 | (B) | | | 36 | | 700 | | | | | | | | | | | | |
| 20 | " | | | | | | | Remington | 17 | (C) | | | 24 | | 100 | | | 2 | 30 | | | | | | | | |
| 21 | J. J. | | | | | | | Mrs. Taylor est. | 1 | (A) | | LaBorque | | | 350 | | | | | | | | | | | | |
| 22 | Cameron Mrs. Ann | | | | | | | 1223 Austin | 247 | II | | | 6 | | 1200 | 6 | 350 | 1 | 25 | | | | | | | | |
| 23 | M. J. | 41 | | | you Lease | 997 | 600 | | | | | | | | | | | | | | | | | | | | |
| 24 | " | 41 | | | " | 179 | 1700 | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 41 | | | " | 997½ | 300 | | | | | | | | | | | | | | | | | | | | |
| 26 | Ken & Co | 7 | | | Chambers | 31½ | 1200 | Tremont | 24-29 | (A) | | | 5 | | 150 | | | 50 | 400 | | | | | | | | |
| 27 | " | | | | | | | Dill st | 26-6 | 8 | | | 8 | | 1000 | | | | | | | | | | | | |
| 28 | " | | | | | | | 25 Mary | 6-13 | 15 | | | 4 | | 2000 | | | | | | | | | | | | |
| 29 | " | | | | | | | Pollard | 13-18 | (B) | | | 39 | | 100 | | | | | | | | | | | | |
| 30 | " | | | | | | | 1512 Austin | 1-3 | 107 | | | 30 | | 750 | | | | | | | | | | | | |
| 31 | " | | | | | | | 937 Nelson st | | (F) | | | 6 | | 3400 | | | | | | | | | | | | |
| 32 | " | | | | | | | 1125 Nevins | 1-7 | | | | 44 | | 500 | | | | | | | | | | | | |
| 33 | " | | | | | | | 1118 Dill | wife | (E) | | | 95 | | 500 | | | | | | | | | | | | |
| 34 | Ken & Co | | | | | | | 1367 Hill | 24 | A | | | 15 | | 1000 | | | | | | | | | | | | |
| 35 | Commercial Real Est. | | | | | | | 1507 Sullivan | 3rd | 2 | | | 45 | | 800 | | | | | | | | | | | | |
| 36 | E. E. | 300 | 9999 | | L. Johnson | | 300 | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 300 | 9999 | | Lyle & Lamb | | 900 | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 149 | 321 | | Ord | 110 | 375 | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 137 | 736 | | Ord & Lamb | 440 | 3080 | | | | | | | | | | | | | | | | | | | | |
| 40 | Mrs. Ed. | | | | | | | West | 1567 | 27 | | Shaw | | 1 | 60 | 2 | 15 | | | | | | | | | | |
| 41 | M. A. | 713 | 578 | | Hassen | 102 | 510 | " | 1 | 18 | | Sunset Lands | | | | | | | | | | | | | | | |
| 42 | Camp J. M. | 33 | | | Robinson | ½ | 60 | | | | | | | 2 | 75 | | | | | | | | | | | | |
| 43 | W. J. | 647 | | | J. McCoy | 49 | 350 | China sp. | 1 | 6 | | | 250 | | | | | | | | | | | | | | |
| 44 | " | | | | | | | " | 67 | 4 | | | 500 | | | | | | | | | | | | | | |
| 45 | | | | | | 1536 | 17348 | | | | | | 45700 | 4 | 2000 | 16 | 70 | | | | | | | 4 | 50 | | |
| | | | | | | | 17310 | | | | | | 49165 | 42 | 1065 | 87 | 477 | | | | | | | 6 | 35 | | |

| | Cattle, Sheep, Goats, Hogs and Dogs not assessed elsewhere | Goats, Sheep and Merchandise not elsewhere assessed | Materials and Machinery not elsewhere assessed | Watches, Clocks, Gold Pens, Pencils, Jewelry | Stock Farms and Stallions | Amount of Money and Bonds, Stocks, Bills Receivable, Notes, Accounts | Amount of Capital Invested in Business, Not Elsewhere Taxed | Amount of Capital Invested in Stocks, Bonds, Shares in Joint Stock Companies | Amount of Capital Invested in Other Property Not Elsewhere Taxed | "Income and Amount of Income of Banks of Capital Stock, Savings Institutions and Other Institutions Not Elsewhere Taxed" | Value of Property Exempt from Taxation as Provided by Section 1 of Chapter 100 Acts Regular Session 1903 | MUNICIPAL PROPERTY | TOTAL VALUE | Taxes Assessed: STATE TAXES: Ad Valorem Dollars | Cts. | Poll Dollars | Cts. | COUNTY TAXES: Ad Valorem Dollars | Cts. | Poll Dollars | Cts. | Special Dollars | Cts. | District Road Dollars | Cts. | TOTAL STATE AND COUNTY TAXES Dollars | Cts. | Discount given: DISCOUNT ALLOWED Dollars | Cts. | Poll Taxes paid: No. of Receipts | STATE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | 700 | 1 40 | 1 26 | 3 15 | | | | | | | | | | 6 51 | | | | 854 | |
| 3 | 2 30 | | | | | | | | | | | | 100 | 80 | 27 | 68 | | | | | | | | | | 1 75 | | | | 855 | 1 00 |
| 4 | 1 15 | | | | | | | | | | | 15 | 1275 | 2 55 | 2 30 | 5 73 | | | | | | | | | | 10 53 | | | | 856 | 1 00 |
| 5 | | | | | | | | | | | | 60 | 405 | 81 | 73 | 1 82 | | | | | | | | | | 3 36 | + | | | 857 | 1 00 |
| 6 | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | | | | | | | | 1 66 | | | | 858 | |
| 7 | | | | | | | | | | | | | 275 | 55 | 50 | 1 23 | | | | | | | | | | 2 28 | | | | 859 | |
| 8 | 1 10 | | | | | 1000 | | | | | | | 770 | 1 54 | 1 39 | 3 46 | | | | | | | | | | 6 39 | | | | 860 | |
| 9 | | | | | | | | | | | | 15 | 2465 | 4 93 | 4 44 | 11 00 | | | | | | | | | | 20 46 | | | | 861 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 1 100 | | | | | 1630 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | 2260 | 6 42 | 5 67 | 14 07 | | | | | | | | | | 27 06 | | | | 862 | 1 00 |
| 13 | | | | | | | | | | | | | 175 | 35 | 31 | 78 | | | | | | | | | | 1 44 | | | | 863 | 1 00 |
| 14 | | | | | | | | | | | | | 120 | 24 | 22 | 60 | | | | | | | | | | 1 00 | | | | 864 | 1 00 |
| 15 | | | | | | | | | | | | | 710 | 1 42 | 1 28 | 3 19 | | | | | | | | | | 5 89 | | | | 865 | 1 00 |
| 16 | 1 60 | | | | | | | | | | | | 660 | 1 32 | 1 01 | 2 62 | | | | | | | | | | 4 66 | | | | 866 | 1 00 |
| 17 | 1 15 | | | | 10 | | | | | | | 6 | 1250 | 2 76 | 2 48 | 6 21 | | | | 16 | 2 56 | | | | | 14 21 | + | | | 867 | 1 00 |
| 18 | | | | | | | | | | | | | 250 | 60 | 45 | 1 13 | | | | | | | | | | 2 58 | | | | 868 | 1 00 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 869 | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | 500 | 1 64 | 1 48 | 3 69 | | | | | | | | | | 6 51 | | | | 870 | 1 00 |
| 22 | 4 600 | | | | | | | | | | | | 350 | 70 | 63 | 1 57 | | | | | | | | | | 2 41 | | | | 871 | 1 00 |
| 23 | | | | | | | | | | | | 3000 | 15975 | 31 95 | 28 76 | 71 88 | | | | | | | | | | 132 59 | | | | 872 | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | 1000 | 2500 | 15 75 | 16 00 | 40 06 | | | | | | | | | | 72 81 | | | | 873 | 1 00 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | 39340 | 63 50 | 62 53 | 1 28 05 | | | | | | | | | | 2 54 07 | | | | 874 | |
| 35 | 7 175 | 3000 | | 750 | 750 | 6000 | | | | | | 1000 | 39950 | 79 90 | 71 96 | 179 91 | | | | | | | | | | 331 75 | | | | 875 | |
| 36 | 1 10 | | | | | | | | | | | | 135 | 1 67 | 1 50 | 3 76 | | | | | | | | | | 6 93 | | | | 876 | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 1 35 | | | | | | | | | | | | 4060 | 5 09 | 7 35 | 18 20 | | | | | | | | | | 30 67 | | | | 877 | 1 00 |
| 41 | | | | | | | | | | | | | 100 | 20 | 15 | 45 | | | | 16 | 20 | | | | | 1 08 | | | | 878 | |
| 42 | 2 50 | | | | | | | | | | | | 740 | 1 48 | 1 26 | 3 15 | | | | 13½ | 95 | | | | | 6 74 | | | | 879 | 1 00 |
| 43 | | | | | | | | | | | | | 60 | 10 | 09 | 23 | | | | | | | | | | 42 | | | | 880 | 1 00 |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 2 60 | | | | | | | | | | | | 1175 | 2 39 | 2 16 | 5 35 | | | | | | | | | | 9 90 | | | | 881 | 1 00 |
| | 24 1140 | 3000 | | 2500 | 2500 | 6000 | | 3230 | | | | 4600 | 116415 | 233 93 | 210 46 | 526 12 | | | | | 677 | | | | | 1177 18 | | | | | 2550 |

FORM 5.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1906

| No. | Owner | Assessed Acres | Certificate Number | Patented Acres | Original Grantee | Acres Assessed | Value | City or Town Property: City or Town | Block or Lot | No. of Block | No. of Lot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Sheep: No. | Value | Swine: No. | Value | Goats: No. | Value | Mules: No. | Value | Jennets: No. | Value | Cattle, Horses, Mules, Sheep, Swine, Goats, Mules, Jennets: Value | Mortgages, Bonds, Stocks, Shares, Debentures, Debenture Stock, Loans, Notes, Bills of Sale, Bills of Exchange, Book Debts, Claims, Judgments, Securities for Money, Other Choses in Action, Other Assets not Specified | Goods, Wares and Merchandise not specially Enumerated | Waterworks and Water Rights not Specially Assessed | Manufacturers' Goods, Tools, Machinery, Plant, Stock in Trade | Farm Implements, Implements of Husbandry | Amount of Money of Stock in Banks, Loan Companies, Savings Banks, Trust Companies, Insurance Companies, Companies for Investment of Money, Companies for Loaning Money, Companies for Investment of Money and Loaning Money, Companies for Loaning Money on Mortgage or Hypothecation, Companies for Investment of Money on Mortgage or Hypothecation, Companies for Investment of Money and Loaning Money on Mortgage or Hypothecation, Companies for Loaning Money on Mortgage or Hypothecation and Investment of Money, Companies for Loaning Money on Mortgage or Hypothecation and Investment of Money and Loaning Money, Companies for Loaning Money on Mortgage or Hypothecation and Investment of Money and Loaning Money on Mortgage or Hypothecation, Companies for Loaning Money on Mortgage or Hypothecation and Investment of Money and Loaning Money on Mortgage or Hypothecation and Investment of Money, Companies for Loaning Money on Mortgage or Hypothecation and Investment of Money and Loaning Money on Mortgage or Hypothecation and Investment of Money and Loaning Money on Mortgage or Hypothecation and Investment of Money and

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 6

| | Owner | Land: Acres | Land: Cost or Selling Pr. | Land: Market Pr. | Land: Original Grantee | Land: Acres Assessed | Land: Value | City or Town Property: Street or Lot | City or Town Property: No. of Lot | City or Town Property: No. of Sect. | City or Town Property: No. of Chg. Lot | City or Town Property: Division | City or Town Property: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Sheep: No. | Sheep: Value | Swine: No. | Swine: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Carpenter Geo | | | | | | | Chain Lake Sec | 6 | | | | 400 | 1 | 75 | | | | | | | 5 | 15 | | |
| 2 | Jos Est | 144 | 705 | | Old Dominion | 40 | 400 | | | | | | | | | | | | | | | | | | |
| 3 | " | 163 | 213 | | Richard | 160 | 1920 | | | | | | | 2 | 100 | 2 | 30 | | | | | | | | |
| 4 | Cheney Chas | | | | | | | Hewitt | 6 | 8 | | | 100 | | | | | | | | | | | | |
| 5 | Geo | 17 | | | Lalinde | 45 | 135 | | | | | | | 2 | 75 | 1 | 15 | | | | | 5 | 10 | | |
| 6 | Cummington Mark Est | | | | | | | Bagley Ave. | 1-12 | 3 | | | 800 | | | | | | | | | | | | |
| 7 | " | | | | | | | " " | | 4 | | | 400 | | | | | | | | | | | | |
| 8 | " | | | | | | | " " | | 5-12 | 6 | | 675 | | | | | | | | | | | | |
| 9 | " | | | | | | | " " | | 4-5 | 6 | | 300 | | | | | | | | | | | | |
| 10 | " | | | | | | | " " | | 10-11 | 11 | | 400 | | | | | | | | | | | | |
| 11 | " | | | | | | | " " | | 16-19 | 17 | | 100 | | | | | | | | | | | | |
| 12 | " | | | | | | | " " | | 1-2 | 1 | | 2000 | 1 | 35 | | | | | | | | | | |
| 13 | Cannell Rev. Est | 24 | | | Mashing | 100 | 600 | | | | | | | | | | | | | | | | | | |
| 14 | " | 24 | | | " | 60 | 900 | | | | | | | | | | | | | | | | | | |
| 15 | " | 87 | | | Oswego | 105 | 2250 | 538 Apeight | 9 | | | | 4000 | | | | | | | | | | | | |
| 16 | " | 517 | 9342 | | J. Alfonsa | 149 | 7735 | 1600-03 Ag | 10-6 | | | | 2000 | | | 1 | 75 | | | | | | | | |
| 17 | Bost Jos | | | | | | | 100 Ag | 14 | | | | 600 | | | | | | | | | | | | |
| 18 | " | | | | | | | Sec Hall ad | 9-10 | | | | 400 | | | | | | | | | | | | |
| 19 | O.R. | | | | | | | Wood | 7-8 | 7R | | | 400 | | | | | | | | | | | | |
| 20 | O.R. | | | | | | | Apeight | 6-7 | 8-9 | 47 | | 2500 | | | | | | | | | | | | |
| 21 | " | | | | | | | " | 16-17 | 8 | | | 400 | | | | | | | | | | | | |
| 22 | " | | | | | | | 228 Beach | 1 | 2 | | | | | | | | | | | | | | | |
| 23 | " | | | | | | | N side Rd 2 | 2 | | | | | | | | | | | | | | | | |
| 24 | " | | | | | | | Back Rd 10 | Pendleton | | | | | | | | | | | | | | | | |
| 25 | " | | | | | | | E side Rd 1 | Nahum | 6 | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | Nahum | 2-3 | 13 | | | | | | | | | | | | | | | |
| 27 | " | | | | | | | Nahum | 12-7 | 10 | | | 12000 | 2 | 100 | 1 | 40 | | | | | | | | |
| 28 | J.H. | 34 | | | J. Rutherford | 47 | 470 | | | | | | | | | | | | | | | | | | |
| 29 | " | 34 | | | " | 47 | 420 | | | | | | | 6 | 180 | 6 | 40 | | | | | 4 | 5 | | |
| 30 | Ore J.M. | | | | | | | 710 Apeight | 6-6 | 1 | | | 3000 | | | | | | | | | | | | |
| 31 | " | | | | | | | Jackson | 4-7 | 8 | 1 | | 700 | 5 | | 3 | 45 | | | | | 3 | 6 | | |
| 32 | M.R. | 44 | | | J. Nichols | 129 | 240 | | | | | | | | | | | | | | | | | | |
| 33 | " | 34 | | | J. Rutherford | 119 | 600 | | | | | | | | | | | | | | | | | | |
| 34 | " | 34 | | | " | 10 | 100 | | | | | | | | | | | | | | | | | | |
| 35 | " | 34 | | | " | 15 | 125 | | | | | | | | | | | | | | | | | | |
| 36 | J.J. | | | | | | | Cannell | 4-5 | 6 | 61 | | [illegible] | | 16 | 3 | 30 | | | | | | | | |
| 37 | Carmichael Alex | | | | | | | Mark | 1-2 | 110 | | | 160 | | | | | | | | | | | | |
| 38 | Carson Candace Est | | | | | | | 103 Ditto | 561 | 63 | | | 400 | | | | | | | | | | | | |
| 39 | D.C. | 16 | | | Lalinde | 10 | 100 | | | | | | | 5 | 100 | 10 | 60 | | | | | | | | |
| 40 | Melendie | 16 | | | Lalinde | 152 | 1800 | | | | | | | | | | | | | | | | | | |
| 41 | Mason | | | | | | | 116-18 Cypress | 5-6 | 7 | | | 400 | | | | | | | | | | | | |
| 42 | " | | | | | | | Lindsay ad | 16 | 2 | | | 50 | | | | | | | | | | | | |
| 43 | Wm | 16 | | | Lalinde | 87 | 550 | | | | | | | | | | | | | | | | | | |
| 44 | Carter Mrs Est | | | | | | | 509 Ag | 8-9 | 163 | 29 | | 2 | 3 | 60 | | | | | | | 3 | 6 | | |
| 45 | Ede | 73 | | | Menchen | 200 | 2000 | | | | | | | | | | | | | | | | | | |
| | | | | | | 17-17 | 21965 | | | | | | 40690 | | 785 | | 285 | | | | | | | | |
| | | | | | | | | | | | | | 40690 | 30 | 785 | 27 | 285 | | | | | 23 | 40 | | |

| | Furniture, Money, Credits, Value of stock in trade | Gross Wood and Merchantable Timber | Waterfall and Water Privileges | Manufacturing Machinery | Steam Engine and Boiler | Amount of Income from Trades, Professions, Business, etc. | Amount of Income from Stocks, Bonds, Mortgages, etc. | Amount of Income from Stocks, Bonds, Mortgages, etc. | Amount of Income from Stocks, Bonds, Mortgages, etc. | Value of Property in Other Towns or Cities | Money in Office | Total Value | Taxes Assessed: State Taxes: Ad Valorem | State Taxes: Poll | County Taxes: Ad Valorem | County Taxes: Special | County Taxes: Poll | Total State and County Taxes | Warrant: Amount Received | Poll Taxes: State | Poll Taxes: |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | Value | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | | | | | |
| 1 | 1 | 200 | | | | | | | | | | | 400 | 92 | 83 | 207 | | | 382 | | 916 |
| 2 | | | | | | | | | | | | | | | | | | | | | |
| 3 | 1 | 600 | | | | | | | | | | | 2880 | 516 | 464 | 1161 | | | 2141 | | 917 |
| 4 | 1 | 100 | | | | | | | | | | | 110 | 22 | 20 | 49 | | | 91 | | 918 |
| 5 | 1 | 60 | | | | | | | | | | | 245 | 49 | 44 | 110 | | | 203 | | 919 |
| 6 | | | | | | | | | | | | 60 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | 1 | 40 | | | | | | | | | | 25 | 1115 | 223 | 201 | 1507 | | | 3446 | | 920 |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | 25 | 6235 | 3247 | 2922 | 7306 | | | 13475 | | 921 |
| 17 | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | 250 | 100 | 171 | 425 | | | 750 | | 922 |
| 19 | | | | | | | | | | | | | 400 | 80 | 72 | 180 | | | 332 | | 923 |
| 20 | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | |
| 27 | 2 | 200 | | | | | | 50 | 14000 | | | 260 | 37695 | 7595 | 6772 | 16982 | | | 31379 | | 924 |
| 28 | | | | | | | | | | | | | | | | | | | | | |
| 29 | 8 | 35 | | | 25 | | | | | | | | 1175 | 235 | 212 | 528 | | 14 | 176 | 1151 | 925 |
| 30 | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | 175 | 4216 | 905 | 814 | 2024 | | | 3744 | | 926 |
| 32 | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | |
| 35 | 2 | 20 | | | 10 | | | | | | | | 3015 | 617 | 555 | 1389 | | 14 | 463 | 3036 | 927 |
| 36 | | | | | | | | | | | | | 240 | 60 | 46 | 112 | | | 207 | | 928 |
| 37 | | | | | | | | | | | | 6 | 165 | 33 | 30 | 74 | | | 137 | | 929 |
| 38 | | | | | | | | | | | | | 400 | 80 | 72 | 180 | | | 332 | | 930 |
| 39 | 7 | 35 | | | 30 | | | | | | | | 415 | 83 | 75 | 186 | | | 344 | | 931 |
| 40 | | | | | | | | | | | | | 1800 | 360 | 324 | 810 | | | 1494 | | 932 |
| 41 | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | 600 | 120 | 111 | 276 | | | 507 | | 933 |
| 43 | | | | | 20 | | | | | | | 15† | 600 | 120 | 111 | 276 | | | 507 | | 934 |
| 44 | | | | | | | | | | | | | 1800 | 360 | 270 | 675 | | | 1305 | | 935 |
| 45 | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | 166 | | 936 |
| | 4 | 450 | | | | | | | | | | 510 | 78295 | 15859 | 14674 | 35678 | | | 66402 | | |
| | 14 | 450 | | | 70 | | | 50 | 14000 | | | 510 | 78295 | 15859 | 14674 | 35678 | | 639 | 66402 | | |

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 6

| | Poll Taxes: Amount | Poll Taxes: No. of Polls | Poll Taxes: State | Poll Taxes: |
|---|---|---|---|---|
| 1 | | | 160 | X |
| 2 | | | | |
| 3 | | | | |
| 4 | | | 160 | ✓ |
| 5 | | | 160 | |
| 6 | | | 160 | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | 160 | X |
| 19 | | | 160 | ✓ |
| 20 | | | | |
| 21 | | | | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |
| 26 | | | | |
| 27 | | | | |
| 28 | | | | |
| 29 | | | 160 | ✓ |
| 30 | | | | |
| 31 | | | 160 | ✓ |
| 32 | | | | |
| 33 | | | | |
| 34 | | | | |
| 35 | | | | |
| 36 | | | 160 | |
| 37 | | | 160 | |
| 38 | | | | |
| 39 | | | 160 | ✓ |
| 40 | | | | |
| 41 | | | | |
| 42 | | | | |
| 43 | | | 160 | |
| 44 | | | | |
| 45 | | | 160 | |
| | | | 1650 | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 5

| | Owner | Land: Acres | Land: Rods | Land: Square Rods | Land: Original Grantee | Land: Lot Number | Land: Value | City or Town Property: City or Town | Ward or Lot | No. of Block | No. of Parcel | Division | Value | Horses and Mules 1: No. | Value | Cattle 2: No. | Value | Jackasses and Jennets 3: No. | Value | Sheep 4: No. | Value | Goats 5: No. | Value | Hogs 6: No. | Value | Dogs 7: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Carlo L.C. | 89 | 108 | 116 | L.H. Bussman | | 60 | 2150 | | | | | | 1 | 30 | | | | | | | | | | | | |
| 2 | " | 43 | | | Lewis | | 2 | 100 | | | | | | | | | | | | | | | | | | | |
| 3 | J.H. & wife | 23 | | | Meacham | | 600 | 5400 | Sh. 916 | 6-6 | (68) | | 10 | 2000 | | | | | | | | | | | | | |
| 4 | " | | | | | | | | Shafts and | 10 1-2 | [illegible] | | 27 | 90 | | | | | | | | | | | | | |
| 5 | " | | | | | | | | " " | 3-6 | (67) | | 27 | 210 | | | | | | | | | | | | | |
| 6 | " | | | | | | | | " " | 4-1-2 | (82) | | 27 | 18 | | | | | | | | | | | | | |
| 7 | " | | | | | | | | Sherwood | 2-6 3-12 | 67 | | 75 | | | | | | | | | | | | | | |
| 8 | " | | | | | | | | " " | 4-11 | 67 | | 3 | 600 | | | | | | | | | | | | | |
| 9 | " | | | | | | | | Eye and | 5-12-14 | 77 | | 31 | 1000 | | | | | | | | | | | | | |
| 10 | " | | | | | | | | Green and | 1 | (68) | | 73 | 60 | | | | | | | | | | | | | |
| 11 | " | | | | | | | | Quarles | day 1-2 | 2 | | 74 | 100 | | | | | | | | | | | | | |
| 12 | " | | | | | | | | Fogg | day 1-2 | (82) | | | 50 | | | | | | | | | | | | | |
| 13 | " | | | | | | | | Sherman | 1-2 | 1-2 | | | 15 | 7 | 225 | 2 | 35 | | | | | | | | | |
| 14 | M.F. | | | | | | | | 106 Mahan | 3-1-2 | 81 | | 3 | 1200 | | | | | | | | | | | | | |
| 15 | " | | | | | | | | 119 " | 6-7 | 76 | | 3 | 2000 | | | | | | | | | | | | | |
| 16 | " | | | | | | | | | | prob. | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | | Quinn | adv. 1-2 | (82) | | 27 | 800 | | | | | | | | | | | | | |
| 18 | Ollie | | | | | | | | 1124 Ol | 1 | 0 | 2 | 21 | 350 | | | | | | | | | | | | | |
| 19 | Ott | 703 | | | J. Pell | | 136 | 1360 | | | | | | | 6 | 225 | 2 | 35 | | | 100 | 160 | | | 1 | 15 | |
| 20 | " | | | | | | | | Little Robin | 2-3 | 68 | | | 60 | | | | | | | | | | | | | |
| 21 | Ott & Ed | 703 | 407 | | L. Pratt | | 90 | 300 | | | | | 3 | 150 | 1 | 8 | | | | | | | | | 6 | 10 | |
| 22 | Carlwright & Charles | | | | | | | | Tennessee | 11 b | 11b | 89 | | 60 | | | | | | | | | | | | | |
| 23 | Jed | | | | | | | | Morgan | 15 | | | | 200 | | | | | | | | | | | | | |
| 24 | C.R.C. | 78 | | | Meacham | | 600 | 2500 | 1616 | 7-6 | Sack | (70) | | 40 | 7500 | | | | | | | | | | | | |
| 25 | " | | | | | | | | Tennessee | 11-5 | 58-11 | 90 | | 40 | 800 | 4 | 80 | 8 | 80 | | | | | 10 | 30 | | |
| 26 | Mr. 28 | | | | | | | | Sherman | Charles | 2-3 | 19 | | 50 | 600 | | | | | | | | | | | | |
| 27 | " | | | | | | | | " " | 8 | 11 | | | 65 | 325 | 1 | 15 | | | | | | | | | | |
| 28 | Cary T.M. | 76 | | | Moore | | 93 | 750 | | | | | | | | | | | | | | | | | | | |
| 29 | " | 400 | 342 | | J. & Hamby | | 3 | 10 | | | | | | | | | | | | | | | | | | | |
| 30 | " | 605 | | 13 | 15 A.R. Meadle | | 50 | 1350 | | | | | | | | | | | | | | | | | | | |
| 31 | " | 130 | | 12 | " | | 120 | 2450 | | | | | | | | | | | | | | | | | | | |
| 32 | " | 963 | | | J. McInney | | 160 | 2400 | West | 8-11 | 19 | | | 2000 | 4 | 160 | 5 | 60 | | | | | | | | | |
| 33 | James | 18 | | | L. Vogel | | 70 | 100 | Adell | 4-5 | 2 | | | 100 | 1 | 75 | | | | | | | | | | | |
| 34 | L.R. | 265 | | 59 | J. Carey | | 80 | 100 | | | | | | | | | | | | | | | | | | | |
| 35 | " | 960 | | 59 | " | | 200 | 300 | Lowery | | 5 | 25 | | 60 | | | | | | | | | | | | | |
| 36 | " | 160 | 173 | | K. Hawkins | | 100 | 1000 | Carey | | 1 | 5 | | 30 | | | | | | | | | | | | | |
| 37 | " | 455 | 342 | 1885 | J. & L. Lowery | | 24 | 240 | " | | 163 | 31 | | 80 | | | | | | | | | 12 | 25 | | | |
| 38 | Cashion Geo. | | | | | | | | Greenfield | 4 | 10 | | 58 | 200 | 2 | 80 | 6 | 30 | | | | | 3 | 10 | | | |
| 39 | Cooley J.M. | 676 | 210 | | J.M. Maxwell | | 35 3/100 | 500 | West | 25-26 | 118 | | | 2100 | | | | | | | | | | | | | |
| 40 | Cashion Mr. & J. | | | | | | | | Quinn | adv. 1-2 | (82) | | 27 | 225 | 1 | 75 | | | | | | | | | | | |
| 41 | J.T. | | | | | | | | 123 | 9-10 | 6 | 71 | | 11 | | | | | | | | | | | | | |
| 42 | " | | | | | | | | 1917 | Lake | 4 | 34 | | 50 | | | | | | | | | | | | | |
| 43 | " | | | | | | | | 115 | d 12 | 9 | 73 | | 50 | | | | | | | | | | | | | |
| 44 | " | | | | | | | | 130 | Lane | 1-2 | (69) | | 50 | | | | | | | | | | | | | |
| 45 | " Carnal | | | | | | | | 18 | Hamilton | 6-6 | (90) | | 50 | | | | | | | | | | | | | |
| | | | | | | | 2166 | 21960 | | | | | | | 38 | 1395 | 54 | 478 | | | 100 | 150 | | | 21 | 70 | |
| | | | | | | | 2166 | 21960 | | | | | | | 38 | 1395 | 54 | 478 | | | 100 | 150 | | | 21 | 70 | |

| | Owner | Furniture, Buggies, Carriages, Number of Stories and Value 8: No. | Value | Goods, Wares and Merchandise of every Description 9 | Materials and Stock Jewelers and Silversmiths 10 | Watches, Clocks and Jewelry 11 | Steam Engines and Boilers 12 | Amount of Money of Each Banker, Broker and Trader 13 | Amount of Other Stock in Trade, Such as Boats, Stock Yards, Stock Pens, Stock Cars 14 | Amount of Other Stock in Trade, Such as Stock Yards, Stock Pens, Stock Cars 15 | Amount of Other Stock in Trade, Such as Stock Yards, Stock Pens, Stock Cars 16 | Amount of Capital Stock of Each Banking Association 17 | Value of Capital Stock of Corporations, Associations and Institutions 18 | Mitchell's Property 19-20 | Total Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Carlo L.C. | 1 | 10 | | | | | | | | | | | | 2150 |
| 2 | " | | | | | | | | | | | | | | 100 |
| 3 | J.H. & wife | | | | | | | | | | | | | | |
| 4 | " | | | | | | | | | | | | | | |
| 5 | " | | | | | | | | | | | | | | |
| 6 | " | | | | | | | | | | | | | | |
| 7 | " | | | | | | | | | | | | | | |
| 8 | " | | | | | | | | | | | | | | |
| 9 | " | | | | | | | | | | | | | | |
| 10 | " | | | | | | | | | | | | | | |
| 11 | " | | | | | | | | | | | | | | |
| 12 | " | | | | | | | | | | | | | | |
| 13 | " | 1 | 6 | | | | 150 | | | | | | | 60 | 10770 |
| 14 | M.F. | | | | | | | | | | | | | | |
| 15 | " | | | | | | | | | | | | | | |
| 16 | " | | | | | | | | | | | | | | |
| 17 | " | | | | 75 | | | | | | | | | | 4025 |
| 18 | Ott | 2 | 60 | | | | 30 | | | | | | | 10 | 1815 |
| 19 | " | | | | | | | | | | | | | | 60 |
| 20 | Ott & Ed | 3 | 60 | | | | | | | | | | | 7 | 6215 |
| 21 | Carlwright & Charles | 1 | 30 | | | | | | | | | | | | 1580 |
| 22 | Jed | | | | 450 | | | | | | | | | | 7600 |
| 23 | C.R.C. | | | | | | | | | | | | | | |
| 24 | " | 3 | 90 | | | | | 600.00 | 300 | | | | | 650 | 18030 |
| 25 | Mr. 28 | | | | | | | | | | | | | | |
| 26 | " | 1 | 40 | | | | | | | | | | | | 1650 |
| 27 | " | | | | | | | | | | | | | | |
| 28 | Cary T.M. | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | | | | | | | |
| 30 | " | | | | | | | | | | | | | | |
| 31 | " | 1 | 30 | | | | | | | | | | | | 10300 |
| 32 | James | 1 | 35 | 1000 | | | | | | | | | | | 17600 |
| 33 | L.R. | | | | | | | | | | | | | | 1000 |
| 34 | " | | | | | | | | | | | | | | |
| 35 | " | | | | | | | | | | | | | | |
| 36 | " | 4 | 50 | 600 | | | 60 | | | | | | | 15 | 4850 |
| 37 | Cashion Geo. | | | | | | | | | | | | | | 300 |
| 38 | Cooley J.M. | | | | | | | | | | | | | | 620 |
| 39 | Cashion Mr. & J. | | | | | | | | | | | | | | 2000 |
| 40 | J.T. | 1 | 25 | | | | | | | | | | | 75 | 8050 |
| 41 | " | | | | | | | | | | | | | | |
| 42 | " | | | | | | | | | | | | | | |
| 43 | " | 1 | 5 | | | | | | | | | | | | 1650 |
| 44 | " | | | | | | | | | | | | | | |
| 45 | " Carnal | | | | | | | | | | | | | | |
| | | 40 | 1 | | | | 180 | 1000 | 300 | | | | | 807 | 57080 |
| | | 17 | 40 | 1775 | | | 210 | 1000 | 300 | | | | | 807 | 57080 |

| | Owner | Taxes Assessed: State Taxes At Values Dollars | State Taxes At Values Cts. | State Taxes At Values Polls Dollars | State Taxes At Values Polls Cts. | County Taxes At Values Dollars | County Taxes At Values Cts. | County Taxes Special Dollars | County Taxes Special Cts. | County Taxes Special Poll Dollars | County Taxes Special Poll Cts. | Total State and County Taxes Dollars | Total State and County Taxes Cts. | Receipts: Amount Received | No. of Page | Delinquent: State | Cts. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Carlo L.C. | 57 | 51 | 139 | | | | | | | | 287 | | | 937 | 1600 | |
| 2 | " | 30 | 15 | 45 | | | | | | | | 93 | | | 938 | | |
| 3 | J.H. & wife | | | | | | | | | | | | | | | | |
| 4 | " | | | | | | | | | | | | | | | | |
| 5 | " | | | | | | | | | | | | | | | | |
| 6 | " | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | | | | | | | | | | |
| 11 | " | | | | | | | | | | | | | | | | |
| 12 | " | | | | | | | | | | | | | | | | |
| 13 | " | 3151 | 1967 | 4916 | | | | | | | | 9034 | | | 939 | 1600 | |
| 14 | M.F. | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | | | | | | | | | | | |
| 16 | " | | | | | | | | | | | | | | | | |
| 17 | " | 806 | 504 | 1512 | | | | | | | | 2821 | | | 940 | | |
| 18 | Ott | 36 | 00 | 112 | | | | | | | | 300 | | | 941 | 1600 | |
| 19 | " | 371 | 231 | 835 | | | | | | | | 1516 | | | 942 | | |
| 20 | Ott & Ed | 10 | 00 | 23 | | | | | | | | 43 | | | 943 | | |
| 21 | Carlwright & Charles | 105 | 95 | 236 | | | | | | | | 436 | | | 944 | 1600 | |
| 22 | Jed | 116 | 104 | 261 | | | | | | | | 481 | | | 945 | 1600 | |
| 23 | C.R.C. | 760 | 135 | 338 | | 45 | 100 | | | | | 778 | | | 946 | 1600 | |
| 24 | " | 3604 | 3245 | 8114 | | | | | | | | 14963 | | | 947 | 1600 | |
| 25 | Mr. 28 | | | | | | | | | | | | | | | | |
| 26 | " | 31 | 28 | 70 | | | | | | | | 129 | | | 948 | 1600 | |
| 27 | " | | | | | | | | | | | | | | | | |
| 28 | Cary T.M. | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | | | | | | | | | | | |
| 31 | " | 3064 | 1535 | 4604 | | 16 1/2 | 700 | | | | | 10097 | | | 949 | 1600 | |
| 32 | James | 350 | 315 | 788 | | 16 1/2 | 666 | | | | | 1660 | | | 950 | 1600 | |
| 33 | L.R. | 200 | 150 | 450 | | | | | | | | 830 | | | 951 | | |
| 34 | " | | | | | | | | | | | | | | | | |
| 35 | " | | | | | | | | | | | | | | | | |
| 36 | " | 976 | 878 | 2196 | | | | | | | | 4060 | | | 952 | 1600 | |
| 37 | Cashion Geo. | 40 | 30 | 90 | | | | | | | | 160 | | | 953 | 1600 | |
| 38 | Cooley J.M. | 124 | 112 | 279 | | | | | | | | 515 | | | 954 | 1600 | |
| 39 | Cashion Mr. & J. | 400 | 60 | 60 | | | | | | | | 2080 | | | 955 | | |
| 40 | J.T. | 70 | 63 | 158 | | | | | | | | 291 | | | 956 | 1600 | |
| 41 | " | | | | | | | | | | | | | | | | |
| 42 | " | | | | | | | | | | | | | | | | |
| 43 | " | 396 | 342 | 666 | | | | | | | | 1395 | | | 957 | 1600 | |
| 44 | " | | | | | | | | | | | | | | | | |
| 45 | " Carnal | | | | | | | | | | | | | | | | |
| | | 60 | 60 | 150 | | | | | | | | 270 | | | 958 | | |
| | | 11736 | 185 66 | 24410 | | | | | | | | 36146 | | | | | |
| | | 11736 | 185 66 | 24410 | | 1613 | | | | | | 36146 | | | | 21 | 50 |

FORM 8.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1905

| | Owner | Land: Acres No. | Land: Lots or Subdivs. No. | Land: Survey No. | Land: Original Grantee | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | City or Town Property: No. of Lots or Blocks | City or Town Property: No. of Blocks | City or Town Property: No. of City Lots | City or Town Property: Division | City or Town Property: Value | Horses and Mules 1: No. | Horses and Mules 1: Value | Cattle 2: No. | Cattle 2: Value | Asses and Jennets 3: No. | Asses and Jennets 3: Value | Sheep 4: No. | Sheep 4: Value | Goats 5: No. | Goats 5: Value | Hogs 6: No. | Hogs 6: Value | Dogs 7: No. | Dogs 7: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ross L M | | | | | | | Eddy | 1 | 4 | 8 | | 350 | | | 1 | 5 | | | | | | | | | | |
| 2 | Cassidy Mrs A M | | | | | | | 1st St | 6 | 48 | | 95 | 3000 | 1 | 30 | | | | | | | | | | | | |
| 3 | " W J | | | | | | | 1112 Eads | 18-24 | 14 | | 62 | 4750 | | | 1 | 10 | | | | | | | | | | |
| 4 | Cockleman Ed | 43 | | | L Nyce | 160 | 800 | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 43 | | | " | 160 | 6000 | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 911 | 1126 | | W Robinson | 60 | 300 | | | | | | | | | | | | | | | | | | | | |
| 7 | " | 402 | | | M Draper | 1 | 15 | | | | | | | | | | | | | | | | | | | | |
| 8 | " | 482 | 79 | | J Hotel | 6 | 75 | | | | | | | | | | | | | | | | | | | | |
| 9 | " | 742 | 129 | | A M Fitzgerald | 153 | 750 | Lorenzo Hts | 1 | 50 | | 67 | 100 | 14 | 700 | 30 | 150 | 1 | 60 | | | | | 30 | 40 | | |
| 10 | Cockrings Mrs | | | | | | | Neal | 6 | 15 | | | 75 | | | | | | | | | | | | | | |
| 11 | Cole C | | | | " | | | Cabinet | 3 | 12 | | | 350 | | | | | | | | | | | | | | |
| 12 | " | | | | | | | " | | Hosa | | | 15 | | | | | | | | | | | | | | |
| 13 | " | | | | | | | " | | Hamb | 12 | | 100 | | | 3 | 30 | | | | | | | 4 | 5 | | |
| 14 | Colby Mrs H | | | | " | | | 6th St | 9 | 12 | | 30 | 1400 | | | | | | | | | | | | | | |
| 15 | Collins Mrs Mary | | | | | | | 1st St | 14 | 18 | 18 | 23 | 600 | | | | | | | | | | | | | | |
| 16 | Comfield Albert | 57 | 210 | | J M Maxwell | 5 | 120 | | | | | | | 4 | 100 | | | | | | | | | | | | |
| 17 | " Ed | | | | | | | Mtn | 1414 | 65 | | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | | " | | 65 | | | 700 | | | | | | | | | | | | | | |
| 19 | " J J | 73 | 2012 2013 | | M Barrett | 300 | 4500 | | | | | | | | | | | | | | | | | | | | |
| 20 | " | 73 | 2014 2015 | | " | 435 | 4350 | | | | | | | | | | | | | | | | | | | | |
| 21 | " | 50 | 1956 | | W Brown | 110 | 1100 | | | | | | | | | | | | | | | | | | | | |
| 22 | " | 13 | 128 | | J Berry | 177 | 1065 | | | | | | | | | | | | | | | | | | | | |
| 23 | " | 139 | 946 | | R Bennett | 640 | 6400 | | | | | | | | | | | | | | | | | | | | |
| 24 | " | 774 | 161 | | J Berry | 300 | 3000 | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 774 | 161 | | J " | 320 | 4800 | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 827 | | | M Grant | 110 | 400 | | | | | | | | | | | | | | | | | | | | |
| 27 | " | 351 | 693 | | H Anderson | 240 | 3000 | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 433 | 1037 | | J J Hall | 320 | 3200 | | | | | | | | | | | | | | | | | | | | |
| 29 | " | 460 | 79 | | J M Hamm | 75 | 750 | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 635 | 1012 1013 | | J R Lockman | 95 | 1190 | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 635 | 1014 1015 | | " | 140 | 1700 | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 535 | 2640 | | " | 192 | 1675 | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 657 | 694 | | J Linnehan | 240 | 1920 | | | | | | | | | | | | | | | | | | | | |
| 34 | " | 660 | 146 | | Wm Nyce | 210 | 2625 | | | | | | | | | | | | | | | | | | | | |
| 35 | " | 660 | 146 | | " | 430 | 3440 | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 693 | 76 | | G Arnold | 320 | 7360 | | | | | | | | | | | | | | | | | | | | |
| 37 | " | 697 | 7088 | | R Clement | 16¾ | 170 | | | | | | | | | | | | | | | | | | | | |
| 38 | " | 697 | 7088 | | " | 392 | 3920 | | | | | | | | | | | | | | | | | | | | |
| 39 | " | 850 | | | J Schuyler | 160 | 1600 | | | | | | | | | | | | | | | | | | | | |
| 40 | " | 861 | 32 | | G Fahy | 820 | 3560 | | | | | | | | | | | | | | | | | | | | |
| 41 | " | 1050 | 134 | | A J Hanover | 162 | 1620 | | | | | | | | | | | | | | | | | | | | |
| 42 | " | 1135 | 105 | | H A Ryder | 331 | 3310 | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 705 | | | M Roberts | 320 | 4000 | | | | | | | | | | | | | | | | | | | | |
| 44 | Jeff Mrs | 57 | 210 | | J M Maxwell | 6¾ | 750 | | | | | | | 135 | 4200 | 40 | 3600 | 3 | 150 | 75 | 120 | | | 100 | 300 | | |
| 45 | Cousins | | | | | | | 816 Main | 6 | 24 | | 10 | 400 | 2 | 80 | | | | | | | | | 4 | 10 | | |
| | | | | | | | 70935 | | | | | | 7325 | | | | 3000 | | | | | | | | | | |
| | | | | | | 7240 | 70935 | | | | | | 7325 | 156 | 5100 | 425 | 3007 | 4 | 200 | 75 | 120 | | | 124 | 355 | | |

| | Farming Implements and Machinery of every description a: No. | Farming Implements and Machinery of every description a: Value | Goats, Water-ass, Mules and all other Domestic Animals b | Materials and Manufactured Articles 10 | Merchandise, Stock Trade, Tools and Machinery 11 | Money Bonds and Stocks 12 | Amount of Money on Hand, Deposit, Deposit Bank, Deposit Trust Co. 13 | Amount of Money on Hand, Deposit, Deposit Bank, Deposit Trust Co. 14 | Amount of Money on Hand, Deposit, Deposit Bank, Deposit Trust Co. 15 | Amount of Money on Hand, Deposit, Deposit Bank, Deposit Trust Co. 16 | Amount of Money on Hand, Deposit, Deposit Bank, Deposit Trust Co. 17 | Value of Property of Corporations Exclusive of Capital Stock, Franchise, Leasehold, Improvements, Personal Property 18 | Miscellaneous Property 19-20 | Total Value v | Taxes Assessed: State Taxes: Ad Valorem Dollars | State Taxes: Ad Valorem Cts. | State Taxes: School Dollars | State Taxes: School Cts. | County Taxes: Ad Valorem Dollars | County Taxes: Ad Valorem Cts. | County Taxes: Special Dollars | County Taxes: Special Cts. | County Taxes: District School Dollars | County Taxes: District School Cts. | Total State and County Taxes Dollars | Total State and County Taxes Cts. | Delinquent Taxes: Amount Collected Dollars | Delinquent Taxes: Amount Collected Cts. | Poll Taxes: No. of Poll Taxes | Poll Taxes: State Tax |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | 300 | | | | | | | | | | 2 | 660 | 112 | 101 | 2.53 | | | | | | | 466 | | | | 959 | 1.50 |
| 2 | 1 | 10 | | | | | | | | | | | | 300 | 60 | 045 | 1.50 | | | | | | | 3.55 | | | | 960 | |
| 3 | | | | | | | | | | | | | 100 | 650 | 117 | 105 | 2.62 | | | | | | | 4.15 | | | | 961 | 1.50 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 4 | 125 | | | 1000 | 350 | | | | | | | | 10065 | 303 | 1548 | 6.14 | | | | | | | 5.80 | | | | 962 | 1.50 |
| 10 | | | | | | | | | | | | | | 75 | 15 | 14 | .33 | | | | | | | .62 | | | | 963 | 1.50 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | 100 | | | | | | | | | 490 | 98 | 58 | 2.71 | | | | | | | 4.07 | | | | 964 | 1.50 |
| 14 | | | | | | | | | | | | | | 1400 | 280 | 262 | 6.20 | | | | | | | 11.62 | | | | 965 | |
| 15 | | | | | | | | | | | | | | 600 | 120 | 108 | 2.70 | | | | | | | 4.98 | | | | 966 | |
| 16 | 1 | 10 | | | 15 | | | | | | | | | 265 | 49 | 46 | 1.10 | | | | | | | 2.05 | | | | 967 | 1.50 |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | 10 | 710 | 142 | 128 | 3.15 | | | | | | | 5.85 | | | | 968 | 1.50 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 6 | 240 | | | | | | | | | | | 6 | 7000 | 140 | 1260 | 3.15 | | | 46 | 94 | | | 5.85 | | | | 969 | |
| 44 | 1 | 10 | | | 5 | | | | | | | | | 395 | 79 | 161 | .48 | | | | | | | 7.40 | | | | 970 | 1.50 |
| 45 | | | | | | | | | | | | | | 400 | 80 | 72 | 1.50 | | | | | | | 3.82 | | | | 971 | |
| | | | | | | | | | | | | | | 29935 | 1761 | | | | | | | | | | | | | | |
| | 13 | 395 | 300 | | 1124 | 350 | | | | | | | 117 | 89035 | 17561 | 16075 | 41183 | | | | 94 | | | 75.63 | | | | 1200 | |

FORM 5.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1905

| | Owner | Land: Acres No. | Land: Class. Sect. No. | Land: Section No. | Land: Original Grantee | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | City or Town Property: Number of Lot or Block | City or Town Property: Number of Block | City or Town Property: Number of Section | City or Town Property: Number of Lot | City or Town Property: Number of Subdivision | City or Town Property: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Campfield J.L. | | | | | | | Colo. Ind. | 9 | 10 | 21 | | 16 | 3000 | 2 | 100 | 1 | 20 | | | | | | | | | | |
| 2 | Mrs. M.M. | 307 | | | O Sawyer | 157 | 3285 | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | 634 | 377 | | J.E. Mansfield | 36 | 180 | Cow Creek | 8 | 9 | 50 | | 72 | 200 | 7 | 450 | 30 | 150 | 3 | 20 | | | | | | | | |
| 4 | Cavitt J.A. | 78 | | | Rd. Sheridan | 80 | 600 | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | 78 | | | " | 100 | 11000 | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | 311 | 213 | | " | 99 | 990 | | | | | | | | 2 | 45 | | | | | | | | | | | | |
| 7 | Norman | | | | | | | Campfield | 1 | 36 | | | | 600 | | | | | | | | | | | | | | |
| 8 | Norman | | | | | | | " | 3 | 36 | | | | 600 | | | | | | | | | | | | | | |
| 9 | B.L. | 75 | 2401 2404 | | M Barrett | 40 | 1100 | Mtg. | 56 | 56 | | | | 150 | | | | | | | | | | | | | | |
| 10 | " | | | | " | | | | 43 | | | Gallup | | 600 | 2 | 100 | 2 | 10 | | | | | | | | | | |
| 11 | Chesebrough J.L. | | | | " | | | Mountain View | 21 | 12 | | com | | 100 | | | | | | | | | | | | | | |
| 12 | J.M. | | | | | | | Eddy | 15 | 8 | | | | 400 | 1 | 75 | 1 | 10 | | | | | | | | | | |
| 13 | Ole | | | | | | | Mountain View | 18 | 11 | | | | 300 | | | | | | | | | | | | | | |
| 14 | Carter Hosp. | | | | " | | | Sub 75 | 2 | 13 | | | 10 | 600 | | | | | | | | | | | | | | |
| 15 | Central City Land & Trust Co. | | | | " | | | Sherwood ad. | Blk 4 | 44 | | | 77 | 200 | | | | | | | | | | | | | | |
| 16 | " | | | | | | | " | " | 2a | 11 | | 7 | 300 | | | | | | | | | | | | | | |
| 17 | " | | | | | | | " | " | 1 | 21 | | 8 | 100 | | | | | | | | | | | | | | |
| 18 | " | | | | | | | Jos Sheridan | 3 | | 101 | | 4 | 1200 | | | | | | | | | | | | | | |
| 19 | " | | | | | | | Sto Overton | 2 | | 209 | | 4 | 1500 | | | | | | | | | | | | | | |
| 20 | " | | | | | | | Rutherford | Blk 4 | | 4 | | 4 | 1200 | | | | | | | | | | | | | | |
| 21 | Central Iowa Comp. Co. | | | | | | | Mtg. | 1 | 1-2 | 57 | | | 600 | | | | | | | | | | | | | | |
| 22 | Cephal Jno. | 1504 | 18 | | J Sims | 101 | 600 | | | | | | 3 | 1200 | 7 | 450 | | | | | | | | | 5 | 10 | | |
| 23 | Mat | 1504 | 18 | | " | 91½ | 600 | | | | | | 3 | 100 | 4 | 30 | | | | | | | | | 3 | 10 | | |
| 24 | Chaffee J.M. | 751 | 456 | | A Sheridan | 200 | 3000 | | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 639 | | | M Mansfield | 1½ | 10 | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | 430 | 319 | | J.E. Hedde | 2 | 600 | | | | | | 2 | 100 | 1 | 10 | | | | | | | | | | | | |
| 27 | L.O. | 17 | | | O Sellers | 142 | 1775 | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | 373 | | | Jno Olsen | 6½ | 60 | | | | | | 7 | 275 | 8 | 30 | | | | | | | | | 22 | 85 | | |
| 29 | Chamberlin H.C. | 9 | 370 | | Jno Austin | 1276 | 12760 | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | 339 | | | M.S. Sunday | 890 | 9300 | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | 445 | | | J.E. Donaldson | 195 | 1950 | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | 359 | | | E. Jordinsky | 100 | 1000 | | | | | | 8 | 330 | 30 | 240 | | | | | | | | | 10 | 10 | | |
| 33 | Chandler J.E. & Ed. | | | | | | | Rockwell ad. | 12 | 1 | | | 18 | 900 | | | | | | | | | | | | | | |
| 34 | Ed. H. | | | | | | | Hardy ad. | 14 | 9 | | | 24 | 1700 | | | | | | | | | | | | | | |
| 35 | " | | | | | | | Mtg. | 75 | Joseph | 13 | | 13 | 800 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | Gillard | 9 | 10 | | | 29 | | | | | | | | | | | | | | | |
| 37 | " | | | | | | | Mtg. | 25 | 7 | | | 3 | 300 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | Hardy | 11 | 10 | | | 11 | 700 | | | | | | | | | | | | | | |
| 39 | Chandler J.M. | | | | | | | Mtg. Sec. | 15 | 183 | | | 27 | 600 | | | | | | | | | | | | | | |
| 40 | Mrs. M.A. | 76 | | | Moore | 75 | 900 | | | | | | 2 | 100 | 6 | 45 | | | | | | | | | | | | |
| 41 | Chandler Mrs. M.A. | | | | | | | Mary Franklin | 14 | 17 | | | 4 | 3500 | 1 | 25 | | | | | | | | | | | | |
| 42 | C.P. | | | | | | | Chandler Ad | 10 | 12 | | | 52 | 800 | | | | | | | | | | | | | | |
| 43 | J.M. | 33 | | | Rahage | 63½ | 315 | | | | | | 6 | 100 | 2 | 15 | | | | | | | | | 1 | 5 | | |
| 44 | Mrs. A.A. | | | | | | | Mtg. Rahage | 9 | 121 | | | 6 | 700 | | | | | | | | | | | | | | |
| 45 | " | | | | | | | Mtg. Sec. | 10 | 103 | | | 30 | 400 | | | | | | | | | | | | | | |
| | | | | | | 3156 | 32615 | | | | | | | 65595 | 48 | 1680 | 89 | 630 | 3 | 20 | | | | | 43 | 130 | | |

| | Owner | Certificate, Receipt, Warrant, Number of property sold | Check, Warrant or Certificate of credit Description | Warrants and Scrip issued | Warrants and Scrip issued | Merchandise and Stock in Trade | Money on hand and Deposits | Amount of Money loaned on Bond and Mortgage | Amount of Money loaned on Bond and Mortgage | Amount of Money loaned on Bond and Mortgage | Amount and Value of Bonds and other Securities | Amount and Value of Bonds and other Securities | Amount and Value of Bonds and other Securities | Value of Capital Stock in Corporations and Companies | Miscellaneous Personal Property | Total Value | State Tax: Assessed Value | State Tax: Levy Indiana | State Tax: Levy Other | County Tax: Assessed Value | County Tax: Levy Indiana | County Tax: Levy Other | Special: Assessed Value | Special: Levy Indiana | Special: Levy Other | District School: Levy Indiana | Total State and County Taxes | Amount Received | No. of Order of Delinquency | State | County |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Campfield | 2 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | 25 | 9450 | 6096 | 6.36 | 1341 | | | | 63 | 4.71 | | | 3446 | | 972 | 1.60 | 2.00 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | 2 | 40 | | | 35 | | | | | | | | | | 2705 | 657 | 6.01 | 1264 | | | | | | | | 3312 | | 974 | 1.60 | X 2.00 |
| 7 | | | | | | | | | | | | | | | | 400 | 80 | 7.22 | 180 | | | | | | | | 332 | | 975 | | |
| 8 | | | | | | | | | | | | | | | | 600 | 100 | 9.0 | 305 | | | | | | | | 414 | | 976 | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | 2 | 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | 30 | 1440 | 888 | 7.99 | 1995 | | | | | | | | 3485 | | 977 | 1.60 | X 2.00 |
| 12 | | 1 | 30 | | | | | | | | | | | | | 100 | 20 | 1.8 | 46 | | | | | | | | 83 | | 978 | | |
| 13 | | | | | | | | | | | | | | | 40 | 510 | 102 | 9.2 | 239 | | | | | | | | 423 | | 979 | | |
| 14 | | | | | | | | | | | | | | | 6 | 300 | 71 | 6.4 | 166 | | | | | | | | 295 | | 980 | 1.60 | X 2.00 |
| 15 | | | | | | | | | | | | | | | | 600 | 100 | 9.0 | 235 | | | | | | | | 415 | | 981 | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | 7500 | | | | | | | | | | 42660 | 8630 | 7.77 | 19192 | | | | | | | | 36600 | | 982 | | |
| 22 | | 2 | 40 | | | | | | | | | | | | | 12500 | 2500 | 2.25 | 4625 | | | | | | | | 10375 | | 983 | | |
| 23 | | 2 | 60 | | | | | | | | | | | | | 700 | 140 | 1.31 | 339 | | | | | | | | 606 | | 984 | 1.60 | V 2.00 |
| 24 | | | | | | | | | | | | | | | | 850 | 170 | 1.53 | 373 | | | | | | | | 706 | | 985 | 1.60 | X 2.00 |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | 2 | 60 | 500 | | | | | | | | | | | 10 | 4450 + | 1896 + | 8.06 + | 2016 + | | | | | | | | 3718 + | | 986 | 1.60 | 2.00 |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | 2 | 65 | | | 60 | | | 75 | | | | | | | 2356 + | 471 + | 4.24 + | 1060 + | | | | | | | | 1955 + | | 987 | 1.60 | 2.00 |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | 2 | 60 | | | 600 | | | | | | | | | 75 | 38105 | 4021 | 36.19 | 9047 | | | | | | | | 16619 | | 988 | 1.60 | 2.00 |
| 33 | | | | | | | | | | | | | | | | 900 | 180 | 1.62 | 405 | | | | | | | | 747 | | 989 | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | 20 | 2615 | 603 | 4.63 | 1131 | | | | | | | | 2087 | | 990 | 1.60 | V 2.00 |
| 38 | | | | | | | | | | | | | | | | 700 | 140 | 1.26 | 315 | | | | | | | | 681 | | 991 | 1.60 | 2.00 |
| 39 | | | | | | | | | | | | | | | | 500 | 100 | 9.0 | 235 | | | | | | | | 415 | | 992 | 1.60 | X 2.00 |
| 40 | | 2 | 30 | | | | | | | | | | | | 30 | 1165 | 221 | 1.99 | 497 | | | | | | | | 917 | | 993 | | |
| 41 | | 1 | 75 | | | | | | | | | | | | | 3900 | 690 | 6.21 | 1553 | | | | | | | | 2660 | | 994 | | |
| 42 | | | | | | | | | | | | | | | | 800 | 160 | 1.44 | 360 | | | | | | | | 664 | | 995 | 1.60 | V 2.00 |
| 43 | | 2 | 10 | | | 5 | | | | | | | | | | 450 | 90 | .81 | 203 | | | | | | | | 374 | | 996 | 1.60 | V 2.00 |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | 1645 | 250 | 1.75 | 405 | | | | | | | | 913 | | 997 | | |
| | | 32 | 605 | 500 | | 4090 | | | 75 | | | | | | 240 | 119495 | 20196 | 181.96 | 44489 | | | | | | | | 92163 | | | 21.00 | 35.00 |
| | | | | | | 8090 | | | 75 | | | | | | 240 | 124485 | 20296 | 183.96 | 47789 | | | | 471 | | | | 92131 | | | | |

FORM 2.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 6

| | Owner | Land: Acreage | Land: Sec. or Sub. No. | Land: Range | Land: Original Grantee | Land: Actual Possessor | Land: Value | City or Town Property: City or Town | City or Town Property: No. of Lot | City or Town Property: No. of Block | City or Town Property: No. of Sub-Lot | City or Town Property: Division | City or Town Property: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Swine: No. | Swine: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Ohnesher Mrs Mg | 754 | | | J M Stephens | | 2½ | 300 | | | | | | | | | | | | | | | | | | | |
| 2 | Dr | | | | | | | | Mag | 7 | 4 | | 750 | | | 3 | 30 | | | | | | | | | | |
| 3 | Cheney Sidney | | | | | | | | Springtown | 6 | 14 | | 200 | 50 | 200 | | | | | | | | | | | | |
| 4 | M.E. | 451 | 329 | | J M Harvey | | 100 | 1000 | | | | | | | | | | | | | | | | | | | |
| 5 | " | 451 | 329 | | " | | 6 | 900 | | | | | | | | 6 | 300 | 2 | 17 | | | | | 100 | 150 | | |
| 6 | Chapelon E | | | | | | | | Springtown | 1 | 13 | | 700 | | | | | | | | | | | | | | |
| 7 | " | | | | | | | | " | 8 | 6 | | 300 | 1 | 15 | 1 | 10 | | | | | | | | | | |
| 8 | Chapelon J.A. | | | | | | | | Springtown | 7 | 11 | | 350 | 3 | 70 | 23 | 575 | | | | | | | | | | |
| 9 | Chapman J.L. | 43 | 576 666 | | Mallon | | 7 | 35 | O'Leahan | 129 | 16 | | 85 | | 140 | | | | | | | | | | | | |
| 10 | " | 78 | | | J M Stephens | | 6 | 75 | " | 128 | 9 | | 85 | | 510 | | | | | | | | | | | | |
| 11 | " | 37 | | | O'Campo | | 4 | 75 | " | 127 | 8 | | 85 | | 85 | | | | | | | | | | | | |
| 12 | " | 37 | | | " | | 175 | 2625 | " | 126 | 8 | | 85 | | 765 + | | | | | | | | | | | | |
| 13 | " | 37 | | | " | | 190 | 2850 | " | 127 | 15 | | 85 | | 510 | | | | | | | | | | | | |
| 14 | " | 37 | | | " | | 170 | 2550 | " | 126 | 10 | | 85 | | 510 | | | | | | | | | | | | |
| 15 | " | 37 | | | " | | 80 | 1200 | " | 127 | 10 | | 85 | | 510 | | | | | | | | | | | | |
| 16 | " | 37 | | | " | | 100 | 1500 | Hewitt | 67 | 1 | | | | 1000 | | | | | | | | | | | | |
| 17 | " | 43 | 576 666 | | Mallon | | 195 | 765 | " | 126 | 8 | | | | 500 | | | | | | | | | | | | |
| 18 | " | | | | | | | | Lorenz | 1 | 18 | | | | 100 | 5 | 750 | 14 | 110 | | | | | 2 | 15 | | |
| 19 | Jones | | | | | | | | Edwards addn | 4½ | 12 | | 65 | | 650 | | | | | | | | | | | | |
| 20 | J.A. | 37 | | | O'Campo | | 80 | 1200 | | | | | | 5 | 150 | 6 | 60 | | | | | | | 6 | 75 | | |
| 21 | J.M. | | | | | | | | Moore addn | 14 | 11 | | 27 | | 600 | | 15 | | | | | | | | | | |
| 22 | J.A. | 6 | | | J M Stephens | | 63½ | 800 | Mahan | 9 | 17 | | 65 | 2 | 100 | 8 | 65 | | | | | | | | | | |
| 23 | M.C. | 37 | | | O'Campo | | 162½ | 2435 | | | | | | | | | | | | | | | | | | | |
| 24 | " | 37 | | | " | | 123 | 1845 | | | | | | 15 | 600 | 16 | 120 | | | | | | | 15 | 15 | | |
| 25 | M.R. | 37 | | | O'Campo | | 40 | 600 | Hewitt | 145 | 10 | | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | | " | 146 | 10 | | | | | | | | | | | | | | | | |
| 27 | " | | | | | | | | " | 146 | 1 | | | | 600 | | | | | | | | | | | | |
| 28 | " | | | | | | | | " | 127 | 12 | | | | 300 | | | | | | | | | | | | |
| 29 | M.C. | 43 | | | Lange | | 764 | 7640 | | | | | | | | 1 | 15 | | | | | | | 3 | 10 | | |
| 30 | Jonathan | | | | | | | | Thessman addn | 10 | | | 62 | 5 | 150 | 4 | 60 | | | | | | | 1 | 15 | | |
| 31 | J.C. | 43 | | | Lange | | 637½ | 750 | | | | | | | | | | | | | | | | | | | |
| 32 | " | 43 | | | " | | 4 | 600 | | | | | | 4 | 120 | | | | | | | | | | | | |
| 33 | M.L. | 37 | | | O'Campo | | 197½ | 2955 | | | | | | | | | | | | | | | | | | | |
| 34 | " | 37 | | | " | | 64½ | 970 | Hewitt | 127 | 17 | | | | 650 | | | | | | | | | | | | |
| 35 | " | 37 | | | " | | 41½ | 625 | " | 146 | 38 | | | | | | | | | | | | | | | | |
| 36 | " | 37 | | | " | | 35 | 525 | " | Blair 146 | 13 | | | | | | | | | | | | | | | | |
| 37 | " | 37 | | | " | | 100 | 1500 | " | 146 | 14 | | | | | | | | | | | | | | | | |
| 38 | " | 37 | | | " | | 100 | 1500 | " | 146 | 15 | | | | 160 | 17 | 510 | 10 | 150 | | | | | 2 | 10 | | |
| 39 | Mrs M.P. | 63 | | | J Lindell | | 95 | 950 | | | | | | | | | | | | | | | | | | | |
| 40 | Ohnesher Adam | 43 | | | Lange | | 33½ | 330 | | | | | | | | | | | | | | | | | | | |
| 41 | " | 43 | | | | | 11 | 70 | | | | | | | | | | | | | | | | | | | |
| 42 | Rhode | | | | | | | | d 12 ab | 192 | 2 | | 84 | | 300 | | | | | | | | | | | | |
| 43 | " | | | | | | | | d 12 ab | 14 | 5 | | 84 | | 750 | 1 | 5 | | | | | | | | | | |
| 44 | Rhoe Mrs Catherine | | | | | | | | Tom Mg | 1 | 16 | | 10 | | 700 | | | | | | | | | | | | |
| 45 | Chatham R.A. | | | | | | | | 1117 Springfield | 1 | | | 28 | | 140 | | | | | | | | | | | | |
| | | | | | | | | 33770 | | | | | | 1 | 15 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 7245 | | | | | | | | | | | | |
| | | | | 2512 | | | | 33770 | | | | | | 67 | 2290 | 84 | 1142 | | | | | | | 137 | 530 | | |

| | Carriages, Buggies, Hacks and Other Vehicles of Whatever Kind: No. | Carriages, Buggies, Hacks and Other Vehicles of Whatever Kind: Value | Clocks, Watches and Jewelry of every Description | Musical and Scientific Instruments | Watches, Gold Gold Chains and Medals | Money Bonds and Notes | Amount of Stock in Joint Stock Banks, Stock in Trust Companies, Stock in Other Corporations | Amount of Stock in Joint Stock Banks, Stock in Trust Companies, Stock in Other Corporations | Amount of Stock in Other Corporations | Amount and Value of Stock in Other Corporations | Amount and Value of Stock in Other Corporations | Value of Capital Invested in Manufacturing Establishments | Mining Claims and Property | Total Value | Taxes Assessed: State Taxes: Ad Valorem: Dollars | Cts. | Taxes: Ad Valorem: Dollars | Cts. | County Taxes: Special: Dollars | Cts. | Poll Taxes: Dollars | Cts. | Total Taxes Assessed: Dollars | Cts. | Receipts: Auditor's Receipt | No. of Tax Receipt | Poll Taxes Paid: State | County |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | 5 | 300 | 6 | 60 | 1 | 35 | | | | | | | 948 | 998 | |
| 3 | | | | | | | | | | | | | | 350 | 5 | 50 | 1 | 25 | | | | | | | 982 | 999 | 1 60 X |
| 4 | | | | | | | | | | | | | | 200 | 4 | 40 | | 90 | | | | | | | 166 | 1000 | 1 60 ✓ |
| 5 | | | | | | | | | | | | | 35 | 8020 | 60 | 600 | 18 | 67 | | | | | | | 2607 | 1001 | 1 60 ✓ |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | 600 | | | | | | | | | | 11145 | 334 | 3346 | 6 | 15 | | | | | | | 960 | 1002 | 1 60 X |
| 8 | | | | | | | | | | | | | | 9165 | 173 | 1726 | 4 | 32 | | | | | | | 801 | 1003 | 1 60 X |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | 4 | 65 | | | | 1000 | | 5000 | | | | | 10 | 17065 | 341 3 | 3072 | 7 | 79 | | | | | | | 1416 | 1004 | |
| 19 | | | | | | | | | | | | | | 650 | 10 | 09 | | 22 | | | | | | | 42 | 1005 | 1 60 X |
| 20 | 3 | 75 | | | 75 | | | | | | | | 25 | 1600 | 32 | 288 | 7 | 20 | | | | | | | 1328 | 1006 | 1 60 ✓ |
| 21 | | | | | | | | | | | | | | 815 | 16 3 | 93 | 2 | 31 | | | | | | | 627 | 1007 | 1 60 ✓ |
| 22 | 2 | 60 | | | 10 | | | | | | | | | 1320 | 26 4 | 1320 | 6 | 60 | | | | | | | 1010 | 1008 | 1 60 ✓ |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 4 | 15 | | | 200 | | | | | | | | 5 | 6350 | 1076 | 9678 | 24 | 21 | | | | | | | 4464 | 1009 | 1 60 ✓ |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | 1 | 25 | | | | | | | | | | | | 1610 | 322 | 2415 | 7 | 25 | | | | | | | 1337 | 1010 | 1 60 ✓ |
| 29 | 2 | 30 | | | | | | | | | | | | 2155 | 677 | 6769 | 12 | 99 | | | | | | | 2896 | 1011 | 1 60 ✓ |
| 30 | | | | | | | | | | | | | | 300 | 6 | 60 | 1 | 35 | | | | | | | 941 | 1012 | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 2 | 30 | | | | | | | | | | | | 1500 | 300 | 2700 | 6 | 75 | | | | | | | 1945 | 1013 | 1 60 ✓ |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 3 | 100 | | | 150 | | 1500 | | | | | | 25 | 9910 | 198 2 | 1784 | 44 | 69 | | | | | | | 5945 | 1014 | 1 60 ✓ |
| 39 | | | | | | | | | | | | | | 950 | 190 | 171 | 4 | 28 | | | | | | | 789 | 1015 | |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | | 400 | 80 | 72 | 1 | 80 | | | | | | | 332 | 1016 | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | 655 | 111 | 100 | 2 | 62 | | | | | | | 461 | 1017 | |
| 44 | | | | | | | | | | | | | | 700 | 140 | 126 | 3 | 15 | | | | | | | 681 | 1018 | |
| 45 | 1 | 15 | | | | | | | | | | | | 1415 | 284 | 2556 | 6 | 39 + | | | | | | | 1172 + | 1019 | 1 60 ✓ |
| | | | | | | | | | | | | | | 51975 | 10394 | 93546 | 233 | 87 | | | | | | | 43127 | | |
| | 23 | 585 | 600 | | 510 | | 2500 | | 3000 | | | | 74 | 51770 | 10394 | 93546 | 233 | 87 | | | | | | | 43127 | | 22 58 |

FORM 5.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190____

| | Owner | Land: Assessed | Land: Cont. or Sub-div. | Land: Survey No. | Land: Original Grantee | Land: Acres Assessed | Land: Value | City or Town Property: City or Town | City or Town Property: Block or Sub-div. | City or Town Property: No. of Lot | City or Town Property: Division | City or Town Property: Value | Horses and Mules: No. | Horses and Mules: Value | Cattle: No. | Cattle: Value | Jacks and Jennets: No. | Jacks and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Chatham C.P. | | | | | | | Chatham | 1 | a | | | | | | | | | | | | | a | | | |
| 2 | " | | | | | | | " | 2 | b | | 150 | | | 1 | 15 | | | | | | | | | | |
| 3 | Chapman C.B. | 376 | 320 | | J. Douglas | 57½ | 100 | | | | | | 4 | 160 | 3 | 30 | | | | | | | 7 | 15 | | |
| 4 | Chatham M.J. | | | | | | | 711 713 | 347 16 | 238 | | 1000 | 5 | 300 | 4 | 60 | | | | | | | | | 15 | 1250 |
| 5 | Chenoweth Chas. | | | | | | | Neck | 765 | 78 | | 450 | | | 3 | 20 | | | | | | | 7 | 10 | 7 | 1850 |
| 6 | Cheney R.H. Est. | 74 | | | Mattaing | 187 | 1645 | | | | | | | | | | | | | | | | | | | 460 |
| 7 | " Foster | | | | | | | McG. | 685 | 18 | Lehmann | 150 | | | | | | | | | | | | | | 1700 |
| 8 | Chestnut J.B. Est. | | | | | | | New Impt. | 7 | 3 | | 100 | | | | | | | | | | | | | | 150 |
| 9 | Chenoweth Neal | 26 | | | Moreno | 100 | 1000 | | | | | | 2 | 170 | 2 | 30 | | | | | | | | | | 100 |
| 10 | Child M.F. | | | | | | | Elm St. | 6 | 11 | | 675 | 2 | 50 | | | | | | | | | | | | 1235 |
| 11 | Clarke Mrs. E.B. | | | | " | | | Lamont St. | 247 | 13 | | 300 | 1 | 10 | 1 | 30 | | | | | | | | | | 1195 |
| 12 | Chicago Hoffs Nat. Co. | | | | | | | Chem. St. | 2 | 6 | | 1000 | | | | | | | | | | | | | | 240 |
| 13 | Chapman Mrs. E. | | | | | | | 1127 Elm | 5 | 15 | | 400 | | | 62 | 400 | | | | | | | | | | 1000 |
| 14 | Chatham L.C. | 96 | | | Mattaing | 1 | 60 | | | | | | | | | | | | | | | | | | | 400 |
| 15 | Chatham Chas. | | | | " | | | 1st Impt. | 4 | 11 | | 150 | | | 5 | 150 | | | | | | | | | | 60 |
| 16 | Christian L.L. | 145 | 9872 | | M.H. Benedict | 80 | 850 | Dutch | 1 | 17 | | 15 | 1 | 60 | 1 | 30 | | | | | | | | | | 2235 |
| 17 | " J.E. | 454 | 6040 | | Eastlemen | 127 | 1400 | | | | | | 2 | 100 | 2 | 16 | | | | | | | 2 | 5 | | |
| 18 | " J.B. Est. | 454 | 6040 | | " | 375 | 3750 | | | | | | 6 | 200 | 6 | 60 | | | | | | | | | 60 | 1010 |
| 19 | " M.C. | 675 | 5294 | | E. Miller | 79 | 395 | | | | | | | | | | | | | | | | | | | 1400 |
| 20 | " | 575 | 5294 | | " | 106 | 700 | | | | | | | | | | | | | | | | | | | 1100 |
| 21 | Mrs. M.J. | 75 | | | Marshman | 195 | 1250 | | | | | | | | | | | | | | | | | | | 1085 |
| 22 | " | 43 | | | " | 105 | 450 | | | | | | | | | | | | | | | | | | | |
| 23 | " | 355 | | | L. Simmons | 20 | 100 | | | | | | | | | | | | | | | | | | | |
| 24 | " | 376 | 3717 | | " | 100 | 1200 | | | | | | 6 | 150 | 20 | 100 | | | | | | | 10 | 20 | | |
| 25 | " D.J. | | 3717 | | | | | Neck | 147 | 92 | Com. | 1000 | | | | | | | | | | | | | 60 | 3365 |
| 26 | " | | | | | | | " | 10 | 7 | | 1200 | 1 | 40 | 1 | 15 | | | | | | | | | 35 | 9315 |
| 27 | " W.L. | 35 | | | Judge | 11 | 60 | | | | | | | | | | | | | | | | | | | |
| 28 | " | 96 | | | D.L. Ivory | 115 | 855 | | | | | | | | | | | | | | | | | | | |
| 29 | " | 190 | | | E.M. Mathews | 50 | 500 | | | | | | | | | | | | | | | | | | | |
| 30 | " | 147 | 578 | | M.W. Fish | 10 | 30 | | | | | | | | | | | | | | | | | | | |
| 31 | " | 192 | 171 | | J.P. Abel | 34 | 160 | | | | | | | | | | | | | | | | | | | |
| 32 | Brown | 938 | 113 | | A. Neuberger | 2 | 150 | | | | | | 7 | 275 | 12 | 95 | | | | | | | 6 | 10 | | |
| 33 | Brown | 454 | 6040 | | Eastlemen | 4 | 200 | | | | | | | | | | | | | | | | | | | |
| 34 | Brown | | | | | | | West | 147 | 8 | | 150 | | | | | | | | | | | | | | |
| 35 | " | | | | | | | " | 160 | 8 | | [illegible] | | | | | | | | | | | | | | |
| 36 | Brown | | | | | | | Elm St. | 6 | 7 | | 200 | | | | | | | | | | | | | | |
| 37 | " | | | | | | | " | 7 | 7 | | 200 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | " | 184 | 5 | | 600 | | | | | | | | | | | | | | |
| 39 | " | | | | | | | " | 184 | 1 | | 300 | | | | | | | | | | | | | | |
| 40 | Christian Mrs. A.J. | 201 | 125 | | L. Dyer | 100 | 1200 | | | | | | 3 | 195 | 5 | 40 | | | | | | | 3 | 5 | | |
| 41 | Christopher Chas. Est. | | | | | | | McG. | 164 | 391 | Simpson | 6500 | | | | | | | | | | | | | | |
| 42 | " | | | | | | | " | 1227 | 89 | | 90 | 1 | 15 | | | | | | | | | | | | |
| 43 | Christopherson Mrs. C. | | | | | | | Jones St. | 1250 | 13 | | 600 | | | | | | | | | | | | | | |
| 44 | " | | | | | | | Belle Chas. | 9 | 12 | | 60 | | | | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 1804 | | | 17305 | | | | | 18730 | 43 | 1550 | 61 | 501 | | | | | | | 35 | 65 | | |

| | Furniture, Supplies, Stock in Trade, etc. at Business Place | | Goods, Wares, and Merchandise not elsewhere Assessed | Materials and Stock Assessed Elsewhere | Manufacturers Goods Stock in Trade and Machinery | Gross Receipts and Profits | Amount of Gross Receipts Subject to Tax | Amount of Gross Receipts Subject to Tax | Amount of Gross Receipts Subject to Tax | Amount of Gross Receipts Subject to Tax | Amount of Gross Receipts Subject to Tax | "Amount of Gross Receipts Subject to Tax" | "Value of Capital Employed in Business Subject to Tax" | Mineral Property | Total Value | Taxes Assessed: State Taxes: Ad Valorem | State Taxes: School | County Taxes: Ad Valorem | County Taxes: Special | County Taxes: District School | Total State and County Taxes | Amount Received | No. of Tax Receipt | State | County |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | Value | | | | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | 165 | 33 | 30 | 74 | | 13 50 | 2 | 161 | 1020 | 160 | X |
| 4 | | | | | | | | | | | | | | 15 | 1250 | 250 | 2125 | 562 | | | | 1037 | 1021 | 160 | ✓ |
| 5 | | | | | | | | | | | | | | 70 | 1850 | 316 | 784 | 711 | | | | 1911 | 1022 | 160 | X |
| 6 | | 2 | 60 | 200 | | | | | | | | | | | 460 | 90 | 81 | 202 | | | | 373 | 1023 | | |
| 7 | | 1 | 25 | | | | | | | | | | | | 1700 | 340 | 306 | 765 | | | | 1411 | 1024 | 160 | |
| 8 | | | | | | | | | | | | | | | 150 | 30 | 27 | 68 | | | | 125 | 1025 | | |
| 9 | | | | | | | | | | | | | | | 100 | 20 | 18 | 45 | | | | 83 | 1026 | | |
| 10 | | 1 | 25 | | 15 | | | | | | | | | | 1235 | 247 | 222 | 556 | | | | 1026 | 1027 | 160 | |
| 11 | | 1 | 30 | 350 | | | 200 | | | | | | | | 1195 | 239 | 215 | 538 | | | | 992 | 1028 | 160 | |
| 12 | | | | | | | | | | | | | | | 240 | 48 | 43 | 108 | | | | 199 | 1029 | | |
| 13 | | | | | | | | | | | | | | | 1000 | 200 | 180 | 450 | | | | 830 | 1030 | | |
| 14 | | | | | | | | | | | | | | | 400 | 80 | 72 | 180 | | | | 332 | 1031 | | |
| 15 | | | | | | | | | | | | | | | 60 | 10 | 09 | 23 | | | | 42 | 1032 | 160 | |
| 16 | | 1 | 60 | | | | | | | | | | | 60 | 2235 | 447 | 402 | 1006 | | | | 1855 | 1033 | 160 | X |
| 17 | | | | | | | | | | | | | | 9 | 1010 | 202 | 182 | 454 | | | | 838 | 1034 | | |
| 18 | | 2 | 40 | | 10 | | | | | | | | | 20 | 1400 | 280 | 252 | 630 | | | | 1162 | 1035 | 160 | |
| 19 | | | | | | | | | | | | | | | 1100 | 220 | 198 | 495 | | | | 913 | 1036 | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | 1085 | 217 | 195 | 489 | | | | 901 | 1037 | 160 | X |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | 1 | 20 | | 25 | | | | | | | | | 60 | 3365 | 673 | 606 | 1514 | | 6 | 6 05 | 2795 | 1038 | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | 1 | 30 | | | | | | | | | | | 35 | 9315 | 463 | 417 | 1041 | | | | 1921 | 1039 | 160 | X |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | 2 | 40 | | | | | | | | | | | | 3310 | 662 | 596 | 1489 | | | | 2747 | 1040 | | |
| 32 | | | | | 400 | 800 | | | | | | | | | 1350 | 270 | 243 | 608 | | | | 1121 | 1041 | | |
| 33 | | | | | | | | | | | | | | | 200 | 40 | 36 | 90 | | | | 166 | 1042 | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | 4500 | 1500 | | | | | | | | | 6300 | 1260 | 1134 | 3555 | | | | 6329 | 1043 | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | 1500 | 600 | 1000 | | | | | | | | | 4500 + | 900 | 774 | 1935 | | | | 5609 | 1044 | | |
| 40 | | 1 | 20 | | | | | | | | | | | | 195 | 39 | 35 | 88 | | | | 162 | 1045 | | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | 1 | 10 | | | | | | | | | | | 75 | 690 | 138 | 124 | 311 | | | | 573 | 1046 | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | 660 | 132 | 117 | 292 | | | | 549 | 1047 | | |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 30 | 1950 | | 6450 | 3300 | 200 | | | | | | | 434 | 42215 | 8443 | 7598 | 19000 | | | | 35649 | | | |
| | | 30 | 1950 | | 6450 | 3300 | 200 | | | | | | | 434 | 42215 | 8443 | 7598 | 19000 | | | 594 | 35604 | | 160 | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 6

| | Owner | Land: Assessed No. | Land: Lots or Sections | Land: Survey No. | Land: Original Chapter | Land: Acres Surveyed | Land: Value | City or Town Property: City or Town | Block or Lot | Ward | No. of Lot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Hogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Abbeistephenson A.E. | | | | | | | M.S. | 11&12 | 3 | B | Hoffman | 850 | | | 1 | 10 | | | | | | | | | |
| 2 | Blandy Jos Jr | 46 | | | Monroe | 54 | 1000 | | | | | | | 8 | 135 | 3 | 35 | | | | | | | | | |
| 3 | Cone J. | | | | | | | S-W div | 6 | 18 | | | 500 | | | | | | | | | | | | | |
| 4 | Cologne Coal & Co | | | | | | | W Broad Street | 6 | | | | 1000000 | | | | | | | | | | | | | |
| 5 | " | | | | | | | W Hand Co | 6 | 4 | | | 150 | | | | | | | | | | | | | |
| 6 | " | | | | | | | Emmett Sta | 8-9 | 29 | | | 100 | | | | | | | | | | | | | |
| 7 | " | | | | | | | Grand Sta | (110) | | | | 300 | | | | | | | | | | | | | |
| 8 | " | | | | | | | Rental Houses | 3 | (2) | | | 2500 | 6 | 100 | | | | | | | | | | | |
| 9 | Cologne Water Co | | | | | | | Glenfield | 5 | 6 | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | " | 4-5-6 | 45 | | | Now | | | | | | | | | | | | | |
| 11 | City Water Works | | | | | | | Moody | 11 | 25 | | | 400 | | | | | | | | | | | | | |
| 12 | Clarkenight J.H. | 36 | | | Monroe | 190 | 1200 | | | | | | | 2 | 75 | 4 | 40 | | | | | | | | | |
| 13 | Clackenrow Adelina | | | | | | | Alex McQueen | M 3 | 23 | | | | 3 | 150 | | | | | | | | | | | |
| 14 | Adelina | | | | | | | W Wheeler | 6 | 52 | | | 600 | 3 | | | | | | | | | | | | |
| 15 | Clampitt W.F. | 58 | 1318 1415 | | S H Brown | 164 | 500 | | | | | | | | | | | | | | | | | | | |
| 16 | " | 171 | | | W Bennett | 1 | 600 | | | | | | | | | | | | | | | | | | | |
| 17 | " | 780 | 62 | | W Hudson | 156 | 1400 | | | | | | | 5 | 175 | 2 | 30 | | | | | | | 15 | 35 | |
| 18 | Clandy Ed | 975 | | | J Connally | 63 | 1060 | | | | | | | | | | | | | | | | | | | |
| 19 | Clark All | | | | | | | West | 1&3 | 67 | Mat 2 | | 600 | | | | | | | | | | | | | |
| 20 | " | 594 | 681 | | W Snell | 54 | 750 | | | | | | | 3 | 120 | 3 | 30 | | | | | | | 1 | 10 | |
| 21 | " | 698 | 74 | | Thos Sullivan | 70 | 200 | | | | | | | | | | | | | | | | | | | |
| 22 | " | 500 | 681 | | W Snell | 63½ | 650 | | | | | | | | | | | | | | | | | | | |
| 23 | " | 907 | 285 | | W W Wheeler | 10 | | | | | | | | | | | | | | | | | | | | |
| 24 | " | 1016 | | | Geo Henderson | 145 | 750 | | | | | | | | | | | | | | | | | | | |
| 25 | Cof J. | 77 | 111 | | W Preston | 30 | 300 | | | | | | | 5 | 200 | 17 | 170 | | | | | | | 2 | 6 | |
| 26 | Cuff | | | | | | | | | | | | | 3 | 150 | 2 | 20 | | | | | | | 2 | 75 | |
| 27 | Geo. | | | | | | | Taylor addn | 1d | 231 | | | 27 | | 100 | | | | | | | | | | | |
| 28 | " | | | | | | | S.S. Roland | 5-6 | 18 | 5&6&7 | | 14 | | 800 | | | | | | | | | | | |
| 29 | " | | | | | | | Jonathan St | 5 | 10 | | | 1 | | 850 | | | | | | | | | | | |
| 30 | " | | | | | | | Spencer Hill | 8 | 3 | | | 1 | | 3000 | | | | | | | | | | | |
| 31 | " | | | | | | | F M Hylton | 17 | 5th | 4 | | 4 | | 750 | | | | | | | | | | | |
| 32 | " | | | | | | | J.T. | 7 | 5th | 7 | | 4 | | 400 | | | | | | | | | | | |
| 33 | Geo L. | 17 | | | Orlando | 79 | 310 | Manchester | 17 | 5th | 5 | | 4 | | 1500 | 3 | 300 | 2 | 40 | | | | | | | |
| 34 | Henry | | | | | | | | | | | | | | | | 60 | 6 | 60 | | | | | 1 | 6 | |
| 35 | Mm. Abel | 649 | | | W Pierson | 146½ | 1500 | 35 Rand | 7-56 | 5 | | | 21 | | 300 | | | | | | | | | | | |
| 36 | H.M. | 698 | | | L Quinn | 112 | 1100 | | | | | | | | | | 75 | 6 | 45 | | | | | 2 | 5 | |
| 37 | " | 594 | 681 | | W Snell | 104¾ | 1065 | | | | | | | | | | | | | | | | | | | |
| 38 | " | 907 | 285 | | W Hughes | 5 | 5 | | | | | | | | | | | | | | | | | | | |
| 39 | Jno | | | | | | | Moody | 4-5 | 16 | | | 135 | 7 | 280 | 5 | 40 | | | | | | | 6 | 10 | |
| 40 | Jno | | | | | | | | | | | | | | | 1 | 10 | | | | | | | | | |
| 41 | J.B. | | | | E M Berry | 12 | 15 | | | | | | | 1 | 35 | 1 | 15 | | | | | | | 5 | 10 | |
| 42 | J.L. | 104 | 283 | | Wm Brown | 134 | 1615 | | | | | | | | | | | | | | | | | | | |
| 43 | " | 779 | 1375 1377 | | A Robinson | 100 | 1000 | | | | | | | | | | | | | | | | | | | |
| 44 | " | 770 | | | J M Rose | 65 | 650 | | | | | | | | | | | | | | | | | | | |
| 45 | " | 190 | | | J.L. Clark | 50½ | 350 | | | | | | | | | | | | | | | | | | | |
| 46 | McGuire M. | | | | | | | 608 M 12 | 22½ | 22½ | | | 16 | | 3000 | 11 | 835 | 10 | 60 | | | | | 9 | 30 | |
| | | | | | | | | | | | | | | | 13077 | | | | | | | | | | | |
| | | | | | | 1744 | 16405 | | | | | | | | 13077 | 2010 | | 611 | 520 | | | | | 174 | | |
| | | | | | | | | | | | | | | | 13077 | 2010 | 52 | 61 | 520 | | | | | 70177 | | |

| | Carriages, Buggies, Wagons or Hackneys of Assessed Value | Clocks, Watches and Gold and Silver Jewelry Assessed | Watches and Gold and Silver Jewelry Assessed | Merchandise, Stock in Trade, Commodities and Machinery | Gross Receipts Income | Amount of Bonds of Incorporated Companies | Amount of Stock of Incorporated Companies | Amount of Stock of Joint Stock Companies | Amount of Stock of Joint Stock Companies | Amount of Stock of Joint Stock Companies | Amount of Stock of Joint Stock Companies | Value of Capital Stock of Incorporated Companies Assessed in Other Counties | Miscellaneous Property | Total Value | Taxes Assessed: State Taxes: Ad Valorem Dollars | Cents | Poll Dollars | Cents | County Taxes: Ad Valorem Dollars | Cents | Special Dollars | Cents | Poll Dollars | Cents | Total State and County Taxes Dollars | Cents | Warrants: Amount Received Dollars | Cents | Year of Issue | State | County |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. | Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | 360 | 72 | 45 | 162 | | | | | | | 290 | | | | 1048 | 1.60 | 2 |
| 2 | 1 | 75 | | | | | | | | | | | | 1175 | 235 | 293 | 639 | | | | | | | 876 | | | | 1049 | 1.00 | ✓ |
| 3 | | | | | | | | | | | | | | 500 | 100 | 125 | 350 | | | | | | | 625 | | | | 1050 | 1.00 | ✗ 2 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 2 | 300 | | 1000000 | | | | | | | | | 150 | 26900 | 6360 | 11824 | 12060 | | | | | | | 22244 | | | | 1051 | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | 1500 | 300 | 370 | 675 | | | | | | | 1245 | | | | 1052 | | |
| 13 | 1 | 50 | | | | | | | | | | | | 400 | 80 | 72 | 150 | | | | | | | 332 | | | | 1053 | | |
| 14 | | | | | | | | | | | | | | 1365 | 269 | 342 | 605 | | | | | | | 1116 | | | | 1054 | | |
| 15 | | | | | | | | | | | | | | 150 | 30 | 37 | 65 | | | | | | | 125 | | | | 1055 | | |
| 16 | | | | | | | | | | | | | | 600 | 100 | 90 | 325 | | | | | | | 515 | | | | 1056 | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 2 | 60 | | | | | | | | | | | | 3990 | 697 | 638 | 1346 | | 16 | 165 | | | | 2625 | | | | 1057 | 1.00 | ✓ |
| 20 | | | | | | | | | | | | | | 1060 | 212 | 191 | 477 | | | | | | | 880 | | | | 1058 | | |
| 21 | 1 | 60 | | | 90 | | | | | | | | | 600 | 120 | 108 | 270 | | 16 | 120 | | | | 615 | | | | 1059 | 1.60 | ✓ |
| 22 | | | | | | | | | | | | | 75 | 1035 | 207 | 186 | 466 | | | | | | | 859 | | | | 1060 | 1.60 | 2 |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 2 | 150 | | | 40 | | | | | | | | 15 | 1975 | 395 | 356 | 888 | | | | | | | 1639 | | | | 1061 | 1.60 | ✗ 2 |
| 26 | 2 | 40 | | | 100 | | | | | | | | | 655 | 131 | 123 | 309 | | | | | | | 564 | | | | 1062 | 1.60 | 2 |
| 27 | | | | | | | | | | | | | | 100 | 20 | 18 | 45 | | | | | | | 83 | | | | 1063 | 1.60 | 2 |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | 2 | 60 | | | | | | | | | | | 500 | 3636 | 727 | 741 | 1183 | | | | | | | 2182 | | | | 1064 | 1.60 | ✗ 2 |
| 33 | 1 | 10 | | | | | | | | | | | | 430 | 86 | 77 | 196 | | | | | | | 359 | | | | 1065 | 1.60 | ✓ 2 |
| 34 | | | | | | | | | | | | | | 300 | 60 | 54 | 135 | | | | | | | 249 | | | | 1066 | 1.00 | 2 |
| 35 | 1 | 15 | | | 15 | | | | | | | | 10 | 1990 | 398 | 358 | 896 | | | | | | | 1652 | | | | 1067 | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 2 | 75 | | | 30 | | | | | | | | 10 | 3645 | 729 | 476 | 1190 | | | | | | | 2395 | | | | 1068 | 1.60 | ✓ |
| 39 | | | 60 | | | | | | | | | | | 155 | 31 | 33 | 78 | | | | | | | 142 | | | | 1069 | 1.60 | ✗ 2 |
| 40 | | | | | 60 | | | | | | | | | 115 | 23 | 21 | 62 | | | | | | | 96 | | | | 1070 | 1.60 | ✗ 2 |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | 75 | | | | | | | | 100 | 4695 | 819 | 737 | 1549 | | | | | | | 3399 | | | | 1071 | 1.60 | ✗ 2 |
| 45 | | | | | | | | | | | | | | 200 | 40 | 36 | 80 | | | | | | | 164 | | | | 1072 | | |
| 46 | 1 | 150 | 50 | | 13334 | | | | | | | | 2410 | 79571 | 15915 | 14323 | 35811 | | | | | | | 66047 | | | | | 24.00 | 2 |
| | 18 | 1175 | 50 | | 13334 | | | | | | | | 2410 | 79575 | 15915 | 14323 | 35811 | | | 273 | | | | 66347 | | | | | | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1905

| | Owner | Land: Acres | Lots or Sublots | Subdivisions | Original Grantee | Area Assessed | Value | City or Town Property: City or Town | Sublot or Lot | No. of Block | No. of Sub Lot | Division | Value | Horses and Mules: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Dogs: No. | Value | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Olcott Estate | | | | | | | Mtg | 10 | 16 | | | 150 | | | | | | | | | | | | | | | 1 |
| 2 | RR | | | | | | | Mark | 4 | 46 | | | 400 | | | 1 | 10 | | | | | | | | | | | 2 |
| 3 | Mary | | | | | | | 1115 | 82 | 6 | (B) | 22 | 350 | | | | | | | | | | | | | | | 3 |
| 4 | M.A. | 304 | 681 | | McDowell | 78 | 780 | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | " | 907 | 235 | | Wm Wheeler | 10 | 20 | | | | | | | 3 | 300 | 3 | 30 | | | | | | | 1 | 15 | | | 5 |
| 6 | MR | | | | | | | 1509 | Webster | 31 | 1 | | 7 | 600 | | | | | | | | | | | | | | 6 |
| 7 | Peter | | | | | | | Mtg | mg | 9 | 37 | | | 75 | | | | | | | | | | | | | | 7 |
| 8 | " | | | | | | | " | 17-18 | 35 | | | | 200 | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | " | 9 | 16 | | | | 170 | + | | | | | | | | | | | | | 9 |
| 10 | Est Pell | 16 | | | Lamoda | 360 | 3760 | | | | | | | | | | | | | | | | | | | | | 10 |
| 11 | " | 16 | | | " | 69 | 690 | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | " | 16 | | | " | 100 | 1000 | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | " | 16 | | | " | 165 | 1650 | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | " | 16 | | | " | 16 | 240 | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | " | 16 | | | " | 1 | 10 | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | " | 701 | 257 | | E Pitts | 186 | 1850 | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | " | 1062 | 29 | | M Wear | 279 | 1116 | | | | | | | 8 | 360 | 12 | 90 | | | | | 1 | | 5 | 15 | | | 17 |
| 18 | RR | | | | | | | Hend | 226 | 128 | | | 500 | 1 | 80 | 2 | 20 | | | | | | | | | | | 18 |
| 19 | Mrs DB | 100 | 235 | | Wm Brown | 63 | 7050 | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | " | 160 | 9272 | | North Pond | 150 | 300 | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | " | 770 | | | J M Rice | 765 | 3060 | Mtg | 156 | 25 | | | 500 | | | | | | | | | | | | | | | 21 |
| 22 | " | 1191 | | | Wm Glover | 97½ | 975 | " | 7-7 | 52 | | | 60 | | | | | | | | | | | | | | | 22 |
| 23 | Est | | | | | | | Est of Pryor | | 3 | | | 400 | | | | | | | | | | | | | | | 23 |
| 24 | DP | | | | | | | 638 | 213 | 8 | 282 | | 16 | 1200 | | | | | | | | | | | | | | 24 |
| 25 | WW | 997 | | | J H Crapo | 132½ | 1882 | | | | | | | 3 | 105 | 4 | 30 | | | | | | | 2 | 30 | | | 25 |
| 26 | C Rawlins | 155 | | | J Keller | 6 | 600 | | | | | | | 2 | 100 | | | | | | | | | | | | | 26 |
| 27 | Stevens Heirs | | | | | | | Est | 2 | 11 | 18 | | 3 | 2500 | | | | | | | | | | | | | | 27 |
| 28 | Abram Est | | | | | | | Russell | 5 | 12 | | | | 150 | | | | | | | | | | | | | | 28 |
| 29 | Grant DP | | | | | | | Cassford | | 66 | | | | 300 | | | 4 | 40 | | | | | | | | | | 29 |
| 30 | Taylor Jane | | | | | | | 1237 | 117 | 10 | (B) | | 13 | 400 | | | | | | | | | | | | | | 30 |
| 31 | Clay WR | | | | | | | Mandy | 6 | 27 | | | | | | | | | | | | | | | | | | 31 |
| 32 | " | | | | | | | " | 3157 | 77 | | | | 1500 | | | | | | | | | | | | | | 32 |
| 33 | " | | | | | | | " | 4610 | 22 | | | | 1200 | | | | | | | | | | 1 | 10 | | | 33 |
| 34 | Est | 176 | 1044 | | Est Robinson | 300 | 3500 | Mtg | 7-8 | 23 | | neighborhood | | 900 | | | | | | | | | | | | | | 34 |
| 35 | " | | | | | | | | 361 | 21 | | | | [illegible] | | 11 | 110 | 1 | 10 | | | | | | | | | 35 |
| 36 | Clayton EB | 16 | | | Morrow | 130 | 1060 | Hick | 163 | 18 | | | | [illegible] | | 270 | 6 | 60 | | | | | | 6 | 30 | | | 36 |
| 37 | Est | | | | | | | 914 | Mahopta | 11 | 21 | | 2 | 1100 | | | | | | | | | | | | | | 37 |
| 38 | " | | | | | | | 1116 | Morrow | 4-5 | 3 | | 36 | 1200 | | | | | | | | | | | | | | 38 |
| 39 | " | | | | | | | 1608 | Mary | 13 | (B) | | 6 | 450 | | | | | | | | | | | | | | 39 |
| 40 | " | | | | | | | 1607 | " | 14 | (B) | | 6 | 450 | | | | | | | | | | | | | | 40 |
| 41 | " | | | | | | | 1608 | " | 9 | (B) | | 6 | 450 | | | | | | | | | | | | | | 41 |
| 42 | " | | | | | | | 1605 | Franklin | 213 | 5 | | 6 | 300 | | | | | | | | | | | | | | 42 |
| 43 | " | | | | | | | 1410 | " | 215-0 | 5 | | 6 | 300 | | 1 | 50 | | | | | | | | | | | 43 |
| 44 | Clement RE | | | | | | | Denise Ada | 5 | 2 | (B) | | 6 | 450 | | | | | | | | | | | | | | 44 |
| 45 | " | | | | | | | J.B. Stevens | 3-4 | 18 | | | 61 | 200 | | | | | | | | | | 4 | 60 | | | 45 |
| | | | | | | | | | | | | | | 32,495 | | 1015 | 1 | 250 | | | | | | 20 | | | | |
| | | | | | | | 2044 | | | | | | | 32,495 | 25 | 1015 | 30 | 250 | | | | | | 23 | 90 | | | |

| | Overtaxes, Deferred Taxes or Portions of Assessed Land: No. | Value | Cattle, Horses and Other Stock at Large: No. | Value | Nonresident Income Subject to Taxation: No. | Value | Manufactured Goods Taxable Under Contract and Machinery: No. | Value | Horses, Cattle and Jennets: No. | Value | Amount of Moneys Loaned Taxable Under Section 2, Chapter 2, Laws of 1904: No. | Value | Amount of Moneys Loaned Taxable Under Section 3, Chapter 2, Laws of 1904: No. | Value | Amount of Shares of Stock Taxable Under Section 4, Chapter 2, Laws of 1904: No. | Value | Amount of Shares of Stock Taxable Under Section 5, Chapter 2, Laws of 1904: No. | Value | Amount of Bonds and Mortgages Taxable Under Section 6, Chapter 2, Laws of 1904: No. | Value | Value of Property Taxable Under Section 7, Chapter 2, Laws of 1904 Not Included in Other Items: No. | Value | Miscellaneous Taxable Property: No. | Value | Total Value | Tax on Assessment: State Taxes: Ad Valorem: Dollars | Cts. | Poll: Dollars | Cts. | Ad Valorem: Dollars | Cts. | County Taxes: Poll: Dollars | Cts. | Dis. | Total State and County Taxes: Dollars | Cts. | Warrantee | Poll Tax | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | 150 | 00 | 27 | 45 | | | | | | | 1,25 | 1073 | | 1 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | 6 | 400 | 56 | 76 | 150 | | | | | | | 340 | 1074 | | 2 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | 350 | 70 | 63 | 168 | | | | | | | 301 | 1075 | | 3 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| 5 | 2 | 65 | | | | | | 65 | | | | | 40 | 1175 | 235 | 212 | 625 | | | | | | | | | | | | | | | | | | 772 | 1076 | 1 | 5 |
| 6 | | | | | | | | | | | | | | 600 | 120 | 108 | 270 | | | | | | | | | | | | | | | | | | 498 | 1077 | 1 | 6 |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | | | | 390 | 79 | 71 | 175 | | | | | | | | | | | | | | | | | | 325 | 1078 | 1 | 10 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 17 | 3 | 60 | | | | | | | | | | | 134 | 11,634 | 2326 | 2093 | 6280 | | | | | | | | | | | | | | | | | | 9642 | 1079 | 1 | 17 |
| 18 | 1 | 10 | | | | | | | | | | | | 860 | 172 | 1.68 | 357 | | | | | | | | | | | | | | | | | | 700 | 1080 | | 18 |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 19 |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 20 |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 21 |
| 22 | | | | | | | | | | | | | | 4270 | 854 | 769 | 1921 | | | | | | | | | | | | | | | | | | 3544 | 1081 | | 22 |
| 23 | | | | | | | | | | | | | 300 | 4300 | 860 | 774 | 1935 | | | | | | | | | | | | | | | | | | 3569 | 1082 | 1 | 23 |
| 24 | | | | | | | | | | | | | | 1300 | 260 | 234 | 585 | | | | | | | | | | | | | | | | | | 1079 | 1083 | 1 | 24 |
| 25 | 2 | 35 | | | | | 35 | | | | | | | 1415 | 283 | 255 | 651 | | | | | | | | | | | | | | | | | | 1247 | 1084 | 1 | 25 |
| 26 | 1 | 15 | | | | | | | | | | | | 715 | 143 | 129 | 321 | | | | | | | | | | | | | | | | | | 592 | 1085 | | 26 |
| 27 | | | | | | | | | | | | | | 3500 | 700 | 630 | 1575 | | | | | | | | | | | | | | | | | | 2905 | 1086 | | 27 |
| 28 | | | | | | | | | | | | | | 150 | 30 | 27 | 68 | | | | | | | | | | | | | | | | | | 125 | 1087 | | 28 |
| 29 | 2 | 30 | 1000 | | | | | | | | | | | 1345 | 269 | 242 | 605 | | | | | | | | | | | | | | | | | | 1116 | 1088 | 1 | 29 |
| 30 | | | | | | | | | | | | | | 400 | 80 | 72 | 180 | | | | | | | | | | | | | | | | | | 332 | 1089 | | 30 |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 31 |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 32 |
| 33 | | | | | 6050 | | | | | | | | 65 | 6900 | 1380 | 1062 | 2605 | | | | | | | | | | | | | | | | | | 4597 | 1090 | 1 | 33 |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 34 |
| 35 | 1 | 35 | | | | | | | | | | | 100 | 3575 | 715 | 662 | 1625 | | | | | | | | | | | | | | | | | | 2602 | 1091 | 1 | 35 |
| 36 | 1 | 35 | | | | | 35 | | | | | | | 2005 | 401 | 361 | 902 | | | | | | | | | | | | | | | | | | 1664 | 1092 | 1 | 36 |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 37 |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 38 |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 39 |
| 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 40 |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 41 |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 42 |
| 43 | 1 | 40 | | | | | | | | | | | 130 | 4560 | 912 | 821 | 2052 | | | | | | | | | | | | | | | | | | 3785 | 1093 | | 43 |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 44 |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 45 |
| | | | | | | | | | | | | | | 670 | 134 | 121 | 301 | | | | | | | | | | | | | | | | | | 666 | 1094 | 1 | 60 |
| | | | | | | | | | | | | | | 47,777 | 9555 | 8599 | 21,391 | | | | | | | | | | | | | | | | | | 41,322 | | | |
| | 14 | 270 | 1000 | | | | 110 | | | | | | 784 | 47,955 | 9555 | 8599 | 21,391 | | | | | | | | | | | | | | | | | | 41,322 | | | 2,1 |

Form 8.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1906

| | Owner | Land: Acres | Land: Lots or Sub-Divs. | Land: Survey No. | Land: Original Grantee | Land: Area Surveyed | Land: Value | City or Town Property: City or Town | Street Name | Street Number | Division | Value | Dogs and Bitches: No. | Value | Cattle: No. | Value | Jacks and Jennets: No. | Value | Sheep: No. | Value | Goats: No. | Value | Hogs: No. | Value | Horses: No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Clement Mrs E | 214 | 102 | | T. Bland | 320 | 3200 | Hill St | L | 8 | | 76 | 300 | | | 2 | 30 | | | | | | | | | |
| 2 | Mrs M B | | | | | | | | [illegible] | | | | | | | | | | | | | | | | | |
| 3 | Clement Mrs | 33 | | | Acheson | 45 | 660 | | | | | 15 | 1320 | | | | | | | | | | | | | |
| 4 | " | 33 | | | | 50 | 100 | | | | | | | | | | | | | | | | | | | |
| 5 | " | 33 | | | | 105½ | 1575 | | | | | | | | | | | | | | | | | | | |
| 6 | " | 164 | 738 | | BARBER | 5 | 65 | | | | | | | 1 | 60 | 2 | 30 | | | | | | | 9 | 90 | |
| 7 | Cleveland Mrs Z | | | | | | | Mill | Ind | 77 | | | 600 | | | 1 | 6 | | | | | | | | | |
| 8 | Clemes Jeff | 9 | | | A Sewell | 65 | 650 | | | | | | | | | | | | | | | | | | | |
| 9 | " | 186 | 197 | | L McLeod | 84½ | 450 | | | | | | | 6 | 150 | 3 | 35 | | | | | | | 5 | 10 | |
| 10 | Clifton Jr | | | | | | | 1012 Acadian | 210 | (GB) | | 4 | 3500 | | | | | | | | | | | | | |
| 11 | L M C | 754 | | | J M Stephen | 7 | 100 | Sewell Ab | 367 | 103 | | 67 | 200 | | | | | | | | | | | | | |
| 12 | " | 754 | | | " | 6 | 800 | " | 56 | 17 | | 67 | 90 | | | | | | | | | | | | | |
| 13 | " | | | | | | | " | 1-7 | 71 | | 67 | 100 | | | | | | | | | | | | | |
| 14 | " | | | | | | | " | 163 | (60) | | 65 | 80 | | | | | | | | | | | | | |
| 15 | " | | | | | | | " | 5-9 | 67 | | 67 | 100 | | | | | | | | | | | | | |
| 16 | " | | | | | | | " | 10 | (63) | | 65 | 60 | | | | | | | | | | | | | |
| 17 | " | | | | | | | " | 1 | 105 | | 66 | 70 | | | | | | | | | | | | | |
| 18 | " | | | | | | | " | 6 | 105 | | 66 | 75 | | | | | | | | | | | | | |
| 19 | " | | | | | | | " | 12 | (58) | | 65 | 40 | | | | | | | | | | | | | |
| 20 | " | | | | | | | " | 3 | 75 | | 66 | 95 | | | | | | | | | | | | | |
| 21 | " | | | | | | | " | 10 | 60 | | 67 | 50 | | | | | | | | | | | | | |
| 22 | " | | | | | | | " | 5-9 | 46 | | 67 | 70 | | | | | | | | | | | | | |
| 23 | D H | 7 | | | Donahoe | 67 | 3010 | | | | | | | | | | | | | | | | | | | |
| 24 | D H | 80 | 1925 1926 | | W A Barns | 146 | 9750 | Sel Jefferson | 10-11 | (H) | | 7 | 6500 | | | | | | | | | | | | | |
| 25 | " | | | | A M Story | 140 | 7850 | Hill St | 14-24 | (5) | | 7 | 6000 | | | | | | | | | | | | | |
| 26 | " | | | | | | | E. St | 26-27 | (4) | | 7 | 700 | | | | | | | | | | | | | |
| 27 | " | | | | | | | Oak St | 9 | (2) | | 7 | 3500 | | | | | | | | | | | | | |
| 28 | " | | | | | | | McKenzie | 3-14 | 3 | | 1 | 700 | | | | | | | | | | | | | |
| 29 | " | | | | | | | N Parks St | 15 | (III) | | 62 | 300 | | | | | | | | | | | | | |
| 30 | " | | | | | | | Long Meadow | 6 | 6 | | 4 | 800 | | | | | | | | | | | | | |
| 31 | " | | | | | | | Sewell Ab | 365 | 67 | | 66 | 150 | | | | | | | | | | | | | |
| 32 | " | | | | | | | " | 19-14 | 67 | | 65 | 100 | | | | | | | | | | | | | |
| 33 | " | | | | | | | " | 6-7 | 98 | | 40 | 150 | | | | | | | | | | | | | |
| 34 | " | | | | | | | " | 7-7 | 62 | | 67 | 100 | | | | | | | | | | | | | |
| 35 | " Sleeper | | | | | | | Chandler Avenue | | (B) | | 50 | [illegible] | | | | | | | | | | | | | |
| 36 | | | | | | | | Sewell Ab | 10-11 | 89 | | 67 | | | | | | | | | | | | | | |
| 37 | Clemes J M | 16 | | | Selinda | 90 | 1150 | | | | | | | | | | | | | | | | | | | |
| 38 | " | 16 | | | " | 80 | 1200 | | | | | | | 1 | 200 | 1 | 10 | | | | | | | 7 | 10 | |
| 39 | Cliff L W | | | | | | | Ab 12 St | 84 | III | O | 62 | 200 | 4 | 85 | 1 | 15 | | | | | | | | | |
| 40 | Clemes J M | 16 | | | Selinda | 130 | 1625 | | | | | | | 4 | 190 | 5 | 60 | | | | | | | 1 | 10 | |
| 41 | Clinton M P | | | | | | | 106 Sullivan | 6 | (B) | | 65 | 1000 | | | | | | | | | | | | | |
| 42 | Mrs S A | 43 | | | Ridge | 120 | 3600 | | | | | | | 6 | 750 | 3 | 20 | | | | | | | 12 | 20 | |
| 43 | J H | 63 | | | Ridge | 75 | 625 | 186 Sullivan | 116½ | 10 | | 67 | 1200 | | | | | | | | | | | | | |
| 44 | " | | | | | | | Lincoln Elm | 1 | 16 | | 67 | 500 | | | | | | | | | | | | | |
| 45 | " | | | | | | | Ann | 8 | 7 | | 67 | [illegible] | 1 | [illegible] | 1 | [illegible] | | | | | | | | | |
| | | | | | | 3393 | 32540 | | | | | | 47745 | 44 | 1785 | 54 | 1870 | | | | | 60 | 150 | 64 | 180 | |
| 46 | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | Dogs, Wolves and Other Animals Not Specified in Previous Description | Materials for Water Works Not Actually Laid Down | Waterworks Pipes and Fixtures Not Actually Laid Down | Gross Receipts Income | Amount of Bond of Stock Company Not Included in Item Below | Amount of Stock of Stock Company Not Included in Item Below | Amount of Stock of Other Corporations Not Included in Item Below | Amount of Bond of Other Corporations Not Included in Item Below | Capital and Surplus of Banks and Other Corporations and Associations | Value of Property of Banks and Other Corporations Not Included in Other Items | Mineral Rights Property | Total Value | Taxes Assessed: State Taxes At Valorem Dollars | Cents | State Taxes Poll Dollars | Cents | County Taxes Ordinary At Valorem Dollars | Cents | Poll Dollars | Cents | Special Districts At Valorem Dollars | Cents | Special Districts Poll Dollars | Cents | Total State and County Taxes Dollars | Cents | Assessor's Minutes Assessor's Minutes | No. of Sheet | Page Number State |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | No. | Value | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | 100 | 4620 | 6 | 24 | 4 | 72 | 11 | 79 | | | | | | | 21 | 75 | 1095 | |
| 3 | | | | | | | | | | | | 1320 | 2 | 66 | 2 | 39 | 6 | 99 | | | | | | | 11 | 04 | 1096 | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 1 | 20 | | | | | 650 | | | | | 2065 | 6 | 13 | 6 | 52 | 18 | 64 | | | | | | | 31 | 34 | 1097 | |
| 7 | | | | | | | | | | | 75 | 650 | 1 | 30 | 1 | 22 | 3 | 06 | | | | | | | 6 | 60 | 1098 | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 2 | 20 | | | | 15 | | | | | | 1320 | 2 | 64 | 2 | 35 | 5 | 94 | | | 14 | 198 | | | 19 | 96 | 1099 | 160 |
| 10 | | | | | | | | | | | 100 | 3605 | 7 | 21 | 6 | 49 | 16 | 22 | | | | | | | 29 | 92 | 1100 | 160 |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | 1300 | 3 | 60 | 3 | 36 | 6 | 55 | | | | | | | 10 | 79 | 1101 | |
| 24 | | | | | | | | | | | | 2010 | 4 | 02 | 3 | 82 | 9 | 06 | | | | | | | 16 | 69 | 1102 | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 4 | 80 | | | | 360 | | | | | 660 | 13320 | 26 | 64 + | 23 | 33 + | 39 | 94 + | | | | | | | 125 | 96 + | 1103 | 160 |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | 3000 | 6 | 10 | 3 | 60 | 7 | 22 | | | | | | | 17 | 02 | 1104 | |
| 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | 1 | 10 | | | | 10 | | | | | | 2570 | 5 | 18 | 4 | 66 | 11 | 66 | | | | | | | 21 | 60 | 1105 | 160 |
| 39 | 1 | 10 | 35 | | | | | | | | | 695 | 1 | 39 | 1 | 03 | 1 | 28 | | | | | | | 3 | 43 | 1106 | 160 |
| 40 | 2 | 40 | | | | 15 | | | | | | 1780 | 3 | 56 | 3 | 07 | 8 | 69 | | | | | | | 16 | 02 | 1107 | |
| 41 | | | | | | | | | | | | 1000 | 2 | 00 | 1 | 50 | 4 | 50 | | | | | | | 8 | 30 | 1108 | 160 |
| 42 | 2 | 60 | | | | 25 | | | | | | 2880 | 5 | 76 | 5 | 15 | 12 | 96 | | | | | | | 23 | 90 | 1109 | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | 1 | 20 | 7945 | | | | | | | | 60 | 1800 | 3 | 60 | 2 | 52 | 7 | 65 | | | | | | | 13 | 77 | 1110 | 160 |
| | | 40 | | | | | | | | | 880 | 93895 | 187 | 79 | 164 | 81 | 422 | 75 | | | 198 | | | | 787 | 29 | | 10 50 |
| 46 | 15 | 480 | 7990 | | | 315 | | 650 | | | | | | | | | | | | | | | | | | | | | |

FORM B.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 5

| Owner | Land: Acres | Land: Value | City or Town Property: City or Town | Ward or Sec. | No. of Block | No. of Out Lot | Number | Value | Horses: No. | Horses: Value | Cattle: No. | Cattle: Value | Jackass and Jennets: No. | Jackass and Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value | Carriages, Buggies, Pianos, or Musical Instruments | Gold, Silver and all other Jewelry, Diamonds, Watches | Materials and Implements for Manufacturing Purposes | Vessels, Boats, Rafts, Canoes | Manufacturing Machinery | Horses, Mules, Jennets, Jackass | Amount of Money at Interest | Amount of Money on Hand | Amount of Other Taxable Property | Amount of Bank Stock | Amount and Value of Stock in Other Banks | Amount and Value of Stock in Trust Companies | Value of Property of Manufacturing Corporations, Associations and Companies | Miscellaneous Property | Total Value | State Tax: Ad Valorem | State Tax: School | County Tax: Ad Valorem | County Tax: Special | County Tax: Poll | Total Amount of Taxes | Amount Collected | Date of Sale | Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Chicken, Sylvan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Elm Ave Sunter | 5 | 14 | | 47 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | " Spruce | 2-5 | 19 | | 47 | 1300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 310 Elm | 15 | 7 | | 47 | 450 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Gell Ada | 10 | 13 | | 29 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chicken, Wm. | | | 1520 N H | 7 | 4 | | 2 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Christ, Mrs. A. | | | 1008 S 10 | 10 | 105 | | 81 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Clausner, John Cook | 76 | | Morrow | | | | 31 | 355 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 76 | | " | | | | 80 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 80 | | Glenthorpe | | | | 5 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 154 | 36 | A Rolston | | | | 40 | 600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 762 | 37 | Gilmore | | | | 160 | 2400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 763 | 37 | W M & A Chester | | | | 68 | 816 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 76 | | Morrow | | | | 60 | 700 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 937 | 37 | J. Walker | | | | 110 | 1600 | | | 1 | 40 | 15 | 90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cloud, J. M. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Crooks, L. M. | | | Chesnut Hill Pk | | | | 60 | 350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mrs. Sue J. | | | Crotyler | 4-5 | 12 | | 47 | 900 | | | 1 | 25 | 1 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | Geo Stanley | 1-5 | 4 | | 4 | 2500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | Chas Lane | Chest | 74 | | 38 | 3500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mrs. M. O. | | | Wm Newton | 3-4 | | 3445 | 4 | 2200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | Chas Walker | 3-4 | 11 | 137 | 4 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Crooks, J. J. | 43 | | Lot | | | | 10 | 250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 43 | | " | | | | 35½ | 500 | | | 3 | 150 | 5 | 40 | | | | | 7 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dobb, Oby | 76 | | Morrow | | | | 57 | 375 | | | 2 | 50 | 6 | 40 | | | | | 3 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mrs. Thomas | 531 | 16 | J. Land | | | | 84 | 370 | 2000 | 5 | 4 | | 8 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | Boyle Ad. | Fisher | | 40 | 11 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Morrow | 9 | 4 | | 8 | 100 | | | 1 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Edwards, E. | | | 105 Bogue | 23 | 2 | | 25 | 300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bogue, " | | | 110 Sullivan | 19 | 8 | | 68 | 360 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shire Est. | | | 636 N 6 | Ward | 2 | | 10 | 700 | | | 1 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shire, C. " | | | 637 N 5 | 6 | 3 | | 9 | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | | | 633 N 6 | 9 | 2 | | 10 | 500 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| H. E. | 77 | 111 | S Bank | | | | 28 | 380 | | | 7 | 50 | 1 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dobbs, Mrs. E. C. | 631 | 16 | J. Land | | | | 700 | 3000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 631 | 16 | " | | | | 132 | 1320 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Coleman, J. E. | 1319 | 7419 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daniels, Jos. Cook | 59 | 2 | L. Brennan | | | | 15 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 947 | | J. T. H. W. Richardson | | | | 157 | 2350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 1046 | | E. Hackenman | | | | 50 | 1000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Duffield, J. P. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Duffy, Thos. | 108 | 10 | Block | | | | 50 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " | 108 | 10 | " | | | | 53 | 765 | | | 4 | 130 | 10 | 80 | | | | | 8 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Duffy, Wm. | 784 | 1/2 | J. Lawson | | | | 70 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mrs. Ann | 400 | 342 | J. Hensley | | | | 100 | 800 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cochran, Geo. | | | | | | | | 17700 | | | 7 | 100 | 1 | 35 | | | | | 6 | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 1528 | 27788 | | | 29 | 1094 | 51 | 345 | | | 35 | 50 | 23 | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM II.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 5

| | Owner | Acres | Lots or Sec. No. | Range No. | Original Grantee | Land Assessed | Value | City or Town Property: City or Town | Block or Lot | No. of Rooms | No. of Sq. Ft. | Division | Value | Horses and Mules No. | Value | Cattle No. | Value | Jacks and Jennets No. | Value | Sheep No. | Value | Goats No. | Value | Hogs No. | Value | Dogs No. | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Cockcroft M.H. | | | | | | | Dill | 1 | 2 | | | 25 | 2 | 40 | 1 | 15 | | | | | | | | | | |
| 2 | Cooke J.H. | | | | | | | Pahrump | 5 | Blk 2 | | | 16 | | 150 | | | | | | | | | | | | |
| 3 | Mrs Mills | 7 | | | Chambers | 2 | 200 | Johnson Adm | 12 | 16 | | | 50 | | 50 | | | | | | | | | | | | |
| 4 | Cortelyou B.H. | 7 | | | " | 4 | 600 | | | | | | | 2 | 60 | 2 | 60 | | | | | | | | | | |
| 5 | Cordell J.E. | | | | | | | Rhodes Ad | 1-21 | 24 | | | 85 | 6 | 600 | 1 | 40 | 1 | 20 | | | | | | | | |
| 6 | Cordell J.E. | | | | | | | 1923 Ad | 2 | 10 | 37 | | 75 | 4 | 500 | 1 | 30 | | | | | | | | | | |
| 7 | Coffelt E.E. | | | | | | | Mill | 11-12 | 6 | | | | | 450 | | | 2 | 30 | | | | | | | | |
| 8 | Coffelt J.H. | | | | | | | Mill | 6&7 | 11 | | | | | 700 | | | | | | | | | | | | |
| 9 | Coffman M.M. | 210 | | | M.M. Coffman | 184 | 1050 | | | | | | | | | | | | | | | | | | | | |
| 10 | " | 245 | | | W.E. Coffman | 110 | 850 | | | | | | | | | | | | | | | | | | | | |
| 11 | " | 336 | 2010 | | John Cook | 2 | 160 | | | | | | | | | | | | | | | | | | | | |
| 12 | " | 369 | 14 | | Ira Green | 65 | 375 | | | | | | | | | | | | | | | | | | | | |
| 13 | " | 616 | 2916 | | C. Moore | 245 | 1725 | | | | | | | 11 | 810 | 15 | 100 | | | | | | | 10 | 20 | | |
| 14 | Cogswell E. | | | | | | | Mesh | 16 | 1 | | | 100 | 3 | 60 | | | | | | | | | | | | |
| 15 | Cohen Wm. | | | | | | | 1911 Ad | 3 | (Ex) | | | 27 | | 200 | | | | | | | | | | | | |
| 16 | Mrs. A. | | | | | | | 315 M.L. | 11 | (Ex) | | | 2 | | 300 | | | | | | | | | | | | |
| 17 | Hold | | | | | | | 7-1 Vermont | 19 | (Ex) | | | 11 | | 750 | | | | | | | | | | | | |
| 18 | " | | | | | | | 1015 M.T. | 21 | (Ex) | | | 11 | | 750 | | | | | | | | | | | | |
| 19 | " | | | | | | | 7mo Vermont | 22-23 | (Ex) | | | 11 | | 600 | | | | | | | | | | | | |
| 20 | " | | | | | | | 1016 M.L. | 3 | (Ex) | | | 11 | | 600 | | | | | | | | | | | | |
| 21 | " | | | | | | | 1016 Vermont | 14 | (Ex) | | | 12 | | 600 | | | | | | | | | | | | |
| 22 | Hold | | | | | | | 7mo " | 13 | (Ex) | | | 18 | | 375 | 1 | 35 | 1 | 20 | | | | | | | | |
| 23 | " | | | | | | | 1616 D.S. | 8 | (Ex) | | | 23 | | 300 | | | | | | | | | | | | |
| 24 | " | 25 | | | Manchester | 56 | 1010 | | | | | | | | | | | | | | | | | | | | |
| 25 | " | 23 | | | " | 50 | 500 | | | | | | | 3 | 150 | 6 | 60 | | | | | | | 3 | 6 | | |
| 26 | M. | | | | | | | 600 N.B. | 9 | (Ex) | | | 9 | | 600 | 1 | 10 | 1 | 10 | | | | | | | | |
| 27 | St. Ed. | | | | | | | 151 Mary | 1 | Blk 12 | | | 6 | | 470 | 1 | 30 | | | | | | | | | | |
| 28 | Cole | 24 | | | J.J. Brandon | 145 | 3000 | Mill | | 100 | | | | | 300 | 10 | 450 | 5 | 40 | | | | | | | | |
| 29 | Ulbert | 2 | 22 | | | | | 616 M. | 11 | (Ex) | | | 2 | | 100 | | | | | | | | | | | | |
| 30 | Cof. R.B. | | | | | | | 1601 M.T. | 6 | 45 | | | 25 | | 2000 | | | | | | | | | | | | |
| 31 | Mrs. C.E. | | | | | | | Revenue Blk 3 | | 2a | | | | | 100 | | | | | | | | | | | | |
| 32 | J.B. | 37 | | | Ocampo | 100 | 1500 | | | | | | | | | | | | | | | | | | | | |
| 33 | " | 776 | 367 | | J. Rowe | 70 | 1050 | | | | | | | 5 | 300 | 1 | 10 | | | | | | | 1 | 6 | | |
| 34 | J.H. | | | | | | | 521 M.L. | 8 | (Ex) | | | 10 | | 600 | | | | | | | | | | | | |
| 35 | Mrs. A.E. | 346 | 18 | | W.M. Sayles | 123½ | 3000 | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 349 | 14 | | J. Broughton | 5 | 15 | | | | | | | | | 24 | 120 | 12 | 90 | | | | | 9 | 20 | | |
| 37 | Hoff | 927 | | | J.P. Hendriff | 160 | 1600 | Hesh | 4-5 | 8B | | | | | | 1 | 60 | 2 | 20 | | | | | | | | |
| 38 | Hoff | 73 | | | Manchester | 60 | 300 | | | | | | | | | 1 | 20 | 2 | 10 | | | | | 1 | 5 | | |
| 39 | Hoff | | | | | | | Hesh | 14-3 | 8B | | | | | 2150 | 4 | 100 | 3 | 30 | | | | | 11 | 15 | | |
| 40 | Coleman O. | | | | | | | 100 Jefferson | 2 Blk | (Ex) | | | 15 | | 500 | | | | | | | | | | | | |
| 41 | Amy | | | | | | | 625 Jackson | 8 | (Ex) | | | 47 | | 300 | | | | | | | | | | | | |
| 42 | Joh. | 17 | | | Orlando | 60 | 600 | | | | | | | | | | | | | | | | | | | | |
| 43 | " | 17 | | | | 100 | 1200 | | | | | | | | | | | | | | | | | | | | |
| 44 | " | 43 | | | Manchester | 70 | 770 | | | | | | | | | | | | | | | | | | | | |
| 45 | J.H. | | | | | | | 706-07 Lyon 910 | 8 | | | | 11 | | 600 | 1 | 20 | | | | | | | | | | |
| | | | | | | | 18125 | | | | | | | | 19425 | 66.35 | | 6.12 | | | | | | .98 | | | |
| | | | | | | 1321 | 18125 | | | | | | | | 18425 | 61 | 2235 | 71 | 612 | | | | | 38 | 93 | | |

| | Owner | Christmas, Thanksgiving, Washington and Decoration Days Assessed | Value | Clocks, Watches and all articles of Jewelry, Gold and Silver Manufactures | Value | Mechanics and Kindred Tools and Implements | Manufacturing Machinery, Implements and Machinery | Value | Money, Bonds, Stocks, Bills, Notes | Amount of Money of Bank, Banker, Broker, Trust Company, Savings Bank, Association | Amount of other Personal Property, Merchandise, Stock in Trade, Stock Jobber | Amount of Stock of Corporations, Joint Stock Companies, Associations | Amount of Capital Stock and Franchises of Corporations, Joint Stock Companies, Associations | Amount not Included in Schedules 9 to 14 inclusive | Value of Property not Included in Schedules 9 to 17 inclusive, Assessed | Total Value | State Tax Dollars | State Tax Cts. | School Dollars | School Cts. | Ad Valorem Dollars | Ad Valorem Cts. | Special Dollars | Special Cts. | Interest Dollars | Interest Cts. | Total Levy State and Ad Valorem | Poll Tax Dollars | Poll Tax Cts. | Poll Tax Paid No. of Receipt | Poll Tax Stamp |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | 2 | 30 | 1000 | | | | | | | | | | | | 1655 | 3.37 | 3.3 | 7.57 | | | | | | | 13.99 | | | 1139 | 1.00 | |
| 3 | | | | | | | | | | | | | | | | 2000 | 4.00 | 2.00 | 9.00 | | | | | | | 16.00 | | | 1140 | 1.00 | |
| 4 | | | | | | | | | | | | | | | | 255 | .50 | .45 | 1.13 | | | | | | | 2.08 | | | 1141 | | |
| 5 | | | | | | | | | | | | | | | | 600 | 1.20 | 1.05 | 2.70 | | | | | | | 4.95 | | | 1142 | 1.00 | |
| 6 | | 1 | 20 | | | | 10 | | | | | | | | | 570 | 1.14 | 1.03 | 2.565 | | | | | | | 4.73 | | | 1143 | 1.00 | |
| 7 | | | | | | | | | | | | | | | | 495 | .99 | .89 | 2.23 | | | | | | | 4.11 | | | 1144 | 1.00 | |
| 8 | | | | | | | | | | | | | | | | 475 | .95 | .85 | 2.11 | | | | | | | 3.91 | | | 1145 | 1.00 | |
| 9 | | | | | | | | | | | | | | | | 705 | 1.41 | 1.27 | 3.17 | | | | | | | 5.85 | | | 1146 | 1.00 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | 7 | 60 | | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | 2 | 10 | | | | 15 | | | | | | | | | 25 | 5265 | 10.69 | 9.40 | 23.60 | | | | | | 43.65 | | | 1147 | | |
| 15 | | | | | | | | | | | | | | | | 175 | .35 | .31 | .79 | | | | | | | 1.45 | | | 1148 | 1.00 | |
| 16 | | | | | | | | | | | | | | | | 300 | .60 | .53 | 1.35 | | | | | | | 2.48 | | | 1149 | | |
| 17 | | | | | | | | | | | | | | | | 300 | .60 | .53 | 1.35 | | | | | | | 2.48 | | | 1150 | | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | | 1 | 10 | 400 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | 3000 | 6.18 | 5.46 | 13.71 | | | | | | | 25.35 | | | 1151 | 1.00 | |
| 23 | | | | | | | | | | | | | | | | 300 | .60 | .53 | 1.35 | | | | | | | 2.48 | | | 1152 | | |
| 24 | | 2 | 40 | | | | 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | 2 | 15 | 200 | | | | | | | | | | | | 1750 | 3.50 | 3.10 | 7.96 | | | 6.42 | 3.46 | | | 17.45 | | | 1153 | 1.00 | |
| 26 | | 1 | 30 | | | | | | | | | | | | | 400 | .80 | .71 | 1.80 | | | | | | | 3.30 | | | 1154 | 1.00 | |
| 27 | | 2 | 50 | | | | | | | | | | | | | 1850 | 4.950 | 4.37 | 11.03 | | | | | | | 20.37 | | | 1155 | 1.00 | |
| 28 | | | | | | | | | | | | | | | | 6 | 3.50 | 7.61 | 6.15 | 17.12 | | | | | | 31.15 | | | 1156 | 1.00 | |
| 29 | | | | | | | | | | | | | | | | | 100 | .20 | .15 | .45 | | | | | | .83 | | | 1157 | | |
| 30 | | | | | | | | | | | | | | | | | 1200 | 2.40 | 2.12 | 6.00 | | | | 1 | | 9.96 | | | 1158 | 1.00 | |
| 31 | | | | | | | | | | | | | | | | | 100 | .20 | .15 | .45 | | | | | | .83 | | | 1159 | | |
| 32 | | 2 | 40 | | | | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | 100 | 2.00 | 6.06 | 6.85 | 12.64 | | | | | | 25.55 | | | 1160 | 1.00 | |
| 34 | | | | | | | | | | | | | | | | | 610 | 1.02 | .92 | 2.29 | | | | | | 4.23 | | | 1161 | 1.00 | |
| 35 | | 5 | 100 | | | | 60 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | 1 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | | 1 | 6 | | | | 2 | | | | | | | | | 100 | 2.695 | 6.39 | 4.85 | 12.13 | | | | | | 23.37 | | | 1162 | 1.00 | |
| 38 | | 1 | 15 | | | | 75 | | | | | | | | | 25 | 2.75 | .65 | .60 | 1.28 | | | | | | 3.28 | | | 1163 | 1.00 | |
| 39 | | | | | | | | | | | | | | | | | 1.45 | .97 | .87 | 2.19 | | | | | | 4.03 | | | 1164 | 1.00 | |
| 40 | | | | | | | | | | | | | | | | | 500 | 1.60 | 1.44 | 3.60 | | | | | | 6.66 | | | 1165 | 1.00 | |
| 41 | | | | | | | | | | | | | | | | | 300 | .60 | .53 | 1.35 | | | | | | 2.48 | | | 1166 | 1.00 | |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1167 | | |
| 43 | | 3 | 40 | | | | 60 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | | 1 | 40 | | | | | | | | | | | | | 38 | 3.420 | 4.56 | 4.36 | 10.89 | | 6.42 | 3.83 | | | 29.92 | | | 1168 | 1.00 | |
| 45 | | | | | | | | | | | | | | | | | 650 | 1.12 | 1.01 | 2.62 | | | | | | 6.65 | | | 1169 | 1.00 | |
| | | | | 26 | 585 | 1600 | | | 3.42 | | | | | | | 723 | 42.684 | 85.36 | 76.83 | 192.06 | | | | | | 354.25 | | | | | |
| | | | | | | | | | | | | | | | | 723 | 42.684 | 85.36 | 76.83 | 192.06 | | | | 6.29 | | 360.58 | | | | 24.50 | |

FORM 6.

Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 190 6

| | Owners | Land: Section or Lot | Town or Township | Range | Original Grantee | Acres Improved | Value | City or Town Property: City or Town | Ward or Lot | Block | Division | Value | Horses: No. | Horses: Value | Cattle: No. | Cattle: Value | Jackass & Jennets: No. | Jackass & Jennets: Value | Sheep: No. | Sheep: Value | Goats: No. | Goats: Value | Hogs: No. | Hogs: Value | Dogs: No. | Dogs: Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Coleman Margaret | 34 | | | Olcampo | 35 | 375 | | | | | | | | | | | | | | | | | | | |
| 2 | " J.H. | | | | | | | Neah | 4-7 | 17 | | 400 | | | | | | | | | | | | | | |
| 3 | Bradley | 32 | | | Olcampo | 11 | 300 | | | | | | | | | | | | | | | | | | | |
| 4 | Colquice D. H.E. | | | | | | | 117 D 3 | 7 | 7 | | | 1 | 400 | | | | | | | | | | | | |
| 5 | " | | | | | | | 511 Alder | 6 | 1886 | | | 1 | 500 | | | | | | | | | | | | |
| 6 | " | | | | | | | Hay " | 5610 | (B) | | | 1 | 350 | | | | | | | | | | | | |
| 7 | " | | | | | | | Cedar St 1030 | 5 | 11 | | | 1 | 300 | | | | | | | | | | | | |
| 8 | " | | | | | | | Sherwood St | 103 5610 | 18 | | | 5 | 1500 | 1 | 75 | | | | | | | | | | |
| 9 | Collier L. | | | | | | | 613 N.H. | 17 | 332 | | | 16 | 1000 | | | | | | | | | | | | |
| 10 | Collier E.O. | | | | | | | Hewitt | 5616 | 211 | | | | 700 | | | | | | | | | | | | |
| 11 | " | | | | | | | " | 567 | 211 | | 75 | 2 | 100 | 2 | 75 | | | | | | | 10 | 75 | | |
| 12 | Ashfield | 27 | 111 | | Olympia | 60 | 600 | | | | | | 1 | 75 | 2 | 25 | | | | | | | 7 | 10 | | |
| 13 | W.H. | 27 | 111 | | " | 35 | 175 | | | | | | 2 | 100 | | | | | | | | | | | | |
| 14 | Wm. | 27 | 111 | | " | 35 | 175 | | | | | | 2 | 60 | 2 | 30 | | | | | | | | | | |
| 15 | W.D. | 27 | 111 | | " | 100 | 900 | | | | | | 2 | 100 | 2 | 30 | | | | | | | 7 | 15 | | |
| 16 | Collins Hon. | 45 | | | Lindsay | 215 | 320 | Harrisonford | 1 | (1) | | 66 | 2 | 150 | 2 | 10 | | | | | | | | | | |
| 17 | Alf. | 464 | 116 | | Non Pay | 190 | 2350 | | | | | | | | | | | | | | | | | | | |
| 18 | Collison Geo. | | | | | | | Mark | 21 | 26 | | 400 | | | | | | | | | | | | | | |
| 19 | " | | | | | | | " | 22 | 26 | | 100 | 1 | 75 | 2 | 36 + | | | | | | | | | | |
| 20 | Combs Evelyn | 43 | | | Tacoma | 17 | 100 | | | | | | | | | | | | | | | | | | | |
| 21 | " | 37 | | | Olympia | 6 | 135 | 1414 | 3rd | 6 | (B) | 75 | 1 | 45 | | | | | | | | | | | | |
| 22 | Geo | | | | | | | J. Graham | 1st | 1610 | 23 | 3 | 2 | 300 | | | | | | | | | | | | |
| 23 | " | | | | | | | 211 | 12 | 11 | | 37 | 2 | 60 | 80 | 340 | | | | | | | | | | |
| 24 | Mrs. M.J. | | | | | | | Moody Land Sale | | | | 60 | | | | | | | | | | | | | | |
| 25 | Dom | 565 | 23 | | Johnson | 65½ | 870 | | | | | | 1 | 60 | 1 | 10 | | | | | | | | | | |
| 26 | Donaldson | | | | | | | Moody | 167 | 13 | | 300 | 1 | 100 | | | | | | | | | | | | |
| 27 | Compton E. | 792 | 34 165 | | Olympia | 172 | 1530 | | | | | | 4 | 240 | 8 | 65 | | | | | | | 9 | 20 | | |
| 28 | L. | 792 | 3324 3479 | | Medical | 56 | 650 | | | | | | 3 | 150 | 8 | 20 | | | | | | | 2 | 10 | | |
| 29 | Mrs. J.B. | 785 | 3324 3479 | | " | 50 | 600 | | | | | | | | | | | | | | | | | | | |
| 30 | " | 785 | 3324 3479 | | " | 11 | 110 | | | | | | 1 | 20 | 2 | 20 | | | | | | | | | | |
| 31 | J.B. | | | | | | | Moody Sh. - 10A | | | | 500 | | | 1 | 15 | | | | | | | | | 1 | 25 |
| 32 | Jos. | 589 | | | H. Moran | 60 | 600 | | | | | | | | | | | | | | | | | | | |
| 33 | " | 611 | 244 | | O. Moore | 50 | 450 | | | | | | 1 | 200 | 5 | 65 | | | | | | | | | | |
| 34 | M.J. | 785 | 3324 3479 | | Medical | 131 | 1010 | | | | | | | | | | | | | | | | | | | |
| 35 | " | 645 | 317 | | Holmes | 70 | 300 | | | | | | | | | | | | | | | | | | | |
| 36 | " | 645 | 317 | | " | 36 | 360 | | | | | | | | | | | | | | | | | | | |
| 37 | " | 907 | 255 | | W.M. Hamilton | 3 | 150 | | | | | | 6 | 300 | 10 | 50 | | | | | | | 3 | 15 | | |
| 38 | J.E. | 109 | 465 | | Jefferson | 97 | 808 | | | | | | | | | | | | | | | | | | | |
| 39 | " | 445 | 52 | | O'Doubly | 193 | 1477 | | | | | | | | | | | | | | | | | | | |
| 40 | " | 785 | 3324 3479 | | Medical | 71 | 760 | | | | | | 5 | 375 | 9 | 50 | | | | | | | 2 | 6 | | |
| 41 | M.J.B. | 78 | | | Fuller | 160 | 1000 | Greenfield | 1-5 | 47 | | 600 | | | | | | | | | | | | | | |
| 42 | J. | 445 | 52 | | O'Doubly | 77 | 330 + | | 1610 | 40 | | 150 | 1 | 60 | 25 | 145 | | | | | | | | | | |
| 43 | Rose A. McBride | 7 | | | O'Donahue | 10 | 330 | | | | | | | | | | | | | | | | | | | |
| 44 | Conger Mrs. | | | | | | | Sh. Pl. 5 | 3 | (B) | | 10 | | | | | | | | | | | | | | |
| 45 | Job | | | | | | | Pl. Sh. 3 | 2 | 7 | | | | | | | | | | | | | | | | |
| | | | | | | 1558 | 13307 12345 | | | | | 2400 2345 | 82 77 | 4600 2600 | 1 1 | 80 915 | 1 1 | 50 50 | | | | | 40 40 | 95 95 | 1 1 | 25 25 |

| | Furniture, Tinware, Stoves, Clocks, Value of Shanty Lots | Goods, Wares and Merchandise of every Description | Materials and Stock Jobbers Utensils | Transfer Cows Value Unexpired Portion | Gross Earnings | Amount of Bonds, Stocks, Bills Receivable | Amount of Bonds, Stocks, Bills Receivable, Less Debts Allowed | Amount of Stocks, Bonds, Bills Receivable, Less Debts Allowed | Amount of Money on Hand, Deposits, Less Debts Allowed | Amount and Value of Stock in Trade, Less Debts Allowed | Value of Personal Property not Specifically Mentioned | Total Value | Total Value | State Taxes: Ad Valorem Indians | State Taxes: Ad Valorem Whites | State Taxes: Poll Indians | State Taxes: Poll Whites | Liquidation: Ad Valorem Indians | Liquidation: Ad Valorem Whites | Liquidation: Poll Indians | Liquidation: Poll Whites | Total State and Liquidation | Amount Received | Description: No. of Scrip | Description: Number |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | 375 | 70 | 65 | 165 | | | | | 311 | | 1170 | |
| 2 | | | | | | | | | | | | | 400 | 50 | 72 | 150 | | | | | 322 | | 1171 | |
| 3 | | | | | | | | | | | | | 350 | 60 | 45 | 113 | | | | | 218 | | 1172 | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 1 | 75 | 1500 | | | | | | | | | 20550 | 410 | 369 | 945 | | | | | | 1707 + | | 1173 | |
| 9 | | | | | | | | | | | | | 100 | 200 | 150 | 460 | | | | | 830 | | 1174 | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | 2 | 60 | | | 60 | | | | | | | | 1035 | 206 | 158 | 461 | | | | | 867 | | 1175 | |
| 12 | 1 | 25 | | | | | | | | | | | 460 | 92 | 53 | 207 + | | | | | 387 + | | 1176 | |
| 13 | | | | | | | | | | | | | 375 | 85 | 60 | 125 | | | | | 270 | | 1177 | |
| 14 | | | | | | | | | | | | | 285 | 61 | 46 | 115 | | | | | 212 | | 1178 | |
| 15 | 1 | 20 | | | 30 | | | | | | | | 1095 | 219 | 197 | 493 | | | | | 909 | | 1179 | |
| 16 | 1 | 5 | | | 5 | | | | | | | | 655 | 111 | 100 | 267 | | | | | 461 | | 1180 | |
| 17 | | | | | | | | | | | | | 2350 | 462 | 414 | 1036 | | | | | 1892 | | 1181 | |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 1 | 30 | | | | | | | | | | 15 | 650 | 130 | 117 | 293 | | | | | 640 | | 1182 | |
| 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | 1 | 25 | | | | | | | | | | | 645 | 109 | 98 | 245 | | | | | 452 | | 1183 | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | 4 | 60 | | | 600 | | | | | | | | 3960 | 790 | 711 | 1778 | | | | | 3279 | | 1184 | |
| 24 | | | | | | | | | | | | | 60 | 10 | 09 | 23 | | | | | 42 | | 1185 | |
| 25 | 1 | 25 | | | | | | | | | | 35 | 995 | 199 | 179 | 445 | | | | | 826 | | 1186 | |
| 26 | 1 | 20 | | | 150 | 1500 | | | | | | | 1170 | 234 | 213 | 511 | | | | | 1682 | | 1187 | |
| 27 | 4 | 100 | | | | | | | | | | 75 | 2340 | 468 | 423 | 1008 | | 18 | 448 | | 2347 | | 1188 | |
| 28 | 2 | 60 | | | | | | | | | | | 750 | 150 | 141 | 336 | | | | | 632 | | 1189 | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | 2 | 20 | | | 10 | | | | | | | | 800 | 160 | 144 | 360 | | | | | 664 | | 1190 | |
| 31 | | | | | | | | | | | | 10 | 655 | 110 | 99 | 245 | | | | | 454 | | 1191 | |
| 32 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | 1 | 10 | | | 60 | | | | | | | | 1505 | 301 | 271 | 677 | | | | | 1249 | | 1192 | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | 2 | 60 | | | 60 | | | 200 | | | | 35 | 2605 | 521 | 469 | 1172 | | | | | 2162 | | 1193 | |
| 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 1 | 60 | | | 100 | | | | | | | | 3000 | 601 | 541 | 1502 | | | | | 2484 + | | 1194 | |
| 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 1 | 40 | | | | | | | | | | | 2320 | 464 | 418 | 929 | | | | | 1546 | | 1195 | |
| 43 | | | | | | | | | | | | | 330 | 66 | 59 | 149 | | | | | 274 | | 1196 | |
| 44 | | | | | | | | | | | | | 2000 | 400 | 360 | 900 | | | | | 1660 | | 1197 | |
| 45 | 3 | 60 | | | | | | | | | | 3 | 1550 | 315 | 284 | 716 | | | | | 1320 | | 1198 | |
| | | | | | | | | | | | | 1 | 10440 | 2088 | 1879 | 4697 | | | | | 8664 | | | |
| | 29 | 660 | 1500 | | 795 | 1500 | | 200 | | | | 148 | 54214 | 10842 | 9759 | 24397 | | | 448 | | 45444 | | | 280 |