FORM B.

# Assessment of Property in McLENNAN County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1902

| | OWNER | LAND: Number | Block or Survey | Subdivision | ORIGINAL GRANTEE | Acres Assessed | VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | No. of Lots | No. of Block | No. of Survey | DIVISION | VALUE | HORSES AND MULES: No. | VALUE | CATTLE: No. | VALUE | JACKS AND JENNETS: No. | VALUE | SHEEP: No. | VALUE | GOATS: No. | VALUE | HOGS: No. | VALUE | DOGS: No. | VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | St Clair Chas. B | 5111 | | | | | | Mt Remedy | 10 | 9 | | 24 | 400 | | | | | | | | | | | | | |
| 2 | " A. | 40 | 2 | | La Vega | 40 | 120 | | | | | | | | | 1 | 15 | | | | | | | | | |
| 3 | " A. to | 40 | 11 | | " | 40 | 125 | | | | | | | 6 | 150 | 10 | 50 | 1 | 50 | | | | | | | |
| 4 | " G. W. | 1795 | 16 | | L. Pitt | 100 | 300 | | | | | | | 7 | 150 | 8 | 50 | | | | | | | 3 | 3 | |
| 5 | Bailey, T. J. | 96 | 6 | | Wm. Bryan | 25 | 1760 | | | | | | | 5 | 100 | 7 | 55 | | | | | | | 6 | 2 | |
| 6 | Bammann, J. | 745 | 14 | | G. Powell | 374 | 4100 | | | | | | | 9 | 225 | 4 | 40 | | | | | | | 4 | 10 | |
| 7 | Bammann, J. C. | | 17 | | | | | Mt. Lk | 4-5 | 12 | | Ohay | | | | | | | | | | | | | | |
| 8 | " | | | | | | | " Add | 1 | 10 | | | 400 | | | | | | | | | | | | | |
| 9 | Bandera, G. W. | | 18 | | | | | Mont | 15 | 1 | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | " | 7 | 2 | | | 250 | 1 | 50 | | | | | | | | | | | |
| 11 | " G. W. | 40 | 14 | | La Vega | 40 | 480 | | | | | | | | | | | | | | | | | | | |
| 12 | " | 43 | | | " | 43 | 95 | | | | | | | | | | | | | | | | | | | |
| 13 | Bass | 7 | 5 | 10 | Ft. Worth | 170 | 1700 | China Spr | 1 | 9 | | | 200 | 3 | 150 | 17 | 150 | | | | | | | 3 | 10 | |
| 14 | Bass, A. | 43 | 1 | | La Vega | 25 | 500 | Wm Beaumont | 5 | 24 | | 39 | 1200 | 2 | 50 | 1 | 10 | | | | | | | | | |
| 15 | Bella Union | | 8 | | | | | Murphy | 2 lots | 34 | | | 500 | | | | | | | | | | | | | |
| 16 | " | | 9 | | | | | 7th Cumberland | 7 | 6 | | 40 | 400 | 1 | 10 | | | | | | | | | | | |
| 17 | " | | 4 | | | | | Roosevelt Add | 1 and 2 | 12 | | | 150 | | | | | | | | | | | | | |
| 18 | " | | | | | | | " | 1 | 55 | | 56 | 100 | | | | | | | | | | | | | |
| 19 | Bandeen, Mrs. M. | 85 | 9 | | B. Dixon | 1 | 500 | | | | | | | 1 | 50 | | | | | | | | | | | |
| 20 | Bamilton, W. A. | 245 | 6 | | A. Dixon | 103 | 400 | | | | | | | 2 | 50 | 4 | 40 | | | | | | | | | |
| 21 | Beardsley, A. B. | | 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Bangor, Asher | | 8 | | | | | 807 North St | Mont Add | 12 | | | 2000 | | | | | | | | | | | | | |
| 23 | " | | | | | | | Bangor Addn | 7 and 8 | 41 | | | 500 | | | | | | | | | | | | | |
| 24 | " | | | | | | | Baylor " | 9-12 | 12 | | | 500 | 1 | 50 | | | | | | | | | | | |
| 25 | Bailey | 19 | 1 | | Hortinda | 200 | 500 | | | | | | | | | | | | | | | | | | | |
| 26 | L. Bammann | 126 | 5120 | | W. Pagan | 294 | 2600 | Bluff | 3 | | | 1 | 400 | | | | | | | | | | | | | |
| 27 | " | 16 | | | Yolinda | 164 | 1400 | Brown Addn | 1 | 6 | 22 | 24 | 600 | | | | | | | | | | | | | |
| 28 | " | 16 | | | | 102 | 900 | Add to Mont | | 37 | | | 1000 | | | | | | | | | | | | | |
| 29 | " | | | | | | | 13th Mason | 20 | 231 | | | 800 | | | | | | | | | | | | | |
| 30 | " | | | | | | | 13th Sullivan | 15 | 67 | | | 1600 | | | | | | | | | | | | | |
| 31 | " | | | | | | | 5th Parkwood | 13-14 | 13 | | | 700 | | | | | | | | | | | | | |
| 32 | " | | | | | | | Barnard Addn | 5-6 | K | | | 400 | | | | | | | | | | | | | |
| 33 | " | | | | | | | Bangor St | 12-13 | 12 | | | 400 | | | | | | | | | | | | | |
| 34 | " | | | | | | | Baylor Addn | 2-3-17 | 1 | | | 200 | | | | | | | | | | | | | |
| 35 | " | | | | | | | " | 11&12 | 2 | | | 200 | | | | | | | | | | | | | |
| 36 | " | | | | | | | " | 1&4 | 3 | | | 80 | 1 | 25 | 1 | 20 | | | | | | | | | |
| 37 | Bangor Dairy | 1 | | | | | | 1314 Parkwood | 511 | 12 | | | 1500 | | | | | | | | | | | | | |
| 38 | " | | | | | | | " " | 12 | 5 | | | 1250 | | | | | | | | | | | | | |
| 39 | " | | | | | | | " " | 5-6 | 10 | | | 800 | | | | | | | | | | | | | |
| 40 | " | | | | | | | 13th Park | 21 | 1 | | | 1000 | | | | | | | | | | | | | |
| 41 | " | | | | | | | Austin | 4&54 | 11 | | | 1200 | | | | | | | | | | | | | |
| 42 | " | | | | | | | 815 N. 5th | 2&6 | 12 | 24 | 6 | 900 | | | | | | | | | | | | | |
| 43 | " | | | | | | | Elm St | 2 | 10 | | | 350 | | | | | | | | | | | | | |
| 44 | " | | | | | | | Bangor Addn | 9-10 | 5 | | | 400 | | | | | | | | | | | | | |
| 45 | " | | | | | | | " | 13&14 | 10 | | | 400 | | | | | | | | | | | | | |
| 46 | " | | | | | | | " | 9-10 | 4 | | | 250 | | | | | | | | | | | | | |
| 47 | " | | | | | | | Mc Gee Addn | 7&8 | 2 | | | 250 | | | | | | | | | | | | | |
| 48 | | | | | | | 17050 | | | | | | 64800 | 43 | 1145 | 60 | 585 | 1 | 50 | | | | | 21 | 35 | |
| | | | | | | 1939 | 17050 | | | | | | | | | | | | | | | | | | | |

| | OWNER | Cleavages, Supplies, Implements or Utensils of Whatever Kind: No. | Value | Goods, Wares and Merchandise not Specified | Materials of Manufacturers not Specified | Manufactured Articles not Specified | Money on Hand | Amount of Notes of Bank Bills and Specie on Hand, Actual | Amount of Credits other than Bank Bills, Specie or Notes, Actual | Amount and Value of Notes and Bills Receivable Taxable in State, Actual | Amount and Value of Money Loaned on Interest or Discount | Value of Franchises of Corporations and Associations | Miscellaneous Property | TOTAL VALUE | TAXES ASSESSED: STATE TAXES: At Valuation | STATE TAXES: Rate | STATE TAXES: Total | COUNTY TAXES: At Valuation | COUNTY TAXES: Rate | COUNTY TAXES: Total | COUNTY TAXES: District School | TOTAL STATE AND COUNTY TAXES | RECEIPTS: Amount Collected |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars |
| 1 | St Clair Chas. B | | | | | | | | | | | | | 400 | 67 | 72 | | 180 | | | | | 319 |
| 2 | " A. | | | | | | | | | | | | 10 | 145 | 24 | 26 | 65 | 66 | | 20 | | | 296 |
| 3 | " A. to | 1 | 10 | | | | | | | | | | | 985 | 164 | 69 | 442 | 179 | | 20 | | | 453 |
| 4 | " G. W. | 2 | 25 | | | | 15 | | | | | | | 575 | 96 | 103 | 138 | 259 | | 20 | | | 633 |
| 5 | Bailey, T. J. | 2 | 25 | | | | 15 | | | | | | | 3005 | 501 | 541 | 138 | 1,357 | | 20 | | | 2,068 |
| 6 | Bammann, J. | 2 | 80 | | | | 150 | | | | | | | 4605 | 768 | 829 | 138 | 2,073 | | 20 | | | 2,932 |
| 7 | Bammann, J. C. | | | | | | | | | | | | | 400 | 67 | 72 | 138 | 180 | | 20 | | | 272 |
| 8 | " | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Bandera, G. W. | | | | | | | | | | | | | 250 | 42 | 45 | 138 | 113 | | 20 | | | 178 |
| 10 | " | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " G. W. | 1 | 5 | | | | 10 | | | | | | | 690 | 115 | 124 | 138 | 311 | | 20 | | | 455 |
| 12 | " | 2 | 125 | | | | 15 | | | | | | | 2440 | 406 | 439 | 138 | 1,097 | | 20 | | | 1,556 |
| 13 | Bass | 2 | 100 | | | | | | | | | | 80 | 1933 | 322 | 348 | 138 | 870 | | 20 | | | 1,238 |
| 14 | Bass, A. | | | | | | | | | | | | 25 | 525 | 87 | 95 | 138 | 236 | | 20 | | | 351 |
| 15 | Bella Union | | | | | | | | | | | | | 425 | 71 | 77 | 138 | 191 | | 20 | | | 288 |
| 16 | " | 1 | 10 | | | | | | | | | | | | | | | | | | | | |
| 17 | " | | | | | | | | | | | | | | | | | | | | | | |
| 18 | " | | | | | | 150 | | | | | | | 1150 | 192 | 207 | 138 | 517 | | 20 | | | 744 |
| 19 | Bandeen, Mrs. M. | 1 | 25 | | | | | | | | | | | 575 | 96 | 104 | 138 | 259 | | 20 | | | 383 |
| 20 | Bamilton, W. A. | 1 | 10 | | | | | | | | | | | 510 | 85 | 92 | 138 | 230 | | 20 | 138 | 19 | 344 |
| 21 | Beardsley, A. B. | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Bangor, Asher | | | | | | | | | | | | 350 | 2350 | 391 | 423 | 138 | 1,060 | | 20 | | | 1,483 |
| 23 | " | 1 | 50 | | | | | | | | | | | 1225 | 187 | 202 | 138 | 505 | | 20 | | | 707 |
| 24 | Bailey | | | | | | | | | | | | | 500 | 83 | 90 | 138 | 225 | | 20 | | | 315 |
| 25 | L. Bammann | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | | | | | | | | | | | | | | | | |
| 27 | " | | | | | | | | | | | | | | | | | | | | | | |
| 28 | " | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | | | | | | | | | | | | | | | |
| 30 | " | | | | | | | | | | | | | | | | | | | | | | |
| 31 | " | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " | | | | | | | | | | | | | | | | | | | | | | |
| 33 | " | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " | | | | | | | | | | | | | | | | | | | | | | |
| 35 | " | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | 1 | 50 | | | | | | | | | | 260 | 1960 | 327 | 346 | 138 | 887 | | 20 | | | 1,233 |
| 37 | Bangor Dairy | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | | | | | | | | | | | | | | | | | | | | | | |
| 39 | " | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " | | | | | | | | | | | | | | | | | | | | | | |
| 41 | " | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | | | | | | | | | | | | | | | | | | | | | | |
| 43 | " | | | | | | | | | | | | | | | | | | | | | | |
| 44 | " | | | | | | | | | | | | | | | | | | | | | | |
| 45 | " | | | | | | | | | | | | | | | | | | | | | | |
| 46 | " | | | | | | | | | | | | | | | | | | | | | | |
| 47 | " | | | | | | | | | | | | | | | | | | | | | | |
| 48 | | 18 | 545 | 150 | | | 240 | | | | | | 1845 | 86445 | 14408 | 15561 | 2700 | 38910 | | 450 | 84 | 7213 | |

FORM B.

# Assessment of Property in _____ County Owned by Residents and Rendered for Taxation by the Owners or Agents thereof for the Year 1902

| | OWNER | LAND: School Dist. No. | LAND: Town or Precinct | LAND: Survey No. | LAND: ORIGINAL GRANTEE | LAND: ACRES HOMESTEAD | LAND: VALUE | CITY OR TOWN PROPERTY: CITY OR TOWN | No. of Lot or Lots | No. of Block | No. of Outlot | DIVISION | VALUE | HORSES AND MULES: No. | HORSES AND MULES: VALUE | CATTLE: No. | CATTLE: VALUE | JACKS AND JENNETS: No. | JACKS AND JENNETS: VALUE | SHEEP: No. | SHEEP: VALUE | GOATS: No. | GOATS: VALUE | HOGS: No. | HOGS: VALUE | DOGS: No. | DOGS: VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Sawyer Bros | 5122 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Byron N. Dow | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " Goldsberry | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Sadie M. Wilson | 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Jones & Co | 6 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | " | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Sapp, W. H. | 524 | 1 | | On Ridge | 25 | 250 | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | Big Mt. Ranch | 65 | 1100 | | | | | | | | | | | | | | | | | | | | |
| 30 | Sawyer, L. A. | | 4 | | | | | Eddy | 4 | 12 | 7 | | 50 | 6 | 190 | 5 | 50 | | | | | | | | | | |
| 31 | Satchell, Lyonna | 5106 | | | | | | Brownsville | 25 | 4 | | | 40 | 1 | 15 | 2 | 10 | | | | | | | | | | |
| 32 | " Mattilda | 36 | 1 | | Snively | 30 | 300 | | | | | | | 3 | 60 | 1 | 60 | | | | | | | 2 | 1 | | |
| 33 | Savage, Eddie | 100 | 2 | | Salt Valley | 100 | 1000 | | | | | | | | | 20 | 200 | | | | | | | | | | |
| 34 | " A. M. | 585 | 2 | | " | 223 | 2226 | | | | | | | 5 | 200 | 10 | 100 | | | | | | | 2 | 14 | | |
| 35 | Bird Dr. W. | | 4 | | " | " | " | Lots 1 to 7 | 25 | 31 | 10 | | 350 | | | | | | | | | | | | | | |
| 36 | " | | | | | | | Lots 20 to 23 | 23 | 1 | 20 | | 350 | | | | | | | | | | | | | | |
| 37 | Scantlin, A. M. | | 5 | | | | | Lots 2 to 8 | 3 | 29 | 16 | | 900 | | | | | | | | | | | | | | |
| 38 | " | | | | | | | Lots 1 to 4 | 4 | 29 | 8 | | 100 | | | | | | | | | | | | | | |
| 39 | Sawyer Estate | | 1 | | | | | Lots 2 to 7 | 6 | 29 | 12 | | 600 | | | | | | | | | | | | | | |
| 40 | " Lee A. | | 1 | | | | | Lots 8 to 12 | 5 | 29 | 12 | | 500 | | | | | | | | | | | | | | |
| 41 | Sawyer, Mary A. | | 1 | | | | | Lots 1 to 4 | 4 | 29 | 8 | | 200 | | | | | | | | | | | | | | |
| 42 | " | | 4 | | | | | Lots 5 to 8 | 4 | 29 | 8 | | 200 | | | | | | | | | | | | | | |
| 43 | Scales, Jeff | 5150 | | | | | | Lots 1 to 4 | 4 | 29 | 8 | | 200 | | | | | | | | | | | | | | |
| 44 | " Clyde | 2344 | 1 | | John Tilghman | 125 | 500 | Ballou Addn | 11-12 | 66 | | | 500 | 1 | 20 | | | | | | | | | | | | |
| 45 | Seamonth, Laine | | 2 | | | | | | 119 | 85 | 11 | | 4000 | 7 | 140 | 140 | 1400 | | | | | | | 3 | 5 | | |
| | | | | | | 4 Title | 6126 | | | | | | 71781 | 24 | 635 | 183 | 1920 | | | | | | | 18 | 20 | | |

| | OWNER | Furniture, Supplies, Machinery and Fixtures of Business (Class) No. | Furniture, Supplies, Machinery and Fixtures of Business (Class) Value | Goods, Wares and Merchandise not otherwise mentioned | Materials and Manufactured articles | Steam Engines, Boilers, Implements and Machinery | Steam Engines and Boilers | Amount of Money on hand or in Bank, Solvent Debts, Notes and Accounts | Amount of Capital Stock in Corporations (less Bank, Brokers', Manufacturers', and Mercantile Stock) | Amount and Value of Bonds and Stocks (other than Bank, Railroad and Telegraph Stocks) | Amount and Value of Shares of Stock in Banks, Companies and Associations | Value of Property not enumerated (Use additional sheet if necessary) | MISCELLANEOUS PROPERTY | TOTAL VALUE | TAXES ASSESSED: STATE TAXES: AD VALOREM | STATE TAXES: SCHOOL | STATE TAXES: TOTAL | COUNTY TAXES: AD VALOREM | COUNTY TAXES: SPECIAL | COUNTY TAXES: TOTAL | COUNTY TAXES: POLL | COUNTY TAXES: TOTAL | TOTAL STATE AND COUNTY TAXES | RECEIPTS: AMOUNT RECEIVED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | No. | Dollars Cts. | Dollars Cts. | Dollars Cts. |
| 1 | Sawyer Bros | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Byron N. Dow | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | " Goldsberry | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Sadie M. Wilson | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | Jones & Co | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | Sapp, W. H. | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Sawyer, L. A. | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Satchell, Lyonna | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | " Mattilda | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Savage, Eddie | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | " A. M. | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Bird Dr. W. | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Scantlin, A. M. | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Sawyer Estate | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | " Lee A. | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Sawyer, Mary A. | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | " | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Scales, Jeff | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | " Clyde | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Seamonth, Laine | 1 | 10 | | | | | | | | | | 50 | 2584 | 430 | 645 | 1161 | | | 2322 | | | 3967 | |
| | | 3 | 25 | | | | | | 15 | | | | 100 | 2535 | 423 | 634 | 1141 | 500 | | 2284 | | | 3925 | 370 |
| | | 1 | 10 | 300 | | | | | | | | | | 530 | 90 | 135 | 225 | 100 | | 477 | | | 812 | |
| | | 9 | 159 | 23102 | | | 95 | | 15000 | | | | 385 | 32704 | 5450 | 8176 | 13626 | 1200 | | 14477 | 200 | 2.00 | 24155 | |
| | | 9 | 159 | 23102 | | | 95 | | 15000 | | | | 385 | 32704 | 5450 | 8176 | 13626 | 1200 | | 14477 | 200 | 2.00 | 24155 | |