FORM B.

Assessment of Property in [illegible] County Owned by Residents and

Rendered for Taxation by the Owners or Agents thereof for the Year 190[illegible]

| | OWNER | LAND | | | | | CITY OR TOWN PROPERTY | | | | HORSES AND MULES | | CATTLE | | JACKS AND JENNETS | | SHEEP | | GOATS | | HOGS | | DOGS | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | School No. | Sec. or Sub. No. | Range | ORIGINAL GRANTEE | Acres Assessed | VALUE | CITY OR TOWN | Sub. or Add. No. | Block No. | DIVISION | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE | No. | VALUE |
| 1 | Richardson | Dist | | | | | | Town of Carmel | 19 | 10 | (2) | | 1 | 30.0 | | | | | | | | | | | | |
| 2 | " | Dist | 139 | | Smith Isaac | 223 | 223.00 | | | | | | | | | | | | | | | | | | | |
| 3 | " | " | 613 | | Jordan | 20 | 20.00 | | | | | | | | | | | | | | | | | | | |
| 4 | " | " | 619 | | Clapp | 1 | 1.00 | | | | | | | | | | | | | | | | | | | |
| 5 | " | Dist | | | | | | Town Plat | 18 | 6 | (2) | | 37 | 1260 | | | 1 | 20 | | | | | | | | |
| 6 | " | Dist | 139 | | Smith Isaac | 109 | 109.00 | | | | | | | | | | | | | | | | | | | |
| 7 | " | Dist | | | | | | Moody | 6 | 7 | 33 | | | | | | | | | | | | | | | |
| 8 | " | " | 518 | | Bristol Samuel | 80 | 120.00 | | | | | | | | | | | | | | | | | | | |
| 9 | Bodenbergen | Dist | 146 | | McIntosh Alex | 82 | 123.00 | | | | | | 3 | 120 | 1 | 10 | | | | | | | | | | |
| 10 | Becton | Dist | Water | | | | | 2nd Sub Division | | | (3) | | 20 | 580 | | | | | | | | | | | | |
| 11 | " | Dist | 870 | | Bristol Isaac | 160 | 120.00 | | | | | | 6 | 120 | 6 | 80 | | | | | | | 7 | 2.50 | | |
| 12 | " | " | | | | | | Hamlet | 19 | 4 | 28 | 260 | | | | | | | | | | | | | | |
| 13 | " | " | | | | | | | 19 | 10 | 28 | | | | | | | | | | | | | | | |
| 14 | Riddle | Dist | | | | | | 1014 Dallas | 19 | 10 | 28 | 140.00 | | | | | | | | | | | | | | |
| 15 | " | " | | | | | | 911 Taylor | 19 | 9 | 28 | 140.00 | | | | | | | | | | | | | | |
| 16 | " | " | | | | | | 1021 Dallas | 19 | 11 | 28 | 140.00 | | | | | | | | | | | | | | |
| 17 | " | " | | | | | | Annex Sub Div | 8 | 7 | 11 | 55.00 | | | | | | | | | | | | | | |
| 18 | Ruggaard | Dist | Sec | | Hall Curtis | 88 | 500.00 | | 13 | 14 | | | 4 | 120 | 2 | 15 | | | | | | | | | | |
| 19 | " | Dist | | | | | | Mt Pleasant | 4 | | | 1200.00 | | | | | | | | | | | | | | |
| 20 | " | " | | | | | | Quarters | 19 | 9 | 11 | 720.00 | | | | | | | | | | | | | | |
| 21 | " | " | | | | | | Block | 8 | 3 | 11 | 40 | | | | | | | | | | | | | | |
| 22 | " | " | | | | | | " | " | 1 | " | 40 | | | | | | | | | | | | | | |
| 23 | " | " | | | | | | " | " | 2 | " | 40 | | | | | | | | | | | | | | |
| 24 | " | " | | | | | | " | " | 3 | " | 40 | | | | | | | | | | | | | | |
| 25 | " | " | | | | | | " | " | 4 | " | 40 | | | | | | | | | | | | | | |
| 26 | " | " | | | | | | " | 2 | 1 | " | 40 | | | | | | | | | | | | | | |
| 27 | " | " | | | | | | " | " | 2 | " | 40 | | | | | | | | | | | | | | |
| 28 | " | " | | | | | | " | " | 3 | " | 40 | | | | | | | | | | | | | | |
| 29 | " | " | | | | | | " | " | 4 | " | 40 | | | | | | | | | | | | | | |
| 30 | " | " | | | | | | " | 3 | 1 | " | 40 | | | | | | | | | | | | | | |
| 31 | " | " | | | | | | " | " | 2 | " | 40 | | | | | | | | | | | | | | |
| 32 | " | " | | | | | | " | " | 3 | " | 40 | | | | | | | | | | | | | | |
| 33 | " | " | | | | | | " | " | 4 | " | 40 | | | | | | | | | | | | | | |
| 34 | " | " | | | | | | " | 4 | 1 | " | 40 | | | | | | | | | | | | | | |
| 35 | " | " | | | | | | " | " | 2 | " | 40 | | | | | | | | | | | | | | |
| 36 | " | " | | | | | | " | " | 3 | " | 40 | | | | | | | | | | | | | | |
| 37 | " | " | | | | | | " | " | 4 | " | 40 | | | | | | | | | | | | | | |
| 38 | " | " | | | | | | " | 5 | 1 | " | 40 | | | | | | | | | | | | | | |
| 39 | " | " | | | | | | " | " | 2 | " | 40 | | | | | | | | | | | | | | |
| 40 | " | " | | | | | | " | " | 3 | " | 40 | | | | | | | | | | | | | | |
| 41 | " | " | | | | | | " | " | 4 | " | 40 | | | | | | | | | | | | | | |
| 42 | Dingler | Dist | 30 | | Chanute | 17 | 102.00 | | | | | | | | | | | | | | | | | | | |
| 43 | " | " | 89 | | " | 5 1/2 | 6.16 | | | | | | | | | | | | | | | | | | | |
| 44 | " | " | 32 | | " | 80 | 120.00 | | | | | | 4 | 120 | 2 | 15 | | | | | | | 5 | 2.50 | | |
| 45 | Riley | Dist | 23 | | Manchester | 160 | 120.00 | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1771 | 1771 | | | | | 31440 | 83 | 1235 | 19 | 230 | | | | | | | 12 | 5.00 |

| | Carriages, Taxable, and Number of Wheels Used | Goods, Wares, and Merchandise of every Description | Materials and Manufactured Articles Owned | Manufacturing Machinery, Tools, Implements, and Machinery | House Engines and Boilers | Amount of Money at Stock, Bankers, Brokers, Dealers, or Merchants | Amount of Money at Interest, other than Stock, Bankers, Brokers, Dealers, or Merchants | Amount of Capital Stock | Amount and Value of Bonds and Stock owned | Amount and Value of Property of Corporations assessed | Value of Property of Corporations assessed in Lieu other Taxation | MISCELLANEOUS PROPERTY | TOTAL VALUE | TAXES ASSESSED | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | STATE TAXES | | COUNTY TAXES | | | | | | | | |
| | | | | | | | | | | | | | | Ad Valorem | School | Ad Valorem | Special | District School | | TOTAL STATE AND COUNTY TAXES | ARBITRARY RECEIVED | No. of Poll Taxes | POLL TAXES STATE |
| | No. Value | | | | | | | | | | | | | Dollars Cts. | Dollars Cts. | Dollars Cts. | Dollars Cts. | No. | Dollars Cts. | Dollars Cts. | Dollars Cts. | | Dollars Cts. |
| 1 | | | | | | | | | | | | | 30.0 | 60 | 60 | 165 | | | | 225 | | | | 1.40 |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | 2440 | 407 | 439 | 1095 | | | | 1941 | | | | 12.40 |
| 5 | | | | | | | | | | | | | 1270 | 212 | 229 | 571 | | | | 1012 | | | | 6.40 |
| 6 | | | | | | | | | | | | | 1090 | 181 | 196 | 491 | | | | 868 | | | | 5.40 |
| 7 | 3 1.00 | | | | | | | | | | | | 761 | 127 | 137 | 344 | | | | 608 | | | | 3.80 |
| 8 | | | | | | | | | | | | | 1200 | 200 | 216 | 540 | | | | 956 | | | | 6.00 |
| 9 | 1 1.00 | | | | 1.00 | | | | | | | | 1265 | 211 | 228 | 569 | | | | 1008 | | | | 6.40 |
| 10 | | | | | | | | | | | | | 580 | 143 | 153 | 383 | | | | 679 | | | | 4.40 |
| 11 | 2 2.00 | | | | 1.00 | | | | | | | 24 | 1775 | 296 | 320 | 798 | | | | 1414 | | | | 9.00 |
| 12 | | | | | | | | | | | | | 260 | 43 | 46 | 117 | | | | 206 | | | | 1.30 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | 2000 | 333 | 360 | 900 | | | | 1593 | | | | 10.00 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | 1550 | 258 | 279 | 697 | | | | 1234 | | | | 7.80 |
| 17 | 2 1.00 | | | | | | | | | | | | 665 | 107 | 116 | 291 | | | | 514 | | | | 3.20 |
| 18 | | | | | | | | | | | | | | | | | | | | | | | | |
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| 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | | | | | | | | | | | | | 2490 | 404 | 448 | 1120 | | | | 1972 | | | | 12.40 |
| 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | 2 2.00 | | | | 80 | | | | | | | 40 | 2965 | 477 | 508 | 1269 | | | | 2354 | | | | 14.80 |
| 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 7 7.00 | | | | 2.00 | | | | | | | 64 | 49100 | 7884 | 7759 | 19396 | | | | 35039 | | | | 220.00 |